| Albuquerque  | e Metropolita | n Planning A   | Area Mid-Re           | egion Metropolitan P     | lanning Orga   | nization          | Transpo  | ortation Improv                                     | eme    | nt Program (1   | ΓIP) |
|--|---------------|----------------|-----------------------|--------------------------|----------------|-------------------|--|---|--------|---|------|
| CN: A30001   | 9 Mi          | d-Region MP    | PO Rec Num: 18        | 2.2 NMDOT D              | ist.: 3 Count  | <b>tv:</b> Cibola | Municir  | city of Alb   | uquero | lue   |      |
| Fed ID: A300019  |               | itegory: Bike  |                       |                          | ncy: County of | -                 |  | •   | ength  |   | es   |
| RT1  | -             |                | destrian Safety Imp   | rovements                |                |                   |  | Est. Proj.  | Cost   | <b>t:</b> \$8,000,000                                 |      |
| RT2  | Fr: Gun C     | lub Rd         |                       | To: Blake                | Rd             |                   |  | Est. L  | etting | g:  |      |
|  | Rt 1 BMP      | 7.71           | Rt 2 BMP:             | Rt 1 EMP:                | 9.41 F         | Rt 2 EMP:         | 0  | TIP Ar  | nend   | lment Pending   | ?□   |
| Project Desc.:   | Design & C    | ON safety cou  | intermeasures alon    | ng nearly 2 miles, inclu | uding reducing | lane width        | s, lowering s  | peed limits, inst                                   | alling | protected bik   | е    |
| _  | lanes, sidew  | alks, raised n | nedians, corridor liç | phting, and improving    | crosswalks.    |                   | _  |   | -      | -   |      |
| Ducient Dhees  |               |                |                       | Design      Disht        | of way = C     | Constructio       | n 🗆 Other  | <b>\M</b> /o =                                      | l. 7   | <b>ne:</b> Routine                                    |      |
| Project Phase  | S: 🗆 Enviro   | on. Document   | Prel. Engr.           | Design    Right          | -ot-wav 🔳 (    | onstructio        | n 🗆 Offner   | vvor  | K / NI |   |      |
|  |               |                | 0                     |                          |                | 0011011 00110     |  |   |        |   |      |
| Remarks: R-23-   | 09            |                | Ũ                     | 20030                    |                |                   |  |   |        | ne. Routine   |      |
| Remarks: R-23-   |               |                |                       | r Federal TIP by Fun     | -              |                   |  |   |        | onal Years  |      |
| Remarks: R-23-   | PROG          |                | JNDS - Four Yea       | r Federal TIP by Fun     | ding Category  | У                 | r. TOTALS  | TIP Inform  |        | onal Years  | 25   |
|  | PROG          | RAMMED FL      | JNDS - Four Yea       | r Federal TIP by Fun     | ding Category  | У                 |  | TIP Inform  | natio  | onal Years  | 25   |
| FUND SOURC   | PROG          | RAMMED FL      | JNDS - Four Yea       | r Federal TIP by Fun     | ding Category  | У                 | r. TOTALS  | TIP Inform<br>20                                    | natio  | onal Years<br>20                                      | 25   |
| FUND SOURC<br>State Match  | PROG          | RAMMED FL      | JNDS - Four Yea       | r Federal TIP by Fun     | ding Category  | У                 | <mark>/r. TOTALS</mark><br>\$0                       | TIP Inform<br>20<br>\$0                             | natio  | onal Years<br>20<br>\$0                               | 04   |
| FUND SOURC<br>State Match<br>Local Match                                       | PROG          | RAMMED FL      | JNDS - Four Yea       | r Federal TIP by Fun     | ding Category  | У                 | <b>/r. TOTALS</b><br>\$0<br>\$0                      | TIP Inform<br>20<br>\$0<br>\$480,000                | natio  | onal Years<br>20<br>\$0<br>\$1,220,000                |      |
| FUND SOURC<br>State Match<br>Local Match<br>SafeStreets4All                    | PROG          | RAMMED FL      | JNDS - Four Yea       | r Federal TIP by Fun     | ding Category  | У                 | <b>/r. TOTALS</b><br>\$0<br>\$0<br>\$0               | TIP Inform<br>20<br>\$0<br>\$480,000                | natio  | onal Years<br>20<br>\$0<br>\$1,220,000                |      |
| FUND SOURC<br>State Match<br>Local Match<br>SafeStreets4All<br>SafeStreets4All | PROG          | RAMMED FL      | JNDS - Four Yea       | r Federal TIP by Fun     | ding Category  | У                 | <b>/r. TOTALS</b><br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | TIP Inform<br>20<br>\$0<br>\$480,000<br>\$1,920,000 | natio  | onal Years<br>20<br>\$0<br>\$1,220,000<br>\$4,380,000 |      |
| FUND SOURC<br>State Match<br>Local Match<br>SafeStreets4All<br>SafeStreets4All | PROG          | RAMMED FL      | JNDS - Four Yea       | r Federal TIP by Fun     | ding Category  | У                 | <b>/r. TOTALS</b><br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | TIP Inform<br>20<br>\$0<br>\$480,000<br>\$1,920,000 | natio  | onal Years<br>20<br>\$0<br>\$1,220,000<br>\$4,380,000 |      |

| Albuquerque                                       | e Metropolit     | an Planning      | J Area                | Mid-Reg  | gion Metropolitan P   | lanning Orga   | anization | Transporta                    | tion Improvement P      | rogram (TIP)  |
|---|------------------|------------------|-----------------------|--|-----------------------|----------------|-----------|-------------------------------|-------------------------|---------------|
|   |                  |                  |                       |  |                       |                |           |                               |                         |               |
| CN: A30014  |                  | id-Region N      |                       | um: 802  |                       | ist.: 3 Cour   | -         | -                             | ty: City of Albuquerque |               |
| Fed ID: A300142                                   | C                | ategory: Bik     | ke/Ped                |  | Lead Ager             | ncy: City of A | lbuquerqu | e-DMD                         | Length:                 | 0 Miles       |
| RT1   | Proj GAP (       | Closure for C    | Dn-Street Bi          | icycle Faci                                    | lities                |                |           |                               | Est. Proj. Cost: \$7    | 790,028       |
| RT2   | Fr: AMPA         | Wide             |                       |  | To:                   |                |           |                               | Est. Letting: 12        | 2/1/2022      |
|   | Rt 1 BMP         | 0                | Rt 2 BMF              | P: 0   | Rt 1 EMP:             | 0              | Rt 2 EMP  | : 0                           | TIP Amendmer            | nt Pending? 🗆 |
| Project Desc.:                                    | Implement        | recommende       | ed bicyle im          | nprovemen                                      | ts form the updated I | Bikeways and   | Trails Fa | cility Plan.                  |                         |               |
| -   | ·                |                  | -                     |  |                       | ·              |           | -                             |                         |               |
|   |                  | _                | ( <u> </u>            |  |                       |                | <b>.</b>  |                               |                         |               |
| -   |                  |                  |                       | I. Engr.                                       | 🛛 Design 🗆 Right      | -of-way ⊔      | Construct | ion 🗆 Other                   | Work Zone:              | Routine       |
| Domarka: AMA A                                    |                  |                  |                       |  |                       |                |           |                               |                         |               |
| Remarks. Am-A                                     | lug-20 tunas spi | it to A300146, A | A, R-15-05.           |  |                       |                |           |                               |                         |               |
|   |                  |                  |                       | Four Year                                      | Federal TIP by Fun    | ding Catego    | ry        |                               | TIP Informational       | Years         |
| FUND SOURC  | PRO              |                  |                       | Four Year<br>202 <sup>2</sup>                  | Federal TIP by Fun    |                | -         | Yr. TOTALS                    | TIP Informational       | Years<br>2025 |
|   | PRO              |                  | FUNDS - I             |  |                       |                | -         | Yr. TOTALS<br>\$0             |                         |               |
| FUND SOURC  | PRO              |                  | FUNDS - I<br>D20      | 202  |                       |                | -         |                               |                         |               |
| FUND SOURC<br>State Match                         | PRO              |                  | FUNDS - I<br>D20<br>s | <b>202</b> ′<br>\$0                            | 1 2022                |                | -         | \$0                           |                         |               |
| FUND SOURC<br>State Match<br>Local Match          | PRO              |                  | FUNDS - I             | <b>202</b> 2<br>\$0<br>\$115,028               | 1 2022                |                | -         | \$0<br>\$115,028              |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PRO              |                  | FUNDS - I             | <b>202</b><br>\$0<br>\$115,028<br>\$675,000 28 | 1 2022                |                | -         | \$0<br>\$115,028<br>\$675,000 |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PRO              |                  | FUNDS - I             | <b>202</b><br>\$0<br>\$115,028<br>\$675,000 28 | 1 2022                |                | -         | \$0<br>\$115,028<br>\$675,000 |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PRO              |                  | FUNDS - I             | <b>202</b><br>\$0<br>\$115,028<br>\$675,000 28 | 1 2022                |                | -         | \$0<br>\$115,028<br>\$675,000 |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PRO              |                  | FUNDS - I             | <b>202</b><br>\$0<br>\$115,028<br>\$675,000 28 | 1 2022                |                | -         | \$0<br>\$115,028<br>\$675,000 |                         |               |

| Albuquerque                               | Metropolit              | an Planning                  | j Area  | Mid-Regi                                   | on Metropolitan Pla               | nning Organizat                         | on Transporta       | ation Improvement P                      | rogram (TIP)        |
|---|-------------------------|------------------------------|---|--|-----------------------------------|---|---------------------|--|---------------------|
| CN: A30014<br>Fed ID: A300143             |                         | id-Region M<br>ategory: Bik  | <b>/IPO Rec Nu</b>                                    | m: 870.1                                   |                                   | t.: 3 County: B∉<br>:y: City of Albuque | •                   | ity: City of Albuquerque<br>Length:      | 0 Miles             |
| RT1                                       | Proj North<br>Fr: North | Diversion Ch<br>Diversion Ch | hannel Unde<br>hannel and Ir                          | ndian Scho                                 | ool <b>To</b> :                   |   | ·                   | Est. Proj. Cost: \$2<br>Est. Letting: 3/ | 2,811,564<br>1/2020 |
| Project Desc.:                            | Rt 1 BMP                | 0<br>construct ar            | Rt 2 BMP:<br>n undercross                             |  | Rt 1 EMP:<br>NDC trail. CABQ will | 0 Rt 2 E<br>be utilizing AC for         |                     | TIP Amendmer                             | nt Penaing?         |
| Project Phases                            | s: Envir                | on. Docume                   | nt ■ Prel.  | Engr. 🔳                                    | Design □ Right-o                  | of-wav □ Const                          | ruction 🗆 Other     | Work Zone:                               | Routine             |
| Remarks: AM-Fe                            | eb-20, AM-Feb           | ·19, R-18-07, R-             | -18-01, R-15-05                                       |  | ederal TIP by Fund                | -                                       |                     | TIP Informational                        | Years               |
| Remarks: AM-Fe                            | eb-20, AM-Feb<br>PRO    | 19, R-18-07, R-              | -18-01, R-15-05                                       |  |                                   | -                                       | 4 Yr. TOTALS        | TIP Informational                        | Years<br>2025       |
|   | eb-20, AM-Feb<br>PRO    | 19, R-18-07, R-              | -18-01, R-15-05.<br>FUNDS - Fo                        | our Year F                                 | ederal TIP by Fund                | ing Category                            | 4 Yr. TOTALS<br>\$0 |  |                     |
| FUND SOURCI                               | eb-20, AM-Feb<br>PRO    | 19, R-18-07, R-              | -18-01, R-15-05.<br>FUNDS - Fo<br>D20                 | our Year F<br>2021                         | ederal TIP by Fund                | ing Category                            |                     |  |                     |
| FUND SOURCI<br>State Match                | eb-20, AM-Feb<br>PRO    | 19, R-18-07, R-              | -18-01, R-15-05.<br>FUNDS - Fo<br>D20<br>\$10         | our Year F<br>2021<br>\$0                  | ederal TIP by Fund                | ing Category                            | \$0                 |  |                     |
| FUND SOURCI<br>State Match<br>Local Match | eb-20, AM-Feb<br>PRO    | 19, R-18-07, R-              | -18-01, R-15-05.<br>FUNDS - Fo<br>020<br>\$10<br>\$59 | <b>our Year F</b><br>2021<br>\$0<br>01,505 | ederal TIP by Fund                | ing Category                            | \$0<br>\$101,505    |  |                     |

| Albuquerque                | Metropolitan Pla  | anning Area          | Mid-Region M            | etropolitan Planni        | ng Organizati    | on Transportati         | on Improveme              | nt Program (TIP)                |
|----------------------------|-------------------|----------------------|-------------------------|---------------------------|------------------|-------------------------|---------------------------|---------------------------------|
|                            |                   |                      |                         |                           |                  |                         |                           |                                 |
| CN: A30014                 |                   | gion MPO Rec         | Num: 870.2              | NMDOT Dist.: 3            | •                |                         | City of Albuquerq         |                                 |
| Fed ID: A300145            | Catego            | <b>ry:</b> Bike/Ped  |                         | Lead Agency: (            | City of Albuque  | rque-P&R                | Length                    | n: 0 Miles                      |
| RT1                        | Proj North Divers |                      | ail Rehabilitation      |                           |                  |                         | Est. Proj. Cost           | <b>t:</b> \$2,000,000           |
| RT2                        | Fr: Tucker Ave    |                      |                         | To: Balloon Fies          | ta Park          |                         | Est. Letting              | <b>g:</b> 5/30/2023             |
|                            | Rt 1 BMP          | 0 Rt 2 BM            | <b>/IP:</b> 0           | Rt 1 EMP:                 | 0 Rt 2 E         | <b>MP:</b> 0            | TIP Amend                 | ment Pending?                   |
|                            | other appurtenan  | ces as needed.       |                         |                           |                  | e upgrades, selective w | <i>v</i> idenings, safety | / features and                  |
| Project Phases             | s: Environ. Do    | ocument  Pr          | el. Engr. 🔳 Desi        | gn 🗆 Right-of-wa          | ay 🗖 Consti      | uction 🗆 Other          | Work Zor                  | ne: Routine                     |
| Remarks: R-22-             | 13, R-19-06       |                      |                         |                           |                  |                         |                           |                                 |
|                            |                   |                      |                         |                           |                  |                         |                           |                                 |
|                            | PROGRAM           | IMED FUNDS -         | Four Year Feder         | al TIP by Funding         | Category         |                         | TIP Informatio            | onal Years                      |
| FUND SOURC                 |                   | IMED FUNDS -<br>2020 | Four Year Feder<br>2021 | al TIP by Funding<br>2022 | Category<br>2023 | 4 Yr. TOTALS            | TIP Informatio            | onal Years<br>2025              |
| FUND SOURC                 |                   |                      |                         |                           |                  | 4 Yr. TOTALS<br>\$0     |                           |                                 |
|                            |                   |                      |                         |                           |                  |                         |                           | 2025                            |
| State Match                |                   |                      |                         |                           |                  | \$0                     |                           | <b>2025</b><br>\$0              |
| State Match<br>Local Match |                   |                      |                         |                           |                  | \$0<br>\$0              |                           | <b>2025</b><br>\$0<br>\$291,200 |

| Albuquerque                              | e Metropolita              | an Planning                   | Area   | Mid-Regio                        | n Metropolitan Planni                           | n <mark>g Organizat</mark> i | on Transporta                            | tion Improvement Pr                      | rogram (TIP) |
|--|----------------------------|-------------------------------|--|----------------------------------|---|------------------------------|--|--|--------------|
|  |                            |                               |  |                                  |   | <b>•</b> • • -               |  |  |              |
| CN: A30014                               | 16 Mi                      | d-Region M                    | IPO Rec Nun                                      | n: 802.2                         |   | •                            | •  | ty: City of Albuquerque                  |              |
| Fed ID: A300146                          | ca Ca                      | ategory: Bik                  | ke/Ped   |                                  | Lead Agency: (                                  | City of Albuque              | erque-DMD                                | Length:                                  | 0 Miles      |
| RT1                                      | Proj Alexar                | nder Bouleva                  | ard gap closu                                    | re for on str                    | reet bike facilities                            |                              |  | Est. Proj. Cost: \$3                     | 51,124       |
| RT2                                      | Fr: Comai                  | nche Rd                       |  |                                  | To: Mission Ave                                 |                              |  | Est. Letting:                            |              |
|  | Rt 1 BMP                   | 0                             | Rt 2 BMP:  | 0                                | Rt 1 EMP:                                       | 0 Rt 2 E                     | MP: 0                                    | TIP Amendmen                             | t Pending?□  |
|  | warranted s<br>s: ■ Enviro | triping, signi<br>on. Documer | ing, or signal ing, or signal ing, or signal ing | timing.<br>Engr. ∎ [             | w for implementation of<br>Design □ Right-of-wa |                              | cle improvements incl<br>ruction ■ Other | uding, but not limited t<br>Work Zone: R | -            |
|  | -                          |                               |  |                                  |   |                              |  |  | -            |
|  | PROG                       |                               |  |                                  | deral TIP by Funding                            | Category                     |  | TIP Informational                        | Years        |
| FUND SOURC                               | PROG                       | RAMMED F                      |  |                                  | deral TIP by Funding<br>2022                    | Category<br>2023             | 4 Yr. TOTALS                             | TIP Informational<br>2024                | Years 2025   |
|  | PROG                       | RAMMED F                      | FUNDS - Fo                                       | ur Year Fe                       |   |                              | 4 Yr. TOTALS<br>\$0                      |  |              |
| FUND SOURC                               | PROG                       | RAMMED F                      | FUNDS - Fo                                       | our Year Fe<br>2021              |   |                              |  |  |              |
| FUND SOURC<br>State Match                | PROG                       | RAMMED F                      | FUNDS - Fo<br>D20<br>\$5                         | our Year Fe<br>2021<br>\$0       |   |                              | \$0                                      |  |              |
| FUND SOURC<br>State Match<br>Local Match | PROG                       | RAMMED F                      | FUNDS - Fo<br>20<br>\$5<br>\$30                  | <b>ur Year Fe</b> 2021 \$0 1,124 |   |                              | \$0<br>\$51,124                          |  |              |

| Albuquerque       | e Metropo      | litan Planning  | j Ar | ea Mid-Regio                                       | on Metropolitan F    | Planning       | l Organi  | ization       | ransporta  | tion Improver            | nent Pro         | gram (TIP)    |
|-------------------|----------------|-----------------|------|--|----------------------|----------------|-----------|---------------|------------|--------------------------|------------------|---------------|
| CN: A30016        | 60             | Mid-Region M    | /PC  | ) Rec Num: 437                                     |                      | <b>ist.:</b> 3 | County    | Bernalillo    | Municipali | <b>ty:</b> Various Multi | ole Jurisd.      |               |
| Fed ID: A300160   |                | Category: Ca    | ipad | city Proj  | Lead Age             | ncy: Co        | unty of E | Bernalillo    |            | Len                      | gth:             | 0 Miles       |
| RT1               | -              | port Blvd Exte  |      |  |                      |                |           |               |            | Est. Proj. C             | <b>ost:</b> \$29 | 213,894       |
| RT2               | <b>Fr:</b> 500 | ' West of Broa  | dwa  | ay/Sunport intersection                            | on <b>To:</b> I-25 E | xit 221 Ir     | nterchan  | ige           |            | Est. Lett                | ing:             |               |
|                   | Rt 1 BMI       | • 0             | R    | Rt 2 BMP:  | Rt 1 EMP             | C              | ) Rt      | t 2 EMP:      |            | TIP Ame                  | ndment l         | Pending?□     |
| Project Desc.:    | Construc       | t new 4 lane di | vide | ed facility with bike la                           | anes includes sign   | age, dra       | inage, a  | nd other nece | sary appu  | rtenances. Der           | no ID NM         | 1006. Project |
| -                 | total inclu    | ides capital ou | tlay | & county funds in pr                               | revious FYs.         | -              | -         |               |            |                          |                  | -             |
|                   |                |                 |      |  |                      |                |           |               | •          |                          |                  | 0             |
| Project Phases    | s:∎ En         | viron. Docume   | nt   | Prel. Engr.  | Design   Righ        | t-of-way       |           | onstruction   | Other      | Work                     | Zone: Re         | g. Sig.       |
|                   |                |                 |      | Jan-20, AM-July-19, AM-N<br>mianing FFY 2017 STP-L |                      |                |           |               |            |                          |                  |               |
|                   |                |                 |      | NDS - Four Year Fe                                 |                      | ,              |           | • •           |            | TIP Informa              |                  |               |
| FUND SOURCE       | E              | 20              | )20  | 2021   | 2022                 |                | 20        | 23 4 Yr. T(   | DTALS      | 2024                     | ŀ                | 2025          |
| State Match       |                | \$0             |      |  |                      |                |           |               | \$0        |                          |                  |               |
| Local Match       |                | \$3,203,199     |      |  |                      |                |           | \$3,2         | )3,199     |                          |                  |               |
| STL-E             |                | \$2,962,216     | 01   |  |                      |                |           | \$2,9         | 62,216     |                          |                  |               |
| STP-U             |                | \$4,570,648     | 01   |  |                      |                |           | \$4,5         | 70,648     |                          |                  |               |
| STP-U (Non-Charge | eable)         | \$11,263,936    | 01   |  |                      |                |           | \$11,2        | 63,936     |                          |                  |               |
| Totals            |                | \$21,999,999    |      |  |                      |                |           | \$21,9        | 99,999     |                          |                  |               |
|                   |                |                 |      |  |                      |                |           |               |            |                          |                  |               |
|                   |                |                 |      |  |                      |                |           |               |            |                          |                  |               |

| Albuquerque   | e Metropolit     | an Planning  | Area                    | Mid-F  | Region                               | Metropolitan Plannin   | ng Organizati   | on Transporta  | tion Improvement                   | Program (TIP)                         |
|---|------------------|--|-------------------------|--|--------------------------------------|--|-----------------|--|------------------------------------|---------------------------------------|
| CN: A30016<br>Fed ID: A300161   |                  | id-Region M<br>ategory: Hw                             |                         |  | 65.1                                 | NMDOT Dist.: 3<br>Lead Agency: 0                               | -               | •  | ty: City of Albuquerque<br>Length: |                                       |
| RT1 FL5085<br>RT2   | Fr: Inters       | ward Road Ir<br>ection of 2nd                          | St & W                  | loodward R   | oad                                  |  |                 | Blvd & Woodward Rd   | Est. Proj. Cost:<br>Est. Letting:  |                                       |
| Project Desc.:  |                  |  |                         | ard Road to  |                                      | Rt 1 EMP: 0.5<br>ess vehicle, drainage, b<br>from NMDOT. UNDEF | oicycle, and pe |  |                                    | nent Pending? □<br>ilize design funds |
| Droject Dhoos   | s: ■ Envir       | on Documer   | nt ∎                    | Prol Engr  |                                      | esign ■ Right-of-wa  | v ■ Const       | ruction  | Work Zone                          | : Routine                             |
| Remarks: AM-J   |                  |  |                         | •  |                                      | • •  | y _ 001101      |  |                                    |                                       |
| -   | Jan-20, R-19-11, | AM-Aug-19, AN  | И-Jun-19,               | R-18-13, R-1   | 5-06 & R                             | R-15-05, R-14-09.  |                 |  | TIP Information                    |                                       |
| -   | Jan-20, R-19-11, | AM-Aug-19, AN  | И-Jun-19,               | R-18-13, R-19  | 5-06 & R                             | • •  |                 | 4 Yr. TOTALS   |                                    |                                       |
| Remarks: AM-J   | Jan-20, R-19-11, | AM-Aug-19, AN  | /I-Jun-19,              | R-18-13, R-19  | 5-06 & R<br><mark>ar Fed</mark>      | R-15-05, R-14-09.  | Category        |  | TIP Information                    | al Years                              |
| Remarks: AM-J   | Jan-20, R-19-11, | , AM-Aug-19, AN<br>GRAMMED F<br>20                     | /I-Jun-19,              | , R-18-13, R-19<br>- Four Ye<br>2(   | 5-06 & R<br><mark>ar Fed</mark>      | R-15-05, R-14-09.  | Category        | 4 Yr. TOTALS   | TIP Information                    | al Years                              |
| Remarks: AM-Ja<br>FUND SOURC<br>State Match                                     | Jan-20, R-19-11, | AM-Aug-19, AN<br>GRAMMED F<br>20<br>\$0                | /I-Jun-19,              | R-18-13, R-18<br>- Four Ye<br>2(<br>\$0<br>\$421,219                             | 5-06 & R<br><mark>ar Fed</mark>      | R-15-05, R-14-09.  | Category        | 4 Yr. TOTALS<br>\$0  | TIP Information                    | al Years                              |
| Remarks: AM-Ja<br>FUND SOURC<br>State Match<br>Local Match                      | Jan-20, R-19-11, | AM-Aug-19, AN<br>GRAMMED F<br>20<br>\$0                | /I-Jun-19,              | R-18-13, R-14<br>- Four Ye<br>20<br>\$0<br>\$421,219<br>\$1,441,944              | 5-06 & R<br>ar Fed<br>)21            | R-15-05, R-14-09.  | Category        | 4 Yr. TOTALS<br>\$0<br>\$686,160                                     | TIP Information                    | al Years                              |
| Remarks: AM-Ja<br>FUND SOURC<br>State Match<br>Local Match<br>STL-E             | Jan-20, R-19-11, | , AM-Aug-19, AM<br>GRAMMED F<br>20<br>\$0<br>\$264,942 | /I-Jun-19,              | R-18-13, R-18<br>- Four Ye<br>20<br>\$0<br>\$421,219<br>\$1,441,944<br>\$311,992 | 5-06 & R<br>ar Fed<br>021<br>03      | R-15-05, R-14-09.  | Category        | 4 Yr. TOTALS           \$0           \$686,160           \$1,441,944 | TIP Information                    | al Years                              |
| Remarks: AM-Ja<br>FUND SOURC<br>State Match<br>Local Match<br>STL-E<br>STP-Flex | Jan-20, R-19-11, | , AM-Aug-19, AM<br>GRAMMED F<br>20<br>\$0<br>\$264,942 | A-Jun-19,<br>UNDS<br>20 | R-18-13, R-18<br>- Four Ye<br>20<br>\$0<br>\$421,219<br>\$1,441,944<br>\$311,992 | 5-06 & R<br>ar Fed<br>21<br>03<br>03 | R-15-05, R-14-09.  | Category        | 4 Yr. TOTALS<br>\$0<br>\$686,160<br>\$1,441,944<br>\$311,992         | TIP Information                    | al Years                              |

| Albuquerque  | Metropol     | itan Planning  | Are                          | a Mid-F   | Region                                | n Metropolitan Plannir                                  | ng Organizati   | on Transporta  | tion Improvement I       | Program (TIP)   |
|--|--------------|--|------------------------------|---|---------------------------------------|---|-----------------|--|--------------------------|-----------------|
|  |              |  |                              | <b>_ _</b>  | • • •                                 |   | • • • •         |  |                          |                 |
| CN: A30019 <sup>2</sup>  |              | Mid-Region N   |                              |   | 314                                   | NMDOT Dist.: 3  | 2               | lencia Municipali  | ty: Village of Los Lunas |                 |
| Fed ID: A300191  | (            | Category: Hv   | /y &                         | Brg Pres  |                                       | Lead Agency: N  | IMDOT D-3       |  | Length:                  | 0.6 Miles       |
| <b>RT1</b> NM0314  | Proj NM 3    | 314 & Courtho  | ouse                         | Rd Intersection   | n Impr                                | ovements  |                 |  | Est. Proj. Cost: \$      | 6,855,000       |
| RT2  | Fr: MP7      | 7.25 (Park Lar   | ıe)                          |   |                                       | <b>To:</b> MP 7.85 (Tel                                 | es St)          |  | Est. Letting: 1          | 0/18/2019       |
|  | Rt 1 BMP     | 7.25   | Rt                           | 2 BMP:  | 0                                     | <b>Rt 1 EMP:</b> 7.                                     | 85 Rt 2 E       | <b>MP:</b> 0   | TIP Amendme              | nt Pending? 🗆   |
| Project Desc ·   | Addition o   | fnorthbound  | and                          | southbound lef  | t_turn l                              | anes and other interse                                  | ction improve   | ments as needed LIN  |                          | VC'4            |
|  |              | ······································   |                              |   |                                       |   |                 |  |                          |                 |
|  |              |  |                              |   |                                       |   |                 |  |                          |                 |
| Project Phases   | s: 🔳 Env     | riron. Docume  | nt I                         | Prel. Engr.   | ∎ D                                   | esign 🔳 Right-of-wa                                     | y 🔳 Const       | ruction 🗆 Other  | Work Zone:               | Reg. Sig.       |
|  |              |  |                              |   |                                       |   |                 |  |                          |                 |
| Remarks: AM-Oc   | ct-20, AM-Se | pt-20, R-20-04, A  | M-De                         | c-19, AM-July-19,   | R-19-02                               | 2, AM-jul-18, R-18-02, R-18-0                           | 1, AM-Dec-17, R | -16-09, R-14-13, AM-nov-1  | 2, R-12-09.              |                 |
| Remarks: AM-Oc   |              | ·  |                              |   |                                       | ·   |                 | -16-09, R-14-13, AM-nov-1  |                          |                 |
| Remarks: AM-Oc   |              | ·  |                              |   |                                       | 2, AM-jul-18, R-18-02, R-18-0<br>deral TIP by Funding ( |                 | -16-09, R-14-13, AM-nov-1  | 2, R-12-09.              | I Years         |
| Remarks: AM-Oc<br>FUND SOURCE  | PRO          | OGRAMMED   |                              | DS - Four Ye  |                                       | ·   |                 | -16-09, R-14-13, AM-nov-1<br>4 Yr. TOTALS  |                          | l Years<br>2025 |
|  | PRO          | OGRAMMED   | FUN                          | DS - Four Ye  | ar Feo                                | deral TIP by Funding (                                  | Category        |  | TIP Informationa         |                 |
| FUND SOURCE  | PRO          | DGRAMMED   | FUN                          | DS - Four Ye<br>20  | ar Feo                                | deral TIP by Funding (                                  | Category        | 4 Yr. TOTALS   | TIP Informationa         |                 |
| FUND SOURCE<br>State Match   | PRO          | DGRAMMED<br>2(<br>\$290,920  | FUN                          | DS - Four Ye<br>20<br>\$287,480   | ar Feo                                | deral TIP by Funding (                                  | Category        | <b>4 Yr. TOTALS</b><br>\$578,400   | TIP Informationa         |                 |
| FUND SOURCE<br>State Match<br>Local Match  | PRO          | DGRAMMED<br>2(<br>\$290,920<br>\$0   | FUN<br>D20                   | DS - Four Ye<br>20<br>\$287,480<br>\$0  | ar Feo                                | deral TIP by Funding (                                  | Category        | 4 Yr. TOTALS<br>\$578,400<br>\$0   | TIP Informationa         |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>Safety (HSIP)   | PRO          | DGRAMMED<br>2(<br>\$290,920<br>\$0<br>\$29,546   | FUN<br>)20<br>15             | DS - Four Ye<br>20<br>\$287,480<br>\$0  | ear Fec<br>021                        | deral TIP by Funding (                                  | Category        | 4 Yr. TOTALS<br>\$578,400<br>\$0<br>\$29,546   | TIP Informationa         |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>Safety (HSIP)<br>Safety (HSIP)  | PRO          | DGRAMMED<br>2(<br>\$290,920<br>\$0<br>\$29,546<br>\$1,648,954                          | FUN<br>20<br>15<br>21        | DS - Four Ye<br>20<br>\$287,480<br>\$0  | ear Fec<br>021                        | deral TIP by Funding (                                  | Category        | 4 Yr. TOTALS           \$578,400           \$0           \$29,546           \$3,187,954  | TIP Informationa         |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>Safety (HSIP)<br>Safety (HSIP)<br>Safety (HSIP)                         | PRO          | DGRAMMED<br>2(<br>\$290,920<br>\$0<br>\$29,546<br>\$1,648,954                          | FUN<br>20<br>15<br>21        | DS - Four Ye<br>20<br>\$287,480<br>\$0<br>\$1,539,000                           | 21 21                                 | deral TIP by Funding (                                  | Category        | 4 Yr. TOTALS           \$578,400           \$0           \$29,546           \$3,187,954           \$22,500   | TIP Informationa         |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>Safety (HSIP)<br>Safety (HSIP)<br>Safety (HSIP)<br>STP-Flex             | PRO          | DGRAMMED<br>20<br>\$290,920<br>\$0<br>\$29,546<br>\$1,648,954<br>\$22,500              | FUN<br>)20<br>15<br>21<br>43 | DS - Four Ye<br>20<br>\$287,480<br>\$0<br>\$1,539,000<br>\$114,502              | ar Fec<br>021<br>21<br>21<br>21<br>17 | deral TIP by Funding (                                  | Category        | 4 Yr. TOTALS           \$578,400           \$0           \$29,546           \$3,187,954           \$22,500           \$114,502                       | TIP Informationa         |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>Safety (HSIP)<br>Safety (HSIP)<br>Safety (HSIP)<br>STP-Flex<br>STP-Flex | PRO          | DGRAMMED<br>20<br>\$290,920<br>\$0<br>\$29,546<br>\$1,648,954<br>\$22,500<br>\$598,080 | FUN<br>)20<br>15<br>21<br>43 | DS - Four Ye<br>20<br>\$287,480<br>\$0<br>\$1,539,000<br>\$114,502<br>\$569,018 | ar Fec<br>021<br>21<br>21<br>21<br>17 | deral TIP by Funding (                                  | Category        | 4 Yr. TOTALS           \$578,400           \$0           \$29,546           \$3,187,954           \$22,500           \$114,502           \$1,167,098 | TIP Informationa         |                 |

| e Metropolita     | n Planning  | Area  | Mid-Region  | Metropolitan Plann   | ing Organizat  | ion Transport   | ation Improveme  | nt Program (  | TIP)  |
|-------------------|---|---|---|--|--|---|--|---|---|
|                   |   |   | 0111  |  | <b>•</b> • • •   |   | •• •• •• ••  |   |   |
|                   | -   |   |   |  | •  | alencia Municipal   | •  |   |   |
| 2 <b>Ca</b>       | tegory: Hw  | y & Brg Pres  |   | Lead Agency:   | NMDOT D-3  |   | Length   | : 7.065 Mil   | les   |
| Proj NM 31        | 4 Access Ma   | anagement Ir  | nprovements   |  |  |   | Est. Proj. Cost  | : \$1,170,412   |   |
| Fr: Salaz I       | ٦d  |   |   | To: Morris Rd  |  |   | Est. Letting   | : 10/31/2025  |   |
| Rt 1 BMP          | 0   | Rt 2 BMP:   | 3.755   | Rt 1 EMP:  | 6.5 Rt 2 E   | <b>MP:</b> 4.315  | TIP Amend  | ment Pending  | g?□   |
| Design and        | possible cor  | struction of r  | new access p  | oints and auxiliary la   | anes on NM 314   | 4 per the NMDOT's a   | ccess managemer  | it plan.  |   |
| 0                 |   |   |   |  |  | •   | 0  | •   |   |
|                   |   |   |   |  |  |   |  |   |   |
| es: 🔳 Enviro      | n. Documer  | nt 🔳 Prel. E  | Engr. 🔳 De  | esign 🗆 Right-of-w   | /ay ■ Const  | ruction 🗆 Other   | Work Zor   | e: Routine  |   |
| -11 Carry over pr | aight from old T  |   | 10.00   |  |  |   |  |   |   |
|                   |   | IF LO NEW TIF, F  | R-19-06   |  |  |   |  |   |   |
|                   | -   |   |   | eral TIP by Funding  | Category   |   | TIP Informatio   | nal Years   |   |
|                   |   |   |   | eral TIP by Funding<br>2022  | Category<br>2023   | 4 Yr. TOTALS  | TIP Informatio   |   | 025   |
| PROG              |   | UNDS - Fo   | ur Year Fede  |  |  | <b>4 Yr. TOTALS</b><br>\$0  |  |   | 025   |
| PROG              |   | UNDS - Fo   | ur Year Fede  |  |  |   |  | 20  | 025   |
| PROG              |   | UNDS - Fo   | ur Year Fede  |  |  | \$0   |  | <b>20</b><br>\$66,808   | 025   |
| PROG              |   | UNDS - Fo   | ur Year Fede  |  |  | \$0<br>\$0  |  | <b>20</b><br>\$66,808<br>\$0  |   |
| PROG              |   | UNDS - Fo   | ur Year Fede  |  |  | \$0<br>\$0<br>\$0   |  | <b>20</b><br>\$66,808<br>\$0<br>\$392,036   |   |
| PROG              |   | UNDS - Fo   | ur Year Fede  |  |  | \$0<br>\$0<br>\$0   |  | <b>20</b><br>\$66,808<br>\$0<br>\$392,036   |   |
| PROG              |   | UNDS - Fo   | ur Year Fede  |  |  | \$0<br>\$0<br>\$0   |  | <b>20</b><br>\$66,808<br>\$0<br>\$392,036   |   |
| PROG              |   | UNDS - Fo   | ur Year Fede  |  |  | \$0<br>\$0<br>\$0   |  | <b>20</b><br>\$66,808<br>\$0<br>\$392,036   |   |
|                   | 92 Min<br>2 Ca<br>Proj NM 31<br>Fr: Salaz f<br>Rt 1 BMP<br>: Design and<br>es: ■ Enviro | 92 Mid-Region M<br>2 Category: Hw<br>Proj NM 314 Access Ma<br>Fr: Salaz Rd<br>Rt 1 BMP 0<br>: Design and possible cor<br>es: Environ. Documer | 92       Mid-Region MPO Rec Num         2       Category: Hwy & Brg Pres         2       Proj NM 314 Access Management In         Fr:       Salaz Rd         Rt 1 BMP       0       Rt 2 BMP:         :       Design and possible construction of r | 92       Mid-Region MPO Rec Num:       314.1         2       Category: Hwy & Brg Pres         2       Proj NM 314 Access Management Improvements         Fr:       Salaz Rd         Rt 1 BMP       0       Rt 2 BMP:       3.755         :       Design and possible construction of new access p         es:       Environ. Document       Prel. Engr.       Design | 92       Mid-Region MPO Rec Num:       314.1       NMDOT Dist.:         2       Category: Hwy & Brg Pres       Lead Agency:         Proj NM 314 Access Management Improvements       To: Morris Rd         Fr:       Salaz Rd       To: Morris Rd         Rt 1 BMP       0       Rt 2 BMP:       3.755         c Design and possible construction of new access points and auxiliary laws:       Environ. Document       Prel. Engr.       Design       Right-of-w | 92       Mid-Region MPO Rec Num:       314.1       NMDOT Dist.: 3 County: Value         2       Category: Hwy & Brg Pres       Lead Agency: NMDOT D-3         Proj NM 314 Access Management Improvements       To: Morris Rd         Fr:       Salaz Rd       To: Morris Rd         Rt 1 BMP       0       Rt 2 BMP:       3.755         Rt 1 BMP       0       Rt 2 BMP:       3.755         Casign and possible construction of new access points and auxiliary lanes on NM 314         es:       Environ. Document       Prel. Engr.       Design       Right-of-way       Const | 92       Mid-Region MPO Rec Num:       314.1       NMDOT Dist.:       3 County: Valencia       Municipal         2       Category:       Hwy & Brg Pres       Lead Agency:       NMDOT D-3         Proj       NM 314 Access Management Improvements       To: Morris Rd         Fr:       Salaz Rd       To: Morris Rd         Rt 1 BMP       0       Rt 2 BMP:       3.755       Rt 1 EMP:       6.5       Rt 2 EMP:       4.315         :       Design and possible construction of new access points and auxiliary lanes on NM 314 per the NMDOT's a         es:       Environ. Document       Prel. Engr.       Design       Right-of-way       Construction       Other | 92       Mid-Region MPO Rec Num:       314.1       NMDOT Dist.:       3 County: Valencia       Municipality: Various Multiple J         2       Category: Hwy & Brg Pres       Lead Agency: NMDOT D-3       Length         2       Proj NM 314 Access Management Improvements       Est. Proj. Cost         Fr:       Salaz Rd       To: Morris Rd       Est. Letting         Rt 1 BMP       0       Rt 2 BMP:       3.755       Rt 1 EMP:       6.5       Rt 2 EMP:       4.315       TIP Amendre         :       Design and possible construction of new access points and auxiliary lanes on NM 314 per the NMDOT's access management       Work Zon         es:       Environ. Document       Prel. Engr.       Design       Right-of-way       Construction       Other       Work Zon | 92       Mid-Region MPO Rec Num:       314.1       NMDOT Dist.:       3 County: Valencia       Municipality:       Various Multiple Jurisd.         2       Category:       Hwy & Brg Pres       Lead Agency:       NMDOT D-3       Length:       7.065 Mi         2       Proj       NM 314 Access Management Improvements       To:       Morris Rd       Est. Proj. Cost:       \$1,170,412         Fr:       Salaz Rd       To:       Morris Rd       Est. Letting:       10/31/2025         Rt 1 BMP       0       Rt 2 BMP:       3.755       Rt 1 EMP:       6.5       Rt 2 EMP:       4.315       TIP Amendment Pending         :       Design and possible construction of new access points and auxiliary lanes on NM 314 per the NMDOT's access management plan. |

| Albuquerque   | e Metropo   | olitan Planning               | Area | a Mid-R                             | Regio           | on Metropolitan Planning Orga                 | nizat            | ion Transportat   | tion Improvement                                | Program (TIP)    |
|---|-------------|-------------------------------|------|-------------------------------------|-----------------|---|------------------|---|---|------------------|
| CN: A30020<br>Fed ID: A300201   |             | Mid-Region M<br>Category: Mi  |      | Rec Num: 6                          | 13.1            | NMDOT Dist.: 3 Coun<br>Lead Agency: City of R | -                | •   | y: City of Rio Rancho<br>Length:                | 3.061 Miles      |
| <b>RT1</b> FL6517<br><b>RT2</b>   | -           | lia Rd Project<br>rthern Blvd |      | 2 BMP:                              | 0               | To: Iris Rd                                   |                  | EMP: 0  | Est. Proj. Cost:<br>Est. Letting:<br>TIP Amendm |                  |
| Project Desc.:  |             |                               |      |                                     |                 | n phasing of future project.                  |                  |   |   | Shiri Ghaing -   |
| Project Phase   | es: 🗆 Er    |                               | nt   | Prel. Engr.                         |                 | Design 🗆 Right-of-way 🗆                       | Cons             | truction 🗆 Other  | Work Zone                                       | : Routine        |
| Remarks: R-23   | -09, AM-Oct | -20, R-19-06                  |      |                                     |                 |   |                  |   |   |                  |
| Remarks: R-23   |             |                               | FUNE | DS - Four Ye                        | ar Fo           | ederal TIP by Funding Categor                 | у                |   | TIP Information                                 | al Years         |
| Remarks: R-23   | PF          | OGRAMMED                      | FUNE |                                     | ar Fo           |   | у<br>2023        | 4 Yr. TOTALS  | TIP Informationa                                | al Years<br>2025 |
|   | PF          | OGRAMMED                      |      |                                     |                 |   | -                | 4 Yr. TOTALS<br>\$0                                       |   |                  |
| FUND SOURC  | PF          | OGRAMMED                      |      | 20                                  |                 |   | -                |   |   |                  |
| FUND SOURC<br>State Match   | PF          | OGRAMMED                      |      | <b>20</b><br>\$0                    |                 |   | -                | \$0   |   |                  |
| FUND SOURC<br>State Match<br>Local Match  | PF          | OGRAMMED                      |      | <b>20</b><br>\$0<br>\$269,572       | 21              |   | -                | \$0<br>\$269,572  |   |                  |
| FUND SOURC<br>State Match<br>Local Match<br>STL-E                                 | PF<br>E     | OGRAMMED                      |      | 20<br>\$0<br>\$269,572<br>\$581,882 | <b>21</b><br>15 |   |                  | \$0<br>\$269,572<br>\$581,882                             |   |                  |
| FUND SOURC<br>State Match<br>Local Match<br>STL-E<br>STP-U                        | PF<br>E     | OGRAMMED                      |      | 20<br>\$0<br>\$269,572<br>\$581,882 | <b>21</b><br>15 | 2022 2  | 2023             | \$0<br>\$269,572<br>\$581,882<br>\$1,000,000              |   |                  |
| FUND SOURC<br>State Match<br>Local Match<br>STL-E<br>STP-U<br>State Capital Outla | PF<br>E     | OGRAMMED                      |      | 20<br>\$0<br>\$269,572<br>\$581,882 | <b>21</b><br>15 | 2022 2<br>8818,940                            | 2023<br>15<br>15 | \$0<br>\$269,572<br>\$581,882<br>\$1,000,000<br>\$818,940 |   |                  |

| Albuquerque     | e Metropolitan Plan              | ning Area       | Mid-R   | egion Metrop  | olitan Plan  | nning Organizat     | on Transpo  | ortation Improv                       | /ement P         | rogram (TIP) |
|-----------------|----------------------------------|-----------------|---|---|--|---------------------|---|---------------------------------------|------------------|--------------|
|                 |                                  |                 |   |   |  |                     |   |                                       |                  |              |
| CN: A300202     |                                  | on MPO Rec      |   |   |  | .: 3 County: Sa     | -   | city of Rio                           |                  |              |
| Fed ID: A300202 | Category                         | : Hwy & Brg I   | Pres  | Le  | ad Agency  | : City of Rio Rar   | icho  | L                                     | ength:           | 0 Miles      |
| RT1             | Proj Idalia Rd Culv              | ert Crossing    |   |   |  |                     |   | Est. Proj.                            | Cost: \$2        | 2,158,362    |
| RT2             | Fr: Idalia Rd and                | Arroyo de la l  | Barranca  | Тс  | :  |                     |   | Est. L                                | etting: 10       | 0/31/2024    |
|                 | Rt 1 BMP                         | Rt 2 Bl         | MP:   | 0 Rt  | 1 EMP:   | 0 Rt 2 E            | <b>MP:</b> 0  | TIP A                                 | mendmer          | nt Pending?  |
| Proiect Desc.:  | Design and constru               | uction of a nev | w box culve   | ert and adiacer                                     | it arrovo ba   | ank stabilization i | mprovements.  |                                       |                  |              |
| •               | 0                                |                 |   | ,   | ,  |                     |   |                                       |                  |              |
|                 |                                  |                 |   |   |  |                     |   |                                       |                  |              |
|                 | s: 🔳 Environ. Doc                | ument 🔳 P       | Prel. Enar.   | Design  | Right-of-  | -wav ■ Const        | ruction 🗆 Other   | Wor                                   | <b>k Zone:</b> [ | Routine      |
| Project Phases  |                                  |                 |   | 5   |  |                     | •                               |                                       |                  |              |
| -               | 13, R-21-08, R-19-06             |                 |   | 5   | 5  |                     |   |                                       |                  |              |
| -               | 13, R-21-08, R-19-06             |                 |   |   |  | -                   |   |                                       |                  |              |
| -               | 13, R-21-08, R-19-06             |                 |   | ar Federal TIP                                      |  | -                   |   | TIP Infor                             | mational         |              |
| -               | 13, R-21-08, R-19-06<br>PROGRAMM |                 |   | ar Federal TIP                                      |  | -                   | 4 Yr. TOTALS  |                                       | mational<br>)24  |              |
| Remarks: R-22-1 | 13, R-21-08, R-19-06<br>PROGRAMM | IED FUNDS       | - Four Yea  | ar Federal TIP                                      | by Fundin  | ng Category         |   |                                       |                  | Years        |
| Remarks: R-22-1 | 13, R-21-08, R-19-06<br>PROGRAMM | IED FUNDS       | - Four Yea  | ar Federal TIP                                      | by Fundin           2022           \$0   | ng Category         | 4 Yr. TOTALS  | 20                                    |                  | Years        |
| Remarks: R-22-1 | 13, R-21-08, R-19-06<br>PROGRAMM | IED FUNDS       | - Four Yea<br>20<br>\$0<br>\$21,590                           | ar Federal TIP<br>21                                | by Fundin           2022           \$0   | ng Category         | <b>4 Yr. TOTALS</b><br>\$0  | <b>20</b><br>\$0                      |                  | Years        |
| Remarks: R-22-1 | 13, R-21-08, R-19-06<br>PROGRAMM | IED FUNDS       | - Four Yea<br>20<br>\$0<br>\$21,590                           | ar Federal TIP<br>21<br>\$17,                       | by Fundin           2022           \$0           \$1           041                             | ng Category         | <mark>4 Yr. TOTALS</mark><br>\$0<br>\$38,631                          | <b>20</b><br>\$0<br>\$266,451         | 024              | Years        |
| Remarks: R-22-1 | 13, R-21-08, R-19-06<br>PROGRAMM | IED FUNDS       | - Four Yea<br>20<br>\$0<br>\$21,590<br>\$126,693              | ar Federal TIP<br>21<br>\$17,<br>15                 | by Fundin           2022           \$0           \$1           041                             | ng Category         | 4 Yr. TOTALS<br>\$0<br>\$38,631<br>\$126,693                          | <b>20</b><br>\$0<br>\$266,451         | 024              | Years        |
| Remarks: R-22-1 | 13, R-21-08, R-19-06<br>PROGRAMM | IED FUNDS       | - Four Yea<br>20<br>\$0<br>\$21,590<br>\$126,693              | ar Federal TIP<br>21<br>\$17,<br>15<br>\$100,       | by Fundin           2022           \$0           \$0           041           0000           16 | ng Category         | <b>4 Yr. TOTALS</b><br>\$0<br>\$38,631<br>\$126,693<br>\$100,000      | <b>20</b><br>\$0<br>\$266,451         | 024              | Years        |
| Remarks: R-22-1 | 13, R-21-08, R-19-06<br>PROGRAMM | IED FUNDS       | - Four Yea<br>202<br>\$0<br>\$21,590<br>\$126,693<br>\$63,019 | ar Federal TIP<br>21<br>\$17,<br>15<br>\$100,<br>15 | by Fundin           2022           \$0           \$0           041           0000           16 | ng Category         | 4 Yr. TOTALS<br>\$0<br>\$38,631<br>\$126,693<br>\$100,000<br>\$63,019 | 20<br>\$0<br>\$266,451<br>\$1,563,568 | 024              | Years        |
| Remarks: R-22-1 | 13, R-21-08, R-19-06<br>PROGRAMM | IED FUNDS       | - Four Yea<br>202<br>\$0<br>\$21,590<br>\$126,693<br>\$63,019 | ar Federal TIP<br>21<br>\$17,<br>15<br>\$100,<br>15 | by Fundin           2022           \$0           \$0           041           0000           16 | ng Category         | 4 Yr. TOTALS<br>\$0<br>\$38,631<br>\$126,693<br>\$100,000<br>\$63,019 | 20<br>\$0<br>\$266,451<br>\$1,563,568 | 024              | Years        |
| Remarks: R-22-1 | 13, R-21-08, R-19-06<br>PROGRAMM | IED FUNDS       | - Four Yea<br>202<br>\$0<br>\$21,590<br>\$126,693<br>\$63,019 | ar Federal TIP<br>21<br>\$17,<br>15<br>\$100,<br>15 | by Fundin           2022           \$0           \$0           041           0000           16 | ng Category         | 4 Yr. TOTALS<br>\$0<br>\$38,631<br>\$126,693<br>\$100,000<br>\$63,019 | 20<br>\$0<br>\$266,451<br>\$1,563,568 | 024              | Years        |

| Albuquerque                       | e Metropol | itan Planning | Area Mic        | d-Regio | n Metropolitan I | Planning        | g Organiza  | tion Transpo                               | ortation Improve       | nent Prograi         | m (TIP) |
|-----------------------------------|------------|---------------|-----------------|---------|------------------|-----------------|-------------|--|------------------------|----------------------|---------|
| CN: A30020                        | )3         | Mid-Region MI | PO Rec Num:     | 613.5   | NMDOT E          | i <b>st.:</b> 3 | County: S   | andoval <b>Munici</b>                      | pality: City of Rio Ra | incho                |         |
| Fed ID: A300203                   |            | Category: TDN | N               |         | Lead Age         | ncy: Cit        | y of Rio Ra | ncho                                       | Len                    | <b>gth:</b> 0        | ) Miles |
| RT1                               | -          |               | do Intersection | Improve |                  |                 |             |  | Est. Proj. C           | <b>ost:</b> \$600,00 | 0       |
| RT2                               | Fr: Idalia | a Rd          |                 |         | To: Loma         | Colorad         | o Blvd      |  | Est. Let               | ing:                 |         |
|                                   | Rt 1 BMP   | 0             | Rt 2 BMP:       | 0       | Rt 1 EMP         | . (             | 0 Rt 2      | E <b>MP:</b> 0                             | TIP Ame                | endment Pend         | ding? 🗆 |
| Project Desc.:                    |            |               |                 |         |                  |                 |             | lude ADA curb ram<br>struction of the proj |                        | ınal modificat       | tions,  |
| Project Phases<br>Remarks: R-21-0 |            | iron. Documen | t ■ Prel. Eng   | ır. □ I | Design □ Righ    | t-of-way        |             | truction □ Other                           | work .                 | Zone: Routine        | e       |
|                                   | PRO        | GRAMMED F     | UNDS - Four     | Year Fe | deral TIP by Fu  | nding Ca        | ategory     |  | TIP Informa            | tional Years         | \$      |
| FUND SOURCE                       | E          | 202           | 20              | 2021    | 2022             |                 | 2023        | 4 Yr. TOTALS                               | 2024                   |                      | 2025    |
| State Capital Outlay              | у          |               |                 |         | \$200,000 15     |                 |             | \$200,000                                  |                        |                      |         |
| Totals                            |            |               |                 |         | \$200,000        |                 |             | \$200,000                                  |                        |                      |         |
|                                   |            |               |                 |         |                  |                 |             |  |                        |                      |         |

| CN: A3002      |           |                      | •         | PO Rec Num: | 585                 |                                     |             | County: Be      | -                           | lity: City of Albuquerque            |             |
|----------------|-----------|----------------------|-----------|-------------|---------------------|-------------------------------------|-------------|-----------------|-----------------------------|--------------------------------------|-------------|
| Fed ID: A30026 | 61        | Categ                | ory: Cap  | acity Proj  |                     | Lead A                              | gency: City | y of Albuque    | rque-DMD                    | Length:                              | 0 Miles     |
| RT1<br>RT2     | _         | Paseo del<br>Rainbow | Norte Wie | dening      |                     | <b>To:</b> Cal                      | le Nortena  |                 |                             | Est. Proj. Cost: \$<br>Est. Letting: | 4,347,864   |
|                | Rt 1 E    | ВМР                  | 0         | Rt 2 BMP:   | 0                   | Rt 1 EM                             | NP: C       | Rt 2 E          | <b>MP:</b> 0                | TIP Amendme                          | nt Pending? |
|                |           |                      |           |             | ••                  | 🛛 Design 🔳 R                        |             | 001100          | uction 🗆 Other              | Work Zone:                           |             |
| Remarks: R-22  | ,         | ,                    |           |             | Voar                |                                     |             | atogony         |                             |                                      |             |
| Remarks: R-22  |           | ,                    | MMED FU   | JNDS - Four |                     | Federal TIP by I                    | unding Ca   |                 | 4 Yr. TOTALS                | TIP Informationa                     | Years       |
| Remarks: R-22  | CE        | PROGRA               | MMED FU   | JNDS - Four | 2021                | Federal TIP by I                    | unding Ca   | itegory<br>2023 | 4 Yr. TOTALS<br>\$2,897,864 |                                      | Years       |
| -              | CE<br>lay | PROGRA               | MMED FU   | JNDS - Four | <b>2021</b><br>4 15 | Federal TIP by I<br>20<br>\$587,000 | Funding Ca  |                 |                             | TIP Informationa                     |             |

| Albuquerque  | e Metr      | ropolita       | n Planni                            | ng Ar           | rea Mid                         | -Reg       | ion Metropolita              | n Pla            | nning Orga            | aniza      | tion Transporta                                | tion Improvement                  | Program (TIP) |
|--|-------------|----------------|-------------------------------------|-----------------|---------------------------------|------------|------------------------------|------------------|-----------------------|------------|--|-----------------------------------|---------------|
| CN: A30026   | 62          | Mi             | d-Region                            | n MPC           | O Rec Num:                      | 585.       | .5 NMDO                      | T Dist           | .: 3 Cour             | nty: ⊨     | Bernalillo Municipali                          | ty: City of Albuquerque           | 9             |
| Fed ID: A300262                                    | 2           | Ca             | tegory: (                           | Capad           | city Proj                       |            | Lead A                       | genc             | <b>y:</b> City of A   | lbuqu      | erque-DMD                                      | Length:                           | 1.13 Miles    |
| RT1<br>RT2   | Proj<br>Fr: | Paseo<br>Unser | del Norte                           | e Wide          | ening Phase 1                   |            | <b>To</b> : Ca               | lle No           | rtena                 |            |  | Est. Proj. Cost:<br>Est. Letting: |               |
|  | Rt 1        | BMP            | 0                                   | R               | Rt 2 BMP:                       | 0          | Rt 1 El                      | /P:              | 0                     | Rt 2       | EMP: 0   | -                                 | ent Pending?□ |
| Project Desc.:<br>Project Phases<br>Remarks: R-22- | ADA<br>s:□  | Enviro         | modation<br>on. Docun<br>ct A300261 | s, ligh<br>nent | nting, drainage<br>□ Prel. Engi | and<br>. □ | other improvem<br>Design □ R | ents a<br>ight-o | s necessar<br>f-way ■ | y.<br>Cons | nts to vehicular level of<br>struction □ Other | Work Zone                         | Reg. Sig.     |
|  |             | PROG           | RAMME                               |                 | 1                               |            | Federal TIP by               |                  |                       | -          |  | TIP Information                   |               |
| FUND SOURC   | E           |                |                                     | 2020            |                                 | 2021       | 20                           | 22               |                       | 2023       | 4 Yr. TOTALS                                   | 2024                              | 2025          |
| State Capital Outla                                | ıу          |                |                                     |                 | \$1,918,000                     | ) 03       |                              |                  |                       |            | \$1,918,000                                    |                                   |               |
| Local Bond Funds                                   |             |                |                                     |                 | \$1,421,014                     | 1 03       | \$11,500,000                 | 03               |                       |            | \$12,921,014                                   |                                   |               |
| Local Non-Match                                    |             |                |                                     |                 | \$9,150,000                     | ) 03       |                              |                  |                       |            | \$9,150,000                                    |                                   |               |
| Local Other  |             |                |                                     |                 | \$700,000                       | ) 03       |                              |                  |                       |            | \$700,000                                      |                                   |               |
| Totals   |             |                |                                     |                 | \$13,189,014                    | 1          | \$11,500,000                 |                  |                       |            | \$24,689,014                                   |                                   |               |
|  |             |                |                                     |                 |                                 |            |                              |                  |                       |            |  |                                   |               |

| Albuquerque I      | letrop        | olitan Planning                       | Area             | Mid-Regio   | on Metropolitan Pla                 | nning Organiza           | tion Transpo               | rtation Improvemen       | nt Program (TIP)     |
|--------------------|---------------|---------------------------------------|------------------|-------------|-------------------------------------|--------------------------|----------------------------|--------------------------|----------------------|
| CN: A300263        |               | Mid-Region M                          | IPO Rec Nu       | um: 585.6   | 6 NMDOT Dist                        | t.: 3 County: B          | ernalillo <b>Municip</b> a | ality: City of Albuquerq | ue                   |
| Fed ID: A300263    |               | Category: Ca                          | pacity Proj      |             | Lead Agency                         | <b>y:</b> City of Albuqu | erque-DMD                  | Length                   | a: 0 Miles           |
|                    | -             | seo del Norte W                       | /idening Ph      | ase 3       |                                     |                          |                            | Est. Proj. Cost          |                      |
| RT2 F              | <b>'r:</b> Un | ser                                   |                  |             | To: Universe                        | •                        |                            | Est. Letting             | j:                   |
| F                  | t 1 BM        | Ρ 0                                   | Rt 2 BMP         | : 0         | Rt 1 EMP:                           | 0 Rt 2                   | EMP: 0                     | TIP Amend                | ment Pending?        |
|                    |               | sign, construct i<br>nce, drainage, s |                  |             | o del Norte including b<br>elements | but not limited to       | additional travel land     | es, bike/ped/trail imp   | provements/ ADA      |
| Project Phases:    | 🗆 Er          | viron. Docume                         | nt ■ Prel        | . Engr. 🔳   | Design 🗆 Right-of                   | f-way 🗆 Cons             | truction D Other           | Work Zor                 | <b>ne:</b> Reg. Sig. |
| Remarks: R-22-13   |               |                                       |                  |             |                                     |                          |                            |                          |                      |
| Rellidiks. R-22-13 |               |                                       |                  |             |                                     |                          |                            |                          |                      |
|                    |               |                                       | FUNDS - F        | our Year F  | ederal TIP by Fundi                 | ng Category              |                            | TIP Informatio           | nal Years            |
| FUND SOURCE        |               |                                       | FUNDS - F<br>)20 | Four Year F | ederal TIP by Fundi<br>2022         | ng Category<br>2023      | 4 Yr. TOTALS               | TIP Informatio           | nal Years<br>2025    |
|                    |               |                                       |                  | 1           |                                     |                          | <b>4 Yr. TOTALS</b><br>\$0 |                          |                      |
| FUND SOURCE        |               |                                       |                  | 1           |                                     |                          |                            | 2024                     |                      |

| Albuquerqu  | e Metropo            | olitan Planning A                         | Area Mid-R   | Region Metro | opolitan Planni  | ng Organizat     | on Transporta            | ation Improvement P                    | Program (TIP) |
|---|----------------------|---|--|--------------|------------------|------------------|--------------------------|--|---------------|
| CN: A3002   | 71                   | Mid-Region MP                             |  | 68.5         | NMDOT Dist.: 3   | 3 County: Be     | malillo Municipal        | ity: City of Albuquerque               |               |
| Fed ID: A30027  |                      | -   |  |              |                  | -                | •                        |  | 0 Miles       |
|   |                      | Category: Capa                            |  |              | Lead Agency: (   |                  | erque-DMD                | Length:                                |               |
| RT1   | -                    | Mahon Widening                            |  | -            | Tei              |                  |                          | Est. Proj. Cost: \$                    | 3,900,000     |
| RT2   | Fr:                  |   |  |              | То:              |                  |                          | Est. Letting:                          |               |
|   | Rt 1 BM              | <b>P</b> 0                                | Rt 2 BMP:  | 0            | Rt 1 EMP:        | 0 Rt 2 E         | <b>MP:</b> 0             | TIP Amendme                            | nt Pending? 🗆 |
|   | bicycle/t<br>s: □ Er | rail facilities and c<br>nviron. Document | of McMahon Boule<br>other roadway imp<br>Prel. Engr. | provements r | necessary to cor | nplete the full  |                          | v, ADA compliance, lig<br>Work Zone: : | -             |
|   |                      |   |  |              |                  |                  |                          |  |               |
|   | PF                   |   | JNDS - Four Yea                                      |              |                  |                  |                          | TIP Informational                      |               |
| FUND SOURC  | PF                   | · ·                                       | 0 20   | 21           | IP by Funding    | Category<br>2023 | 4 Yr. TOTALS             | TIP Informational                      | Years 2025    |
| FUND SOURC<br>State Capital Outla                     | PF<br>E<br>ay        |   | 0 20<br>\$900,000                                    | 15           |                  |                  | \$900,000                |  |               |
| FUND SOURC<br>State Capital Outla<br>Local Bond Funds | PF<br>E<br>ay        |   | 0 20<br>\$900,000<br>\$3,000,000                     | 21           |                  |                  | \$900,000<br>\$3,000,000 |  |               |
| FUND SOURC<br>State Capital Outla                     | PF<br>E<br>ay        |   | 0 20<br>\$900,000                                    | 15           |                  |                  | \$900,000                |  |               |

| Albuquerque   | e Metropolit                    | an Planning  | J Area                       | Mid-Region     | n Metropolitar        | n Planning (    | Organizatio | n Transporta   | ation Improvement             | Program (TIP) |
|---|---------------------------------|--|------------------------------|----------------|-----------------------|-----------------|-------------|--|-------------------------------|---------------|
| CN: A30030  | 0.4 M                           | id Pagion N  |                              | n: 465.3       |                       | Diet 2 C        | ounty Por   | Alla Municipal   | ity: City of Albuquerque      |               |
|   |                                 | •  | IPO Rec Num                  | 1. 405.3       | -                     | Dist.: 3 C      | -           | -  |                               | 4.05 M        |
| Fed ID: A300304   | 4 <b>C</b> a                    | ategory: Ca  | pacity Proj                  |                | Lead Ag               | gency: City     | of Albuquer | que-DMD  | Length:                       | 1.85 Miles    |
| RT1 FL4082  | Proj Unser                      | <sup>·</sup> Blvd Gap W                                  | /idening Phas                | e 2            |                       |                 |             |  | Est. Proj. Cost: \$           | 62,747,097    |
| RT2   | Fr: Rainb                       | ow Boulevar  | ď                            |                | <b>To:</b> Para       | adise Blvd.     |             |  | Est. Letting: 3               | 3/30/2024     |
|   | Rt 1 BMP                        | 4.05   | Rt 2 BMP:                    | 0              | Rt 1 EM               | <b>P:</b> 5.903 | Rt 2 EM     | <b>IP:</b> 0   | -                             | ent Pending?  |
| Project Desc.:  |                                 |  |                              |                |                       |                 |             | use trail, lighting, la<br>includes related wo   | ndscape buffer, storr<br>ork. | n drainage    |
| Project Phase   | s: ■ Envir                      | on. Docume   | nt 🔳 Prel. E                 | Engr. 🔳 De     | esign 🔳 Rig           | ght-of-way      | Constru     | ction 🗆 Other  | Work Zone:                    | Reg. Sig.     |
| Remarks: R-22-  | -05 R-22-04 AM                  | A-Oct-21 AM-A  | UG 21 D 21 02                | ANA Cont 20 AM |                       |                 |             |  |                               |               |
|   | 94.AM-Jan-20, R                 | -19-11, R-19-06  | 6                            |                |                       |                 |             | or FFY 2020 STP-U >20  | . ,                           |               |
|   | 94.AM-Jan-20, R                 | -19-11, R-19-06  | 6                            |                | deral TIP by F        |                 |             | or FFY 2020 STP-U >20  | TIP Informationa              |               |
|   | 94.AM-Jan-20, R<br>PRO(         | -19-11, R-19-06<br>GRAMMED                               | 6                            |                |                       | unding Cat      |             | or FFY 2020 STP-U >20<br>4 Yr. TOTALS  | . ,                           |               |
| D329  | 94.AM-Jan-20, R<br><b>PRO</b> ( | -19-11, R-19-06<br>GRAMMED                               | 6<br>FUNDS - Fo              | ur Year Fed    | leral TIP by F        | unding Cat      | egory       |  | TIP Informationa              | I Years       |
| D329  | 94.AM-Jan-20, R<br><b>PRO</b> ( | -19-11, R-19-06<br>GRAMMED  <br>2(                       | 6<br>FUNDS - Fo              | ur Year Fed    | leral TIP by F        | unding Cat      | egory       | 4 Yr. TOTALS   | TIP Informationa              | I Years       |
| D329<br>FUND SOURC<br>State Match   | 94.AM-Jan-20, R<br><b>PRO</b> ( | C-19-11, R-19-06<br>CRAMMED I<br>20<br>\$0               | 6<br>FUNDS - Fo              | ur Year Fed    | leral TIP by F        | unding Cat      | egory       | <b>4 Yr. TOTALS</b><br>\$0   | TIP Informationa              | I Years       |
| D329<br>FUND SOURC<br>State Match<br>Local Match  | 94.AM-Jan-20, R<br>PROC         | -19-11, R-19-06<br>GRAMMED  <br>20<br>\$0<br>\$0         | 6<br>FUNDS - Fo<br>D20       | ur Year Fed    | leral TIP by F        | unding Cat      | egory       | 4 Yr. TOTALS           \$0           \$0   | TIP Informationa              | I Years       |
| D329<br>FUND SOURC<br>State Match<br>Local Match<br>STP-U   | 94.AM-Jan-20, R<br>PROC<br>E    | -19-11, R-19-06<br>GRAMMED  <br>20<br>\$0<br>\$1,450,000 | 6<br>FUNDS - Fo<br>D20<br>15 | ur Year Fed    | deral TIP by F<br>202 | unding Cat      | egory       | 4 Yr. TOTALS           \$0           \$0           \$1,450,000   | TIP Informationa              | I Years       |
| D329<br>FUND SOURC<br>State Match<br>Local Match<br>STP-U<br>State Capital Outla                        | 94.AM-Jan-20, R<br>PROC<br>E    | -19-11, R-19-06<br>GRAMMED  <br>20<br>\$0<br>\$1,450,000 | 6<br>FUNDS - Fo<br>D20<br>15 | ur Year Fed    | deral TIP by F<br>202 | unding Cate     | egory       | 4 Yr. TOTALS           \$0           \$0           \$1,450,000           \$247,097                     | TIP Informationa              | I Years       |
| D329<br>FUND SOURC<br>State Match<br>Local Match<br>STP-U<br>State Capital Outla<br>State Capital Outla | 94.AM-Jan-20, R<br>PROC<br>E    | -19-11, R-19-06<br>GRAMMED  <br>20<br>\$0<br>\$1,450,000 | 6<br>FUNDS - Fo<br>D20<br>15 | ur Year Fed    | deral TIP by F<br>202 | unding Cate     | egory       | 4 Yr. TOTALS           \$0           \$0           \$1,450,000           \$247,097           \$600,000 | TIP Informationa              | I Years       |

| Albuquerque  | e Metropolit                | an Planning                 | Area       | Mid-Region                    | n Metropolita                     | an Plannin | ig Organizat               | tion Transpo  | ortation Improv   | ement l                   | Program (1                            | TIP) |
|--|-----------------------------|-----------------------------|------------|-------------------------------|-----------------------------------|------------|----------------------------|---|---|---------------------------|---------------------------------------|------|
| CN: A30030<br>Fed ID: A300305  |                             | lid-Region M<br>ategory: Ca |            | m: 465.4                      | -                                 |            | County: B<br>ity of Albuqu |   | pality: City of Albu  | uquerque<br>ength:        | 1.39 Mil                              | les  |
| RT1<br>RT2   | Fr: Pase                    | r Blvd Gap W<br>o Del Norte |            |                               | <b>To:</b> Pa                     |            |                            |   | Est. Le   | etting:                   | 21,420,00 <sup>-</sup>                |      |
|  | improveme                   | ents & storage              |            | ich include o<br>related impr | rovements.                        |            |                            | EMP:0<br>Iti use trail, lighting<br>truction □ Other    | , landscape buff  | er, storn                 | nt Pending<br>n drainage<br>Reg. Sig. | -    |
| Remarks: R-22  |                             |                             | . – 1101.1 |                               |                                   |            | y _ 00113                  |   |   |                           | rtog. olg.                            |      |
| -  | -05 Parent Proj             |                             |            |                               |                                   |            | -                          |   | TIP Inform  |                           |                                       |      |
| -  | -05 Parent Proj             | ect A300204<br>GRAMMED F    |            |                               | deral TIP by                      |            | -                          | 4 Yr. TOTALS  |   | nationa                   | l Years                               | 025  |
| Remarks: R-22  | -05 Parent Proj             | ect A300204<br>GRAMMED F    | UNDS - Fo  | our Year Fec                  | deral TIP by                      | Funding C  | Category                   |   | TIP Inform  | nationa                   | l Years                               | 025  |
| Remarks: R-224   | -05 Parent Proj             | ect A300204<br>GRAMMED F    | UNDS - Fo  | our Year Fec                  | deral TIP by                      | Funding C  | Category                   | 4 Yr. TOTALS  | TIP Inforr<br>20  | nationa                   | l Years                               | 025  |
| Remarks: R-224   | -05 Parent Proj             | ect A300204<br>GRAMMED F    | UNDS - Fo  | our Year Fec                  | deral TIP by                      | Funding C  | Category                   | <b>4 Yr. TOTALS</b><br>\$0                              | <b>TIP Inforr</b><br><b>20</b><br>\$0<br>\$1,516,666                | nationa<br>24             | I Years<br>20<br>\$0                  | 03   |
| Remarks: R-224<br>FUND SOURC<br>State Match<br>Local Match                                 | -05 Parent Proj<br>PRO<br>E | ect A300204<br>GRAMMED F    | UNDS - Fo  | our Year Fec                  | deral TIP by<br>20                | Funding C  | Category                   | <mark>4 Yr. TOTALS</mark><br>\$0<br>\$0                 | <b>TIP Inforr</b><br><b>20</b><br>\$0<br>\$1,516,666                | nationa<br>24             | I Years<br>20<br>\$0<br>\$426,030     |      |
| Remarks: R-224<br>FUND SOURC<br>State Match<br>Local Match<br>STP-U                        | -05 Parent Proj<br>PRO      | ect A300204<br>GRAMMED F    | UNDS - Fo  | our Year Fec                  | deral TIP by<br>20<br>\$1,420,000 | Funding C  | Category                   | 4 Yr. TOTALS<br>\$0<br>\$0<br>\$0                       | <b>TIP Inforr</b><br><b>20</b><br>\$0<br>\$1,516,666<br>\$8,900,000 | nationa<br>24             | I Years<br>20<br>\$0<br>\$426,030     |      |
| Remarks: R-224<br>FUND SOURC<br>State Match<br>Local Match<br>STP-U<br>State Capital Outla | -05 Parent Proj<br>PRO      | ect A300204<br>GRAMMED F    | UNDS - Fo  | our Year Fec                  | deral TIP by<br>20<br>\$1,420,000 | Funding C  | Category                   | 4 Yr. TOTALS<br>\$0<br>\$0<br>\$0<br>\$0<br>\$1,420,000 | <b>TIP Inforr</b><br><b>20</b><br>\$0<br>\$1,516,666<br>\$8,900,000 | nationa<br>24<br>03<br>03 | I Years<br>20<br>\$0<br>\$426,030     |      |

| Albuquerqu      | e Metrop       | olitan Planning A | Area Mid-Re        | gion Metropolitan I                            | Planning Orga   | nization       | Transport | ation Improvement P           | ogram (TIP) |
|-----------------|----------------|-------------------|--------------------|--|-----------------|----------------|-----------|-------------------------------|-------------|
|                 |                |                   |                    |  |                 |                |           |                               |             |
| CN: A3003       |                | Mid-Region MP     |                    |  | Dist.: 3 Coun   |                | •         | lity: City of Albuquerque     |             |
| Fed ID: A30030  | 6              | Category: Capa    | acity Proj         | Lead Age                                       | ncy: City of Al | ouquerque      | -DMD      | Length:                       | 0 Miles     |
| RT1             | <b>Proj</b> Ur | nser Blvd Gap Wic | lening Phase 3     |  |                 |                |           | Est. Proj. Cost: \$5          | 00,000      |
| RT2             | Fr: Ra         | ainbow            |                    | To: Pased                                      | Del Norte       |                |           | Est. Letting:                 |             |
|                 | Rt 1 BM        | <b>IP</b> 0       | Rt 2 BMP: 0        | Rt 1 EMP                                       | : 0             | Rt 2 EMP:      | 0         | TIP Amendmen                  | t Pending?□ |
| Project Desc.   |                |                   |                    | its to Unser to includ<br>il improvements, dra |                 |                |           | anes, median, on-street<br>s. | bike        |
| Project Phase   | es: 🗆 E        | nviron. Document  | ■ Prel. Engr. ■    | I Design □ Righ                                | t-of-way □ 0    | Constructio    | n 🗆 Other | Work Zone: F                  | Reg. Sig.   |
| Remarks: R-22   | 2-13           |                   |                    |  |                 |                |           |                               |             |
|                 |                |                   |                    |  |                 |                |           |                               | -           |
|                 |                |                   |                    | Federal TIP by Fu                              | • •             | -              |           | TIP Informational             |             |
| FUND SOURC      | CE             | 202               | 0 202 <sup>-</sup> | 1 2022   | 2               | 023 4 <b>`</b> | r. TOTALS | 2024                          | 2025        |
| Local Non-Match |                |                   |                    |  |                 |                | \$0       | \$500,000 15                  |             |
| Totals          |                |                   |                    |  |                 |                | \$0       | \$500,000                     |             |
|                 |                |                   |                    |  |                 |                |           |                               |             |
|                 |                |                   |                    |  |                 |                |           |                               |             |
|                 |                |                   |                    |  |                 |                |           |                               |             |
|                 |                |                   |                    |  |                 |                |           |                               |             |
|                 |                |                   |                    |  |                 |                |           |                               |             |
|                 |                |                   |                    |  |                 |                |           |                               |             |
|                 |                |                   |                    |  |                 |                |           |                               |             |
|                 |                |                   |                    |  |                 |                |           |                               |             |

| Albuquerque M   | etropolitan Pla   | nning Area      | Mid-Region M         | letropolitan Planni | ng Organizati | on Transport   | ation Improve   | ment Program (TIP)      |
|---|-------------------|-----------------|----------------------|---------------------|---------------|--|---|-------------------------|
|   |                   |                 |                      |                     |               |  |   |                         |
| CN: A300342   |                   | gion MPO Rec    | Num: 960.2           | NMDOT Dist.:        | •             | rnalillo <b>MUNICIPA</b>   | lity: City of Albuq   |                         |
| Fed ID: A300342   | Catego            | <b>'y:</b> Misc |                      | Lead Agency: N      | NMDOT D-3     |  | Len   | ngth: 0 Miles           |
|   |                   |                 | or Study for Signal/ |                     |               |  | Est. Proj. C  | ost: \$500,000          |
| RT2 Fr  | : At NM 556 8     | k NM 423        |                      | To:                 |               |  | Est. Let  | ting:                   |
| R   | 1 BMP             | 0 Rt 2 Bl       | <b>MP:</b> 0         | Rt 1 EMP:           | 0 Rt 2 E      | MP: 0  | TIP Ame   | endment Pending?        |
| Project Desc.: Co   | orridor study for | operational imp | provements           |                     |               |  |   |                         |
| -   | -                 | •               |                      |                     |               |  |   |                         |
|   |                   |                 |                      |                     |               |  |   |                         |
|   |                   |                 | rol Engr 🗆 Dog       | sian 🗆 Diahtafww    | ov 🗆 Concti   | uction 🗆 Other   | Work  | Zenes Evenest           |
| Project Phases:   | Environ. Do       | cument P        |                      | sign 🗆 Right-or-wa  | ay 🗆 Consu    |  | WOIK  | Zone: Exempt            |
| Project Phases:<br>Remarks: R-23-09                                       | □ Environ. Do     | cument ■ P      | rei. Engr. 🗆 Des     | sign ⊔ Rignt-or-wa  | ay 🗆 Const    |  | WORK  | Zone: Exempt            |
| -   |                   |                 |                      | ral TIP by Funding  |               |  |   | ational Years           |
| -   |                   |                 |                      |                     |               | 4 Yr. TOTALS   |   | ational Years           |
| Remarks: R-23-09  |                   |                 | - Four Year Fede     | ral TIP by Funding  | Category      |  | TIP Informa   | ational Years           |
| Remarks: R-23-09  |                   |                 | - Four Year Fede     | ral TIP by Funding  | Category      | 4 Yr. TOTALS   | TIP Informa   | ational Years           |
| Remarks: R-23-09 FUND SOURCE State Match                                  | PROGRAM           |                 | - Four Year Fede     | ral TIP by Funding  | Category      | <b>4 Yr. TOTALS</b><br>\$0   | TIP Informa<br>2024<br>\$72,800                                     | ational Years<br>4 2025 |
| Remarks: R-23-09 FUND SOURCE State Match Local Match                      | PROGRAM           |                 | - Four Year Fede     | ral TIP by Funding  | Category      | 4 Yr. TOTALS<br>\$0<br>\$0   | TIP Informa<br>2024<br>\$72,800<br>\$0                              | ational Years<br>4 2025 |
| Remarks: R-23-09 FUND SOURCE State Match Local Match STP-Flex (Non-Charge | PROGRAM           |                 | - Four Year Fede     | ral TIP by Funding  | Category      | 4 Yr. TOTALS           \$0           \$0           \$0           \$0           \$0 | TIP Information       2024       \$72,800       \$0       \$427,200 | ational Years<br>4 2025 |
| Remarks: R-23-09 FUND SOURCE State Match Local Match STP-Flex (Non-Charge | PROGRAM           |                 | - Four Year Fede     | ral TIP by Funding  | Category      | 4 Yr. TOTALS           \$0           \$0           \$0           \$0           \$0 | TIP Information       2024       \$72,800       \$0       \$427,200 | ational Years<br>4 2025 |
| Remarks: R-23-09 FUND SOURCE State Match Local Match STP-Flex (Non-Charge | PROGRAM           |                 | - Four Year Fede     | ral TIP by Funding  | Category      | 4 Yr. TOTALS           \$0           \$0           \$0           \$0           \$0 | TIP Information       2024       \$72,800       \$0       \$427,200 | ational Years<br>4 2025 |
| Remarks: R-23-09 FUND SOURCE State Match Local Match STP-Flex (Non-Charge | PROGRAM           |                 | - Four Year Fede     | ral TIP by Funding  | Category      | 4 Yr. TOTALS           \$0           \$0           \$0           \$0           \$0 | TIP Information       2024       \$72,800       \$0       \$427,200 | ational Years<br>4 2025 |

| Albuquerque       | e Metropolit             | an Planning         | Area Mid-       | Regi  | ion Metropolitan Plannir                                | g Organiz | ation Transp      | ortation Improvem       | ent Program (TIP)                |
|-------------------|--------------------------|---------------------|-----------------|-------|---|-----------|-------------------|-------------------------|----------------------------------|
| CN: A30037        | 75 M                     | id-Region M         | PO Rec Num:     | 250.  | 5 NMDOT Dist.: 3  | County:   | Bernalillo Munici | pality: City of Albuque | erque                            |
| Fed ID: A300375   | 5 <b>C</b> a             | <b>ategory:</b> Saf | fety            |       | Lead Agency: N  | MDOT D-3  | •                 | Leng                    | <b>th:</b> 2.3 Miles             |
| RT1 100025<br>RT2 | Proj I-25 M<br>Fr: Gibso |                     | Ramp Improvemer | its   | <b>To:</b> Lomas Blvd.                                  |           |                   | -                       | ost: \$2,825,380<br>ng: 8/1/2016 |
|                   | Rt 1 BMP                 | 222.7               | Rt 2 BMP:       | 0     | Rt 1 EMP: 2   | 25 Rt 2   | 2 EMP: 0          |                         | ndment Pending?                  |
| Project Desc.:    |                          |                     |                 |       | o, extension of an auxillar<br>25 NB & Oak St from Gib  |           |                   |                         | improv. to Oak St.               |
| -                 |                          |                     | -               |       | Design □ Right-of-wa<br>project back, R-18-13 Projected |           |                   |                         | one: Reg. Sig.                   |
|                   | PRO                      | GRAMMED F           | UNDS - Four Ye  | ear F | Federal TIP by Funding (                                | ategory   |                   | TIP Informat            | ional Years                      |
| FUND SOURC        | E                        | 20                  | 20 2            | 021   | 2022  | 2023      | 3 4 Yr. TOTALS    | 2024                    | 2025                             |
| State Match       |                          |                     | \$282,538       |       |   |           | \$282,538         |                         |                                  |
| Local Match       |                          |                     | \$0             |       |   |           | \$0               |                         |                                  |
| Safety (HSIP)     |                          |                     | \$2,524,842     | 21    |   |           | \$2,524,842       |                         |                                  |
| Safety (HSIP)     |                          |                     | \$18,000        | 43    |   |           | \$18,000          |                         |                                  |
| Totals            |                          |                     | <u> </u>        |       |   |           |                   |                         |                                  |
| i otalo           |                          |                     | \$2,825,380     |       |   |           | \$2,825,380       |                         |                                  |

| Albuquerque     | e Metropo | olitan Planning                          | j Ar | rea Mid-F         | Reg  | jion Metropolitan Planning        | Organiz    | ation Transporta               | tion Improvement I           | Program (TIP) |
|-----------------|-----------|--|------|-------------------|------|-----------------------------------|------------|--------------------------------|------------------------------|---------------|
| CN: A30038      | 04        | Mid Degion N                             |      |                   | 93   | .4 NMDOT Dist.: 3                 | Country    | Sandaval Municipali            | <b>y:</b> City of Rio Rancho |               |
| Fed ID: A300381 |           | Mid-Region M                             |      |                   | 93   |                                   | •          | •                              |                              |               |
|                 |           | Category: Ca                             | · .  |                   |      | Lead Agency: NM                   | DUTCR      |                                | Length:                      | 1.78 Miles    |
| RT1 NM0528      | -         |  |      |                   | nts  | (Upper Section)                   |            |                                | Est. Proj. Cost: \$          | 32,635,711    |
| RT2             | Fr: Ric   | dgecrest Dr/Leo                          | n G  | Frande Ave        |      | To: Alberta Ave                   |            |                                | Est. Letting:                |               |
|                 | Rt 1 BM   | <b>P</b> 8.3                             | R    | Rt 2 BMP:         | 0    | Rt 1 EMP: 10.08                   | Rt 2       | 2 EMP: 0                       | TIP Amendme                  | nt Pending? 🗆 |
| Project Desc.:  | Paveme    | nt overlay and v                         | wide | ening from 4 to 6 | 3 la | nes including pavement mar        | kings, bil | ke path, drainage improv       | ements, shoulders,           | signage, and  |
|                 | other ap  | purtenances as                           | ne   | cessary. ED, P    | E 8  | Design under A300380. DE          | SIGN UN    | IDERWAY                        |                              |               |
|                 |           |  |      |                   |      |                                   |            |                                |                              |               |
| Project Phases  | s:∎ Er    | nviron. Docume                           | nt   | Prel. Engr.       |      | Design ■ Right-of-way             | Cor        | struction D Other              | Work Zone:                   | Signif.       |
|                 |           | )-04, AM-Mar-20, R<br>14, R-13-01, AM-oc |      |                   | 9-11 | I, AM-Oct-19, AM-Aug-19, R-19-03, | AM-Oct-18  | , R-17-04, R-16-04, R-16-01, / | AM-may-15, AM-feb-15, A      | M-jan-15, AM- |
|                 | PF        | ROGRAMMED                                | FUI  | NDS - Four Ye     | ar   | Federal TIP by Funding Ca         | tegory     |                                | <b>TIP Informationa</b>      | l Years       |
| FUND SOURC      | E         | 20                                       | )20  | 20                | )21  | 2022                              | 2023       | 3 4 Yr. TOTALS                 | 2024                         | 2025          |
| State Match     |           | \$3,223,672                              |      | \$938,031         |      |                                   |            | \$4,161,703                    |                              |               |
| Local Match     |           | \$0                                      |      | \$0               |      |                                   |            | \$0                            |                              |               |
| HPP RPS0        |           | \$1,396,404                              | 03   |                   |      |                                   |            | \$1,396,404                    |                              |               |
| HPP RPS0        |           | \$240,000                                | 17   |                   |      |                                   |            | \$240,000                      |                              |               |
| NHPP            |           | \$14,125,045                             | 03   | \$5,504,492       | 03   |                                   |            | \$19,629,537                   |                              |               |
| NHPP            |           | \$234,427                                | 15   |                   |      |                                   |            | \$234,427                      |                              |               |
| NHPP            |           | \$210,233                                | 16   |                   |      |                                   |            | \$210,233                      |                              |               |
| NHPP            |           | \$376,210                                | 43   |                   |      |                                   |            | \$376,210                      |                              |               |
| STL-E           |           | \$380,979                                | 03   |                   |      |                                   |            | \$380,979                      |                              |               |
| STP-Flex        |           | \$715,962                                | 43   |                   |      |                                   |            | \$715,962                      |                              |               |
| STP-U           |           | \$473,421                                | 03   |                   |      |                                   |            | \$473,421                      |                              |               |
| Totals          |           | \$21,376,353                             |      | \$6,442,523       |      |                                   |            | \$27,818,876                   |                              |               |

| Albuquerque   | e Metropol                  | itan Planning  | Area                           | Mid-Regio                 | n Metropolitan Planni  | ing Organizat                | on Transport  | ation Improvement I                   | Program (TIP) |
|---|-----------------------------|--|--------------------------------|---------------------------|--|------------------------------|---|---------------------------------------|---------------|
| CN: A30042<br>Fed ID: A300423                                       |                             | Mid-Region N<br>Category: Hw   |                                |                           | NMDOT Dist.:<br>Lead Agency:   | -                            | llencia <b>Municipa</b>   | lity: Village of Los Lunas<br>Length: | 0 Miles       |
| RT2   | Fr:                         |  |                                | t ( Rio Grande Br         | То:  |                              |   | Est. Proj. Cost: \$<br>Est. Letting:  |               |
|   | Rt 1 BMP<br>Bridge Re       |  | d other a                      | BMP: 0<br>appurtenances a | s necessary. CONSTR  |                              |   |                                       |               |
| -   |                             |  |                                | 0                         | Design □ Right-of-wa<br>M-oct-18 R-18-01 AM-Jan-1                          | 2                            |   |                                       | 0 0           |
| -   | luly-19, R-19-0             | 03, AM-Apr-19, R-  | 19-02, AN                      | 1-Jan-19, R-18-13, Al     | Design □ Right-of-wa<br>M-oct-18, R-18-01, AM-Jan-<br>deral TIP by Funding | 18, AM-Dec-17, R             |   |                                       | I.            |
| -   | luly-19, R-19-0             | D3, AM-Apr-19, R-  | 19-02, AN                      | 1-Jan-19, R-18-13, Al     | M-oct-18, R-18-01, AM-Jan-   | 18, AM-Dec-17, R             |   | R-15-09, R-15-05, R-14-01             | I.            |
| Remarks: AM-Ju  | luly-19, R-19-0             | D3, AM-Apr-19, R-  | 19-02, AN                      | 1-Jan-19, R-18-13, Al     | M-oct-18, R-18-01, AM-Jan-   | 18, AM-Dec-17, R<br>Category | 17-07, R-17-04, R-16-04,  | R-15-09, R-15-05, R-14-01             | I Years       |
| Remarks: AM-Ju  | luly-19, R-19-0             | 03, AM-Apr-19, R-<br>DGRAMMED I<br>20                                      | 19-02, AN                      | 1-Jan-19, R-18-13, Al     | M-oct-18, R-18-01, AM-Jan-   | 18, AM-Dec-17, R<br>Category | 17-07, R-17-04, R-16-04,<br>4 Yr. TOTALS                                      | R-15-09, R-15-05, R-14-01             | I Years       |
| Remarks: AM-Ju<br>FUND SOURCE<br>State Match                        | luly-19, R-19-0             | 03, AM-Apr-19, R-<br>DGRAMMED I<br>20<br>\$1,157,376                       | 19-02, AN                      | 1-Jan-19, R-18-13, Al     | M-oct-18, R-18-01, AM-Jan-   | 18, AM-Dec-17, R<br>Category | 17-07, R-17-04, R-16-04,<br>4 Yr. TOTALS<br>\$1,157,376                       | R-15-09, R-15-05, R-14-01             | I Years       |
| Remarks: AM-Ju<br>FUND SOURCE<br>State Match<br>Local Match         | luly-19, R-19-0<br>PRO<br>E | 03, AM-Apr-19, R-<br>DGRAMMED I<br>20<br>\$1,157,376<br>\$0<br>\$6,706,198 | 19-02, AM<br>FUNDS<br>20       | 1-Jan-19, R-18-13, Al     | M-oct-18, R-18-01, AM-Jan-   | 18, AM-Dec-17, R<br>Category | 17-07, R-17-04, R-16-04,<br><b>4 Yr. TOTALS</b><br>\$1,157,376<br>\$0         | R-15-09, R-15-05, R-14-01             | I Years       |
| Remarks: AM-Ju<br>FUND SOURCE<br>State Match<br>Local Match<br>NHPP | luly-19, R-19-0<br>PRO<br>E | 03, AM-Apr-19, R-<br>DGRAMMED I<br>20<br>\$1,157,376<br>\$0<br>\$6,706,198 | 19-02, AM<br>FUNDS<br>20<br>11 | 1-Jan-19, R-18-13, Al     | M-oct-18, R-18-01, AM-Jan-   | 18, AM-Dec-17, R<br>Category | 17-07, R-17-04, R-16-04,<br>4 Yr. TOTALS<br>\$1,157,376<br>\$0<br>\$6,706,198 | R-15-09, R-15-05, R-14-01             | I Years       |

| Albuquerque   | Metropolit      | an Planning                                   | j Area   | Mid-F  | Regio                        | on Metropolitan Planning O    | rganizati    | on Transporta  | tion Improvement P       | rogram (TIP)  |
|---|-----------------|---|----------|--|------------------------------|-------------------------------|--------------|--|--------------------------|---------------|
|   |                 |   |          |  |                              |                               |              |  |                          |               |
| CN: A300425   |                 | lid-Region N                                  |          |  | 60.2                         |                               | •            | Ilencia <b>Municipali</b>  | ty: Village of Los Lunas |               |
| Fed ID: A300425   | С               | ategory: Hv                                   | vy & B   | Brg Pres   |                              | Lead Agency: NMDO             | DT D-3       |  | Length:                  | 9 Miles       |
| RT1 NM0006  | Proj NM 6       | Pavement P                                    | reserv   | vation West o  | f I-25                       | 5                             |              |  | Est. Proj. Cost: \$2     | 20,670,649    |
| RT2   | Fr: NM 6        | (MP 23.6)                                     |          |  |                              | <b>To:</b> West of I-25 (MP   | 32.6)        |  | Est. Letting: 10         | 0/31/2023     |
|   | Rt 1 BMP        | 23.6  | Rt 2     | 2 BMP:   | 0                            | Rt 1 EMP: 32.6                | Rt 2 E       | <b>MP:</b> 0   | TIP Amendmer             | nt Pending? 🗆 |
| Proiect Desc.:  | Pavement        | preservation                                  | to cor   | rect surface o   | defec                        | cts, extend pavement life and | improve      | safetv along NM 6. DB  | ESIGN                    |               |
|   |                 | p   |          |  |                              |                               |              |  |                          |               |
|   |                 |   |          |  |                              |                               |              |  |                          |               |
| Project Phases  | a: ■ Envir      | ron. Docume                                   | nt 🔳     | Prel. Engr.  |                              | Design Design Right-of-way    | Const        | ruction 🗆 Other  | Work Zone:               | Reg. Sig.     |
| Remarks: AM-Ma  | av-21 R-21-01   | 1 R-20-07 R-20                                | -04 R-   | 10-11 R-18-13 I  | R-18-                        | 02. R-17-03.                  |              |  |                          |               |
|   | ay-21, 11-21-01 | 1, 11-20-07, 11-20                            | -04, 11- | 13-11, 11-10-13, 1   |                              | - /                           |              |  |                          |               |
|   | -               |   |          |  |                              |                               |              |  |                          | Manage        |
|   | PRO             | GRAMMED                                       | FUND     | S - Four Ye  | ar F                         | ederal TIP by Funding Cate    |              |  | TIP Informational        |               |
| FUND SOURCE   | PRO             | GRAMMED                                       |          | 9S - Four Ye<br>20   |                              |                               | gory<br>2023 | 4 Yr. TOTALS   | TIP Informational        | Years 2025    |
|   | PRO             | GRAMMED                                       | FUND     | S - Four Ye  | ar F                         | ederal TIP by Funding Cate    |              | 4 Yr. TOTALS<br>\$2,930,666  |                          |               |
| FUND SOURCE   | PRO             | GRAMMED                                       | FUND     | 9S - Four Ye<br>20   | ar F                         | ederal TIP by Funding Cate    |              |  |                          |               |
| FUND SOURCE<br>State Match  | PRO             | GRAMMED<br>2(<br>\$96,891                     | FUND     | 20 - Four Ye<br>20<br>\$2,833,775  | ar F                         | ederal TIP by Funding Cate    |              | \$2,930,666  |                          |               |
| FUND SOURCE<br>State Match<br>Local Match   | PRO             | GRAMMED<br>2(<br>\$96,891                     | FUND     | S - Four Ye<br>20<br>\$2,833,775<br>\$0  | ar Fo                        | ederal TIP by Funding Cate    |              | \$2,930,666<br>\$0   |                          |               |
| FUND SOURCE<br>State Match<br>Local Match<br>NHPP   | PRO             | GRAMMED<br>20<br>\$96,891<br>\$0              |          | S - Four Ye<br>20<br>\$2,833,775<br>\$0  | ar Fo                        | ederal TIP by Funding Cate    |              | \$2,930,666<br>\$0<br>\$14,705,654   |                          |               |
| FUND SOURCE<br>State Match<br>Local Match<br>NHPP<br>NHPP   |                 | GRAMMED<br>20<br>\$96,891<br>\$0              |          | <b>S - Four Ye</b><br>20<br>\$2,833,775<br>\$0<br>\$14,705,654   | ar Fo                        | ederal TIP by Funding Cate    |              | \$2,930,666<br>\$0<br>\$14,705,654<br>\$568,569  |                          |               |
| FUND SOURCE<br>State Match<br>Local Match<br>NHPP<br>NHPP<br>STP-Flex   |                 | GRAMMED<br>20<br>\$96,891<br>\$0              |          | <b>S - Four Ye</b><br><b>20</b><br>\$2,833,775<br>\$0<br>\$14,705,654<br>\$1,116,294                           | ar Fo                        | ederal TIP by Funding Cate    |              | \$2,930,666<br>\$0<br>\$14,705,654<br>\$568,569<br>\$1,116,294                           |                          |               |
| FUND SOURCE<br>State Match<br>Local Match<br>NHPP<br>NHPP<br>STP-Flex<br>STP-Sm Urb (Non-C                        |                 | GRAMMED<br>20<br>\$96,891<br>\$0              |          | <b>S - Four Ye</b><br>20<br>\$2,833,775<br>\$0<br>\$14,705,654<br>\$1,116,294<br>\$807,018                     | ar F<br>21<br>06<br>06<br>06 | ederal TIP by Funding Cate    |              | \$2,930,666<br>\$0<br>\$14,705,654<br>\$568,569<br>\$1,116,294<br>\$807,018              |                          |               |
| FUND SOURCE<br>State Match<br>Local Match<br>NHPP<br>NHPP<br>STP-Flex<br>STP-Flex<br>STP-Sm Urb (Non-C<br>Private |                 | GRAMMED<br>20<br>\$96,891<br>\$0<br>\$568,569 |          | <b>S - Four Ye</b><br><b>20</b><br>\$2,833,775<br>\$0<br>\$14,705,654<br>\$1,116,294<br>\$807,018<br>\$542,466 | ar F<br>21<br>06<br>06<br>06 | ederal TIP by Funding Cate    |              | \$2,930,666<br>\$0<br>\$14,705,654<br>\$568,569<br>\$1,116,294<br>\$807,018<br>\$542,466 |                          |               |

| CN: A30043<br>Fed ID: A300431  |                                    | Mid-Region MP<br>Category: Capa                     |  | 847.1               |                        | िDist.: ३ Co<br>gency: City o |         | •  | ity: City of Rio Rancho<br>Length:     | 1.5 Miles   |
|--|------------------------------------|---|--|---------------------|------------------------|-------------------------------|---------|--|--|-------------|
| <b>RT1</b> FL4098<br><b>RT2</b>  |                                    | hern Blvd Expar                                     |  |                     |                        | admoor Blvd.                  |         |  | Est. Proj. Cost: \$<br>Est. Letting:   | 3,935,000   |
|  | Rt 1 BMF                           | 4.17  | Rt 2 BMP:  | 0                   | Rt 1 EM                | IP: 5.67                      | Rt 2 E  | EMP: 0   | TIP Amendme                            | nt Pending? |
|  |                                    | ighting, signal ti<br>riron. Document               | ■ Prel. Engr.  |                     | Design ■ Rig           | ght-of-way                    | □ Const | ruction 🗆 Other  | Work Zone:                             | Reg. Sig.   |
| Project Phase  | • <b>s: ■</b> Env<br>-05, R-21-08, | riron. Document<br>R-19-06, R-15-05.                | ■ Prel. Engr.  |                     |                        |                               |         | ruction 🗆 Other  |  |             |
| Project Desc.:<br>Project Phase<br>Remarks: R-22-<br>FUND SOURC              | es: ■ Env<br>-05, R-21-08,<br>PR(  | riron. Document<br>R-19-06, R-15-05.                | Prel. Engr. JNDS - Four Yes  |                     |                        | unding Cate                   |         | ruction D Other  | Work Zone:<br>TIP Informationa<br>2024 |             |
| Project Phase<br>Remarks: R-22-<br>FUND SOURC                                | es: ■ Env<br>-05, R-21-08,<br>PR(  | riron. Document<br>R-19-06, R-15-05.<br>DGRAMMED FL | Prel. Engr. JNDS - Four Yes  | ar Fe               | ederal TIP by F        | unding Cate                   | gory    |  | TIP Informationa                       | l Years     |
| Project Phase<br>Remarks: R-22-<br>FUND SOURC<br>State Match                 | es: ■ Env<br>-05, R-21-08,<br>PR(  | riron. Document<br>R-19-06, R-15-05.<br>DGRAMMED FL | <ul> <li>Prel. Engr.</li> <li>JNDS - Four Ye</li> <li>20</li> </ul>  | ar Fe               | ederal TIP by F        | unding Cate                   | gory    | 4 Yr. TOTALS   | TIP Informationa                       | l Years     |
| Project Phase<br>Remarks: R-22-<br>FUND SOURC<br>State Match<br>Local Match  | es: ■ Env<br>-05, R-21-08,<br>PR(  | riron. Document<br>R-19-06, R-15-05.<br>DGRAMMED FL | <ul> <li>Prel. Engr.</li> <li>JNDS - Four Ye</li> <li>0 20</li> <li>\$0</li> </ul>   | ar Fe               | ederal TIP by F        | unding Cate                   | gory    | 4 Yr. TOTALS<br>\$0  | TIP Informationa                       | l Years     |
| Project Phase<br>Remarks: R-22-  | es: ■ Env<br>-05, R-21-08,<br>PR(  | riron. Document<br>R-19-06, R-15-05.<br>DGRAMMED FL | <ul> <li>Prel. Engr.</li> <li>JNDS - Four Ye</li> <li>0 20</li> <li>\$0</li> <li>\$384,384</li> </ul>                      | ear Fe              | ederal TIP by F        | unding Cate                   | gory    | 4 Yr. TOTALS<br>\$0<br>\$384,384                                     | TIP Informationa                       | l Years     |
| Project Phases<br>Remarks: R-22-<br>FUND SOURC<br>State Match<br>Local Match | es: ■ Env<br>-05, R-21-08,<br>PR(  | riron. Document<br>R-19-06, R-15-05.<br>DGRAMMED FL | <ul> <li>Prel. Engr.</li> <li>DNDS - Four Ye</li> <li>0 20</li> <li>\$0</li> <li>\$384,384</li> <li>\$1,127,808</li> </ul> | <b>ar Fe</b><br>021 | ederal TIP by F<br>202 | unding Cate                   | gory    | 4 Yr. TOTALS           \$0           \$384,384           \$1,127,808 | TIP Informationa                       | l Years     |

| Albuquerque                           | e Metropoli    | tan Planning    | Area      | Mid-F        | Reg | ion Metropolita   | n F  | Planning Organ         | niza | tion Transportat         | ion Improvement              | Program (TIP) |
|---------------------------------------|----------------|-----------------|-----------|--------------|-----|-------------------|------|------------------------|------|--------------------------|------------------------------|---------------|
| CN: A30048                            | 22 1           | /id-Region M    |           |              | 7.3 |                   | тп   | vist.: 3 Count         |      |                          | <b>y:</b> Village of Tijeras |               |
| Fed ID: A300483                       |                | ategory: Bik    |           |              | 1.3 |                   |      | <b>ncy:</b> Village of |      |                          | Length:                      | 0.5 Miles     |
|                                       |                |                 |           |              |     |                   | ge   | ncy. Village of        | nje  | 145                      | -                            |               |
|                                       | -              | 33 Pedestriar   | Impro     | vements Ph   | ase |                   | _    | <u> </u>               |      |                          | Est. Proj. Cost:             | \$1,421,808   |
| RT2                                   | Fr: MP 6       | ./              |           |              |     | To: MP            | 1.1  | 2                      |      |                          | Est. Letting:                | 5/30/2021     |
|                                       | Rt 1 BMP       | 6.7             | Rt 2      | BMP:         | 0   | Rt 1 EM           | /P:  | 7.2 <b>R</b>           | t 2  | EMP: 0                   | TIP Amendm                   | ent Pending?  |
| Project Desc.:                        | Construct      | pedestrian fac  | ilities t | o include gu | arc | Irail adjustments | , st | orm water mitig        | atio | n and access managem     | nent.                        |               |
| · · · · · · · · · · · · · · · · · · · |                |                 |           | 5            |     | ,                 | ,    | 5                      |      | 5                        |                              |               |
|                                       |                |                 |           |              |     |                   |      |                        |      |                          |                              |               |
| Project Phases                        | s: ■ Envi      | ron. Documer    | t 🔳       | Prel. Engr.  |     | Design 🗆 R        | igh  | t-of-way ■ C           | ons  | struction   Other        | Work Zone                    | : Routine     |
| Remarks: R-23-                        | 04, , R-22-05, | AM-Sept-21, AM- | May-21,   | R-19-06      |     |                   |      |                        |      |                          |                              |               |
|                                       |                |                 |           |              |     |                   |      |                        |      |                          |                              |               |
|                                       | PRC            | GRAMMED F       | UNDS      | - Four Ye    | arl | Federal TIP by I  | Fur  | nding Category         | /    |                          | TIP Information              | al Years      |
| FUND SOURC                            | E              | 20              | 20        | 20           | )21 | 20                | 22   | 20                     | )23  | 4 Yr. TOTALS             | 2024                         | 2025          |
| State Match                           |                |                 |           | \$0          |     | \$0               |      |                        |      | \$0                      |                              |               |
| Local Match                           |                |                 |           | \$14,560     |     | \$192,455         |      |                        |      | \$207,015                |                              |               |
| STL-E                                 |                |                 |           | \$85,440     | 15  |                   |      |                        |      | \$85,440                 |                              |               |
| STP-U                                 |                |                 |           |              |     | \$1,129,353       | 28   |                        |      | \$1,129,353              |                              |               |
|                                       |                |                 |           |              |     |                   |      |                        |      |                          |                              |               |
| MAP                                   |                |                 |           |              |     |                   |      | \$450,000              | 28   | \$450,000                |                              |               |
| MAP<br>Totals                         |                |                 |           | \$100,000    |     | \$1,321,808       |      | \$450,000<br>\$450,000 | 28   | \$450,000<br>\$1,871,808 |                              |               |
|                                       |                |                 |           | \$100,000    |     |                   |      |                        | 28   |                          |                              | _             |
|                                       |                |                 |           | \$100,000    |     |                   |      |                        | 28   |                          | -                            |               |
|                                       |                |                 |           | \$100,000    |     |                   |      |                        | 28   |                          |                              |               |

| Albuquerque   | Metropoli              | itan Planning A                         | rea Mid-F   | Reg                      | ion Metropolita   | an P       | Planning Orgar                  | nizat        | tion Transporta  | tion Improvement       | t Program (TIP)  |
|---|------------------------|---|---|--------------------------|---|------------|---------------------------------|--------------|--|------------------------|------------------|
|   |                        |   |   |                          |   |            |                                 |              |  |                        |                  |
| CN: A300504   |                        | Mid-Region MP                           |   | 372.                     |   |            | ist.: 3 Count                   |              | •  | ty: Unincorporated Are |                  |
| Fed ID: A300504   | (                      | Category: Hwy                           | & Brg Pres  |                          | Lead A  | Age        | ncy: County of                  | Ber          | nalillo  | Length:                | 0 Miles          |
| RT1   | Proj Bridg             | ge Blvd and Tov                         | ver Rd Reconstru  | ictic                    | on Phase 2  |            |                                 |              |  | Est. Proj. Cost:       | \$9,885,779      |
| RT2   | Fr: Your               | ng Ave                                  |   |                          | To: La  | Ve         | ga (Approaches                  | 5)           |  | Est. Letting:          |                  |
|   | Rt 1 BMP               | 0                                       | Rt 2 BMP:   | 0                        | Rt 1 El   | MP:        | 0 R                             | t 2          | EMP: 0   | TIP Amendm             | nent Pending? 🗆  |
|   | appurtena<br>s: ■ Envi | nces as necess<br>iron. Document        | . (The \$80,376 ⊢<br>■ Prel. Engr.                                  | IUD<br>∎                 | match includes<br>Design ■ R                              | \$1        | 5,000 in-kind).<br>t-of-way ■ C | ons          | truction   | Work Zone              |                  |
|   |                        | - , , , , , , , , , , , , , , , , , , , | ,   |                          | 20,1010,70011   | 00 1       | 0, Aw-0an-10111                 | 2013         |  |                        |                  |
|   | PRC                    |   | JNDS - Four Ye  |                          |   |            |                                 |              |  | TIP Information        | al Years         |
| FUND SOURCE   |                        |   | JNDS - Four Ye  |                          | Federal TIP by  |            | iding Category                  |              | 4 Yr. TOTALS   | TIP Information        | al Years<br>2025 |
|   |                        | GRAMMED FL                              | JNDS - Four Ye  | ear l                    | Federal TIP by  | Fun        | iding Category                  | 1            |  |                        |                  |
| FUND SOURCE   |                        | GRAMMED FL                              | JNDS - Four Ye  | ear l                    | Federal TIP by 20   | Fun        | iding Category                  | 1            | 4 Yr. TOTALS   |                        |                  |
| FUND SOURCE<br>State Match  |                        | GRAMMED FL                              | JNDS - Four Ye<br>0 20<br>\$0                                       | ear l                    | Federal TIP by<br>20<br>\$0<br>\$1,071,756                | Fun        | iding Category                  | 1            | <b>4 Yr. TOTALS</b><br>\$0   |                        |                  |
| FUND SOURCE<br>State Match<br>Local Match   |                        | GRAMMED FL                              | JNDS - Four Ye<br>0 20<br>\$0                                       | ear l                    | Federal TIP by<br>20<br>\$0<br>\$1,071,756<br>\$1,500,000 | Fun<br>)22 | iding Category                  | 1            | 4 Yr. TOTALS           \$0           \$1,094,045   |                        |                  |
| FUND SOURCE<br>State Match<br>Local Match<br>COVID Supplementa  | al Funds               | GRAMMED FL                              | JNDS - Four Ye<br>0 20<br>\$0<br>\$22,289                           | ear l<br>021             | Federal TIP by<br>20<br>\$0<br>\$1,071,756<br>\$1,500,000 | Fun<br>)22 | iding Category                  | 1            | 4 Yr. TOTALS<br>\$0<br>\$1,094,045<br>\$1,500,000  |                        |                  |
| FUND SOURCE<br>State Match<br>Local Match<br>COVID Supplementa<br>STP-U   | al Funds               | GRAMMED FL                              | JNDS - Four Ye<br>0 20<br>\$0<br>\$22,289                           | ear l<br>021             | Federal TIP by<br>20<br>\$0<br>\$1,071,756<br>\$1,500,000 | Fun<br>)22 | nding Category<br>2(            | /<br>)23<br> | 4 Yr. TOTALS           \$0           \$1,094,045           \$1,500,000           \$6,420,000   |                        |                  |
| FUND SOURCE<br>State Match<br>Local Match<br>COVID Supplementa<br>STP-U<br>State Capital Outlay                     | al Funds               | GRAMMED FL                              | JNDS - Four Ye<br>0 20<br>\$0<br>\$22,289<br>\$130,796              | ear 1<br>021             | Federal TIP by<br>20<br>\$0<br>\$1,071,756<br>\$1,500,000 | Fun<br>)22 | nding Category<br>2(            | /<br>)23<br> | 4 Yr. TOTALS           \$0           \$1,094,045           \$1,500,000           \$6,420,000           \$100,000                     |                        |                  |
| FUND SOURCE<br>State Match<br>Local Match<br>COVID Supplementa<br>STP-U<br>State Capital Outlay<br>Local Bond Funds | al Funds               | GRAMMED FL                              | JNDS - Four Ye<br>0 20<br>\$0<br>\$22,289<br>\$130,796<br>\$271,734 | ear 1<br>021<br>04<br>04 | Federal TIP by<br>20<br>\$0<br>\$1,071,756<br>\$1,500,000 | Fun<br>)22 | nding Category<br>2(            | /<br>)23<br> | 4 Yr. TOTALS           \$0           \$1,094,045           \$1,500,000           \$6,420,000           \$100,000           \$271,734 |                        |                  |

|   | e Metropolit  | an Planning /     | Area I         | Aid-Regio          | on Metropolita                                  | an Planning | Organizati     | on Transporta                                    | ation Improveme       | ent Program (                                | TIP)             |
|---|---------------|-------------------|----------------|--------------------|---|-------------|----------------|--|-----------------------|--|------------------|
| CN: A30050<br>Fed ID: A300505   |               | id-Region MI      |                | : 872.5            |   | T Dist.: 3  | •              | •  | ity: Unincorporated   |  |                  |
|   | U             | ategory: Hwy      | y & bly Ples   |                    | Leau A  | gency: Cou  | пцу ог Бегн    |  | Leng                  | <b>th:</b> 0.7 Mi                            | les              |
| RT1 FL4014  |               | Blvd Recons       | struction Phas | se 3               |   |             |                |  | Est. Proj. Cos        | <b>st:</b> \$4,103,653                       |                  |
| RT2   | Fr: Goff E    | Blvd.             |                |                    | <b>To:</b> Yo                                   | ung Ave.    |                |  | Est. Lettir           | ng:  |                  |
|   | Rt 1 BMP      | 3.215             | Rt 2 BMP:      | 0                  | Rt 1 El   | MP: 3.915   | Rt 2 E         | <b>MP:</b> 0                                     | TIP Amen              | dment Pending                                | g?□              |
| Project Desc.:  |               |                   |                |                    |   |             |                | nents. including a ro<br>Construction. UNDE      |                       | r appurtenance                               | es as            |
| Project Phases  | s: 🔳 Envir    | on. Documen       | t 🔳 Prel. E    | ngr. ■             | Design ■ R                                      | ight-of-way | Constr         | uction 🗆 Other                                   | Work Zo               | one: Routine                                 |                  |
| Remarks: R-22-  | 05, AM-Mar-22 | , R-20-08, R-19-0 | 06             |                    |   |             |                |  |                       |  |                  |
|   |               |                   |                |                    |   |             |                |  |                       |  |                  |
|   | DDO           |                   |                |                    |   |             |                |  |                       |  |                  |
|   |               |                   |                |                    | ederal TIP by                                   |             |                |  | TIP Informati         |  |                  |
| FUND SOURC  |               | GRAMMED F<br>202  |                | ur Year Fe<br>2021 | 20  | Funding Cat | tegory<br>2023 | 4 Yr. TOTALS                                     | TIP Informati<br>2024 | 20   | <mark>025</mark> |
| State Match   |               |                   |                |                    | 20<br>\$0                                       |             |                | \$0  |                       | <b>2</b> (<br>\$0                            | 025              |
|   |               |                   |                |                    | 20  |             |                |  |                       | 20   | 025              |
| State Match   |               |                   |                |                    | 20<br>\$0                                       |             |                | \$0  |                       | <b>2</b> (<br>\$0                            | 025              |
| State Match<br>Local Match  |               |                   |                |                    | 20<br>\$0                                       |             |                | \$0<br>\$50,960                                  |                       | <b>20</b><br>\$0<br>\$512,022                | 025              |
| State Match<br>Local Match<br>CMAQ-Flex                                 |               |                   |                |                    | <b>20</b><br>\$0<br>\$50,960<br>\$299,040       |             |                | \$0<br>\$50,960<br>\$0                           |                       | <b>20</b><br>\$0<br>\$512,022                | 04               |
| State Match<br>Local Match<br>CMAQ-Flex<br>CMAQ-Flex                    |               |                   |                |                    | 20<br>\$0<br>\$50,960<br>\$299,040              | 16          |                | \$0<br>\$50,960<br>\$0<br>\$299,040              |                       | <b>20</b><br>\$0<br>\$512,022                | 025              |
| State Match<br>Local Match<br>CMAQ-Flex<br>CMAQ-Flex<br>Local Non-Match |               |                   |                |                    | 20<br>\$0<br>\$50,960<br>\$299,040<br>\$237,018 | 16          |                | \$0<br>\$50,960<br>\$0<br>\$299,040<br>\$237,018 |                       | <b>2(</b><br>\$0<br>\$512,022<br>\$3,004,613 | 025              |
| State Match<br>Local Match<br>CMAQ-Flex<br>CMAQ-Flex<br>Local Non-Match |               |                   |                |                    | 20<br>\$0<br>\$50,960<br>\$299,040<br>\$237,018 | 16          |                | \$0<br>\$50,960<br>\$0<br>\$299,040<br>\$237,018 |                       | <b>2(</b><br>\$0<br>\$512,022<br>\$3,004,613 | 025<br>04        |

| Albuquerque      | e Metropolitan | Planning A   | rea Mid-Re          | egion Metropolitan F | Planning Organiz    | ation Transporta          | ation Improvement        | Program (TIP)  |
|------------------|----------------|--------------|---------------------|----------------------|---------------------|---------------------------|--------------------------|----------------|
| CN: A30054       |                | -            |                     |                      | Dist.: 3 County:    | •                         | ity: City of Albuquerque |                |
| Fed ID: A300541  | Cate           | egory: Capa  | city Proj           | Lead Age             | ency: City of Albuc | uerque-DMD                | Length:                  | 0 Miles        |
| RT1              | Proj El Pueble | o and Chanr  | el Road New inter   | rsection and Signal  |                     |                           | Est. Proj. Cost:         | \$500,000      |
| RT2              | Fr: Channel    | Road         |                     | To:                  |                     |                           | Est. Letting:            |                |
|                  | Rt 1 BMP       | 0            | Rt 2 BMP: 0         | 0 Rt 1 EMP:          | : 0 Rt 2            | 2 EMP: 0                  | TIP Amendm               | ent Pending? 🗆 |
| Project Desc.:   | New intersecti | on construct | tion at El Pueblo a | nd Channel Road to   | include signal, pa  | vement, signing, striping | g, lighting at the inte  | rsection       |
|                  |                |              |                     |                      |                     |                           |                          |                |
| Project Phase    | s. 🗆 Environ   | Document     | Prel Engr           | □ Design □ Righ      | t-of-way □ Co       | nstruction                | Work Zone                |                |
| Remarks: R-20-   |                | Document     |                     |                      |                     |                           | WORK ZOILE               | •              |
|                  | 07             |              |                     |                      |                     |                           |                          |                |
|                  | PROGR          | AMMED FU     | NDS - Four Year     | r Federal TIP by Fur | nding Category      |                           | TIP Information          | al Years       |
| FUND SOURC       | E              | 2020         | ) 202               | 21 2022              | 202                 | 3 4 Yr. TOTALS            | 2024                     | 2025           |
| Local Bond Funds |                |              | \$500,000 1         | 15                   |                     | \$500,000                 |                          |                |
| Totals           |                |              |                     |                      |                     |                           |                          |                |
|                  |                |              | \$500,000           |                      |                     | \$500,000                 |                          |                |
|                  |                | _            | \$500,000           |                      |                     | \$500,000                 |                          |                |
|                  |                |              | \$500,000           |                      |                     | \$500,000                 |                          |                |
|                  |                |              | \$500,000           |                      |                     | \$500,000                 |                          |                |
|                  |                |              | \$500,000           |                      |                     | \$500,000                 |                          |                |
|                  |                |              | \$500,000           |                      |                     | \$500,000                 |                          |                |
|                  |                |              | \$500,000           |                      |                     | \$500,000                 |                          |                |
|                  |                |              | \$500,000           |                      |                     | \$500,000                 |                          |                |

| Albuquerque                              | e Metropolitan Pla                     | nning Area   | Mid-Region N     | letropolitan Planni              | ng Organizati    | on Transporta           | tion Improvement P                     | rogram (TIP)  |
|--|--|--|------------------|----------------------------------|------------------|-------------------------|--|---------------|
| CN: A30060<br>Fed ID: A300605            |  | <b>jion MPO Rec</b><br><b>y:</b> Misc  | Num: <u>3.5</u>  | NMDOT Dist.: 3<br>Lead Agency: N | •                | rious <b>Municipali</b> | ty: Various Multiple Juriso<br>Length: | 0 Miles       |
| RT1<br>RT2                               | Proj Orthophotog<br>Fr: District 3 wic |  |                  | То:                              |                  |                         | Est. Proj. Cost: \$5<br>Est. Letting:  | 0,000         |
| Project Desc.:                           |  | 0 Rt 2 BM<br>c services provi  |                  | Rt 1 EMP:                        | 0 Rt 2 E         | MP: 0<br>MOU. COMPLETED | TIP Amendmen                           | t Pending?□   |
| Project Phase                            | <b>s:</b> 🗆 Environ. Do                | cument 🗆 Pı  | rel. Engr. 🛛 Des | ign □ Right-of-wa                | ay 🗆 Consti      | uction  Other           | Work Zone: E                           | Exempt        |
| Remarks: R-15-                           | -05.                                   |  | Four Year Feder  | al TIP by Funding                | Category         |                         | TIP Informational                      | Years         |
|  | -05.<br>PROGRAM                        |  |                  | al TIP by Funding                |                  | 4 Yr. TOTALS            | TIP Informational                      |               |
| Remarks: R-15-                           | -05.<br>PROGRAM<br>E                   |  | Four Year Feder  | ral TIP by Funding<br>2022       | Category<br>2023 | 4 Yr. TOTALS<br>\$7,280 | TIP Informational                      | Years<br>2025 |
| FUND SOURC                               | -05.<br>PROGRAM<br>E                   | MED FUNDS -<br>2020  |                  |                                  |                  |                         |  |               |
| FUND SOURC<br>State Match                | -05.<br>PROGRAM<br>E<br>\$             | MED FUNDS -<br>2020<br>7,280   |                  |                                  |                  | \$7,280                 |  |               |
| FUND SOURC<br>State Match<br>Local Match | -05.                                   | MED FUNDS         -           2020         -           7,280         -           \$0         - |                  |                                  |                  | \$7,280<br>\$0          |  |               |

| Albuquerque     | Metropolitan Planning  | J Area Mid-Reg          | gion Metropolita | n Planning Organ     | nization Transp    | ortation Improvement Program (TIP) |
|-----------------|------------------------|-------------------------|------------------|----------------------|--------------------|------------------------------------|
| CN: A30060      |                        | IPO Rec Num: 3.         |                  | T Dist.: 3 Count     |                    | ipality: Various Multiple Jurisd.  |
| Fed ID: A300606 | Category: Mi           |                         | Lead A           | gency: NMDOT D       | -3                 | Length: 0 Miles                    |
|                 | Proj Orthophotography  | ,                       | _                |                      |                    | Est. Proj. Cost: \$50,000          |
| RT2             | Fr: District 3 wide    |                         | To:              |                      |                    | Est. Letting: 10/1/2021            |
|                 | Rt 1 BMP 0             | Rt 2 BMP: 0             | Rt 1 El          | MP: 0 F              | t 2 EMP: 0         | TIP Amendment Pending?             |
| Proiect Desc.:  | Orthophotographic serv | vices provided by the I | Mid-Region Cour  | cil of Governments   | per MOU. COMPLE    | TED                                |
|                 |                        |                         |                  |                      |                    |                                    |
| Project Phases  | : 🗆 Environ. Docume    | nt 🗆 Prel. Engr. 🗆      | 🗆 Design 🗆 R     | ight-of-way 🗆 C      | onstruction   Othe | r Work Zone: Exempt                |
| Remarks: R-17-0 | 3.                     |                         |                  |                      |                    |                                    |
|                 | DDOODAMMED             |                         |                  | Franklin n. Oata nam |                    |                                    |
|                 |                        | FUNDS - Four Year       |                  |                      |                    | TIP Informational Years            |
| FUND SOURCE     | . 20                   | 020 2021                |                  | 22 20                | 023 4 Yr. TOTALS   | 2024 2025                          |
| State Match     |                        |                         | \$7,280          |                      | \$7,280            |                                    |
| Local Match     |                        |                         | \$0              |                      | \$0                |                                    |
| STP-Flex        |                        |                         | \$42,720         | 18                   | \$42,720           |                                    |
| Totals          |                        |                         | \$50,000         |                      | \$50,000           |                                    |
|                 |                        |                         |                  |                      |                    |                                    |
|                 |                        |                         |                  |                      |                    |                                    |
|                 |                        |                         |                  |                      |                    |                                    |
|                 |                        |                         |                  |                      |                    |                                    |
|                 |                        |                         |                  |                      |                    |                                    |
|                 |                        |                         |                  |                      |                    |                                    |

| Albuquerqu   | e Metropolita    | n Plannin      | g Area          | Mid-Region     | Metropolitan Plann          | ing Organizati   | on Transport        | ation Improvement P  | rogram (TIP)  |
|--|------------------|----------------|-----------------|----------------|-----------------------------|------------------|---------------------|--|---------------|
|  |                  |                |                 |                |                             |                  |                     |  |               |
| CN: A3006  |                  | -              | MPO Rec Nui     | m: 3.7         | NMDOT Dist.:                | •                | rious Municipal     | ity: Various Multiple Juris                                    |               |
| Fed ID: A300607                                      | Ca               | tegory: M      | isc             |                | Lead Agency:                | NMDOT D-3        |                     | Length:  | 0 Miles       |
| RT1  | Proj Orthop      | hotograph      | У               |                |                             |                  |                     | Est. Proj. Cost: \$  | 50,000        |
| RT2  | Fr: Distric      | 3 wide         |                 |                | To:                         |                  |                     | Est. Letting: 10   | )/31/2024     |
|  | Rt 1 BMP         | 0              | Rt 2 BMP:       | 0              | Rt 1 EMP:                   | 0 Rt 2 E         | <b>MP:</b> 0        | TIP Amendmer   | nt Pending? 🗆 |
| Project Desc.:                                       | Orthophotod      | raphic ser     | vices provided  | d by the Mid-R | egion Council of Go         | vernments per    | MOU.                |  |               |
| -  |                  | , ,            | I               | ,              | 0                           | ·                |                     |  |               |
|  |                  |                |                 |                |                             |                  |                     |  |               |
| Project Phase  | s: 🗆 Enviro      | on. Docume     | ent 🗆 Prel.     | Engr. De       | sign 🗆 Right-of-w           | /ay 🗆 Consti     | uction  Other       | Work Zone:   | Exempt        |
| -  |                  |                |                 | -              |                             |                  |                     |  |               |
| Remarks: R-23  | 11 Carry over pr |                | TIP to new TIP, | R-19-06.       |                             |                  |                     |  |               |
| Remarks: R-23  |                  | oject from old |                 |                | eral TIP by Funding         |                  |                     | TIP Informational  | Years         |
| Remarks: R-23  | PROC             | oject from old |                 |                | eral TIP by Funding<br>2022 | Category<br>2023 | 4 Yr. TOTALS        | TIP Informational  | Years 2025    |
|  | PROC             | oject from old | FUNDS - Fo      | our Year Fede  | eral TIP by Funding<br>2022 |                  | 4 Yr. TOTALS<br>\$0 |  |               |
| FUND SOURC   | PROC             | oject from old | FUNDS - Fo      | our Year Fede  |                             |                  |                     | 2024   |               |
| FUND SOURC<br>State Match                            | PROC             | oject from old | FUNDS - Fo      | our Year Fede  |                             |                  | \$0                 | <b>2024</b><br>\$7,280   |               |
| FUND SOURC<br>State Match<br>Local Match             | PROC             | oject from old | FUNDS - Fo      | our Year Fede  |                             |                  | \$0<br>\$0          | <b>2024</b><br>\$7,280<br>\$0                                  |               |
| FUND SOURC<br>State Match<br>Local Match<br>STP-Flex | PROC             | oject from old | FUNDS - Fo      | our Year Fede  |                             |                  | \$0<br>\$0<br>\$0   | 2024       \$7,280       \$0       \$0       \$42,720       18 |               |
| FUND SOURC<br>State Match<br>Local Match<br>STP-Flex | PROC             | oject from old | FUNDS - Fo      | our Year Fede  |                             |                  | \$0<br>\$0<br>\$0   | 2024       \$7,280       \$0       \$0       \$42,720       18 |               |
| FUND SOURC<br>State Match<br>Local Match<br>STP-Flex | PROC             | oject from old | FUNDS - Fo      | our Year Fede  |                             |                  | \$0<br>\$0<br>\$0   | 2024       \$7,280       \$0       \$0       \$42,720       18 |               |
| FUND SOURC<br>State Match<br>Local Match<br>STP-Flex | PROC             | oject from old | FUNDS - Fo      | our Year Fede  |                             |                  | \$0<br>\$0<br>\$0   | 2024       \$7,280       \$0       \$0       \$42,720       18 |               |

| Albuqueique   | e Metropolit        | an Planning Area                        | Mid-Region          | Metropolitan Pla                  | anning Organi            | ization    | Transpor                         | tation Improv  | /ement    | t Program (                                  | TIP) |
|---|---------------------|---|---------------------|-----------------------------------|--------------------------|------------|----------------------------------|--|-----------|--|------|
|   |                     |   |                     |                                   |                          |            |                                  | •••  |           |  |      |
| CN: A30062  |                     | id-Region MPO Re                        |                     | 1                                 | st.: 3 County            |            | Municipa                         | ality: Unincorpo   |           |  |      |
| Fed ID: A300622   | 2 <b>C</b>          | ategory: Hwy & Br                       | g Pres              | Lead Agend                        | <b>:y:</b> County of E   | Bernalillo |                                  | L  | ength:    | 3.74 Mil                                     | es   |
| <b>RT1</b> FL4009   | -                   | Blvd. Reconstruction                    | on                  |                                   |                          |            |                                  | Est. Proj.   | Cost:     | \$14,374,85                                  | 5    |
| RT2   | <b>Fr:</b> I-25     |   |                     | <b>To:</b> Muniz R                | d                        |            |                                  | Est. L   | etting:   | 5/30/2025                                    |      |
|   | Rt 1 BMP            | 0.258 Rt 2                              | BMP: 0              | Rt 1 EMP:                         | 3.993 Rt                 | 2 EMP:     | 0                                | TIP A  | mendr     | nent Pending                                 | g?□  |
| Project Desc.:  | : Design and        | Reconstruct Isleta                      | Blvd in phases with | h ADA sidewalks,                  | bike lanes, sto          | orm draina | ge, intersectio                  | on improveme   | nts, ligi | nting, etc.                                  |      |
|   |                     |   |                     |                                   |                          |            |                                  |  |           |  |      |
|   |                     |   |                     |                                   |                          |            |                                  |  |           |  |      |
| Project Phase   | e <b>s: ■</b> Envir | on. Document                            | Prel. Engr.  De     | esign 🔳 Right-o                   | of-way ■ Co              | onstructio | n 🗆 Other                        | Wor  | k Zone    | e: Routine                                   |      |
|   |                     |   |                     |                                   |                          |            |                                  |  |           |  |      |
| Remarks: R-22-  | -13, R-22-05, R-    | 21-06, R-19-06                          |                     |                                   |                          |            |                                  |  |           |  |      |
| Remarks: R-22-  |                     |   | S - Four Year Fed   | leral TIP by Fund                 | ing Category             |            |                                  | TIP Infor  | mation    | al Years                                     |      |
| Remarks: R-22-  | PRO                 | 21-06, R-19-06<br>GRAMMED FUNDS<br>2020 | S - Four Year Fed   | leral TIP by Fund<br>2022         | ing Category<br>202      | 23 4 Y     | r. TOTALS                        | TIP Infor  | mation    |  | )25  |
|   | PRO                 |   |                     |                                   | 0 0 1                    | 23 4 Y     | <mark>r. TOTALS</mark><br>\$0    |  |           |  | )25  |
| FUND SOURC  | PRO                 |   |                     |                                   | 0 0 1                    | 23 4 Y     |                                  | 20   |           | 20   | 025  |
| FUND SOURC<br>State Match   | PRO                 |   |                     |                                   | 0 0 1                    | 23 4 Y     | \$0                              | <b>20</b><br>\$0   |           | <b>2(</b><br>\$0                             | 04   |
| FUND SOURC<br>State Match<br>Local Match  | PRO(                |   |                     |                                   | 202                      | 23 4 Y     | \$0<br>\$0                       | <b>20</b><br>\$0<br>\$72,800                             | 24        | <b>2(</b><br>\$0<br>\$509,600                | 04   |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U                                       | PRO(                |   |                     | 2022                              | 202                      |            | \$0<br>\$0<br>\$0                | <b>20</b><br>\$0<br>\$72,800                             | 24        | <b>2(</b><br>\$0<br>\$509,600                | 04   |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U<br>State Capital Outla                | PRO(                |   |                     | 2022                              | 202                      |            | \$0<br>\$0<br>\$2,374,855        | <b>20</b><br>\$0<br>\$72,800<br>\$427,200                | 04        | <b>2(</b><br>\$0<br>\$509,600                | 04   |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U<br>State Capital Outla<br>State Funds | PRO(                |   |                     | 2022<br>2022<br>\$1,584,855<br>15 | <b>20</b> 2<br>\$790,000 |            | \$0<br>\$0<br>\$2,374,855<br>\$0 | <b>20</b><br>\$0<br>\$72,800<br>\$427,200<br>\$8,000,000 | 04        | <b>20</b><br>\$0<br>\$509,600<br>\$2,990,400 | 04   |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U<br>State Capital Outla<br>State Funds | PRO(                |   |                     | 2022<br>2022<br>\$1,584,855<br>15 | <b>20</b> 2<br>\$790,000 |            | \$0<br>\$0<br>\$2,374,855<br>\$0 | <b>20</b><br>\$0<br>\$72,800<br>\$427,200<br>\$8,000,000 | 04        | <b>20</b><br>\$0<br>\$509,600<br>\$2,990,400 | 04   |

| Albuquerque                     | Metropolitan Planning                             | Area Mid-Reg       | ion Metropolitan Pl | anning Organiza    | tion Transporta        | tion Improvement F      | Program (TIP) |
|---------------------------------|---|--------------------|---------------------|--------------------|------------------------|-------------------------|---------------|
| CN: A30065                      | 9 Mid-Region M                                    | PO Rec Num: 636.   | 1 NMDOT Dis         | st.: 3 County: E   | ernalillo Municipalit  | ty: City of Albuquerque |               |
| Fed ID: A300659                 | Category: Bike                                    | e/Ped              | Lead Agen           | cy: City of Albuqu | erque-DMD              | Length:                 | 0 Miles       |
| RT1                             | Proj Zuni Road ADA Im                             | orovements         |                     |                    |                        | Est. Proj. Cost: \$     | 800,000       |
| RT2                             | Fr: Washington St.                                |                    | To: Central         | Ave.               |                        | Est. Letting: 9         | /30/2020      |
|                                 | Rt 1 BMP 0  | Rt 2 BMP: 0        | Rt 1 EMP:           | 0 Rt 2             | EMP: 0                 | TIP Amendme             | nt Pending? 🗆 |
| Project Desc.:                  | In accordance with the C sidewalks/ramps. Interse |                    |                     |                    | n and implementation o | of ADA related impro    | vements to    |
| Project Phases<br>Remarks: AM-A |   |                    |                     | -                  | truction D Other       | Work Zone:              | Reg. Sig.     |
|                                 |   | UNDS - Four Year I |                     |                    |                        | TIP Informational       |               |
| FUND SOURC                      |   |                    | 2022                | 2023               | 4 Yr. TOTALS           | 2024                    | <b>2025</b>   |
| Local Bond Funds                |   | 28                 |                     |                    | \$800,000              |                         |               |
| Totals                          | \$800,000   |                    |                     |                    | \$800,000              |                         |               |
|                                 |   |                    |                     |                    |                        |                         |               |

| Albuquerque     | e Metropolitan F       | Planning          | Area N           | lid-Region M   | etropolitan Planni | ng Organizati | on Transportat       | ion Improvement P      | ogram (TIP)  |
|-----------------|------------------------|-------------------|------------------|----------------|--------------------|---------------|----------------------|------------------------|--------------|
| CN: A30070      | Mid B                  | ogion M           | PO Rec Num       | : 100.5        | NMDOT Dist.:       |               | malilla Municipalita | y: City of Albuquerque |              |
|                 |                        | •                 |                  | . 100.5        |                    | -             |                      |                        |              |
| Fed ID: A300705 | Categ                  | j <b>ory:</b> Bik | e/Pea            |                | Lead Agency:       |               | erque-DIVID          | Length:                | 0 Miles      |
| RT1             | Proj AMPA Wi           | -                 |                  | & Activities   |                    |               |                      | Est. Proj. Cost: \$1   | 75,562       |
| RT2             | Fr: Albuquero          | ue Metro          | Area             |                | To:                |               |                      | Est. Letting:          |              |
|                 | Rt 1 BMP               | 0                 | Rt 2 BMP:        | 0              | Rt 1 EMP:          | 0 Rt 2 E      | <b>MP:</b> 0         | TIP Amendmen           | t Pending? 🗆 |
| Proiect Desc.:  | Improvements 1         | o bicvcle         | facilities, proc | prams and acti | ivities.           |               |                      |                        |              |
|                 |                        |                   | , p              |                |                    |               |                      |                        |              |
|                 |                        |                   |                  |                |                    |               |                      |                        |              |
| Project Phases  | <b>s:</b> 🗆 Environ. I | Documer           | nt 🗆 Prel. Er    | ngr. 🗆 Desi    | gn 🗆 Right-of-w    | ay 🗆 Const    | ruction  Other       | Work Zone: E           | xempt        |
| Remarks: R-15-  | 15 (FFY 2020 Alloca    | tion).            |                  |                |                    |               |                      |                        |              |
|                 |                        |                   |                  |                |                    |               |                      |                        |              |
|                 | PROGRA                 | MMED F            | UNDS - Fou       | r Year Federa  | al TIP by Funding  | Category      |                      | TIP Informational      | Years        |
| FUND SOURC      | E                      | 20                | 20               | 2021           | 2022               | 2023          | 4 Yr. TOTALS         | 2024                   | <b>2025</b>  |
| State Match     |                        | \$0               |                  |                |                    |               | \$0                  |                        |              |
| Local Match     |                        | \$25,562          |                  |                |                    |               | \$25,562             |                        |              |
| CMAQ-Flex       | 5                      | \$150,000         | 28               |                |                    |               | \$150,000            |                        |              |
| Totals          |                        | 175 500           |                  |                |                    |               | ¢475 500             |                        |              |
| rotalo          | 5                      | 5175,562          |                  |                |                    |               | \$175,562            |                        |              |
|                 | 5                      | 5175,562          |                  |                |                    |               | \$175,562            |                        |              |
|                 |                        | 5175,562          |                  |                |                    |               | \$175,562            |                        |              |
|                 |                        | 5175,562          |                  |                |                    |               | \$175,562            |                        |              |
|                 | 5                      | 5175,562          |                  |                |                    |               | \$175,562            |                        |              |

| Albuquerque M   | etropolitan Planning Are                       | a Mid-Region M | etropolitan Plannir | ig Organizatio | on Transporta                    | tion Improvement Pr                   | ogram (TIP) |
|-----------------|--|----------------|---------------------|----------------|----------------------------------|---------------------------------------|-------------|
| CN: A300706     | Mid-Region MPO                                 | Rec Num: 100.6 | NMDOT Dist.: 3      | County: Ber    | nalillo <b>Municipalit</b>       | <b>y:</b> City of Albuquerque         |             |
| Fed ID: A300706 | Category: Bike/P                               | ed             | Lead Agency: C      | ity of Albuque | rque-DMD                         | Length:                               | 0 Miles     |
|                 | oj AMPA Wide Bicycle F<br>Albuquerque Metro Ar |                | То:                 |                |                                  | Est. Proj. Cost: \$1<br>Est. Letting: | 75,562      |
| Rt              | 1 BMP 0 R                                      | t 2 BMP: 0     | Rt 1 EMP:           | 0 Rt 2 E       | <b>VIP:</b> 0                    | TIP Amendment                         | t Pending?□ |
|                 | PROGRAMMED FUN                                 |                | ign □ Right-of-wa   | -              | uction <ul> <li>Other</li> </ul> | Work Zone: E                          |             |
| FUND SOURCE     | 2020   | 2021           | 2022                | 2023           | 4 Yr. TOTALS                     | 2024                                  | 2025        |
| State Match     |  | \$0            |                     |                | \$0                              |                                       |             |
| Local Match     |  | \$25,562       |                     |                | \$25,562                         |                                       |             |
| CMAQ-Flex       |  | \$150,000 28   |                     |                | \$150,000                        |                                       |             |
| Totals          |  | \$175,562      |                     |                | \$175,562                        |                                       |             |
|                 |  |                |                     |                |                                  |                                       |             |

|                            | e Metropolita | n Planning                   | Area       | Mid-Region                            | Metropolitan Planni      | ng Organizati     | on Transporta       | tion Improvement Pr         | ogram (TIP) |
|----------------------------|---------------|------------------------------|------------|---------------------------------------|--------------------------|-------------------|---------------------|-----------------------------|-------------|
|                            |               |                              |            |                                       |                          |                   |                     |                             |             |
| CN: A30071                 | l7 Mic        | d-Region M                   | IPO Rec    | : Num: 101.7                          | NMDOT Dist.: 3           | <b>County:</b> Va | ious Municipali     | ty: Various Multiple Jurisd |             |
| Fed ID: A300717            | Ca            | tegory: Bil                  | ke/Ped     |                                       | Lead Agency: (           | City of Albuque   | rque-P&R            | Length:                     | 0 Miles     |
| RT1                        | Proj AMPA     | wide Bike/F                  | Ped Safe   | ty Education Prog                     | ram                      |                   |                     | Est. Proj. Cost: \$5        | 14,981      |
| RT2                        | Fr: AMPA      | Wide                         |            |                                       | To:                      |                   |                     | Est. Letting: 10            | /1/2017     |
|                            | Rt 1 BMP      | 0                            | Rt 2 B     | <b>MP:</b> 0                          | Rt 1 EMP:                | 0 Rt 2 E          | <b>MP:</b> 0        | TIP Amendmen                |             |
|                            |               |                              |            |                                       | ion on multi-modal tra   |                   |                     |                             | -           |
| Project Phases             | s: 🗆 Enviro   | n. Docume                    | nt 🗆 F     | Prel. Engr. 🛛 De                      | sign 🗆 Right-of-wa       | iy 🗆 Consti       | uction  Other       | Work Zone: E                | xempt       |
| Remarks: R-17-             | 04, R-17-03.  |                              |            |                                       |                          |                   |                     |                             |             |
|                            |               |                              |            |                                       |                          |                   |                     |                             |             |
|                            | PROG          | RAMMED                       | FUNDS      | - Four Year Fede                      | eral TIP by Funding      | Category          |                     | TIP Informational           | Years       |
| FUND SOURC                 |               |                              | FUNDS      | - Four Year Fede<br>2021              | eral TIP by Funding 2022 | Category<br>2023  | 4 Yr. TOTALS        | TIP Informational `<br>2024 | Years 2025  |
| FUND SOURC                 |               |                              |            |                                       |                          |                   | 4 Yr. TOTALS<br>\$0 |                             |             |
|                            |               | 20                           |            | 2021                                  |                          |                   |                     |                             |             |
| State Match                |               | <b>2(</b><br>\$0             |            | <b>2021</b><br>\$0                    |                          |                   | \$0                 |                             |             |
| State Match<br>Local Match |               | <b>2(</b><br>\$0<br>\$18,745 | <b>)20</b> | 2021           \$0           \$18,745 |                          |                   | \$0<br>\$37,491     |                             |             |

| Albuquerque  | e Metropolit     | an Planning            | Area        | Mid-Regio     | n Metropolita                            | n Planr  | ning Organ                                 | nizati       | ion Transpo                            | rtation Improv                           | vement       | : Program (1                      | ΓIP)            |
|--|------------------|------------------------|-------------|---------------|--|----------|--|--------------|--|--|--------------|-----------------------------------|-----------------|
| CN: A30071   | 18 N             | lid-Region M           | PO Rec Nu   | im: 101.8     | NMDO                                     | Dist.:   | 3 County                                   | v: Va        | arious Municip                         | ality: Various M                         | ultiple Ju   | risd.                             |                 |
| Fed ID: A300718  |                  | ategory: Bik           |             |               |  |          | City of Alb                                | -            | •                                      | -  | ength:       |                                   | es              |
| RT1<br>RT2   | -                | A Wide Youth<br>A Wide | Bicycle/Peo | destrian Safe | ety Education F<br><b>To:</b>            | rogram   | 1  |              |  | -  |              | \$408,800<br>1/30/2022            |                 |
|  | Rt 1 BMP         | 0                      | Rt 2 BMP    | : 0           | Rt 1 EM                                  | IP:      | 0 <b>R</b>                                 | Rt 2 E       | MP: 0                                  | TIP A                                    | mendm        | ent Pending                       | ?□              |
| Project Phases   |                  | use of infras          |             | Epgr 🗆 🛙      | )ooian □ Di                              | abt of y |  | onet         | ruction ■ Other                        | Wor                                      | k Zone       | : Exempt                          |                 |
| Remarks: R-19-   | 06               |                        |             |               |  |          | -<br>                                      |              |  | TIP Infor                                |              |                                   |                 |
| -  | 06<br><b>PRO</b> | GRAMMED F              |             | our Year Fe   | deral TIP by F                           | unding   | g Category                                 |              | 4 Yr. TOTALS                           | TIP Infor                                |              | al Years                          | 25              |
| Remarks: R-19-   | 06<br><b>PRO</b> | GRAMMED F              | UNDS - F    |               | deral TIP by F                           | unding   | g Category                                 | 1            |  | TIP Infor                                | mation       | al Years                          | 25              |
| Remarks: R-19-   | 06<br><b>PRO</b> | GRAMMED F              | UNDS - F    | our Year Fe   | deral TIP by F<br>202                    | unding   | g Category<br>20                           | 1            | 4 Yr. TOTALS                           | TIP Inform<br>20                         | mation       | al Years<br>20                    | 25              |
| Remarks: R-19-0  | 06<br><b>PRO</b> | GRAMMED F              | UNDS - F    | our Year Fe   | deral TIP by F<br>202<br>\$0<br>\$14,880 | unding   | <b>3 Category</b><br>20<br>\$0<br>\$20,411 | 1            | <b>4 Yr. TOTALS</b><br>\$0             | TIP Inform<br>20<br>\$0                  | mation       | al Years<br>20<br>\$0             | <b>25</b><br>38 |
| Remarks: R-19-1<br>FUND SOURCI<br>State Match<br>Local Match | 06<br><b>PRO</b> | GRAMMED F              | UNDS - F    | our Year Fe   | deral TIP by F<br>202<br>\$0<br>\$14,880 | unding   | <b>category</b><br>20<br>\$0<br>\$20,411   | /<br>)23<br> | <b>4 Yr. TOTALS</b><br>\$0<br>\$35,292 | <b>TIP Infor</b><br>20<br>\$0<br>\$9,349 | mation<br>24 | al Years<br>20<br>\$0<br>\$14,880 |                 |

| Albuquerque                                       | e Metropo      | olitan Planning | g Area    | Mid-Region M     | Metropolitan Planni        | ng Organizat      | ion Transporta         | tion Improveme        | nt Program (TIP   | ") |
|---|----------------|-----------------|-----------|------------------|----------------------------|-------------------|------------------------|-----------------------|---|----|
|   | -0             | Mid Devices     |           |                  |                            |                   | Bernsteine H           |                       |   |    |
| CN: A30075  |                | Mid-Region I    |           | Num: 249         | NMDOT Dist.:               | -                 | •                      | ty: City of Albuquerq |   |    |
| Fed ID: A300756                                   | 6              | Category: IT    | S-TSM     |                  | Lead Agency: (             | City of Albuque   | erque-DMD              | Length                | <b>1:</b> 6.288 Miles   |    |
| <b>RT1</b> FL4018                                 | Proj ITS       | S-ASTM Improv   | ements or | n Montgomery/Mo  | ontano                     |                   |                        | Est. Proj. Cost       | <b>t:</b> \$3,511,236   |    |
| RT2   | Fr: Un         | ser Blvd        |           |                  | To: I-25 Frontag           | je Road           |                        | Est. Letting          | g: 3/31/2024  |    |
|   | Rt 1 BM        | <b>P</b> 0      | Rt 2 BN   | <b>NP:</b> 0     | Rt 1 EMP: 6.2              | 288 Rt 2 E        | E <b>MP:</b> 0         | TIP Amend             | -<br>ment Pending?□   | ב  |
| Project Desc.:                                    | Impleme        | ntation of Auto | mated Sig | nal Timing Measu | ires consistent with I     | FHWA Every [      | Day Counts Initiative. |                       |   |    |
|   |                |                 | 5         | 5                |                            | ,                 |                        |                       |   |    |
|   |                |                 |           |                  |                            |                   |                        |                       |   |    |
| Project Phases                                    | <b>s: ■</b> Er | iviron. Docume  | ent ■ Pr  | el. Engr. 🔳 Des  | sign 🗆 Right-of-wa         | ay 🔳 Const        | ruction 🗆 Other        | Work Zor              | <b>1e:</b> Reg. Sig.  |    |
| Remarks: R-23                                     | -11 New TIF    | P R-19-06       |           |                  |                            |                   |                        |                       |   |    |
|   |                | ,               |           |                  |                            |                   |                        |                       |   |    |
|   |                | -               |           |                  |                            | <b>•</b> <i>i</i> |                        |                       |   | 1  |
|   | PF             | OGRAMMED        |           |                  | ral TIP by Funding         |                   |                        | TIP Informatio        |   |    |
| FUND SOURC  | PF             | OGRAMMED        | FUNDS -   | Four Year Fede   | ral TIP by Funding<br>2022 | Category<br>2023  | 4 Yr. TOTALS           | TIP Informatio        | 2025  |    |
|   | PF             | OGRAMMED        |           |                  |                            |                   | 4 Yr. TOTALS<br>\$0    |                       |   |    |
| FUND SOURC  | PF             | OGRAMMED        |           |                  |                            |                   |                        |                       | 2025  |    |
| FUND SOURC<br>State Match                         | PF             | OGRAMMED        |           |                  |                            |                   | \$0                    |                       | <b>2025</b><br>\$0  |    |
| FUND SOURC<br>State Match<br>Local Match          | PF             | OGRAMMED        |           |                  |                            |                   | \$0<br>\$0             |                       | <b>2025</b><br>\$0<br>\$255,618   |    |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PF             | OGRAMMED        |           |                  |                            |                   | \$0<br>\$0<br>\$0      |                       | 2025           \$0           \$255,618           \$1,500,000         24 |    |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PF             | OGRAMMED        |           |                  |                            |                   | \$0<br>\$0<br>\$0      |                       | 2025           \$0           \$255,618           \$1,500,000         24 |    |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PF             | OGRAMMED        |           |                  |                            |                   | \$0<br>\$0<br>\$0      |                       | 2025           \$0           \$255,618           \$1,500,000         24 |    |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PF             | OGRAMMED        |           |                  |                            |                   | \$0<br>\$0<br>\$0      |                       | 2025           \$0           \$255,618           \$1,500,000         24 |    |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PF             | OGRAMMED        |           |                  |                            |                   | \$0<br>\$0<br>\$0      |                       | 2025           \$0           \$255,618           \$1,500,000         24 |    |

| Albuquerqu  | e Metropolitan | Planning A       | rea Mid-F       | Region Metropol         | litan Planning                 | ) Organ                         | izatio | on Transporta                   | tion Improv                    | vement Pro          | ogram (TIP)  |
|---|----------------|------------------|-----------------|-------------------------|--------------------------------|---------------------------------|--------|---------------------------------|--------------------------------|---------------------|--------------|
| CN: A3007   | E7 Mid         | Pagion MD(       |                 | 03.6 NMC                | OT Diate 2                     | Count                           | u Por  | Alillo Municipali               |                                |                     |              |
| Fed ID: A300757                                   |                | gory: ITS-T      |                 |                         | DOT Dist.: 3<br>d Agency: City | -                               |        | •                               | ty: City of Alb                | ength:              | 0 Miles      |
|   |                |                  |                 |                         | a Agency. On                   |                                 | uquei  | que-Divid                       | _                              | 0                   |              |
| RT1<br>RT2  | Fr: City Wide  |                  | uipment Upgrade | es<br>To:               |                                |                                 |        |                                 | -                              | . Cost: \$1,7       |              |
| 1112  |                |                  |                 |                         |                                |                                 |        |                                 |                                | etting: 3/3         |              |
|   | Rt 1 BMP       | 0 F              | Rt 2 BMP:       | 0 Rt 1                  | EMP: 0                         | ) R                             | t 2 El | <b>/IP:</b> 0                   | TIP A                          | mendment            | Pending?     |
| Project Desc.:                                    | Purchase and   | Install upgra    | ded ITS equipm  | ent to ITS desigr       | nated corridors                | s throug                        | hout f | he city. OK + LONG              | TERM                           |                     |              |
|   |                |                  |                 |                         |                                |                                 |        |                                 |                                |                     |              |
|   |                |                  |                 |                         |                                |                                 |        |                                 |                                |                     |              |
| -   |                | Document         | □ Prel. Engr.   | 🗆 Design 🗆              | Right-of-way                   | ■ C                             | onstru | uction 🗆 Other                  | Wo                             | r <b>k Zone:</b> Ro | butine       |
| Remarks: R-22                                     | -13 R-19-06    |                  |                 |                         |                                |                                 |        |                                 |                                |                     |              |
|   | 10,111000      |                  |                 |                         |                                |                                 |        |                                 |                                |                     |              |
|   |                | AMMED FU         | NDS - Four Ye   | ar Federal TIP b        | y Funding Ca                   | ategory                         |        |                                 | TIP Infor                      | mational Y          | ears         |
| FUND SOURC  | PROGR          | AMMED FU<br>2020 | 1               | ar Federal TIP b<br>021 | y Funding Ca<br>2022           |                                 | 23     | 4 Yr. TOTALS                    |                                | mational Y<br>)24   | ears<br>2025 |
|   | PROGR          |                  | 1               |                         | 2                              |                                 |        | 4 Yr. TOTALS<br>\$0             |                                |                     |              |
| FUND SOURC  | PROGR          |                  | 1               |                         | 2022                           | 20                              |        |                                 | 20                             |                     |              |
| FUND SOURC<br>State Match                         | PROGR          |                  | 1               |                         | <b>2022</b><br>\$2<br>\$2      | <b>20</b><br>\$0<br>255,618     |        | \$0                             | <b>20</b><br>\$0<br>\$0        |                     |              |
| FUND SOURC<br>State Match<br>Local Match          | PROGR          |                  | 1               |                         | 2022<br>\$2<br>\$2<br>\$1,5    | <b>20</b><br>\$0<br>255,618     | 23     | \$0<br>\$255,618                | <b>20</b><br>\$0<br>\$0        | )24                 |              |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PROGR          |                  | 1               |                         | 2022<br>\$2<br>\$2<br>\$1,5    | 20<br>\$0<br>255,618<br>500,000 | 23     | \$0<br>\$255,618<br>\$1,500,000 | <b>20</b><br>\$0<br>\$0<br>\$0 | )24                 |              |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PROGR          |                  | 1               |                         | 2022<br>\$2<br>\$2<br>\$1,5    | 20<br>\$0<br>255,618<br>500,000 | 23     | \$0<br>\$255,618<br>\$1,500,000 | <b>20</b><br>\$0<br>\$0<br>\$0 | )24                 |              |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PROGR          |                  | 1               |                         | 2022<br>\$2<br>\$2<br>\$1,5    | 20<br>\$0<br>255,618<br>500,000 | 23     | \$0<br>\$255,618<br>\$1,500,000 | <b>20</b><br>\$0<br>\$0<br>\$0 | )24                 |              |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PROGR          |                  | 1               |                         | 2022<br>\$2<br>\$2<br>\$1,5    | 20<br>\$0<br>255,618<br>500,000 | 23     | \$0<br>\$255,618<br>\$1,500,000 | <b>20</b><br>\$0<br>\$0<br>\$0 | )24                 |              |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PROGR          |                  | 1               |                         | 2022<br>\$2<br>\$2<br>\$1,5    | 20<br>\$0<br>255,618<br>500,000 | 23     | \$0<br>\$255,618<br>\$1,500,000 | <b>20</b><br>\$0<br>\$0<br>\$0 | )24                 |              |

| Albuqueique                         | Metropolit             | an Planning                                | Area M         | lid-Regior | n Metropolitan Planni | ng Organizat     | tion Transporta               | tion Improvement Pro                    | ogram (TIP)  |
|-------------------------------------|------------------------|--|----------------|------------|-----------------------|------------------|-------------------------------|---|--------------|
| CN: A30075                          | 58 N                   | lid-Region N                               | IPO Rec Num:   | 103.7      | NMDOT Dist.:          | 3 County: B      | Bernalillo Municipali         | ty: City of Albuquerque                 |              |
| Fed ID: A300758                     | C                      | ategory: ITS                               | S-TSM          |            | Lead Agency:          | City of Albuqu   | ierque-DMD                    | Length:                                 | 0 Miles      |
| RT1                                 | -                      |  | Traffic Manage | ement Syst | ems (FFY 2020 & 202   | 1)               |                               | Est. Proj. Cost: \$1,3                  | 340,824      |
| RT2                                 | Fr: AMP                | A Wide                                     |                |            | To:                   |                  |                               | Est. Letting:                           |              |
|                                     | Rt 1 BMP               | 0  | Rt 2 BMP:      | 0          | Rt 1 EMP:             | 0 Rt 2           | EMP: 0                        | TIP Amendment                           | Pending?     |
|                                     | equipment<br>s: □ Envi | on. Docume                                 | nt 🗆 Prel. Er  | ngr. ■ D   | esign □ Right-of-w    |                  | -                             | nd/or purchase of ITS-<br>Work Zone: Ex |              |
|                                     | PRO                    |  |                | r Voar For | devel TID by Funding  |                  |                               |   |              |
|                                     |                        | GRAMMED                                    | FUNDS - FUU    |            | deral TIP by Funding  | Category         |                               | TIP Informational Y                     | ears         |
| FUND SOURC                          |                        |  | )20            | 2021       | 2022                  | Category<br>2023 | 4 Yr. TOTALS                  | TIP Informational Y<br>2024             | ears<br>2025 |
| FUND SOURC<br>State Match           |                        |  |                |            |                       |                  | 4 Yr. TOTALS<br>\$0           |   |              |
|                                     |                        | 20   |                |            |                       |                  |                               |   |              |
| State Match                         |                        | <mark>20</mark><br>\$0                     |                |            |                       |                  | \$0                           |   |              |
| State Match<br>Local Match          |                        | <b>20</b><br>\$0<br>\$170,412<br>\$500,000 | <b>)20</b>     |            |                       |                  | \$0<br>\$170,412              |   |              |
| State Match<br>Local Match<br>STP-U |                        | <b>20</b><br>\$0<br>\$170,412<br>\$500,000 | 15             |            |                       |                  | \$0<br>\$170,412<br>\$500,000 |   |              |

| Albuquerque                   | e Metrop                           | olitan Planning  | A          | rea Mid-F                         | Reg       | jion Metropolita                 | n Planni  | ng Org | anizat | ion Transport                              | ation Improvemer                  | t Program (TIP) |
|-------------------------------|------------------------------------|--|------------|-----------------------------------|-----------|----------------------------------|-----------|--------|--------|--|-----------------------------------|-----------------|
| CN: A30075<br>Fed ID: A300759 |                                    | Mid-Region M<br>Category: ITS                            |            |                                   | 03        |                                  | T Dist.:  |        | -      | ernalillo <b>Municipal</b><br>erque-DMD    | ity: City of Albuquerqu<br>Length |                 |
| RT1<br>RT2                    |                                    | S-Albuquerque  |            |                                   | t Sy      | ystems-Louisian<br><b>To:</b> Me | a Boulev  | · .    | · ·    | •  | Est. Proj. Cost<br>Est. Letting   | : \$1,770,412   |
|                               | Rt 1 BN                            | I <b>P</b> 0   | F          | t 2 BMP:                          | 0         | Rt 1 El                          | /IP:      | 0      | Rt 2   | EMP: 0                                     | TIP Amendr                        | ment Pending? 🗆 |
|                               | fiber and<br>s: □ Ei<br>ep-21, AM- | d ITS upgrades.<br>nviron. Docume<br>Apr,21, R-21-03, Al | nt<br>⁄I-O | Prel. Engr. ct-20 split from A300 | ∎<br>0758 | Design □ R                       | ight-of-w | ay ∎   | Cons   | ut not limited to ASTF<br>truction □ Other | M and other eleme<br>Work Zon     | e:              |
| FUND SOURC                    |                                    |  | )20        |                                   | )21       |                                  | 22        |        | 2023   | 4 Yr. TOTALS                               | 2024                              | 2025            |
| State Match                   |                                    | _  |            | \$0                               |           | \$0                              |           |        |        | \$0  |                                   |                 |
| Local Match                   |                                    |  |            | \$170,412                         |           | \$0                              |           |        |        | \$170,412                                  |                                   |                 |
|                               |                                    |  |            |                                   |           |                                  |           |        |        |  |                                   |                 |
| COVID Supplement              | tal Funds                          |  |            |                                   |           | \$600,000                        | 24        |        |        | \$600,000                                  |                                   |                 |
| COVID Supplement              | tal Funds                          |  |            | \$1,000,000                       | 24        | +000,000                         | 24        |        |        | \$600,000<br>\$1,000,000                   | -                                 |                 |
|                               | tal Funds                          |  |            | \$1,000,000<br>\$1,170,412        | 24        | +000,000                         | 24        |        |        |  |                                   | _               |

| Albuquerque M                  | letropolitan Planning  | J Area Mid-Region                        | Metropolitan Plannii             | ng Organizati | on Transporta                    | tion Improvement P                    | rogram (TIP)  |
|--------------------------------|--|--|----------------------------------|---------------|----------------------------------|---------------------------------------|---------------|
| CN: A300809<br>Fed ID: A300809 | Mid-Region Mid-Regio Mid-Regio Mid-Region Mid-Region Mid-Region Mid-Region Mi | <b>/IPO Rec Num:</b> 650.9               | NMDOT Dist.: 3<br>Lead Agency: N | -             | rious Municipali                 | ty: N/A not applicable<br>Length:     | 0 Miles       |
|                                | roj District 3 On-Call I<br>r: District 3 Wide Pro   | Planning & Design Suppo<br>bjects T.B.D. | rt<br>To:                        |               |                                  | Est. Proj. Cost: \$2<br>Est. Letting: | 2,000,000     |
| R                              | t 1 BMP 0  | Rt 2 BMP: 0                              | Rt 1 EMP:                        | 0 Rt 2 E      | MP: 0                            | TIP Amendmen                          | It Pending?□  |
| Project Phases:                | <ul> <li>Environ. Docume</li> </ul>  | nt ■ Prel. Engr. ■ Dec.                  | esign □ Right-of-wa              | •             |                                  | Work Zone: E                          | Exempt        |
| -                              |  |  |                                  |               |                                  |                                       | Years         |
|                                | PROGRAMMED   | FUNDS - Four Year Fed                    | leral TIP by Funding             | Category      |                                  | TIP Informational                     |               |
| FUND SOURCE                    | PROGRAMMED   |  |                                  |               | 4 Yr. TOTALS<br>\$342,464        |                                       | Years<br>2025 |
|                                | PROGRAMMED 20  | FUNDS - Four Year Fed                    | leral TIP by Funding             | Category      | 4 Yr. TOTALS                     | TIP Informational                     |               |
| State Match                    | PROGRAMMED<br>20<br>\$342,464  | FUNDS - Four Year Fed                    | leral TIP by Funding             | Category      | <b>4 Yr. TOTALS</b><br>\$342,464 | TIP Informational                     |               |
| State Match<br>Local Match     | PROGRAMMED           20           \$342,464           \$0  | FUNDS - Four Year Fed                    | leral TIP by Funding             | Category      | 4 Yr. TOTALS<br>\$342,464<br>\$0 | TIP Informational                     |               |

| Albuquerque  | e Metropolitan Planning       | g Area                                | Mid-Region M   | letropolitan Plannir | ng Organizati    | on Transportat                  | ion Improvement F             | Program (TIP)   |
|--|-------------------------------|---------------------------------------|--|----------------------|------------------|---------------------------------|-------------------------------|-----------------|
|  | 7 Mid Desien N                |                                       | C00 4  |                      | Country Do       | malilla Municipalità            | . City of Albumure            |                 |
| CN: A30084   |                               |                                       | n: 682.1   | NMDOT Dist.: 3       | -                |                                 | <b>y:</b> City of Albuquerque |                 |
| Fed ID: A300847                                    | Category: Mi                  | sc                                    |  | Lead Agency: C       | ity of Albuque   | erque-DMD                       | Length:                       | 0.04 Miles      |
| <b>RT1</b> FL4016                                  | Proj Albuquerque Com          | plete Streets:                        | East Central   | from Louisiana to Eu | bank             |                                 | Est. Proj. Cost: \$           | 1,170,412       |
| <b>RT2</b> FL4063                                  | Fr: Central between E         | Eubank                                |  | <b>To:</b> Louisiana |                  |                                 | Est. Letting: 1               | 2/31/2021       |
|  | Rt 1 BMP 15.52                | Rt 2 BMP:                             | 0.92   | Rt 1 EMP: 15.        | 54 Rt 2 E        | MP: 0.94                        | TIP Amendme                   |                 |
| Project Desc.:                                     | Addition of two hawk sig      | anal midblock                         | pedestrian cr  | osswalks along centr | al and restripi  | ng of central from Loui         | siana Blvd to Eubar           | nk Blvd         |
|  |                               | gharmabioon                           | poucounarion   | containe along conta | ar and recarp    |                                 |                               |                 |
|  |                               |                                       |  |                      |                  |                                 |                               |                 |
| Project Phases                                     | s: Environ. Docume            | ent 🔳 Prel. E                         | Engr. 🔳 Des  | sign 🗆 Right-of-wa   | y 🔳 Const        | ruction 🗆 Other                 | Work Zone:                    | Reg. Sig.       |
| -  |                               |                                       | -  |                      | -                |                                 |                               |                 |
| Remarks: AM-Ju                                     | uly-21, AM-Jan-21, R-20-07, R | -18-07 Project Sp                     | lit from A300844.  |                      |                  |                                 |                               |                 |
| Remarks: AM-Ju                                     | ·                             |                                       |  |                      |                  |                                 |                               |                 |
| Remarks: AM-Ju                                     | ·                             |                                       |  | ral TIP by Funding ( | Category         |                                 | TIP Informationa              | l Years         |
| Remarks: AM-Ju                                     | PROGRAMMED                    |                                       |  |                      | Category<br>2023 | 4 Yr. TOTALS                    | TIP Informationa              | l Years<br>2025 |
|  | PROGRAMMED                    | FUNDS - Fo                            | ur Year Fede   | ral TIP by Funding   |                  | 4 Yr. TOTALS<br>\$0             |                               |                 |
| FUND SOURCI  | PROGRAMMED                    | FUNDS - Fo                            | ur Year Fede<br>2021   | ral TIP by Funding   |                  |                                 |                               |                 |
| FUND SOURCI<br>State Match                         | PROGRAMMED                    | FUNDS - Fo                            | ur Year Fede           2021           \$0         4000000000000000000000000000000000000                        | ral TIP by Funding   |                  | \$0                             |                               |                 |
| FUND SOURCI<br>State Match<br>Local Match          | PROGRAMMED                    | FUNDS - Fo<br>020<br>\$170            | ur Year Fede           2021           \$0            \$0            \$0,412            \$0,000         04      | ral TIP by Funding   |                  | \$0<br>\$170,412                |                               |                 |
| FUND SOURCI<br>State Match<br>Local Match<br>STP-U | PROGRAMMED                    | FUNDS - Fo<br>020<br>\$170<br>\$1,000 | ur Year Fede           2021           \$0         \$           \$0,412         \$           \$0,000         04 | ral TIP by Funding   |                  | \$0<br>\$170,412<br>\$1,000,000 |                               |                 |
| FUND SOURCI<br>State Match<br>Local Match<br>STP-U | PROGRAMMED                    | FUNDS - Fo<br>020<br>\$170<br>\$1,000 | ur Year Fede           2021           \$0         \$           \$0,412         \$           \$0,000         04 | ral TIP by Funding   |                  | \$0<br>\$170,412<br>\$1,000,000 |                               |                 |
| FUND SOURCI<br>State Match<br>Local Match<br>STP-U | PROGRAMMED                    | FUNDS - Fo<br>020<br>\$170<br>\$1,000 | ur Year Fede           2021           \$0         \$           \$0,412         \$           \$0,000         04 | ral TIP by Funding   |                  | \$0<br>\$170,412<br>\$1,000,000 |                               |                 |
| FUND SOURCI<br>State Match<br>Local Match<br>STP-U | PROGRAMMED                    | FUNDS - Fo<br>020<br>\$170<br>\$1,000 | ur Year Fede           2021           \$0         \$           \$0,412         \$           \$0,000         04 | ral TIP by Funding   |                  | \$0<br>\$170,412<br>\$1,000,000 |                               |                 |

| Albuquerque  | e Metropolitan F    | Planning Area                             | Mid-Region            | Metropolitan Plan   | ning Organizati        | on Transport   | ation Improvement P                      | rogram (TIP) |
|--|---------------------|---|-----------------------|---|------------------------|--|--|--------------|
| CN: A30084   | 49 Mid-R            | Region MPO Rec N                          | lum: 683              | NMDOT Dist.:  | 3 County: Be           | nalillo <b>Municipal</b>   | ity: City of Albuquerque                 |              |
| Fed ID: A300849  |                     | <b>jory:</b> Misc                         |                       | 1   | City of Albuque        | •  | Length:                                  | 0.59 Miles   |
| <b>RT1</b> FL4016<br><b>RT2</b>  |                     | que Complete Stree<br>vest of 90th Street | ets: West             | To: Sarracino   | Place                  |  | Est. Proj. Cost: \$9<br>Est. Letting: 1  |              |
|  | Rt 1 BMP            | Rt 2 BM                                   | I <b>P:</b> 0         | Rt 1 EMP:   | Rt 2 E                 | <b>MP:</b> 0   | TIP Amendmer                             |              |
| Project Desc.:   |                     |   |                       | ance, including road<br>ighting & transit/bus   |                        |  | s/Trails ped & cyclists<br>improvements. | amenities,   |
| Project Phase  | s: ■ Environ.       | Document  Pre                             | el. Engr. 🔳 D         | esign 🗆 Right-of-v  | way 🔳 Constr           | uction 🗆 Other   | Work Zone:                               | Routine      |
| Demerikes ANA C  |                     |   | 21.06 AM Aug 21       | D 21 02 AM Eab 21 D   | 21 01 P 20 07 AM       | Aug 20 P 10 11 P 18 07   | Project Split from A300845               | =            |
| Remarks: AM S  | sept 22, AM-May-22, | AM-Apr-22, R-21-08, R                     | -2 1-00, Alvi-Aug-2 1 | , K-21-03, Alvi-Feb-21, K-  | 21-01, IN-20-07, AIVI- | Aug-20, IX-19-11, IX-10-07   |  | J.           |
|  |                     |   |                       |   |                        |  | TIP Informational                        |              |
| FUND SOURC   | PROGRA              |   |                       | leral TIP by Funding  |                        | 4 Yr. TOTALS   |  |              |
|  | PROGRA              | MMED FUNDS -                              | Four Year Fee         | leral TIP by Funding  | g Category             | -  | TIP Informational                        | Years        |
| FUND SOURC   | PROGRA              | MMED FUNDS -                              | Four Year Fee         | leral TIP by Funding<br>2022  | g Category             | 4 Yr. TOTALS   | TIP Informational                        | Years        |
| FUND SOURC   | PROGRA              | MMED FUNDS -                              | Four Year Fee         | leral TIP by Funding<br>2022<br><sup>\$0</sup>  | g Category             | 4 Yr. TOTALS<br>\$0  | TIP Informational                        | Years        |
| FUND SOURC<br>State Match<br>Local Match                                 | PROGRA              | MMED FUNDS -                              | Four Year Fee         | leral TIP by Funding           2022           \$0           \$1,073,595   | g Category             | 4 Yr. TOTALS<br>\$0<br>\$1,073,595   | TIP Informational                        | Years        |
| FUND SOURC<br>State Match<br>Local Match<br>STL-E                        | PROGRA              | MMED FUNDS -                              | Four Year Fee         | Ieral TIP by Funding           2022           \$0         4           \$1,073,595         4           \$1,441,916         04  | g Category             | 4 Yr. TOTALS           \$0           \$1,073,595           \$1,441,916   | TIP Informational                        | Years        |
| FUND SOURC<br>State Match<br>Local Match<br>STL-E<br>STP-U               | PROGRA              | MMED FUNDS -                              | Four Year Fee         | Ieral TIP by Functing           2022           \$0           \$1,073,595           \$1,441,916         04           \$4,558,084         04  | g Category             | 4 Yr. TOTALS           \$0           \$1,073,595           \$1,441,916           \$4,558,084                     | TIP Informational                        | Years        |
| FUND SOURC<br>State Match<br>Local Match<br>STL-E<br>STP-U<br>TAP-Lg Urb | PROGRA              | MMED FUNDS -                              | Four Year Fee         | Ieral TIP by Function           2022           \$0         4           \$1,073,595         4           \$1,441,916         04           \$4,558,084         04           \$300,000         04 | g Category             | 4 Yr. TOTALS           \$0           \$1,073,595           \$1,441,916           \$4,558,084           \$300,000 | TIP Informational                        | Years        |

| Albuquerque Me  | etropolitan Planning                                      | Area      | Mid-Regi             | ion Metropolita  | n Pl   | lanning Organ                              | izat     | tion Transportat   | tion Improvement I             | Program (TIP)   |
|---|---|-----------|----------------------|--|--------|--|----------|--|--------------------------------|-----------------|
|   |   |           |                      |  |        |  |          |  |                                |                 |
| CN: A300894   | Mid-Region N  |           |                      |  |        | st.: 3 County                              |          | •  | <b>y:</b> Village of Los Lunas |                 |
| Fed ID: A300894   | Category: Bik   | ke/Ped    |                      | Lead A   | gen    | <b>cy:</b> Village of L                    | Los      | Lunas  | Length:                        | 1.6 Miles       |
| RT1 NM0314 Pro  | oj North NM 314 Bike                                      | e and F   | Pedestrian Impro     | ovements Phase   | e II   |  |          |  | Est. Proj. Cost: \$            | 4,745,434       |
| RT2 Fr:   | : Romeroville Dr.   |           |                      | <b>To:</b> Gri   | ego    | Rd.  |          |  | Est. Letting:                  |                 |
| Rt  | 1 BMP 8.48  | Rt 2      | BMP: 0               | Rt 1 EM  | MP:    | 10.08 R                                    | t 2      | EMP: 0   | TIP Amendme                    | ent Pending?    |
| -   | esign and constructior<br>cessary.                        | n of a m  | nulti-use trail to i | nclude railroad t  | fenc   | ing, pedestrian                            | ı ligł   | nting, landscaping and   | minor drainage app             | urtenances as   |
| Project Phases:   | Environ. Docume   | nt ∎      | Prel. Engr. 🔳        | Design 🗆 Ri  | ight-  | of-way ■ C                                 | ons      | truction 🗆 Other   | Work Zone:                     | Routine         |
|   |   |           | ~~                   |  |        |  |          |  |                                |                 |
| Remarks: AM June-2  | 23, AM-Nov-21, AM-Aug-2                                   | 1, R-19-0 | 06.                  |  |        |  |          |  |                                |                 |
| Remarks: AM June-2  | 23, AM-Nov-21, AM-Aug-2 PROGRAMMED I                      |           |                      | Federal TIP by I   | Fund   | ding Category                              | ,        |  | TIP Informationa               | l Years         |
| Remarks: AM June-2  | PROGRAMMED  |           |                      | -  | Fund   |  | 23       | 4 Yr. TOTALS   | TIP Informationa               | l Years<br>2025 |
|   | PROGRAMMED  | FUNDS     | S - Four Year F      | -  |        |  |          | 4 Yr. TOTALS<br>\$0  |                                |                 |
| FUND SOURCE   | PROGRAMMED I  | FUNDS     | S - Four Year F      | 20   |        | 20   |          |  |                                |                 |
| FUND SOURCE<br>State Match  | PROGRAMMED I<br>20<br>\$0<br>\$29,120                     | FUNDS     | S - Four Year F      | <b>20</b><br>\$0   |        | <b>20</b><br>\$0<br>\$204,511              |          | \$0  |                                |                 |
| FUND SOURCE<br>State Match<br>Local Match   | PROGRAMMED I<br>20<br>\$0<br>\$29,120                     | FUNDS     | S - Four Year F      | <b>20</b><br>\$0   |        | <b>20</b><br>\$0<br>\$204,511<br>\$236,857 | 23       | \$0<br>\$545,335   |                                |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>CRP- Carbon Reduction  | PROGRAMMED I<br>20<br>\$0<br>\$29,120                     | FUNDS     | S - Four Year F      | <b>20</b><br>\$0   |        | <b>20</b><br>\$0<br>\$204,511<br>\$236,857 | 23<br>28 | \$0<br>\$545,335<br>\$236,857  |                                |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>CRP- Carbon Reduction<br>CRP- Carbon Reduction                                     | PROGRAMMED I<br>20<br>\$0<br>\$29,120<br>n Larg<br>n-Flex |           | S - Four Year F      | <b>20</b><br>\$0<br>\$311,704                            |        | <b>20</b><br>\$0<br>\$204,511<br>\$236,857 | 23<br>28 | \$0<br>\$545,335<br>\$236,857<br>\$963,242   |                                |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>CRP- Carbon Reduction<br>CRP- Carbon Reduction<br>TAP-Flex                         | PROGRAMMED I<br>20<br>\$0<br>\$29,120<br>n Larg<br>n-Flex |           | S - Four Year F      | <b>20</b><br>\$0<br>\$311,704<br>\$85,440                | 22     | <b>20</b><br>\$0<br>\$204,511<br>\$236,857 | 23<br>28 | \$0<br>\$545,335<br>\$236,857<br>\$963,242<br>\$170,880                            |                                |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>CRP- Carbon Reduction<br>CRP- Carbon Reduction<br>TAP-Flex<br>TAP-Flex             | PROGRAMMED I<br>20<br>\$0<br>\$29,120<br>n Larg<br>n-Flex |           | S - Four Year F      | 20<br>\$0<br>\$311,704<br>\$85,440<br>\$1,743,680        | 22<br> | <b>20</b><br>\$0<br>\$204,511<br>\$236,857 | 23<br>28 | \$0<br>\$545,335<br>\$236,857<br>\$963,242<br>\$170,880<br>\$85,440                |                                |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>CRP- Carbon Reduction<br>CRP- Carbon Reduction<br>TAP-Flex<br>TAP-Flex<br>TAP-Flex | PROGRAMMED I<br>20<br>\$0<br>\$29,120<br>n Larg<br>n-Flex |           | S - Four Year F      | <b>20</b><br>\$0<br>\$311,704<br>\$85,440<br>\$1,743,680 | 22<br> | <b>20</b><br>\$0<br>\$204,511<br>\$236,857 | 23<br>28 | \$0<br>\$545,335<br>\$236,857<br>\$963,242<br>\$170,880<br>\$85,440<br>\$1,743,680 |                                |                 |

| Albuquerque M                  | letropolitan Planning A                             | rea Mid-Region       | Metropolitan Planni             | ng Organizati | on Transporta              | tion Improvement Pi   | ogram (TIP)        |
|--------------------------------|---|----------------------|---------------------------------|---------------|----------------------------|---|--------------------|
| CN: A300923<br>Fed ID: A300923 | Mid-Region MPC<br>Category: Bike/F                  |                      | NMDOT Dist.:<br>Lead Agency: I  | •             | rnalillo <b>Municipali</b> | ty: City of Albuquerque   | 3 Miles            |
| RT1 NM0556 P<br>RT2 F          | roj NM 556, Tramway Bl<br>r: Copper Ave.            |                      | ovements<br><b>To:</b> Comanche |               | <b>MP:</b> 0               | Est. Proj. Cost: \$2<br>Est. Letting: 3/ <sup>2</sup><br>TIP Amendmen | ,378,812<br>1/2021 |
|                                | edestrian and bicycle faci                          |                      |                                 |               |                            |   | 5                  |
| -                              | Environ. Document<br>-21, R-21-04, AM-Feb-20, R-19- | 06                   |                                 |               | uction □ Other             | Work Zone: F  |                    |
|                                | PROGRAMMED FU                                       | NDS - Four Year Fede | eral TIP by Funding             | Category      |                            | TIP Informational   | Years              |
| FUND SOURCE                    | 2020  | 2021                 | 2022                            | 2023          | 4 Yr. TOTALS               | 2024  | <b>2025</b>        |
| State Match                    |   | \$346,355            |                                 |               | \$346,355                  |   |                    |
| Local Match                    |   | \$0                  |                                 |               | \$0                        |   |                    |
| CMAQ-Flex                      |   | \$427,200 15         |                                 |               | \$427,200                  |   |                    |
| CMAQ-Flex                      |   | \$1,605,257 28       |                                 |               | \$1,605,257                |   |                    |
| Totals                         |   | \$2,378,812          |                                 |               | \$2,378,812                |   |                    |
|                                |   |                      |                                 |               |                            |   |                    |

| Albuquerque   | e Metropolitan                 | Planning A                  | rea Mid-Reg                            | jion Metropolitan P                   | lanning Orgar   | nizat   | ion Transporta   | tion Improvement         | Program (TIP)    |
|---|--------------------------------|-----------------------------|--|---------------------------------------|---|---|--|--------------------------|------------------|
|   |                                |                             |  |                                       |   |   |  |                          |                  |
| CN: A30094  |                                | -                           | O Rec Num: 42.                         |                                       | ist.: 3 Count   |   | •  | ty: Unincorporated Area  |                  |
| Fed ID: A300942   | Cate                           | egory: Hwy                  | & Brg Pres                             | Lead Ager                             | ncy: County of  | Beri  | nalillo  | Length:                  | 0.2 Miles        |
|   | -                              |                             |  | ction Improvements                    |   |   |  | Est. Proj. Cost:         | \$10,810,688     |
| RT2   | Fr: NM 500                     | at 2nd St (M                | P 3.16)                                | To:                                   |   |   |  | Est. Letting:            |                  |
|   | Rt 1 BMP                       | 3.064                       | Rt 2 BMP: 0                            | Rt 1 EMP:                             | 3.264 F   | Rt 2 B  | EMP: 0   | TIP Amendme              | ent Pending? 🗆   |
| Project Phases  | will be used a<br>s: ■ Environ | s a soft mate<br>. Document | h towards prelimina<br>■ Prel. Engr. ■ | ary engineering and<br>Design ■ Right | design. UNDEF<br>-of-way ■ C  | R DE<br>Cons                                    |  |                          |                  |
|   | ine-2.3 AIVLINOVED             | nper // R-//-1              | 3. AIVI-JUI-ZZ. R-ZT-U3. P             | M-Feb-20, R-15-06 & R-1               | 15-05. AIVI-Ted-12 s  | spiit ir  | A300940.   |                          |                  |
|   | PROGR                          |                             | NDS - Four Year                        | Federal TIP by Fun                    | ding Category   |   |  | TIP Informationa         |                  |
| FUND SOURCE   | PROGR                          |                             | NDS - Four Year                        | Federal TIP by Fun                    | ding Category<br>20   | /<br>023  | 4 Yr. TOTALS   | TIP Informationa<br>2024 | al Years<br>2025 |
| FUND SOURCE<br>State Match  | PROGR                          |                             | NDS - Four Year                        | Federal TIP by Fun                    | ding Category   |   |  |                          |                  |
| FUND SOURCE   | PROGR                          |                             | NDS - Four Year                        | Federal TIP by Fun                    | ding Category<br>20   |   | 4 Yr. TOTALS   |                          |                  |
| FUND SOURCE<br>State Match  | PROGR                          |                             | NDS - Four Year                        | Federal TIP by Fun                    | ding Category<br>20<br>\$1,174,357  |   | <b>4 Yr. TOTALS</b><br>\$1,174,357   |                          |                  |
| FUND SOURCE<br>State Match<br>Local Match   | PROGR                          |                             | NDS - Four Year                        | Federal TIP by Fun                    | ding Category<br>20<br>\$1,174,357<br>\$365,340   | 023   | 4 Yr. TOTALS<br>\$1,174,357<br>\$365,340   |                          |                  |
| FUND SOURCE<br>State Match<br>Local Match<br>FDS  | PROGR                          |                             | NDS - Four Year                        | Federal TIP by Fun                    | ding Category<br>20<br>\$1,174,357<br>\$365,340<br>\$2,000,000  | <b>D23</b> 17                                   | 4 Yr. TOTALS<br>\$1,174,357<br>\$365,340<br>\$2,000,000  |                          |                  |
| FUND SOURCE<br>State Match<br>Local Match<br>FDS<br>STP-U   | PROGR                          |                             | NDS - Four Year                        | Federal TIP by Fun                    | ding Category<br>2(<br>\$1,174,357<br>\$365,340<br>\$2,000,000<br>\$1,759,176                             | 023<br>17<br>06                                 | 4 Yr. TOTALS           \$1,174,357           \$365,340           \$2,000,000           \$1,759,176   |                          |                  |
| FUND SOURCE<br>State Match<br>Local Match<br>FDS<br>STP-U<br>STP-U (Non-Charge                        | PROGR                          |                             | NDS - Four Year                        | Federal TIP by Fun                    | ding Category<br>20<br>\$1,174,357<br>\$365,340<br>\$2,000,000<br>\$1,759,176<br>\$4,891,281              | <b>D23</b><br>17<br>06<br>06                    | 4 Yr. TOTALS           \$1,174,357           \$365,340           \$2,000,000           \$1,759,176           \$4,891,281                     |                          |                  |
| FUND SOURCE<br>State Match<br>Local Match<br>FDS<br>STP-U<br>STP-U<br>STP-U (Non-Charge<br>TAP-Lg Urb | PROGR                          |                             | NDS - Four Year                        | Federal TIP by Fun                    | ding Category<br>2(<br>\$1,174,357<br>\$365,340<br>\$2,000,000<br>\$1,759,176<br>\$4,891,281<br>\$384,686 | D23       I       17       06       06       06 | 4 Yr. TOTALS           \$1,174,357           \$365,340           \$2,000,000           \$1,759,176           \$4,891,281           \$384,686 |                          |                  |

| CN: A300943   |   | d-Region MP   |  | 209              | NMDOT Dist.                           | •                        | •                                  | ality: Unincorporated A |                           |
|---|---|---|--|------------------|---------------------------------------|--------------------------|------------------------------------|-------------------------|---------------------------|
| Fed ID: A300943   | Ca  | tegory: ITS-T   | ISM  |                  | Lead Agency                           | County of Bei            | rnalillo                           | Lengt                   | h: 6.015 Miles            |
|   | -   |   |  | V Adapti         | ve Signal Control                     |                          | -                                  | Est. Proj. Cos          | <b>t:</b> \$1,200,000     |
| RT2 FL4035  | <b>r:</b> Rio Br                          | avo: Coors to   | University   |                  | To: 2nd Street                        | Rio Bravo Blv            | d to Woodward Rd.                  | Est. Letting            | g:                        |
| F   | Rt 1 BMP                                  | 7.2   | Rt 2 BMP: 2.7  | 29               | Rt 1 EMP:                             | 1.65 Rt 2                | EMP: 4.294                         | TIP Amend               | Iment Pending?            |
| f<br>Project Phases:  | or prelimina                              | ary engineering   | g and design.<br>■ Prel. Engr.   | ·                | sign □ Right-of-                      |                          | struction                          |                         | ne: Routine               |
| f<br>Project Phases:  | or prelimina<br>■ Enviro<br>γ-20, AM-Mar- | ary engineering<br>on. Document<br>20, R-20-02, R-15                      | g and design.<br>■ Prel. Engr.<br>5-05.  | ■ Des            |                                       | vay ■ Cons               |                                    |                         | <b>ne:</b> Routine        |
| f<br>Project Phases:<br>Remarks: AM-May                               | or prelimina<br>■ Enviro<br>γ-20, AM-Mar- | ary engineering<br>on. Document<br>20, R-20-02, R-15                      | g and design. <ul> <li>Prel. Engr.</li> </ul> 5-05. INDS - Four Ye                             | ■ Des            | sign □ Right-of-                      | vay ■ Cons               | struction D Other                  | Work Zo                 | ne: Routine<br>onal Years |
| f<br>Project Phases:<br>Remarks: AM-May<br>FUND SOURCE                | or prelimina<br>■ Enviro<br>γ-20, AM-Mar- | ary engineering<br>on. Document<br>20, R-20-02, R-15<br><b>GRAMMED FU</b> | g and design. <ul> <li>Prel. Engr.</li> </ul> 5-05. INDS - Four Ye                             | ■ Des<br>ar Fede | sign □ Right-of-<br>ral TIP by Fundin | vay ■ Cons<br>g Category | struction D Other                  | Work Zo                 | ne: Routine<br>onal Years |
|   | or prelimina<br>■ Enviro<br>γ-20, AM-Mar- | ary engineering<br>on. Document<br>20, R-20-02, R-15<br><b>GRAMMED FU</b> | g and design.<br>■ Prel. Engr.<br>5-05.<br>INDS - Four Ye<br>0 20                              | ■ Des<br>ar Fede | sign □ Right-of-<br>ral TIP by Fundin | vay ■ Cons<br>g Category | struction D Other                  | Work Zo                 | <b>ne:</b> Routine        |
| f<br>Project Phases:<br>Remarks: AM-May<br>FUND SOURCE<br>State Match | or prelimina<br>■ Enviro<br>γ-20, AM-Mar- | ary engineering<br>on. Document<br>20, R-20-02, R-15<br><b>GRAMMED FU</b> | g and design. <ul> <li>Prel. Engr.</li> <li>5-05.</li> </ul> INDS - Four Ye 0 20 \$0 \$174,720 | ■ Des<br>ar Fede | sign □ Right-of-<br>ral TIP by Fundin | vay ■ Cons<br>g Category | struction □ Other 4 Yr. TOTALS \$0 | Work Zo                 | ne: Routine<br>onal Years |

| Albuquerque          | e Metropolita                               | an Planning A     | rea Mid-F                          | Regio     | on Metropolitan Pla           | anning Orgar               | nizati        | on Transporta                              | tion Improvemen                 | t Program (TIP) |
|----------------------|---|-------------------|------------------------------------|-----------|-------------------------------|----------------------------|---------------|--|---------------------------------|-----------------|
| CN: A30094           | I5 M  | id-Region MPC     | D Rec Num:                         | 42.3      | NMDOT Dis                     | t.: <sup>3</sup> Count     | <b>у:</b> Ве  | rnalillo <b>Municipalit</b>                | ty: Unincorporated Ar           | ea              |
| Fed ID: A300945      | Ca  | ategory: Capa     | city Proj                          |           | Lead Agend                    | <b>:y:</b> County of       | Berr          | alillo                                     | Length                          | : 0.578 Miles   |
| RT1 NM0500<br>RT2    | Proj NM 50<br>Fr: 2nd S                     |                   | ap Widening Imp                    | prove     |                               | iversion Char              | nnel          |  | Est. Proj. Cost<br>Est. Letting |                 |
|                      | Rt 1 BMP                                    | 3.164 F           | Rt 2 BMP:                          | 0         | Rt 1 EMP:                     | 3.742 <b>F</b>             | Rt 2 E        | <b>MP:</b> 0                               | -                               | nent Pending?   |
| -                    | sidewalks, l<br>s: ■ Envin<br><sup>06</sup> | bike lanes, light | ing, signal upgra<br>■ Prel. Engr. | ades<br>■ | and other appurtena<br>Design | ances as nee<br>of-way ■ C | ded.<br>Const | al travel lanes (4 to 6<br>ruction □ Other | Work Zon                        | e: Routine      |
| FUND SOURC           |   | 2020              | 1                                  | )<br>21   | 2022                          |                            | ,<br>023      | 4 Yr. TOTALS                               | 2024                            |                 |
| State Match          |   |                   |                                    | /21       |                               | 20                         | 020           |  | 2024                            | 2025            |
| otato matori         |   |                   | \$0                                |           |                               | \$0                        |               | \$0  |                                 | 2025            |
| Local Match          |   |                   | \$0                                |           |                               | \$0<br>\$728,000           |               | \$0<br>\$837,200                           |                                 | 2025            |
|                      |   | _                 |                                    |           | -                             |                            | 03            | • •  |                                 | 2025            |
| Local Match          |   | -                 |                                    | 15        | -                             | \$728,000                  | 03            | \$837,200                                  | -                               | 2025            |
| Local Match<br>STP-U |   |                   | \$109,200                          | 15        |                               | \$728,000                  | 03            | \$837,200<br>\$4,272,000                   |                                 | 2025            |

| Albuquerque   | e Metropoli                  | tan Planning  | J A                            | rea Mid-F  | Reg              | ion Metropolitan Pla                              | anning Orgar                              | nizat  | ion Transporta  | tion Improvement              | Program (TIP)   |
|---|------------------------------|---|--------------------------------|--|------------------|---|---|--------|---|-------------------------------|-----------------|
|   |                              |   |                                |  |                  |   | <b>1 0</b> 1                              |        | Bernsteine 11   |                               |                 |
| CN: A30096  |                              | /lid-Region N   |                                |  | 537.             |   | st.: 3 Count                              |        | •   | <b>y:</b> Village of Los Luna |                 |
| Fed ID: A300961   | 1 <b>C</b>                   | Category: Ca  | ipa                            | city Proj  |                  | Lead Agend  | <b>cy:</b> Village of                     | Los    | Lunas   | Length:                       | 4 Miles         |
| <b>RT1</b> NM 314   | -                            | unas I-25 Int   | erc                            | hange and E-W  | Со               |   |   |        |   | Est. Proj. Cost:              | \$71,960,073    |
| RT2   | <b>Fr:</b> I-25              |   |                                |  |                  | <b>To:</b> NM 47                                  |   |        |   | Est. Letting:                 | 1/31/2025       |
|   | Rt 1 BMP                     | 0   | F                              | Rt 2 BMP:  | 0                | Rt 1 EMP:   | 0 R                                       | Rt 2 E | EMP: 0  | TIP Amendm                    | ent Pending? 🗆  |
| Project Desc.:  |                              |   |                                |  |                  | West corridor. Project<br>bike/ped facilities & d |   |        | ver crossing bridge, at<br>es as needed.  | -grade railroad cro           | ssing, signal & |
| Project Phases  | s: ■ Envi                    | ron. Docume   | nt                             | Prel. Engr.  |                  | Design ■ Right-c                                  | of-way 🗆 C                                | onst   | truction 🗆 Other  | Work Zone                     | e: Reg. Sig.    |
| Remarks: AD M   | lod April-23. Al             | M-May-22, R-22-   | 04.                            | R-21-06. R-21-04. A  | M-S              | Sept-20, AM-Jan-20, R-19-1                        | 11. R-19-02. AM-                          | Aug-1  | 8, AM-Jun-18, AM-feb-18, /  | AM-Sep-17, R-17-02 (fu        | nds added from  |
|   |                              |   |                                | 3, R-13-05, R-13-04.   |                  |   | .,,,.                                     | 0      |   |                               |                 |
|   | 450), R-16-04,               | R-15-05, AM-oc  | t-13                           | 3, R-13-05, R-13-04.   | ar               | Federal TIP by Fund                               |   |        |   | TIP Information               |                 |
|   | 450), R-16-04,<br><b>PRO</b> | R-15-05, AM-oc  | t-13                           | 3, R-13-05, R-13-04.<br>NDS - Four Ye  | ar  <br>)21      |   | ling Category                             |        | 4 Yr. TOTALS  | · · ·                         |                 |
| A3014   | 450), R-16-04,<br><b>PRO</b> | R-15-05, AM-oc  | t-13<br>FU                     | 3, R-13-05, R-13-04.<br>NDS - Four Ye  |                  |   | ling Category                             | 1      |   | TIP Information               | al Years        |
| A3014   | 450), R-16-04,<br><b>PRO</b> | R-15-05, AM-oc<br>GRAMMED I<br>20   | t-13<br>FU                     | 3, R-13-05, R-13-04.<br>NDS - Four Ye<br>20  |                  |   | ling Category<br>20                       | 1      | 4 Yr. TOTALS  | TIP Information               | al Years        |
| A3014<br>FUND SOURC<br>State Match  | 450), R-16-04,<br><b>PRO</b> | R-15-05, AM-oc<br><b>GRAMMED I</b><br>20<br>\$0                                     | t-13<br>FU                     | 3, R-13-05, R-13-04.<br>NDS - Four Ye<br>20<br>\$0   |                  |   | ling Category<br>2(<br>\$8,912,130        | 1      | <b>4 Yr. TOTALS</b><br>\$8,912,130  | TIP Information               | al Years        |
| A3014<br>FUND SOURC<br>State Match<br>Local Match   | 450), R-16-04,<br><b>PRO</b> | R-15-05, AM-oc<br><b>GRAMMED I</b><br>20<br>\$0                                     | t-13<br>FU                     | 3, R-13-05, R-13-04.<br>NDS - Four Ye<br>20<br>\$0<br>\$38,800                                   |                  | 2022  | ling Category<br>20<br>\$8,912,130<br>\$0 | 023    | 4 Yr. TOTALS<br>\$8,912,130<br>\$266,279  | TIP Information               | al Years        |
| A3014<br>FUND SOURC<br>State Match<br>Local Match<br>NHPP   | 450), R-16-04,<br><b>PRO</b> | R-15-05, AM-oc<br>GRAMMED I<br>20<br>\$0<br>\$227,479                               | t-13<br>FU<br>020              | 3, R-13-05, R-13-04.<br>NDS - Four Ye<br>2(<br>\$0<br>\$38,800<br>\$227,684                      | 021              | 2022  | ling Category<br>20<br>\$8,912,130<br>\$0 | 023    | 4 Yr. TOTALS           \$8,912,130           \$266,279           \$52,297,567   | TIP Information               | al Years        |
| A3014<br>FUND SOURC<br>State Match<br>Local Match<br>NHPP<br>STP-Sm Urb                                   | 450), R-16-04,<br><b>PRO</b> | R-15-05, AM-oc<br>GRAMMED I<br>20<br>\$0<br>\$227,479<br>\$1,334,878                | t-13<br>FU<br>020              | 3, R-13-05, R-13-04.<br>NDS - Four Ye<br>2(<br>\$0<br>\$38,800<br>\$227,684                      | 021              | 2022  | ling Category<br>20<br>\$8,912,130<br>\$0 | 023    | 4 Yr. TOTALS           \$8,912,130           \$266,279           \$52,297,567           \$1,562,562   | TIP Information               | al Years        |
| A3014<br>FUND SOURC<br>State Match<br>Local Match<br>NHPP<br>STP-Sm Urb<br>HB2 Section 9                  | 450), R-16-04,<br><b>PRO</b> | R-15-05, AM-oc<br>GRAMMED I<br>20<br>\$0<br>\$227,479<br>\$1,334,878                | t-13<br>FU<br>020              | 3, R-13-05, R-13-04.<br>NDS - Four Ye<br>2(<br>\$0<br>\$38,800<br>\$227,684<br>\$<br>\$5,000,000 | <b>)21</b><br>15 | 2022  | ling Category<br>20<br>\$8,912,130<br>\$0 | 023    | 4 Yr. TOTALS           \$8,912,130           \$266,279           \$52,297,567           \$1,562,562           \$5,000,000                       | TIP Information               | al Years        |
| A3014<br>FUND SOURC<br>State Match<br>Local Match<br>NHPP<br>STP-Sm Urb<br>HB2 Section 9<br>HB2 Section 9 | 450), R-16-04,<br><b>PRO</b> | R-15-05, AM-oc<br>GRAMMED I<br>20<br>\$0<br>\$227,479<br>\$1,334,878<br>\$5,000,000 | tt-13<br>FU<br>D20<br>15<br>15 | 3, R-13-05, R-13-04.<br>NDS - Four Ye<br>2(<br>\$0<br>\$38,800<br>\$227,684<br>\$<br>\$5,000,000 | <b>)21</b><br>15 | 2022  | ling Category<br>20<br>\$8,912,130<br>\$0 | 023    | 4 Yr. TOTALS           \$8,912,130           \$266,279           \$52,297,567           \$1,562,562           \$5,000,000           \$5,000,000 | TIP Information               | al Years        |

| Albuquerque  | e Metropoli            | an Planning     | Area           | Mid-Region         | Metropolitan Plann                              | ing Organizati                  | on Transpo   | ortation Improv   | /ement P                                      | rogram (TIP) |
|--|------------------------|-----------------|----------------|--------------------|---|---------------------------------|--|---|---|--------------|
| CN: A30096   |                        | •               | IPO Rec Nu     | m: 537.6           | NMDOT Dist.:                                    | -                               | •  | ality: Village of I   |   |              |
| Fed ID: A300962  | د<br>                  | ategory: Ca     | pacity Proj    |                    | Lead Agency:                                    | Village of Los L                | unas   | L   | ength:  | 2.1 Miles    |
| RT1  | -                      |                 | orridor Phas   | e 1                |   |                                 |  | Est. Proj.  | . Cost: \$1                                   | 38,317,389   |
| RT2  | Fr: Los L              | entes Road S    | SE             |                    | <b>To:</b> NM 47                                |                                 |  | Est. L  | etting:                                       |              |
|  | Rt 1 BMP               | 0               | Rt 2 BMP:      | 0                  | Rt 1 EMP:                                       | 0 Rt 2 E                        | <b>MP:</b> 0   | TIP A   | mendmer                                       | t Pending? 🗆 |
| Project Desc.:   | bike/ped fa            | cilities & othe | er appurtenai  | nces as neede      |   |                                 |  |   | torm wate<br><b>'k Zone:</b> F                | -            |
| Project Phases   | s: 🗆 Envi              | ron. Docume     | nt 🗆 Prei.     | Eligi. 🗆 De        |   | ay = 0013t                      |  |   |   | veg. olg.    |
| -  |                        |                 |                | •                  | 2 to CN A300961, R-23-04                        | •                               |  |   |   | teg. olg.    |
| -  | -09, AM April-2        | 3 moved funds i | n FFY 23 in CO | N for \$53,117,392 | 2 to CN A300961, R-23-04                        | 4, AM July - 22, AN             |  |   |   |              |
| Remarks: R-23-   | -09, AM April-2<br>PRO | 3 moved funds i | n FFY 23 in CO | N for \$53,117,392 | 2 to CN A300961, R-23-04<br>eral TIP by Funding | 4, AM July - 22, AM<br>Category | I-May-22   | TIP Infor   | mational                                      | Years        |
| Remarks: R-23-   | -09, AM April-2<br>PRO | 3 moved funds i | n FFY 23 in CO | N for \$53,117,392 | 2 to CN A300961, R-23-04                        | 4, AM July - 22, AN             | I-May-22<br>4 Yr. TOTALS   | TIP Inform<br>20  |   |              |
| Remarks: R-23-   | -09, AM April-2<br>PRO | 3 moved funds i | n FFY 23 in CO | N for \$53,117,392 | 2 to CN A300961, R-23-04<br>eral TIP by Funding | 4, AM July - 22, AM<br>Category | 1-May-22<br><b>4 Yr. TOTALS</b><br>\$0   | TIP Infor<br>20<br>\$0  | mational                                      | Years        |
| Remarks: R-23-<br>FUND SOURC<br>State Match<br>Local Match                               | -09, AM April-2<br>PRO | 3 moved funds i | n FFY 23 in CO | N for \$53,117,392 | 2 to CN A300961, R-23-04<br>eral TIP by Funding | 4, AM July - 22, AM<br>Category | 1-May-22<br><b>4 Yr. TOTALS</b><br>\$0<br>\$0  | <b>TIP Infor</b><br>20<br>\$0<br>\$0  | mational<br>)24                               | Years        |
| Remarks: R-23-<br>FUND SOURC<br>State Match<br>Local Match<br>INFRA                      | -09, AM April-2 PRO E  | 3 moved funds i | n FFY 23 in CO | N for \$53,117,392 | 2 to CN A300961, R-23-04<br>eral TIP by Funding | 4, AM July - 22, AM<br>Category | 1-May-22<br>4 Yr. TOTALS<br>\$0<br>\$0<br>\$0<br>\$0   | TIP Infor<br>20<br>\$0<br>\$0<br>\$25,000,000   | mational<br>024<br>01                         | Years        |
| Remarks: R-23-<br>FUND SOURC<br>State Match<br>Local Match                               | -09, AM April-2 PRO E  | 3 moved funds i | n FFY 23 in CO | N for \$53,117,392 | 2 to CN A300961, R-23-04<br>eral TIP by Funding | 4, AM July - 22, AM<br>Category | 1-May-22<br><b>4 Yr. TOTALS</b><br>\$0<br>\$0  | <b>TIP Infor</b><br>20<br>\$0<br>\$0  | mational<br>)24                               | Years        |
| Remarks: R-23-<br>FUND SOURC<br>State Match<br>Local Match<br>INFRA                      | -09, AM April-2 PRO E  | 3 moved funds i | n FFY 23 in CO | N for \$53,117,392 | 2 to CN A300961, R-23-04<br>eral TIP by Funding | 4, AM July - 22, AM<br>Category | 1-May-22<br>4 Yr. TOTALS<br>\$0<br>\$0<br>\$0<br>\$0   | TIP Infor<br>20<br>\$0<br>\$0<br>\$25,000,000   | mational<br>024<br>01                         | Years        |
| Remarks: R-23-<br>FUND SOURC<br>State Match<br>Local Match<br>INFRA<br>Bonding Prog (BP2 | -09, AM April-2 PRO E  | 3 moved funds i | n FFY 23 in CO | N for \$53,117,392 | 2 to CN A300961, R-23-04<br>eral TIP by Funding | 4, AM July - 22, AM<br>Category | I-May-22<br>4 Yr. TOTALS<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             | TIP Inform<br>20<br>\$0<br>\$0<br>\$25,000,000<br>\$53,117,389                                | mational<br>)24<br>01<br>01                   | Years        |
| Remarks: R-23-   | -09, AM April-2 PRO E  | 3 moved funds i | n FFY 23 in CO | N for \$53,117,392 | 2 to CN A300961, R-23-04<br>eral TIP by Funding | 4, AM July - 22, AM<br>Category | I-May-22<br>4 Yr. TOTALS<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | TIP Infor<br>20<br>\$0<br>\$0<br>\$25,000,000<br>\$53,117,389<br>\$55,200,000                 | mational       024       01       01       01 | Years        |
| Remarks: R-23-   | -09, AM April-2 PRO E  | 3 moved funds i | n FFY 23 in CO | N for \$53,117,392 | 2 to CN A300961, R-23-04<br>eral TIP by Funding | 4, AM July - 22, AM<br>Category | I-May-22<br>4 Yr. TOTALS<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | TIP Inform<br>20<br>\$0<br>\$0<br>\$25,000,000<br>\$53,117,389<br>\$55,200,000<br>\$5,000,000 | mational       024       01       01       01 | Years        |

| Albuquerque l      | Metropolita              | an Planning        | Area   | a Mid-F            | Reg  | ion Metropolita | n F         | Planning Organ      | niza        | tion Transporta                                   | tion Improvemen                                 | t Program (TIP) |
|--------------------|--------------------------|--------------------|--------|--------------------|------|-----------------|-------------|---------------------|-------------|---|---|-----------------|
| CN: A301000        | Mi                       | id-Region N        | IPO I  | Rec Num:           | 8    | NMDO            | T D         | Dist.: 3 County     | <b>y:</b> E | Bernalillo Municipalit                            | <b>y:</b> Unincorporated A                      | rea             |
| Fed ID: A301000    | Ca                       | <b>ategory:</b> Hw | /y & E | Brg Pres           |      | Lead A          | ge          | ncy: NMDOT D        | )-3         |   | Length  | : 0.04 Miles    |
|                    | Proj NM 50<br>Fr: Isleta |                    | Brid   | lge Replaceme      | ent  |                 | co l        | Loco Dr             |             |   | Est. Proj. Cost<br>Est. Letting                 |                 |
| F                  | Rt 1 BMP                 | 2.39               | Rt     | 2 BMP:             | 0    | Rt 1 EM         | <b>IP</b> : | 2.43 R              | t 2         | EMP: 0  | •   | nent Pending? 🗆 |
| Project Desc.: E   | Bridge Repl              | lacement an        | d oth  | ner appurtenan     | ices | s as necessary. | DE          | SIGN ONLY FO        | R           | 8.1   |   |                 |
| -                  | g-22, R-22-04,           | R-21-04, AM-N      | 1ay-20 | ), R-19-03 project | read | 0               | oject       | t Deleted, R-15-06, | R-13        | struction D Other<br>3-08, R-13-05, R-13-04, AM-c | Work Zon<br>oct-12, R-11-03.<br>TIP Information |                 |
| FUND SOURCE        |                          | 20                 | 20     | 20                 | 021  | 20              | 22          | 20                  | )23         | 4 Yr. TOTALS                                      | 2024  | 2025            |
| State Match        |                          | \$169,220          |        | \$291,200          |      | \$367,350       |             | \$28,243            |             | \$856,013   |   |                 |
| Local Match        |                          | \$0                |        | \$0                |      | \$0             |             | \$0                 |             | \$0   |   |                 |
| STP-Flex (Non-Char | geable)                  |                    |        | \$1,093,434        | 00   |                 |             |                     |             | \$1,093,434                                       |   |                 |
| STP-Flex (Non-Char | geable)                  | \$993,008          | 15     | \$615,366          | 15   | \$2,155,659     | 15          | \$165,731           | 15          | \$3,929,764                                       |   |                 |
| Totals             |                          | \$1,162,228        |        | \$2,000,000        |      | \$2,523,009     |             | \$193,974           |             | \$5,879,211                                       |   |                 |
|                    |                          |                    |        |                    |      |                 |             |                     |             |   |   |                 |

| Albuquerque   | e Metropol    | itan Planning    | Area Mid            | -Region Met          | ropolitan Planning C          | Organizati   | ion Transpo  | rtation Improven                                    | ment Program  | (TIP)                |
|---|---------------|------------------|---------------------|----------------------|-------------------------------|--------------|--|---|---|----------------------|
|   |               |                  |                     |                      |                               |              |  |   |   |                      |
| CN: A30100  |               | Mid-Region MI    | PO Rec Num:         | 8.1                  | NMDOT Dist.: 3 C              | •            | ernalillo Municip  | ality: Unincorporate                                | ed Area   |                      |
| Fed ID: A301001   |               | Category: Hwy    | y & Brg Pres        |                      | Lead Agency: NMD              | OT D-3       |  | Leng  | <b>gth:</b> 1.27 M  | iles                 |
| <b>RT1</b> NM0500   | Proj NM       | 500 Rio Bravo I  | Bridge Replacer     | nent                 |                               |              |  | Est. Proj. Co                                       | ost: \$96,628,07  | 76                   |
| RT2   | Fr: Isleta    | a Blvd.          |                     |                      | To: Poco Loco Rd              |              |  | Est. Lett   | ting: 6/30/2024   |                      |
|   | Rt 1 BMP      | 8.98             | Rt 2 BMP:           | 0                    | Rt 1 EMP: 10.25               | Rt 2 E       | E <b>MP</b> : 0  | TIP Ame   | endment Pendin  | lg?□                 |
| Project Desc ·  | Replacem      | ent of structure | ally deficient brid | des on NM 5          | 00 over the Rio Grand         |              |  |   |   |                      |
|   |               |                  |                     | <u>.</u>             |                               |              |  |   |   |                      |
|   |               |                  |                     |                      |                               |              |  |   |   |                      |
| Project Phases  | s: ■ Env      | iron. Documen    | t 🔳 Prel. Eng       | r. 🔳 Desigr          | n 🗆 Right-of-way              | Const        | ruction D Other  | Work Z  | Zone: Reg. Sig.   |                      |
| Remarks: R-23-  | 11 New TIP, I | R-23-09AM Apr-23 | , R-23-07 Out-Of-Cy | cle, AM Nov-22,      | ΔΜ Διια-22 R-22-05 R-21-      | -04, R-19-06 | i  |   |   |                      |
|   |               |                  |                     |                      | -111 Aug-22, 11-22-00, 11-21- |              |  |   |   |                      |
|   |               |                  |                     |                      | -wi Aug-22, N-22-00, N-21-    |              |  |   |   |                      |
|   | PRO           | OGRAMMED F       | UNDS - Four         | (ear Federal         | TIP by Funding Cate           |              |  | TIP Informa   | ational Years   |                      |
| FUND SOURCE   |               | DGRAMMED F       |                     | fear Federal<br>2021 | -                             |              | 4 Yr. TOTALS   | TIP Informa   |   | 025                  |
|   |               |                  |                     |                      | TIP by Funding Cate           | egory        |  |   |   | 025                  |
| FUND SOURC  |               |                  |                     |                      | TIP by Funding Cate           | egory        | 4 Yr. TOTALS   | 2024  | 4 2   |                      |
| FUND SOURCE<br>State Match  | E             |                  |                     |                      | TIP by Funding Cate           | egory        | <b>4 Yr. TOTALS</b><br>\$0   | <b>2024</b><br>\$800,684                            | <b>1 2</b><br>\$13,268,361  |                      |
| FUND SOURC<br>State Match<br>Local Match  | E             |                  |                     |                      | TIP by Funding Cate           | egory        | 4 Yr. TOTALS<br>\$0<br>\$0   | <b>2024</b><br>\$800,684                            | <b>1 2</b><br>\$13,268,361<br>\$0   | 10                   |
| FUND SOURCE<br>State Match<br>Local Match<br>HWY INFRA Bridge                                     | E             |                  |                     |                      | TIP by Funding Cate           | egory        | 4 Yr. TOTALS<br>\$0<br>\$0<br>\$0  | <b>2024</b><br>\$800,684                            | I         2           \$13,268,361         \$0           \$25,632,000         \$  | 10                   |
| FUND SOURCE<br>State Match<br>Local Match<br>HWY INFRA Bridge<br>NHFP                             | E             |                  |                     |                      | TIP by Funding Cate           | egory        | 4 Yr. TOTALS           \$0           \$0           \$0           \$0           \$0           \$0           \$0   | <b>2024</b><br>\$800,684                            | 1         2           \$13,268,361         \$0           \$25,632,000         \$11,655,419  | 10<br>10<br>10       |
| FUND SOURCE<br>State Match<br>Local Match<br>HWY INFRA Bridge<br>NHFP<br>NHPP                     | E             |                  |                     |                      | TIP by Funding Cate           | egory        | 4 Yr. TOTALS<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  | <b>2024</b><br>\$800,684                            | Image: 2           \$13,268,361           \$0           \$25,632,000           \$11,655,419           \$27,568,355           \$3,189,664                | 10<br>10<br>10<br>10 |
| FUND SOURCE<br>State Match<br>Local Match<br>HWY INFRA Bridge<br>NHFP<br>NHPP<br>STP-Flex         | E             |                  |                     |                      | TIP by Funding Cate           | egory        | 4 Yr. TOTALS           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0   | 2024<br>\$800,684<br>\$0                            | Image: 2           \$13,268,361           \$0           \$25,632,000           \$11,655,419           \$27,568,355           \$3,189,664                | 10<br>10<br>10<br>10 |
| FUND SOURC<br>State Match<br>Local Match<br>HWY INFRA Bridge<br>NHFP<br>NHPP<br>STP-Flex<br>STP-U | E             |                  |                     |                      | TIP by Funding Cate           | egory        | 4 Yr. TOTALS           \$0 | 2024<br>\$800,684<br>\$0<br>4<br>\$0<br>\$4,698,518 | 2           \$13,268,361           \$0           \$25,632,000           \$11,655,419           \$27,568,355           \$3,189,664           \$9,815,070 | 10<br>10<br>10<br>10 |

| Albuquerque   | e Metropo            | litan Planning   | Area Mid-   | Region M                       | Metropolitan Planning Or        | rganizati    | on Transporta  | tion Improvement I      | Program (TIP)   |
|---|----------------------|--|---|--------------------------------|---------------------------------|--------------|--|-------------------------|-----------------|
| CN: A3010   | 21                   | Mid-Pogion M   | IPO Rec Num:  | 24.2                           | NMDOT Dist.: 3 Co               | untv: Be     | malillo Municipali   | ty: Unincorporated Area |                 |
| Fed ID: A30103  |                      | Category: Bik  |   | 24.2                           | Lead Agency: Count              | •            | •  | Length:                 | 1.77 Miles      |
|   |                      |  |   |                                | Leau Agency. Count              | y or bern    | allio  | _                       |                 |
| RT1 NM0047  | Proj Alar<br>Fr: Osu | meda DrainTrai   | il Phase 2  |                                | To: El Pueblo Rd                |              |  | Est. Proj. Cost: \$     |                 |
| RT2   | Fr: Usu              |  |   |                                |                                 |              |  | Est. Letting: 9         | /30/2019        |
|   | Rt 1 BMF             | 55.506   | Rt 2 BMP:   | 0                              | Rt 1 EMP: 57.276                | Rt 2 E       | <b>MP:</b> 0   | TIP Amendme             | ent Pending?    |
| Project Desc.:  | : Construc           | t a multi-use tra  | ail which includes  | landscap                       | ing, signing, striping and c    | other app    | urtenances as needeo   | d. DESIGN               |                 |
| _   |                      |  |   |                                |                                 |              |  |                         |                 |
|   | _                    |  |   | _                              |                                 |              |  |                         |                 |
| Project Phase   | es:∎ Env             | viron. Documer   | nt 🔳 Prel. Engr.  | Des                            | sign □ Right-of-way ∎           | Const        | ruction 🗆 Other  | Work Zone:              | Routine         |
| Demonstree ANA (  | Dot 20 ANA NA        | ar 20 AM Eab 20  | AM Jop 20 AM Jul 10   | AM-Nov-1                       | 0 AM 10 40 D 47 04 D 47 00      |              |  |                         |                 |
| Remarks: AM-C   | JCI-20, AIVI-IVI     | ai-20,Aivi-Feb-20, A   | Alvi-Jali-20, Alvi-Jui-18   | , ANTINOV-1                    | 8, AM-jul-18, R-17-04, R-17-03. |              |  |                         |                 |
|   |                      |  |   |                                | ral TIP by Funding Cate         | gory         |  | TIP Informationa        | l Years         |
| FUND SOURC  | PR                   |  | FUNDS - Four Y  |                                | •                               | gory<br>2023 | 4 Yr. TOTALS   | TIP Informationa        | l Years<br>2025 |
|   | PR                   |  | FUNDS - Four Y  | ear Fede                       | ral TIP by Funding Cate         |              | 4 Yr. TOTALS<br>\$0  |                         |                 |
| FUND SOURC  | PR                   | OGRAMMED F<br>20   | FUNDS - Four Y<br>20 2  | ear Fede                       | ral TIP by Funding Cate         |              |  |                         |                 |
| FUND SOURC<br>State Match   | PR                   | OGRAMMED F<br>20<br>\$0<br>\$91,604  | FUNDS - Four Y<br>20 20 2<br>\$0  | ear Fede                       | ral TIP by Funding Cate         |              | \$0  |                         |                 |
| FUND SOURC<br>State Match<br>Local Match  | PR                   | OGRAMMED F<br>20<br>\$0<br>\$91,604<br>\$116,724                                       | FUNDS - Four Y<br>20 2<br>\$0<br>\$165,513  | ear Fede                       | ral TIP by Funding Cate         |              | \$0<br>\$257,118   |                         |                 |
| FUND SOURC<br>State Match<br>Local Match<br>STL-E   | PR                   | OGRAMMED F<br>20<br>\$0<br>\$91,604<br>\$116,724<br>\$89,683                           | FUNDS         -         Four Y           20         2           \$0         \$0           \$165,513         \$116,724   | ear         Fede           021 | ral TIP by Funding Cate         |              | \$0<br>\$257,118<br>\$233,448  |                         |                 |
| FUND SOURC<br>State Match<br>Local Match<br>STL-E<br>STP-U                                  | PR                   | OGRAMMED F<br>20<br>\$0<br>\$91,604<br>\$116,724<br>\$89,683<br>\$331,139              | FUNDS         -         Four Y           20         22           20         20           20         20           20         20           20         20           20         20           21         \$165,513           22         \$116,724           28         \$527,084 | ear         Fede           021 | ral TIP by Funding Cate         |              | \$0<br>\$257,118<br>\$233,448<br>\$616,767                           |                         |                 |
| FUND SOURC<br>State Match<br>Local Match<br>STL-E<br>STP-U<br>TAP-Lg Urb                    | PR                   | OGRAMMED F<br>20<br>\$0<br>\$91,604<br>\$116,724<br>\$89,683<br>\$331,139              | FUNDS         -         Four Y           20         2           20         \$0           20         \$165,513           28         \$116,724           28         \$527,084           28         \$327,446  | ear         Fede           021 | ral TIP by Funding Cate         |              | \$0<br>\$257,118<br>\$233,448<br>\$616,767<br>\$658,585              |                         |                 |
| FUND SOURC<br>State Match<br>Local Match<br>STL-E<br>STP-U<br>TAP-Lg Urb<br>Local Non-Match | PR                   | OGRAMMED F<br>20<br>\$0<br>\$91,604<br>\$116,724<br>\$89,683<br>\$331,139<br>\$319,482 | FUNDS         -         Four Y           20         22           20         22           20         22           21         \$165,513           22         \$116,724           28         \$527,084           28         \$327,446  | ear         Fede           021 | ral TIP by Funding Cate         |              | \$0<br>\$257,118<br>\$233,448<br>\$616,767<br>\$658,585<br>\$319,482 |                         |                 |
| FUND SOURC<br>State Match<br>Local Match<br>STL-E<br>STP-U<br>TAP-Lg Urb<br>Local Non-Match | PR                   | OGRAMMED F<br>20<br>\$0<br>\$91,604<br>\$116,724<br>\$89,683<br>\$331,139<br>\$319,482 | FUNDS         -         Four Y           20         22           20         22           20         22           21         \$165,513           22         \$116,724           28         \$527,084           28         \$327,446  | ear         Fede           021 | ral TIP by Funding Cate         |              | \$0<br>\$257,118<br>\$233,448<br>\$616,767<br>\$658,585<br>\$319,482 |                         |                 |

| Albuquerque   | e Metropolita  | an Planning A   | rea Mid-F  | Regio          | on Metropolita                            | n Planning O   | rganizat     | ion Transporta   | tion Improveme        | ent Program (TIP)      |
|---|----------------|-----------------|--|----------------|---|----------------|--------------|--|-----------------------|------------------------|
| CN: A30103  | 32 Mi          | id-Region MP    | O Rec Num:   | 24.3           | NMDO                                      | T Dist.: 3 Co  | untv: Be     | ernalillo <b>Municipali</b>  | ty: City of Albuquer  | rque                   |
| Fed ID: A301032   |                | ategory: Bike/  |  |                |   | gency: City of | -            | •  | Lengt                 |                        |
| <b>RT1</b> NM0047   |                |                 | Street Bike/Ped T  | rail F         |   |                |              |  | Est. Proj. Cos        | <b>st:</b> \$4,209,165 |
| RT2   | Fr: 4th St     | reet at Matthew | v Ave  |                | <b>То:</b> Мо                             | ntano Rd at 2r | id St        |  | Est. Lettin           | <b>1g:</b> 11/30/2018  |
|   | Rt 1 BMP       | 0               | Rt 2 BMP:  | 0              | Rt 1 EM                                   | <b>//P:</b> 0  | Rt 2 E       | EMP: 0   | TIP Amen              | dment Pending?         |
| Project Desc.:  |                |                 | ved multi-use tra<br>ther appurtenanc                          |                |   |                | ct includ    | es construction mana   | gement for pavin      | ng, striping, signage, |
| Project Phase   | s: 🔳 Enviro    | on. Document    | Prel. Engr.  | ■ [            | Design 🗆 R                                | ight-of-way    | Const        | truction 🗆 Other   | Work Zo               | one: Routine           |
| Remarks: R-21-  | 08, AM-May-21, | R-21-01, AM-Feb | -19, AM-Feb-18, R-1  | 7-08, I        | R-17-04, R-17-03.                         |                |              |  |                       |                        |
|   |                |                 |  |                |   |                |              |  |                       |                        |
|   | PROG           | RAMMED FU       | NDS - Four Ye  | ar Fe          | ederal TIP by I                           | Funding Cate   | aorv         |  | TIP Informati         | ional Years            |
| FUND SOURC  |                | RAMMED FU       | NDS - Four Ye  | ar Fe<br>021   | ederal TIP by I<br>20                     |                | gory<br>2023 | 4 Yr. TOTALS   | TIP Informati<br>2024 | ional Years<br>2025    |
| FUND SOURC  |                |                 |  |                |   |                | <u> </u>     | 4 Yr. TOTALS<br>\$0  |                       |                        |
|   |                |                 | 20   |                | 20  |                | <u> </u>     |  |                       |                        |
| State Match   |                |                 | 20<br>\$0<br>\$64,646  |                | <b>20</b><br>\$0                          |                | <u> </u>     | \$0  |                       |                        |
| State Match<br>Local Match  |                |                 | 2(<br>\$0<br>\$64,646  | 021            | <b>20</b><br>\$0<br>\$68,165              |                | <u> </u>     | \$0<br>\$132,811   |                       |                        |
| State Match<br>Local Match<br>STP-U   | E              |                 | 2(<br>\$0<br>\$64,646  | 021            | <b>20</b><br>\$0<br>\$68,165              | 22<br>         | <u> </u>     | \$0<br>\$132,811<br>\$379,354  |                       |                        |
| State Match<br>Local Match<br>STP-U<br>TAP-Lg Urb   | E              |                 | 2(<br>\$0<br>\$64,646<br>\$379,354                             | 221<br>28      | <b>20</b><br>\$0<br>\$68,165              | 22<br>         | <u> </u>     | \$0<br>\$132,811<br>\$379,354<br>\$400,000                             |                       |                        |
| State Match<br>Local Match<br>STP-U<br>TAP-Lg Urb<br>State Capital Outla                    | E              |                 | 2(<br>\$0<br>\$64,646<br>\$379,354<br>\$200,000                | 28<br>28<br>28 | <b>20</b><br>\$0<br>\$68,165              | 22<br>         | <u> </u>     | \$0<br>\$132,811<br>\$379,354<br>\$400,000<br>\$200,000                |                       |                        |
| State Match<br>Local Match<br>STP-U<br>TAP-Lg Urb<br>State Capital Outla<br>Local Non-Match | E              |                 | 2(<br>\$0<br>\$64,646<br>\$379,354<br>\$200,000<br>\$2,516,000 | 28<br>28<br>28 | <b>20</b><br>\$0<br>\$68,165<br>\$400,000 | 22<br>         | <u> </u>     | \$0<br>\$132,811<br>\$379,354<br>\$400,000<br>\$200,000<br>\$2,516,000 |                       |                        |

|  | id-Region MPO Rec N<br>ategory: Bike/Ped | lum: 24.4          |   | ist.: 3 County<br>ncy: County of                                  | •        | •  | ity: Unincorporate<br>Len                                   | ed Area<br><b>ngth:</b> 0.975 Mile   |
|--|--|--------------------|---|---|----------|--|---|--|
| RT1 NM0047<br>RT2<br>RT2<br>Rt 1 BMP<br>Project Desc.: Continue de                 | 57.362 Rt 2 BM                           |                    | To: Alame<br>Rt 1 EMP:  | da Blvd<br>58.221 <b>R</b>  | t 2 EN   | IP:0   | Est. Proj. C<br>Est. Lett<br>TIP Ame                        | <b>Cost:</b> \$1,757,890<br><b>ting:</b> 1/31/2023<br>endment Pending      |
|  |  |                    |   |   |          |  |   |  |
| •  |  | 0                  | 0 0   | •   | onstru   | ction  | Work  | Zone: Routine  |
|  | roject from old TIP to new TI            | P, AM - JUN-22, AN | /I-May-22, AM-Jan-2<br>eral TIP by Fun  | 20, R-19-06   | ,        |  | TIP Informa   | ational Years  |
| Remarks: R-23-11 Carry over p<br>PROC<br>FUND SOURCE                               | roject from old TIP to new TI            | P, AM - JUN-22, AN | /I-May-22, AM-Jan-2<br>eral TIP by Fun<br>2022                                  | 20, R-19-06<br>ding Category<br>20                                |          | 4 Yr. TOTALS   | TIP Informa   | ational Years<br>4 <mark>220</mark>  |
| Remarks: R-23-11 Carry over p PROC UND SOURCE State Match                          | roject from old TIP to new TI            | P, AM - JUN-22, AN | A-May-22, AM-Jan-2<br>eral TIP by Fun<br>2022<br>\$0                            | 20, R-19-06   | ,        | 4 Yr. TOTALS<br>\$0  | TIP Informa<br>2024<br>\$0                                  | ational Years<br>4 20<br>\$0   |
| Remarks: R-23-11 Carry over p PROC UND SOURCE State Match .ocal Match              | roject from old TIP to new TI            | P, AM - JUN-22, AN | /I-May-22, AM-Jan-2<br>eral TIP by Fun<br>2022                                  | 20, R-19-06<br>ding Category<br>20<br>\$0<br>\$17,906             | ,        | 4 Yr. TOTALS   | TIP Informa   | ational Years<br>4 <mark>220</mark>  |
| Remarks: R-23-11 Carry over p PROC FUND SOURCE State Match cocal Match STP-U       | roject from old TIP to new TI            | P, AM - JUN-22, AN | A-May-22, AM-Jan-2<br>eral TIP by Fun<br>2022<br>\$0<br>\$17,906                | 20, R-19-06<br>ding Category<br>20<br>\$0<br>\$17,906             | 23       | 4 Yr. TOTALS<br>\$0<br>\$35,811  | TIP Informa<br>2024<br>\$0                                  | ational Years<br>4 20<br>\$0<br>\$162,316                                  |
| Remarks: R-23-11 Carry over p  | roject from old TIP to new TI            | P, AM - JUN-22, AN | A-May-22, AM-Jan-2<br>eral TIP by Fun<br>2022<br>\$0<br>\$17,906                | 20, R-19-06<br>ding Category<br>20<br>\$0<br>\$17,906<br>\$24,937 | 23       | 4 Yr. TOTALS           \$0           \$35,811           \$49,874               | TIP Informa           2024           \$0           \$59,971 | ational Years<br>4 20<br>\$0<br>\$162,316                                  |
| Remarks: R-23-11 Carry over p PROC FUND SOURCE State Match cocal Match STP-U STP-U | roject from old TIP to new TI            | P, AM - JUN-22, AN | A-May-22, AM-Jan-2<br>eral TIP by Fun<br>2022<br>\$0<br>\$17,906<br>\$24,937 15 | 20, R-19-06<br>ding Category<br>20<br>\$0<br>\$17,906<br>\$24,937 | 23<br>15 | 4 Yr. TOTALS           \$0           \$35,811           \$49,874           \$0 | TIP Informa           2024           \$0           \$59,971 | ational Years 4 20 4 \$0 50 5162,316 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |

| Albuquerque      | e Metropolit      | an Planning       | Area        | Mid-Region M           | letropolitan Planni  | ng Organizat    | ion Transpo              | rtation Improve    | ement Pr         | ogram (TIP)  |
|------------------|-------------------|-------------------|-------------|------------------------|----------------------|-----------------|--------------------------|--------------------|------------------|--------------|
| CN: A30103       | 84 M              | lid-Region M      | IPO Rec     | Num: 24.5              | NMDOT Dist.:         | B County: B     | ernalillo <b>Municip</b> | ality: Unincorpora | ated Area        |              |
| Fed ID: A301034  | C                 | ategory: Bik      | e/Ped       |                        | Lead Agency: (       | City of Albuque | erque-P&R                | Le                 | ngth:            | 0 Miles      |
| RT1              | <b>Proj</b> Alame | eda Drain Tra     | ail COA-F   | Phase 5                |                      |                 |                          | Est. Proj.         | <b>Cost:</b> \$6 | ,273,111     |
| RT2              | Fr: 4th St        | reet              |             |                        | To: Rio Grande       |                 |                          | Est. Le            | tting:           |              |
|                  | Rt 1 BMP          | 0                 | Rt 2 Bl     | <b>MP</b> : 0          | Rt 1 EMP:            | 0 Rt 2 E        | E <b>MP</b> : 0          | TIP Am             | nendmen          | t Pending?□  |
| Project Desc.:   | Phase 5 of        | Alameda Dra       | ain Trail a | along the Alameda      | Drain from 4th Stree | et to Rio Gran  | de; multi-use trail, li  | ghting, drainage   | e improve        | ments, water |
| -                | quality feat      | ures, slope st    | tabilizatio | on                     |                      |                 |                          |                    |                  |              |
|                  | - <b>-</b> .      | 5                 |             |                        |                      |                 |                          |                    | -                |              |
| -                |                   |                   |             | •                      | ign 🗆 Right-of-wa    | ay  Const       | truction D Other         | Work               | <b>Zone:</b> S   | ignif.       |
| Remarks: R-23-   | 11 Carry over p   | roject from old 1 | TP to new   | TIP, R-22-13, R-21-08, | R-21-04,             |                 |                          |                    |                  |              |
|                  | PRO               |                   |             | - Four Year Feder      | ral TIP by Funding   | Category        |                          | TIP Inform         | ational '        | Years        |
| FUND SOURC       | E                 | 20                | 20          | 2021                   | 2022                 | 2023            | 4 Yr. TOTALS             | 202                | 24               | 2025         |
| State Match      |                   |                   |             |                        |                      |                 | \$0                      | \$0                |                  |              |
| Local Match      |                   |                   |             |                        |                      |                 | \$0                      | \$196,813          |                  |              |
| TAP-Lg Urb       |                   |                   |             |                        |                      |                 | \$0                      | \$1,154,927        | 28               |              |
| Local Bond Funds |                   |                   |             |                        |                      |                 | \$0                      | \$600,000          | 28               |              |
| Totals           |                   |                   |             |                        |                      |                 | \$0                      | \$1,951,740        |                  |              |
|                  |                   |                   |             |                        |                      |                 |                          |                    |                  |              |
|                  |                   |                   |             |                        |                      |                 |                          |                    |                  |              |
|                  |                   |                   |             |                        |                      |                 |                          |                    |                  |              |

| 7.004401440   | Metropolitan Plan            | ning Area        | Mid-Region N    | letropolitan Plan | ning Organiza                      | tion Transpo  | rtation Improv                                      | ement Pro         | ogram (TIP) |
|---|------------------------------|------------------|-----------------|-------------------|------------------------------------|---|---|-------------------|-------------|
| CN: A30103  | 5 Mid-Pogi                   | on MPO Rec N     | Num: 24.6       |                   | : 3 County: B                      | Pernalillo Municir                                    | ality: Unincorpor                                   | rated Area        |             |
| Fed ID: A301035   |                              | : Bike/Ped       | Nulli. 24.0     |                   | : County of Ber                    | -   | •   |                   | 0 Miles     |
|   |                              |                  |                 | Leau Agency       | . County of Ber                    | Tialillo  |   | ength:            |             |
| RT1   | Proj Alameda Dra             |                  | 5               |                   |                                    |   | Est. Proj.  |                   | 306,576     |
| RT2   | Fr: Alameda Blvo             |                  |                 | To: 4th St NW     |                                    |   | Est. Le   | etting:           |             |
|   | Rt 1 BMP                     | Rt 2 BM          | <b>IP:</b> 0    | Rt 1 EMP:         | 0 Rt 2                             | EMP: 0  | TIP Ar  | nendment          | Pending?    |
| Project Desc.:  | Extend multi-use tr          | ail along the Al | ameda Drain     |                   |                                    |   |   |                   |             |
|   |                              | 0                |                 |                   |                                    |   |   |                   |             |
|   |                              |                  |                 |                   |                                    |   |   |                   |             |
| Proiect Phases  | s: 🗆 Environ. Doc            | ument 🔳 Pre      | el. Engr. 🗆 Des | ian 🗆 Right-of-   | way 🗆 Cons                         | struction D Other                                     | Wor   | <b>k Zone:</b> Si | anif        |
|   |                              |                  | 0               | ign i ugni or     |                                    | outon outon   |   |                   | grin.       |
| -   | 11 New TIP, R-22-05          |                  | 0               |                   |                                    |   |   |                   | 9           |
| -   | 11 New TIP, R-22-05          |                  |                 |                   | -                                  |   |   |                   |             |
| Remarks: R-23-  | 11 New TIP, R-22-05 PROGRAMM | IED FUNDS -      | Four Year Feder | ral TIP by Fundin | g Category                         |   | TIP Inform  | national Y        | 'ears       |
| -   | 11 New TIP, R-22-05 PROGRAMM |                  |                 |                   | -                                  | 4 Yr. TOTALS  | TIP Inform<br>20                                    | national Y        |             |
| Remarks: R-23-  | 11 New TIP, R-22-05 PROGRAMM | IED FUNDS -      | Four Year Feder | ral TIP by Fundin | g Category                         |   | TIP Inform  | national Y        | 'ears       |
| Remarks: R-23-  | 11 New TIP, R-22-05 PROGRAMM | IED FUNDS -      | Four Year Feder | ral TIP by Fundin | g Category                         | 4 Yr. TOTALS  | TIP Inform<br>20                                    | national Y        | 'ears       |
| Remarks: R-23-  | 11 New TIP, R-22-05 PROGRAMM | IED FUNDS -      | Four Year Feder | ral TIP by Fundin | g Category                         | <b>4 Yr. TOTALS</b><br>\$0                            | <b>TIP Inform</b><br>20<br>\$0<br>\$276,640         | national Y        | 'ears       |
| Remarks: R-23-<br>FUND SOURCI<br>State Match<br>Local Match                                 | 11 New TIP, R-22-05 PROGRAMM | IED FUNDS -      | Four Year Feder | ral TIP by Fundin | g Category                         | <b>4 Yr. TOTALS</b><br>\$0<br>\$0                     | <b>TIP Inform</b><br>20<br>\$0<br>\$276,640         | national Y<br>24  | 'ears       |
| Remarks: R-23-<br>FUND SOURCI<br>State Match<br>Local Match<br>TAP-Flex                     | 11 New TIP, R-22-05 PROGRAMM | IED FUNDS -      | Four Year Feder | ral TIP by Fundin | g Category<br>2023                 | 4 Yr. TOTALS<br>\$0<br>\$0<br>\$0                     | <b>TIP Inform</b><br>20<br>\$0<br>\$276,640         | national Y<br>24  | 'ears       |
| Remarks: R-23-<br>FUND SOURCI<br>State Match<br>Local Match<br>TAP-Flex<br>Local Bond Funds | 11 New TIP, R-22-05 PROGRAMM | IED FUNDS -      | Four Year Feder | ral TIP by Fundin | g Category<br>2023<br>\$500,000 15 | 4 Yr. TOTALS<br>\$0<br>\$0<br>\$0<br>\$0<br>\$500,000 | TIP Inform<br>20<br>\$0<br>\$276,640<br>\$1,623,360 | national Y<br>24  | 'ears       |
| Remarks: R-23-<br>FUND SOURCI<br>State Match<br>Local Match<br>TAP-Flex<br>Local Bond Funds | 11 New TIP, R-22-05 PROGRAMM | IED FUNDS -      | Four Year Feder | ral TIP by Fundin | g Category<br>2023<br>\$500,000 15 | 4 Yr. TOTALS<br>\$0<br>\$0<br>\$0<br>\$0<br>\$500,000 | TIP Inform<br>20<br>\$0<br>\$276,640<br>\$1,623,360 | national Y<br>24  | 'ears       |

| CN: A30104<br>Fed ID: A301042  |                                    | Mid-Region M<br>Category: Ca   |              |                           |   | ि Dist.: 3 Co<br>gency: City o | •                | •  | ity: City of Rio Rancho<br>Length:     | 1.5 Miles |
|--|------------------------------------|--|--------------|---------------------------|---|--------------------------------|------------------|--|--|-----------|
|  |                                    |  |              |                           | Leau A  | gency. City o                  |                  | cho  | _                                      |           |
| RT1 FL4096<br>RT2  | -                                  | hern Blvd Reo<br>on Avenue   | construction | n Phase II                | <b>To:</b> Driv   | /eway (525') E                 | East of Go       | olf Course Road  | Est. Proj. Cost: \$<br>Est. Letting: 2 |           |
|  | Rt 1 BMP                           | 4.745  | Rt 2 BMI     | <b>P:</b> 0               | Rt 1 EM   | <b>IP:</b> 5.876               | Rt 2 E           | MP: 0  | TIP Amendme                            |           |
| -  | 0 0                                |  |              | ·                         | rian & bike facili<br>Design ■ Ri                                       |                                | const. of l      | Nicklaus Crossing.<br>ruction □ Other                              | Work Zone:                             | Reg. Sig. |
| Project Phases   | s: ■ Env<br>-05, R-21-08, I        | iron. Docume<br>R-21-01, R-19-06   | nt ■ Pre     | I. Engr. ■                | Design ■ Ri   | ght-of-way                     | □ Consti         | C C  |  |           |
| Project Desc.:<br>Project Phases<br>Remarks: R-22-<br>FUND SOURC             | s: ■ Env<br>-05, R-21-08, I<br>PR( | iron. Docume<br>R-21-01, R-19-06   | nt ■ Pre     | I. Engr. ■                |   | ght-of-way<br>Funding Cate     | □ Consti         | C C  | Work Zone:<br>TIP Informationa<br>2024 |           |
| Project Phases<br>Remarks: R-22-   | s: ■ Env<br>-05, R-21-08, I<br>PR( | iron. Docume<br>R-21-01, R-19-06   | nt ■ Pre     | I. Engr. ■<br>Four Year F | Design ■ Ri<br>ederal TIP by F  | ght-of-way<br>Funding Cate     | □ Consti<br>gory | ruction □ Other  | TIP Informationa                       | l Years   |
| Project Phases<br>Remarks: R-22-<br>FUND SOURC                               | s: ■ Env<br>-05, R-21-08, I<br>PR( | iron. Docume<br>R-21-01, R-19-06<br>DGRAMMED I<br>2(                     | nt ■ Pre     | I. Engr. ■<br>Four Year F | Design ■ Ri<br>ederal TIP by F<br>20                                    | ght-of-way<br>Funding Cate     | □ Consti<br>gory | ruction □ Other  | TIP Informationa                       | l Years   |
| Project Phases<br>Remarks: R-22-<br>FUND SOURC<br>State Match<br>Local Match | s: ■ Env<br>-05, R-21-08, I<br>PR( | iron. Docume<br>R-21-01, R-19-06<br>DGRAMMED I<br>20<br>\$0              | nt ■ Pre     | I. Engr. ■<br>Four Year F | Design ■ Ri<br>Federal TIP by F<br>20<br>\$0                            | ght-of-way<br>Funding Cate     | □ Consti<br>gory | ruction □ Other 4 Yr. TOTALS \$0                                   | TIP Informationa                       | l Years   |
| Project Phases<br>Remarks: R-22-<br>FUND SOURC                               | s: ■ Env<br>-05, R-21-08, I<br>PR( | iron. Docume<br>R-21-01, R-19-06<br>DGRAMMED I<br>20<br>\$0<br>\$306,187 | nt ■ Pre     | I. Engr. ■<br>Four Year F | Design ■ Ri<br>ederal TIP by F<br>20<br>\$0<br>\$423,960                | ght-of-way<br>Funding Cate     | □ Consti<br>gory | ruction □ Other 4 Yr. TOTALS \$0 \$730,147                         | TIP Informationa                       | l Years   |
| Project Phases<br>Remarks: R-22-<br>FUND SOURC<br>State Match<br>Local Match | s: ■ Env<br>-05, R-21-08, I<br>PR( | iron. Docume<br>R-21-01, R-19-06<br>DGRAMMED I<br>20<br>\$0<br>\$306,187 | nt ■ Pre     | I. Engr. ■<br>Four Year F | Design ■ Ri<br>ederal TIP by F<br>20<br>\$0<br>\$423,960<br>\$2,487,852 | ght-of-way<br>Funding Cate     | □ Consti<br>gory | ruction □ Other<br>4 Yr. TOTALS<br>\$0<br>\$730,147<br>\$1,796,748 | TIP Informationa                       | l Years   |

| Albuquerque                              | e Metrop                    | olitan Planning A                   | Area Mid-Reg            | gion Metropolitan I | Planning Organiz    | zation Transpor              | rtation Improvement       | Program (TIP)     |
|--|-----------------------------|-------------------------------------|-------------------------|---------------------|---------------------|------------------------------|---------------------------|-------------------|
|  |                             |                                     |                         |                     |                     |                              | •••                       |                   |
| CN: A30104                               |                             | Mid-Region MP                       |                         |                     | Dist.: 3 County:    | •                            | ality: City of Rio Rancho |                   |
| Fed ID: A301045                          | 5                           | Category: Hwy                       | & Brg Pres              | Lead Age            | ency: City of Rio F | Rancho                       | Length:                   | 2.238 Miles       |
| <b>RT1</b> FL4096                        | <b>Proj</b> So              | uthern Blvd Reha                    | bilitation Improveme    | ents                |                     |                              | Est. Proj. Cost:          | \$800,000         |
| RT2                                      | Fr: Ra                      | iinbow Blvd.                        |                         | To: Unser           | r Blvd              |                              | Est. Letting:             | 12/31/2019        |
|  | Rt 1 BN                     | IP 2.512                            | Rt 2 BMP: 0             | Rt 1 EMP            | : 4.75 <b>Rt</b>    | <b>2 EMP:</b> 0              | TIP Amendm                | ent Pending?□     |
| Project Desc.:                           | Rehabil                     | tate existing road                  | way cross section.      |                     |                     |                              |                           |                   |
| -  |                             | 0                                   |                         |                     |                     |                              |                           |                   |
|  |                             |                                     |                         |                     |                     |                              | ···· · -                  | <b>D</b> <i>U</i> |
| -  |                             | nviron. Document                    | Prel. Engr.             | i Design 🗆 Righ     | it-of-way ■ Co      | nstruction   Other           | Work Zone                 | : Routine         |
| Remarks: R-19-                           | -11.                        |                                     |                         |                     |                     |                              |                           |                   |
|  |                             |                                     |                         |                     |                     |                              |                           |                   |
|  |                             |                                     | JNDS - Four Year        | Federal TIP by Fu   | nding Category      |                              | TIP Information           | al Years          |
| FUND SOURC                               | PI                          | ROGRAMMED FU                        |                         |                     | <u> </u>            | 3 4 Yr. TOTALS               | TIP Information           | al Years<br>2025  |
| FUND SOURC                               | Pi<br>E                     | 202                                 |                         |                     | <u> </u>            | 23 4 Yr. TOTALS<br>\$760,000 |                           |                   |
| -  | <b>Pi</b><br>E<br>Proj Fund | 202                                 | 0 2021<br><sup>36</sup> |                     | <u> </u>            |                              |                           |                   |
| Local Gov. Trans P                       | <b>Pi</b><br>E<br>Proj Fund | <b>202</b><br>\$760,000             | 0 2021<br><sup>36</sup> |                     | <u> </u>            | \$760,000                    |                           |                   |
| Local Gov. Trans P<br>Local Gov. Trans P | <b>Pi</b><br>E<br>Proj Fund | <b>202</b><br>\$760,000<br>\$40,000 | 0 2021<br><sup>36</sup> |                     | <u> </u>            | \$760,000<br>\$40,000        |                           |                   |
| Local Gov. Trans P<br>Local Gov. Trans P | <b>Pi</b><br>E<br>Proj Fund | <b>202</b><br>\$760,000<br>\$40,000 | 0 2021<br><sup>36</sup> |                     | <u> </u>            | \$760,000<br>\$40,000        |                           |                   |
| Local Gov. Trans P<br>Local Gov. Trans P | <b>Pi</b><br>E<br>Proj Fund | <b>202</b><br>\$760,000<br>\$40,000 | 0 2021<br><sup>36</sup> |                     | <u> </u>            | \$760,000<br>\$40,000        |                           |                   |
| Local Gov. Trans P<br>Local Gov. Trans P | <b>Pi</b><br>E<br>Proj Fund | <b>202</b><br>\$760,000<br>\$40,000 | 0 2021<br><sup>36</sup> |                     | <u> </u>            | \$760,000<br>\$40,000        |                           |                   |
| Local Gov. Trans P<br>Local Gov. Trans P | <b>Pi</b><br>E<br>Proj Fund | <b>202</b><br>\$760,000<br>\$40,000 | 0 2021<br><sup>36</sup> |                     | <u> </u>            | \$760,000<br>\$40,000        |                           |                   |
| Local Gov. Trans P<br>Local Gov. Trans P | <b>Pi</b><br>E<br>Proj Fund | <b>202</b><br>\$760,000<br>\$40,000 | 0 2021<br><sup>36</sup> |                     | <u> </u>            | \$760,000<br>\$40,000        |                           |                   |

| Albuquerque       | e Metrop | olitan Planning                    | Are   | a Mid-R     | leg | ion Metropolitan F | lannin  | g Orga    | niza         | tion Transporta   | tion Improveme      | ent Program (TIP)                |
|-------------------|----------|------------------------------------|-------|-------------|-----|--------------------|---------|-----------|--------------|---|---------------------|----------------------------------|
| CN: A30105        | 50       | Mid-Region M                       | IPO   | Rec Num: 5  | 08  | .1 NMDOT D         | ist.: 3 | Count     | <b>:y:</b> [ | Bernalillo Municipali   | ty: City of Albuque | rque                             |
| Fed ID: A301050   |          | Category: Ca                       | ipaci | ty Proj     |     | Lead Age           | ncy: C  | ty of Alk | puqu         | uerque-DMD  | Leng                | th: 0.823 Miles                  |
| RT1 FL5257<br>RT2 | _        | /estside Blvd Wid<br>olf Course Rd | denir | ng          |     | <b>To:</b> NM 52   | 8       |           |              |   | -                   | st: \$11,988,332<br>ng: 3/1/2020 |
|                   | Rt 1 BI  | <b>MP</b> 1.331                    | Rt    | 2 BMP:      |     | Rt 1 EMP           | 2.1     | 54 F      | Rt 2         | EMP:  |                     | dment Pending?□                  |
| Project Desc.:    |          |                                    |       |             |     |                    |         |           |              | nprovements per the W<br>Course intersection SE                 |                     |                                  |
| Project Phases    | s: ■ E   | nviron. Docume                     | nt I  | Prel. Engr. |     | Design 🗆 Righ      | -of-way | / ■ (     | Cons         | struction 🗆 Other   | Work Zo             | one: Reg. Sig.                   |
|                   |          |                                    |       |             |     |                    |         |           |              | le; 250' east of intersection o<br>stide and Golf Course, on Go |                     |                                  |
| 2501              |          |                                    |       |             |     | Federal TIP by Fur |         |           |              |   | TIP Informati       |                                  |
| FUND SOURC        |          |                                    | )20   |             | )21 |                    | <u></u> |           | ,<br>023     | 4 Yr. TOTALS  | 2024                | 2025                             |
| State Match       |          | \$0                                |       | \$0         |     |                    |         |           |              | \$0   |                     |                                  |
| Local Match       |          | \$1,173,321                        |       | \$469,933   |     |                    |         |           |              | \$1,643,254   |                     |                                  |
| STP-U             |          | \$5,385,204                        | 03    | \$2,757,627 | 03  |                    |         |           |              | \$8,142,831   |                     |                                  |
| STP-U             |          | \$1,500,000                        | 17    |             |     |                    |         |           |              | \$1,500,000   |                     |                                  |
| Totals            |          | \$8,058,525                        |       | \$3,227,560 |     |                    |         |           |              | \$11,286,085  |                     |                                  |
|                   |          |                                    |       |             |     | ·                  |         |           |              |   |                     |                                  |

| tropolitan Planning        | Area Mid-F  | Region Metropolitar   | Planning Organiz  | ation Transpor   | tation Improvement I   | Program (TIP)   |
|----------------------------|---|---|---|--|--|---|
| Mid Deview MD              |   |   |   | Our david Municipa   |  |   |
| -                          |   |   |   | •  |  |   |
| Category: Bike             | e/Ped   | Lead Aç   | jency: City of Rio F  | Rancho   | Length:  | 1.1 Miles   |
| -                          | /Ped Path   |   |   |  | Est. Proj. Cost: \$  | 1,238,866   |
| Unser Blvd                 |   | To: Rio   | Rancho/City of Albu   | Iquerque City Limits   | Est. Letting: 1  | 0/31/2024   |
| 1 BMP 0                    | Rt 2 BMP:   | 0 Rt 1 EM   | P: 1.1 Rt   | 2 EMP: 0   | TIP Amendme  | nt Pending?   |
|                            |   |   |   |  |  |   |
| Environ. Document          | t ■ Prel. Engr.   | ■ Design 🗆 Rig  | ht-of-way ■ Co  | nstruction D Other   | Work Zone:   | Routine   |
| , R-21-03, AM-Feb-20, R-19 | 9-06.   |   |   |  |  |   |
| PROGRAMMED FI              | UNDS - Four Ye  | ar Federal TIP by F   | unding Category   |  | TIP Informationa   | I Years   |
| 202                        | 20 20   | 202   | 2 202   | 3 4 Yr. TOTALS   | 2024   | 2025  |
|                            | \$0   |   |   | \$0  |  |   |
|                            | \$113,403   |   |   | \$113,403  |  |   |
| unds                       | \$460,000   | 28  |   | \$460,000  |  |   |
|                            |   |   |   |  |  |   |
|                            | \$85,440  | 15  |   | \$85,440   |  |   |
|                            | \$85,440<br>\$13,130  | 15       28   |   | \$85,440<br>\$13,130   |  | -   |
|                            |   |   |   |  | -  |   |
|                            | \$13,130  | 28  |   | \$13,130   |  |   |
|                            | \$13,130<br>\$566,893   | 28  |   | \$13,130<br>\$566,893  |  |   |
|                            | Mid-Region MF<br>Category: Bike<br>Dj Westside Blvd Bike<br>Unser Blvd<br>1 BMP 0<br>W CONSTRUCTION O<br>STALLATION, SIDEW<br>Environ. Document<br>, R-21-03, AM-Feb-20, R-19<br>PROGRAMMED F | Mid-Region MPO Rec Num: 5<br>Category: Bike/Ped<br>j Westside Blvd Bike/Ped Path<br>Unser Blvd<br>1 BMP 0 Rt 2 BMP:<br>W CONSTRUCTION OF BIKE AND PE<br>STALLATION, SIDEWALK, ADA RAMPS<br>Environ. Document Prel. Engr.<br>, R-21-03, AM-Feb-20, R-19-06.<br>PROGRAMMED FUNDS - Four Ye<br>2020 20<br>\$0<br>\$113,403 | Mid-Region MPO Rec Num:       508.3       NMDOT         Category:       Bike/Ped       Lead Age         oj       Westside Blvd Bike/Ped Path       Lead Age         unser Blvd       To: Rio       To: Rio         1 BMP       0       Rt 2 BMP:       0       Rt 1 EM         W CONSTRUCTION OF BIKE AND PEDESTRIAN PATH Al       STALLATION, SIDEWALK, ADA RAMPS, PERMANENT SIG         Environ. Document       Prel. Engr.       Design       Rig         , R-21-03, AM-Feb-20, R-19-06.       PROGRAMMED FUNDS - Four Year Federal TIP by Fit         2020       2021       202         \$0       \$113,403       \$113,403 | Mid-Region MPO Rec Num:       508.3       NMDOT Dist.: 3       County:         Category:       Bike/Ped       Lead Agency:       City of Rio F         Dj       Westside Blvd Bike/Ped Path       Lead Agency:       City of Albu         1       BMP       0       Rt 2 BMP:       0       Rt 1 EMP:       1.1       Rt         W CONSTRUCTION OF BIKE AND PEDESTRIAN PATH ALONG WESTSIDE       0       Rt 1 EMP:       1.1       Rt         W CONSTRUCTION OF BIKE AND PEDESTRIAN PATH ALONG WESTSIDE       0       Rtallation, SIDEWALK, ADA RAMPS, PERMANENT SIGNING & SRIPING,         Environ. Document       Prel. Engr.       Design       Right-of-way       Control         , R-21-03, AM-Feb-20, R-19-06.       PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       2020       2021       2022       202         \$0       \$113,403       \$113,403       \$113,403       \$113,403       \$113,403       \$113,403 | Mid-Region MPO Rec Num:       508.3       NMDOT Dist.:       3       County: Sandoval       Municipal         Category:       Bike/Ped       Lead Agency:       City of Rio Rancho       Dist.:       3       County:       Sandoval       Municipal         Di       Westside       Blvd       Bike/Ped       Path       Unser Blvd       To:       Rio Rancho/City of Albuquerque City Limits         1       BMP       0       Rt 2 BMP:       0       Rt 1 EMP:       1.1       Rt 2 EMP:       0         W       CONSTRUCTION OF BIKE AND PEDESTRIAN PATH ALONG WESTSIDE BLVD INCLUDING AS         STALLATION, SIDEWALK, ADA RAMPS, PERMANENT SIGNING & SRIPING, REUSE LINE EXTENS         Environ.       Document       Prel. Engr.       Design       Right-of-way       Construction       Other         , R-21-03, AM-Feb-20, R-19-06.       PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       0       \$0       \$0         \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0         \$113,403       \$113,403       \$113,403       \$113,403       \$113,403       \$113,403       \$113,403 | Mid-Region MPO Rec Num:       508.3       NMDOT Dist.:       3       County:       Sandoval       Municipality:       City of Rio Rancho         Category:       Bike/Ped       Lead Agency:       City of Rio Rancho       Length:         Di       Westside Bivd Bike/Ped Path       Lead Agency:       City of Albuquerque City Limits       Est. Proj. Cost:       Est. Letting:         1       BMP       0       Rt 2 BMP:       0       Rt 1 EMP:       1.1       Rt 2 EMP:       0       TIP Amendme         W CONSTRUCTION OF BIKE AND PEDESTRIAN PATH ALONG WESTSIDE BLVD INCLUDING ASPHALT, STREET LIGISTALLATION, SIDEWALK, ADA RAMPS, PERMANENT SIGNING & SRIPING, REUSE LINE EXTENSION, AND LANDSCA         ■       Environ. Document       Prel. Engr.       Design       Right-of-way       Construction       Other       Work Zone:         PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       TIP Informationa         2020       2021       2022       2023       4 Yr. TOTALS       2024         \$0 <th< td=""></th<> |

| Albuquerque M            | etropolitan Planning A                            | Area Mid-Reg           | ion Metropolitan     | Planning Organiz    | ation Transport               | ation Improvement P      | Program (TIP) |
|--------------------------|---|------------------------|----------------------|---------------------|-------------------------------|--------------------------|---------------|
| CN: A301053              | Mid-Region MP                                     | O Rec Num: 508         | .4 NMDOT [           | Dist.: 3 County:    | Bernalillo Municipal          | ity: City of Albuquerque |               |
| Fed ID: A301053          | Category: Misc                                    |                        | Lead Age             | ency: City of Albuc | querque-DMD                   | Length:                  | 0 Miles       |
|                          | oj Westside Blvd Phas                             | e 2 Quality of Life Im |                      |                     |                               | Est. Proj. Cost: \$2     | 2,500,000     |
| RT2 Fr                   | : Golf Course                                     |                        | <b>To:</b> NM 5      | 28                  |                               | Est. Letting:            |               |
| Rt                       | 1 BMP 0   | Rt 2 BMP: 0            | Rt 1 EMP             | : 0 Rt 2            | 2 EMP: 0                      | TIP Amendmer             | nt Pending? 🗆 |
|                          | an, design, construct cc<br>ndscaping, sound mana |                        | ents in support of t | ne Westside Blvd v  | widening project includi      | ng but not limited to m  | nedian        |
|                          | Environ. Document                                 | □ Prel. Engr. □        | Design 🗆 Righ        | t-of-way □ Cor      | nstruction 🗆 Other            | Work Zone:               | Signif.       |
| <b>Remarks:</b> R-21-04, |   |                        |                      |                     |                               |                          |               |
| <b>Remarks:</b> R-21-04, | PROGRAMMED FL                                     | JNDS - Four Year       | Federal TIP by Fu    | nding Category      |                               | TIP Informational        | Years         |
| Remarks: R-21-04,        | PROGRAMMED FL<br>202                              |                        |                      |                     | 3 4 Yr. TOTALS                | TIP Informational        | Years 2025    |
|                          |   |                        |                      | 202                 | 3 4 Yr. TOTALS<br>\$2,500,000 |                          |               |
| FUND SOURCE              |   |                        | 2022                 | 202                 |                               |                          |               |

| Albuquerque     | e Metropolitan Planning   | Area Mid-Region           | n Metropolitan Planning Organi  | zation Transportat                      | tion Improvement Program     | m (TIP) |
|-----------------|---------------------------|---------------------------|---------------------------------|---|------------------------------|---------|
| CN: A30106      | 2 Mid-Region M            | PO Rec Num: 66.4          | NMDOT Dist.: 3 County           | : Bernalillo Municipalit                | ty: City of Albuquerque      |         |
| Fed ID: A301062 | Category: Saf             | ety                       | Lead Agency: City of Albu       | iquerque-DMD                            | Length: 0                    | Miles   |
| RT1             | Proj Central Avenue at I  | Nob Hill Safety Improven  |                                 |   | Est. Proj. Cost: \$1,000,0   | 000     |
| RT2             | Fr: Amherst Dr.           |                           | <b>To:</b> Tulane Dr.           |   | Est. Letting:                |         |
|                 | Rt 1 BMP 0                | Rt 2 BMP: 0               | Rt 1 EMP: 0 Rt                  | 2 EMP: 0                                | TIP Amendment Pend           | ding? 🗆 |
| Project Desc.:  | Plan, design, and constru | uct a Hawk signal on Cei  | ntral between Amherst and Tular | ne in Nob Hill                          |                              |         |
|                 |                           |                           |                                 |   |                              |         |
| Project Phases  | s: 🗆 Environ. Documen     | nt 🗆 Prel. Engr. 🗆 D      | esign □ Right-of-way ■ Co       | onstruction                             | Work Zone: Signif.           |         |
| -               |                           |                           |                                 | • |                              |         |
| Remarks: R-20-  | 08                        |                           |                                 |   |                              |         |
| Remarks: R-20-  |                           |                           |                                 |   |                              |         |
|                 | PROGRAMMED F              |                           | deral TIP by Funding Category   |   | TIP Informational Years      |         |
| FUND SOURC      | PROGRAMMED F              | 20 2021                   | deral TIP by Funding Category   |   | TIP Informational Years 2024 | 2025    |
| FUND SOURC      | PROGRAMMED F              | 20 2021<br>\$1,000,000 04 |                                 | \$1,000,000                             |                              |         |
| FUND SOURC      | PROGRAMMED F              | 20 2021                   |                                 |   |                              |         |
| FUND SOURC      | PROGRAMMED F              | 20 2021<br>\$1,000,000 04 |                                 | \$1,000,000                             |                              |         |
| FUND SOURC      | PROGRAMMED F              | 20 2021<br>\$1,000,000 04 |                                 | \$1,000,000                             |                              |         |
| FUND SOURC      | PROGRAMMED F              | 20 2021<br>\$1,000,000 04 |                                 | \$1,000,000                             |                              |         |
| FUND SOURC      | PROGRAMMED F              | 20 2021<br>\$1,000,000 04 |                                 | \$1,000,000                             |                              |         |
| FUND SOURC      | PROGRAMMED F              | 20 2021<br>\$1,000,000 04 |                                 | \$1,000,000                             |                              |         |
| FUND SOURC      | PROGRAMMED F              | 20 2021<br>\$1,000,000 04 |                                 | \$1,000,000                             |                              |         |
| FUND SOURC      | PROGRAMMED F              | 20 2021<br>\$1,000,000 04 |                                 | \$1,000,000                             |                              |         |

| Albuquerque     | e Metropolitan | Planning Are      | ea Mid-Region                 | Metropolitan Plannin          | g Organizat      | ion Transporta              | tion Improvement P            | rogram (TIP)  |
|-----------------|----------------|-------------------|-------------------------------|-------------------------------|------------------|-----------------------------|-------------------------------|---------------|
| CN: A30106      | 63 Mid-        | Region MPO        | Rec Num: 66.5                 | NMDOT Dist.: 3                | County: B        | ernalillo Municipalit       | <b>y:</b> City of Albuquerque |               |
| Fed ID: A301063 | Cate           | gory: Misc        |                               | Lead Agency: C                | ity of Albuqu    | erque-DMD                   | Length:                       | 0 Miles       |
| RT1             | —              |                   | vements (Louisiana - V        |                               |                  |                             | Est. Proj. Cost: \$1          | ,800,000      |
| RT2             | Fr: Louisiana  | a Blvd            |                               | To: Wyoming Blv               | d                |                             | Est. Letting:                 |               |
|                 | Rt 1 BMP       | 0 <b>R</b> t      | t 2 BMP: 0                    | Rt 1 EMP:                     | 0 Rt 2 I         | EMP: 0                      | TIP Amendmen                  | t Pending?□   |
| Project Desc.:  | Bicycle, pedes | trian and land    | dscape enhancement a          | and other complete stre       | eet elements     | i                           |                               |               |
|                 |                |                   |                               |                               |                  |                             |                               |               |
| Drojact Dhaca   |                | Decument          |                               | oign 🗆 Dight of way           |                  | truction 🗆 Other            | Work Zonos                    | lianif        |
| Remarks: R-20-  |                | Document          | □ Prel. Engr. □ De            | esign 🗆 Right-ol-way          | y ■ Cons         | truction 🗆 Other            | Work Zone: S                  | signii.       |
|                 |                |                   |                               |                               |                  |                             |                               |               |
| Remarks: R-20-  | -00            |                   |                               |                               |                  |                             |                               |               |
| Remarks: R-20-  |                |                   | IDS - Four Year Fed           | eral TIP by Funding C         | Category         |                             | TIP Informational             | Years         |
| FUND SOURC      | PROGR          | AMMED FUN<br>2020 | IDS - Four Year Fed<br>2021   | eral TIP by Funding C<br>2022 | Category<br>2023 | 4 Yr. TOTALS                | TIP Informational             | Years<br>2025 |
|                 | PROGR          |                   |                               |                               |                  | 4 Yr. TOTALS<br>\$1,800,000 |                               |               |
| FUND SOURC      | PROGR          |                   | 2021                          |                               |                  |                             |                               |               |
| FUND SOURC      | PROGR          |                   | <b>2021</b><br>\$1,800,000 04 |                               |                  | \$1,800,000                 |                               |               |
| FUND SOURC      | PROGR          |                   | <b>2021</b><br>\$1,800,000 04 |                               |                  | \$1,800,000                 |                               |               |
| FUND SOURC      | PROGR          |                   | <b>2021</b><br>\$1,800,000 04 |                               |                  | \$1,800,000                 |                               |               |
| FUND SOURC      | PROGR          |                   | <b>2021</b><br>\$1,800,000 04 |                               |                  | \$1,800,000                 |                               |               |
| FUND SOURC      | PROGR          |                   | <b>2021</b><br>\$1,800,000 04 |                               |                  | \$1,800,000                 |                               |               |
| FUND SOURC      | PROGR          |                   | <b>2021</b><br>\$1,800,000 04 |                               |                  | \$1,800,000                 |                               |               |
| FUND SOURC      | PROGR          |                   | <b>2021</b><br>\$1,800,000 04 |                               |                  | \$1,800,000                 |                               |               |

| Albuquerque     | e Metropolitan Planning | y Area Mid-Regio                                  | on Metropolitan Planning         | Organizati     | on Transportat       | tion Improvement Pr           | ogram (TIP)   |
|-----------------|-------------------------|---|----------------------------------|----------------|----------------------|-------------------------------|---------------|
| CN: A30106      | Mid-Region M            | IPO Rec Num: 66.6                                 | NMDOT Dist.: 3                   | County: Be     | rnalillo Municipalit | <b>y:</b> City of Albuquerque |               |
| Fed ID: A301064 | Category: Mi            | sc  | Lead Agency: City                | y of Albuque   | erque-DMD            | Length:                       | 0 Miles       |
| RT1             | Proj Central Avenue In  | nprovements (Eubank -                             |                                  |                |                      | Est. Proj. Cost: \$1          | ,000,000      |
| RT2             | Fr: Eubank Blvd         |   | To: Tramway Blvd                 |                |                      | Est. Letting:                 |               |
|                 | Rt 1 BMP 0              | Rt 2 BMP: 0                                       | Rt 1 EMP: 0                      | ) Rt 2 E       | <b>MP:</b> 0         | TIP Amendmen                  | t Pending?□   |
| Project Desc.:  | Plan, design, construct | complete streets compli                           | iant roadway per COA Com         | nplete Stree   | ts Ordinance         |                               |               |
|                 |                         |   |                                  |                |                      |                               |               |
| Project Phases  | s: 🗆 Environ Docume     | nt 🗆 Prel Engr 🗆                                  | Design □ Right-of-way            | ■ Const        | ruction 🗆 Other      | Work Zone: S                  | ianif         |
| -               |                         | int i ron Engi                                    | Boolgii rugiicor nay             | 001101         | delleri etter        |                               | .g.m.         |
| Remarks: R-20-  | 08                      |   |                                  |                |                      |                               |               |
| Remarks: R-20-  |                         |   |                                  |                |                      |                               |               |
|                 | PROGRAMMED              |   | ederal TIP by Funding Ca         |                |                      | TIP Informational             |               |
| FUND SOURC      | PROGRAMMED              | 020 2021  | ederal TIP by Funding Ca<br>2022 | tegory<br>2023 | 4 Yr. TOTALS         | TIP Informational             | Years<br>2025 |
| FUND SOURCE     | PROGRAMMED              | D20         2021           \$1,000,000         04 | V                                |                | \$1,000,000          |                               |               |
| FUND SOURC      | PROGRAMMED              | 020 2021  | V                                |                |                      |                               |               |
| FUND SOURCE     | PROGRAMMED              | D20         2021           \$1,000,000         04 | V                                |                | \$1,000,000          |                               |               |
| FUND SOURCE     | PROGRAMMED              | D20         2021           \$1,000,000         04 | V                                |                | \$1,000,000          |                               |               |
| FUND SOURCE     | PROGRAMMED              | D20         2021           \$1,000,000         04 | V                                |                | \$1,000,000          |                               |               |
| FUND SOURCE     | PROGRAMMED              | D20         2021           \$1,000,000         04 | V                                |                | \$1,000,000          |                               |               |
| FUND SOURCE     | PROGRAMMED              | D20         2021           \$1,000,000         04 | V                                |                | \$1,000,000          |                               |               |
| FUND SOURCE     | PROGRAMMED              | D20         2021           \$1,000,000         04 | V                                |                | \$1,000,000          |                               |               |
| FUND SOURCI     | PROGRAMMED              | D20         2021           \$1,000,000         04 | V                                |                | \$1,000,000          |                               |               |

| Albuquerque Metro   | politan Planning A        | rea Mid-F                     | Regio        | on Metropolita  | an P   | lanning Organ  | nizat                        | tion Transporta  | tion Impro                           | /eme         | nt Program (TIP)       |
|---|---------------------------|-------------------------------|--------------|---|--|--|------------------------------|--|--------------------------------------|--------------|------------------------|
| CN: A301088   | Mid-Region MP             | O Rec Num:                    | 82           | NMDO <sup>-</sup>   | ТD   | ist.: 3 Count  | <b>у:</b> в                  | ernalillo <b>Municipali</b>  | ty: Pueblo of                        | Isleta       |                        |
| Fed ID: A301088   | Category: Safet           | у                             |              | Lead A  | \gei   | ncy: Pueblo of   | Isle                         | ta   | L                                    | ength        | <b>h:</b> 0.82 Miles   |
|   | IM 314, NM 45 & NI        | V 317 Intersection            | on Imp       | provements &  | Rea  | alignment  |                              |  | Est. Proj                            | Cos          | <b>t:</b> \$11,290,608 |
| RT2 NM0314 Fr:  |                           |                               |              | To:   |  |  |                              |  | Est. L                               | etting       | <b>g:</b> 11/30/2022   |
| Rt 1 B  | MP 0 I                    | Rt 2 BMP: 14.                 | 82           | Rt 1 EM   | MP:  | 0.22 R   | Rt 2                         | EMP: 15.42   | TIP A                                | mend         | Iment Pending?         |
| Project Desc.: NM314  | 4, NM45, NM317 int        | ersection realign             | ment         | & reconstructi  | ion,   | drainage infras  | struc                        | ture (incl. detention po   | onds & storn                         | n draii      | n pipes), access       |
| manag   | ement, signage, str       | iping, signalizatio           | on, lig      | hting, & ped/b  | oike   | facilities. Desig  | n fu                         | nded in 2016-17.   |                                      |              |                        |
|   |                           |                               |              |   |  | ·  |                              |  |                                      |              |                        |
| Project Phases: ■ E   |                           | •                             |              | •   | •  |  |                              | truction   | Wo                                   | rk Zoi       | ne: Routine            |
| Remarks: R-23-11 Carry of   | over project from old TIP | to new TIP, R-22-09           | ), R-22-     | -04, AM-July-21, A  | AM-N   | /lay-21, R-18-07, A  | IVI-IVI                      | ar-16, AM-oct-13.  |                                      |              |                        |
|   |                           |                               |              |   |  |  |                              |  |                                      |              |                        |
| F   | ROGRAMMED FU              | NDS - Four Ye                 | ar Fe        | deral TIP by I  | Fun  | ding Category  | 1                            |  | TIP Infor                            | matio        | onal Years             |
| FUND SOURCE   | PROGRAMMED FU             |                               | ar Fe<br>)21 |   | Fun<br>)22   |  | /<br>)23                     | 4 Yr. TOTALS   |                                      | matic<br>)24 | onal Years<br>2025     |
|   |                           |                               |              |   | r  |  |                              | 4 Yr. TOTALS<br>\$0  |                                      |              |                        |
| FUND SOURCE   |                           | 20                            |              | 20  | r  | 20   |                              |  | 20                                   |              |                        |
| FUND SOURCE<br>State Match  |                           | <b>) 2(</b><br>\$0            |              | <b>20</b><br>\$0  | r  | 20<br>\$0  |                              | \$0  | <b>2</b> (<br>\$0                    |              |                        |
| FUND SOURCE<br>State Match<br>Local Match   |                           | 20<br>\$0<br>\$0              | 021          | 20<br>\$0<br>\$0  | 022  | 20<br>\$0<br>\$0   |                              | \$0<br>\$0   | <b>2</b> (<br>\$0                    |              |                        |
| FUND SOURCE<br>State Match<br>Local Match<br>FLHP-Tribal Trans Prog   |                           | 20<br>\$0<br>\$0              | 021          | 20<br>\$0<br>\$0<br>\$50,000<br>\$100,000   | <b>)22</b><br>15   | 20<br>\$0<br>\$0<br>\$440,000  | 023                          | \$0<br>\$0<br>\$928,566  | <b>2(</b><br>\$0<br>\$0              | )24<br>      |                        |
| FUND SOURCE<br>State Match<br>Local Match<br>FLHP-Tribal Trans Prog<br>FLHP-Tribal Trans Prog   |                           | 20<br>\$0<br>\$0              | 021          | 20<br>\$0<br>\$0<br>\$50,000<br>\$100,000<br>\$850,000  | <b>)22</b><br>15<br>17   | <b>20</b><br>\$0<br>\$0<br>\$440,000<br>\$2,371,872                      | <b>D23</b>                   | \$0<br>\$0<br>\$928,566<br>\$540,000   | <b>2</b> (<br>\$0<br>\$0<br>\$20,000 | 24           |                        |
| FUND SOURCEState MatchLocal MatchFLHP-Tribal Trans ProgFLHP-Tribal Trans ProgFLHP-Tribal Trans Prog   |                           | 20<br>\$0<br>\$0              | 021          | 20<br>\$0<br>\$0<br>\$50,000<br>\$100,000<br>\$850,000  | <b>)22</b><br>15<br>17<br>21   | <b>20</b><br>\$0<br>\$0<br>\$440,000<br>\$2,371,872<br>\$4,789,000       | <b>D23</b><br>17<br>21       | \$0<br>\$0<br>\$928,566<br>\$540,000<br>\$3,221,872  | <b>2</b> (<br>\$0<br>\$0<br>\$20,000 | 24           |                        |
| FUND SOURCEState MatchLocal MatchFLHP-Tribal Trans ProgFLHP-Tribal Trans ProgFLHP-Tribal Trans ProgSafety (HSIP)  |                           | 20<br>\$0<br>\$0              | 021          | 20<br>\$0<br>\$0<br>\$50,000<br>\$100,000<br>\$850,000  | <b>)22</b><br>15<br>17<br>21   | <b>20</b><br>\$0<br>\$0<br>\$440,000<br>\$2,371,872<br>\$4,789,000       | <b>D23</b><br>17<br>21<br>21 | \$0<br>\$0<br>\$928,566<br>\$540,000<br>\$3,221,872<br>\$4,789,000                                       | <b>2</b> (<br>\$0<br>\$0<br>\$20,000 | 24           |                        |
| FUND SOURCEState MatchLocal MatchFLHP-Tribal Trans ProgFLHP-Tribal Trans ProgFLHP-Tribal Trans ProgSafety (HSIP)HB2 American Rescue Plan                                  |                           | 20<br>\$0<br>\$0              | 021          | 20<br>\$0<br>\$0<br>\$50,000<br>\$100,000<br>\$850,000<br>\$0<br>\$14,000                           | )22<br>15<br>17<br>21<br>21  | 20<br>\$0<br>\$0<br>\$440,000<br>\$2,371,872<br>\$4,789,000<br>\$101,200 | <b>D23</b><br>17<br>21<br>21 | \$0<br>\$0<br>\$928,566<br>\$540,000<br>\$3,221,872<br>\$4,789,000<br>\$101,200                          | <b>2</b> (<br>\$0<br>\$0<br>\$20,000 | 24           |                        |
| FUND SOURCEState MatchLocal MatchFLHP-Tribal Trans ProgFLHP-Tribal Trans ProgFLHP-Tribal Trans ProgSafety (HSIP)HB2 American Rescue PlanHB2 American Rescue Plan          |                           | 20<br>\$0<br>\$0              | 021          | 20<br>\$0<br>\$0<br>\$50,000<br>\$100,000<br>\$850,000<br>\$0<br>\$14,000<br>\$111,111              | 22 15 15   | 20<br>\$0<br>\$0<br>\$440,000<br>\$2,371,872<br>\$4,789,000<br>\$101,200 | <b>D23</b><br>17<br>21<br>03 | \$0<br>\$0<br>\$928,566<br>\$540,000<br>\$3,221,872<br>\$4,789,000<br>\$101,200<br>\$14,000              | <b>2</b> (<br>\$0<br>\$0<br>\$20,000 | 24           |                        |
| FUND SOURCEState MatchLocal MatchFLHP-Tribal Trans ProgFLHP-Tribal Trans ProgFLHP-Tribal Trans ProgSafety (HSIP)HB2 American Rescue PlanHB2 American Rescue PlanRoad Fund |                           | 2(<br>\$0<br>\$0<br>\$878,566 | D21       15 | 20<br>\$0<br>\$0<br>\$50,000<br>\$100,000<br>\$850,000<br>\$0<br>\$14,000<br>\$111,111<br>\$510,000 | <ul> <li>22</li> <li>15</li> <li>21</li> <li>21</li> <li>15</li> <li>03</li> </ul> | 20<br>\$0<br>\$0<br>\$440,000<br>\$2,371,872<br>\$4,789,000<br>\$101,200 | <b>D23</b><br>17<br>21<br>03 | \$0<br>\$0<br>\$928,566<br>\$540,000<br>\$3,221,872<br>\$4,789,000<br>\$101,200<br>\$14,000<br>\$643,222 | <b>2</b> (<br>\$0<br>\$0<br>\$20,000 | 24           |                        |

| Albuquerque         | e Metropolita | n Planning A   | rea Mid-Re          | gion Metropolitan P   | anning Organizat    | ion Transportat | ion Improvement Pro   | ogram (TIP) |
|---------------------|---------------|----------------|---------------------|-----------------------|---------------------|-----------------|-----------------------|-------------|
|                     |               | d Decier MD    |                     |                       |                     | Municipalita    |                       |             |
| CN: A30110          |               | d-Region MP    |                     |                       | st.: 3 County: B    | • •             | City of Albuquerque   |             |
| Fed ID: A301102     | Ca            | tegory: TDM    |                     | Lead Agen             | cy: City of Albuque | erque-DMD       | Length:               | 3 Miles     |
| <b>RT1</b> I-25     | -             | n Fiesta Parkv | ay I-25 Access St   | udy, IACR,and Constr  | ruction             |                 | Est. Proj. Cost: \$2, | 000,000     |
| RT2                 | Fr:           |                |                     | To:                   |                     |                 | Est. Letting:         |             |
|                     | Rt 1 BMP      | 232            | Rt 2 BMP:           | Rt 1 EMP:             | 235 Rt 2 B          | EMP: 0          | TIP Amendment         | Pending?    |
| Project Desc.:      | I-25 access   | study, IACR, o | construction and of | ther appurtenances as | s necessary.        |                 |                       |             |
| -                   |               |                |                     |                       |                     |                 |                       |             |
|                     |               |                |                     |                       |                     |                 |                       |             |
| -                   |               | n. Document    | ■ Prel. Engr.       | Design                | of-way 🗆 Const      | ruction  Other  | Work Zone: Re         | eg. Sig.    |
| Remarks: R-20-      | 07            |                |                     |                       |                     |                 |                       |             |
|                     | PROG          | RAMMED FU      | NDS - Four Yea      | r Federal TIP by Fund | ding Category       |                 | TIP Informational Y   | 'ears       |
| FUND SOURC          | E             | 2020           | 202                 | 1 2022                | 2023                | 4 Yr. TOTALS    | 2024                  | 2025        |
| State Capital Outla | У             |                | \$2,000,000         | 1                     |                     | \$2,000,000     |                       |             |
| Totals              |               |                | \$2,000,000         |                       |                     | \$2,000,000     |                       |             |
|                     |               |                |                     |                       |                     |                 |                       |             |
|                     |               |                |                     |                       |                     |                 |                       |             |
|                     |               |                |                     |                       |                     |                 |                       |             |
|                     |               |                |                     |                       |                     |                 |                       |             |
|                     |               |                |                     |                       |                     |                 |                       |             |
|                     |               |                |                     |                       |                     |                 |                       |             |
|                     |               |                |                     |                       |                     |                 |                       |             |
|                     |               |                |                     |                       |                     |                 |                       |             |

| Albuquerque   | e Metropol        | litan Planning  | Are                      | ea Mid-F   | Regi                           | ion Metropolitan Planning O                                 | rganizat     | ion Transporta   | tion Improvement F             | Program (TIP) |
|---|-------------------|---|--------------------------|--|--------------------------------|---|--------------|--|--------------------------------|---------------|
| CN: A30112  | 22                | Mid Dogion M  |                          |  | 6.9                            |   |              | alancia Municipalit  |                                |               |
|   |                   | Mid-Region N  |                          | Rec Num:   | 0.9                            |   |              | •  | <b>y:</b> Village of Los Lunas |               |
| Fed ID: A301122   |                   | Category: Mis   |                          |  |                                | Lead Agency: Village  | e of Los     | Lunas  | Length:                        | 0.3 Miles     |
|   | -                 |   |                          | osion Mitigation   | n                              | _   |              |  | Est. Proj. Cost: \$            | 1,090,776     |
| RT2   | Fr: 1-25          | Exit 203 vicini   | ty                       |  |                                | То:   |              |  | Est. Letting:                  |               |
|   | Rt 1 BMF          | <b>P</b> 203.2  | R                        | t 2 BMP:   | 0                              | Rt 1 EMP: 203.5   | Rt 2         | EMP: 0   | TIP Amendme                    | nt Pending? 🗆 |
| Project Desc.:  | Erosion c         | control, vegetat  | ion                      | management, a  | and                            | drainage improvements as ap                                 | propriate    | ).   |                                |               |
| -   |                   |   |                          | <b>C</b>   |                                |   |              |  |                                |               |
|   |                   |   |                          |  |                                |   |              |  |                                |               |
| Project Phases  | : <b>s: ■</b> En\ | viron. Docume   | nt                       | Prel. Engr.  |                                | Design  Right-of-way  | Cons         | truction 🗆 Other   | Work Zone:                     | Signif.       |
|   |                   |   |                          | 0  |                                | 0 0 ,   |              |  |                                |               |
| -   | luly-21, AM-A     |   |                          | •  | AM-J                           | Jun-19, R-16-09, R-15-05.                                   |              |  |                                |               |
| -   | -                 | pr-21, R-21-01, AN  | ∕I-Se∣                   | pt-20, AM-Jan-20, /  |                                | Jun-19, R-16-09, R-15-05.                                   | aory         |  | TIP Informational              | Years         |
| Remarks: AM-Ju  | PR                | ogrammed  | M-Se                     | pt-20, AM-Jan-20, <i>i</i>   | ar F                           | Jun-19, R-16-09, R-15-05.<br>Federal TIP by Funding Cate    |              | 4 Yr TOTALS  | TIP Informational              |               |
| -   | PR                | ogrammed  | ∕I-Se∣                   | pt-20, AM-Jan-20, <i>i</i>   |                                | Jun-19, R-16-09, R-15-05.                                   | gory<br>2023 | 4 Yr. TOTALS<br>\$0  | TIP Informational              | Years<br>2025 |
| Remarks: AM-Ju  | PR                | pr-21, R-21-01, AM<br>OGRAMMED I<br>2(                                | M-Se                     | ot-20, AM-Jan-20, <i>i</i><br>I <mark>DS - Four Ye</mark><br>20  | ar F                           | Jun-19, R-16-09, R-15-05.<br>Federal TIP by Funding Cate    |              |  |                                |               |
| Remarks: AM-Ju  | PR                | opr-21, R-21-01, AN<br>OGRAMMED  <br>20<br>\$0                        | M-Se                     | pt-20, AM-Jan-20, <i>i</i><br>IDS - Four Ye<br>20<br>\$0   | ar F                           | Jun-19, R-16-09, R-15-05.<br>Federal TIP by Funding Cate    |              | \$0  |                                |               |
| Remarks: AM-Ju<br>FUND SOURCI<br>State Match<br>Local Match   | PR                | opr-21, R-21-01, AN<br>OGRAMMED  <br>20<br>\$0                        | M-Se                     | DS - Four Ye<br>20<br>20<br>50<br>\$146,738  | ear F<br>D21                   | Jun-19, R-16-09, R-15-05.<br>Federal TIP by Funding Cate    |              | \$0<br>\$158,817   |                                |               |
| Remarks: AM-Ju<br>FUND SOURCI<br>State Match<br>Local Match<br>STP-Flex   | PR                | pr-21, R-21-01, AN<br>OGRAMMED  <br>20<br>\$0<br>\$12,079             | M-Se<br>FUN<br>)20       | DS - Four Ye<br>20<br>20<br>50<br>\$146,738  | ear F<br>D21                   | Jun-19, R-16-09, R-15-05. Federal TIP by Funding Cate 2022  |              | \$0<br>\$158,817<br>\$158,772  |                                |               |
| Remarks: AM-Ju<br>FUND SOURCI<br>State Match<br>Local Match<br>STP-Flex<br>STP-Rural  | PR                | pr-21, R-21-01, AN<br>OGRAMMED  <br>20<br>\$0<br>\$12,079             | M-Se<br>FUN<br>)20       | pt-20, AM-Jan-20, <i>i</i><br>I <mark>DS - Four Ye</mark><br>20<br>\$0<br>\$146,738<br>\$158,772           | ear F                          | Jun-19, R-16-09, R-15-05. Federal TIP by Funding Cate 2022  |              | \$0<br>\$158,817<br>\$158,772<br>\$35,440                                      |                                |               |
| Remarks: AM-Ju<br>FUND SOURCI<br>State Match<br>Local Match<br>STP-Flex<br>STP-Rural<br>STP-Rural   | PR                | pr-21, R-21-01, AN<br>OGRAMMED  <br>20<br>\$0<br>\$12,079             | M-Se<br>FUN<br>)20       | bt-20, AM-Jan-20, <i>i</i><br>DS - Four Ye<br>20<br>\$0<br>\$146,738<br>\$158,772<br>\$85,440              | ear F<br>D21<br>31<br>17       | Jun-19, R-16-09, R-15-05. Federal TIP by Funding Cate 2022  |              | \$0<br>\$158,817<br>\$158,772<br>\$35,440<br>\$85,440                          |                                |               |
| Remarks: AM-Ju<br>FUND SOURCI<br>State Match<br>Local Match<br>STP-Flex<br>STP-Rural<br>STP-Rural<br>STP-Rural                            | PR                | pr-21, R-21-01, AN<br>OGRAMMED  <br>20<br>\$0<br>\$12,079<br>\$35,440 | M-Se<br>FUN<br>)20<br>15 | bt-20, AM-Jan-20, <i>i</i><br>DS - Four Ye<br>20<br>\$0<br>\$146,738<br>\$158,772<br>\$85,440              | ear F<br>D21<br>31<br>17       | Jun-19, R-16-09, R-15-05.  Federal TIP by Funding Cate 2022 |              | \$0<br>\$158,817<br>\$158,772<br>\$35,440<br>\$85,440<br>\$557,768             |                                |               |
| Remarks: AM-Ju<br>FUND SOURCI<br>State Match<br>Local Match<br>STP-Flex<br>STP-Rural<br>STP-Rural<br>STP-Rural<br>STP-Rural<br>STP-Sm Urb | PR                | pr-21, R-21-01, AN<br>OGRAMMED  <br>20<br>\$0<br>\$12,079<br>\$35,440 | M-Se<br>FUN<br>)20<br>15 | bt-20, AM-Jan-20, <i>i</i><br>DS - Four Ye<br>20<br>\$0<br>\$146,738<br>\$158,772<br>\$85,440<br>\$557,768 | ear F<br>D21<br>31<br>17<br>31 | Jun-19, R-16-09, R-15-05.  Federal TIP by Funding Cate 2022 |              | \$0<br>\$158,817<br>\$158,772<br>\$35,440<br>\$85,440<br>\$557,768<br>\$35,440 |                                |               |

|   | que Metro         | politan Planning    | g Area Mid-R                               | egion Metropolit        | an F         | Planning Organ                                       | nizat                        | ion Transporta  | ation Improvement        | Program (TIP)    |
|---|-------------------|---------------------|--|-------------------------|--------------|--|------------------------------|---|--------------------------|------------------|
|   | 4400              |                     |  |                         |              |  | . ,                          |   |                          |                  |
|   | 1123              | -                   |  |                         |              | oist.: 3 Count                                       |                              | •   | ty: Village of Los Lunas |                  |
| Fed ID: A30   | 1123              | Category: Hv        | vy & Brg Pres                              | Lead                    | Age          | <b>ncy:</b> Village of                               | Los                          | Lunas   | Length:                  | 1 Miles          |
| RT1 100025  | Proj l            | -25 and NM 6 On     | & Off Ramps Reha                           | b and Reconstruct       | tion         |  |                              |   | Est. Proj. Cost: S       | \$3,693,757      |
| RT2   | <b>Fr:</b> 3      | Sun Ranch Village   | e Rd                                       | To: Er                  | milio        | Lopez Rd   |                              |   | Est. Letting:            | 10/31/2025       |
|   | Rt 1 B            | <b>MP</b> 203       | Rt 2 BMP:                                  | 0 Rt 1 E                | MP:          | 204 R  | Rt 2 E                       | E <b>MP</b> : 0   | TIP Amendme              | ent Pending? 🗆   |
| Project Pha   | reclam<br>ases: ■ | nation with localiz | ed full reconstruction<br>nt ■ Prel. Engr. | n on the on and of      | ff rar       | nps at 1-25 and                                      | INM                          | sluding, pavement pre<br>6 interchange.<br>truction □ Other | Work Zone                |                  |
|   |                   |                     |  |                         |              |  |                              |   |                          |                  |
|   |                   | PROGRAMMED          | FUNDS - Four Yea                           | ar Federal TIP by       | Fur          | nding Category                                       | /                            |   | TIP Informationa         | al Years         |
| FUND SOU  |                   |                     | FUNDS - Four Yea<br>020                    |                         | 7 Fur<br>022 |  | /<br>)23                     | 4 Yr. TOTALS  | TIP Informationa<br>2024 | Il Years<br>2025 |
| FUND SOU<br>State Match   |                   |                     |  |                         |              |  |                              | 4 Yr. TOTALS<br>\$317,443                                   |                          |                  |
|   |                   |                     |  | 21 2                    | 022          | 20   |                              |   |                          |                  |
| State Match   |                   |                     |  | 21 2<br>\$11,870        | 022          | <b>2</b> (<br>\$305,573                              |                              | \$317,443   |                          |                  |
| State Match<br>Local Match  |                   |                     |  | 21 2<br>\$11,870        | 022          | <b>2(</b><br>\$305,573<br>\$0                        | 023                          | \$317,443<br>\$0  |                          |                  |
| State Match<br>Local Match<br>STP-Sm Urb                                | RCE               |                     |  | 21 2<br>\$11,870<br>\$0 | 022          | <b>2(</b><br>\$305,573<br>\$0                        | 023                          | \$317,443<br>\$0<br>\$1,793,145                             |                          |                  |
| State Match<br>Local Match<br>STP-Sm Urb<br>STP-Sm Urb                  | RCE               |                     |  | 21 2<br>\$11,870<br>\$0 | 022          | <b>2(</b><br>\$305,573<br>\$0<br>\$1,793,145         | <b>D23</b> 06 06             | \$317,443<br>\$0<br>\$1,793,145<br>\$69,654                 |                          |                  |
| State Match<br>Local Match<br>STP-Sm Urb<br>STP-Sm Urb<br>Local Non-Mat | RCE               |                     |  | 21 2<br>\$11,870<br>\$0 | 022          | 2(<br>\$305,573<br>\$0<br>\$1,793,145<br>\$1,300,000 | <b>D23</b><br>06<br>06<br>06 | \$317,443<br>\$0<br>\$1,793,145<br>\$69,654<br>\$1,300,000  |                          |                  |

|                  | Metrop  | olitan Planning A                 | Area Mid-Reg          | jion Metropolitan F  | Planning Organiz    | ation Transporta          | tion Improvement        | Program (TIP)  |
|------------------|---------|-----------------------------------|-----------------------|----------------------|---------------------|---------------------------|-------------------------|----------------|
| CN: A30121       | 2       | Mid-Region MP                     | O Rec Num: 394.       | .2 NMDOT D           | Dist.: 3 County:    | Bernalillo Municipali     | ty: City of Albuquerque |                |
| Fed ID: A301212  |         | Category: Hwy                     | & Brg Pres            | Lead Age             | ncy: City of Albud  | uerque-DMD                | Length:                 | 0 Miles        |
| RT1              | -       | iversity and Loma                 | as Intersection Recor |                      |                     |                           | Est. Proj. Cost: \$     | 2,000,000      |
| RT2              | Fr:     |                                   |                       | To:                  |                     |                           | Est. Letting:           |                |
|                  | Rt 1 BM | <b>P</b> 0                        | Rt 2 BMP: 0           | Rt 1 EMP             | : 0 Rt 2            | 2 EMP: 0                  | TIP Amendme             | ent Pending? 🗆 |
| Project Desc.:   |         | rsection rehabilita<br>tersection | tion and improveme    | nts including but no | t limited to concre | te replacement, signal in | nprovements, and A      | DA compliance  |
| Project Phases   | s: 🗆 Er | nviron. Document                  | Prel. Engr.           | Design 🗆 Righ        | t-of-way ■ Cor      | struction D Other         | Work Zone:              |                |
| Remarks: R-20-   | 07      |                                   |                       |                      |                     |                           |                         |                |
|                  | PF      |                                   | JNDS - Four Year      | Federal TIP by Fur   | nding Category      |                           | TIP Informationa        | l Years        |
| FUND SOURC       | 1       | 202                               |                       |                      |                     | 3 4 Yr. TOTALS            | 2024                    | 2025           |
| Local Bond Funds |         |                                   |                       | \$2,000,000 04       |                     | \$2,000,000               |                         |                |
| Local Bond Funds |         |                                   |                       | φ2,000,000 04        |                     | +=,,                      |                         |                |
| Totals           |         |                                   | - 1                   | \$2,000,000          |                     | \$2,000,000               |                         |                |
|                  |         |                                   |                       |                      |                     |                           |                         |                |
|                  |         |                                   |                       |                      |                     |                           |                         |                |
|                  |         |                                   |                       |                      |                     |                           |                         |                |
|                  |         |                                   |                       |                      |                     |                           |                         |                |
|                  |         |                                   |                       |                      |                     |                           |                         |                |
|                  |         |                                   |                       |                      |                     |                           |                         |                |
|                  |         |                                   |                       |                      |                     |                           |                         |                |

| Albuquerque   | e Metropolitan Planni   | ng Area   | Mid-Region I   | Metropolitan Plannii                        | ng Organizati | on Transporta                    | tion Improvement P                                    | rogram (TIP) |
|---|---|---|--|---|---------------|----------------------------------|---|--------------|
| CN: A30123<br>Fed ID: A301235                             | U   | MPO Rec Nui<br>lwy & Brg Pres                                   |  | NMDOT Dist.: 3<br>Lead Agency: N            | -             | ndoval Municipali                | ty: N/A not applicable<br>Length:                     | 0 Miles      |
| RT1<br>RT2  | Proj US 550 bridge r<br>Fr: bridge 8537<br>Rt 1 BMP 0           | ehab<br>Rt 2 BMP:   | 0  | <b>To:</b> bridge 8540<br><b>Rt 1 EMP</b> : | 0 Rt 2 E      | <b>MP:</b> 0                     | Est. Proj. Cost: \$2<br>Est. Letting:<br>TIP Amendmer |              |
| Project Desc.:  | rehabilitation of bridge  |   |  |   |               |                                  |   |              |
| Draigat Dhaga   | - <b>-</b> · <b>-</b>   |   | Engr 🗆 De  | sian □ Right_of_wa                          | v ∎ Const     | ruction 🗆 Other                  | Work Zone:  | Rea Sia      |
| -   | s: D Environ. Docun<br>ug-21, R-21-04, R-21-01, R-<br>PROGRAMME | 20-08   |  | eral TIP by Funding                         | -             |                                  | TIP Informational                                     |              |
| -   | ug-21, R-21-04, R-21-01, R-<br>PROGRAMME                        | 20-08   |  |   | -             | 4 Yr. TOTALS                     |   |              |
| Remarks: AM-A   | ug-21, R-21-04, R-21-01, R-<br>PROGRAMME                        | 20-08<br>D FUNDS - Fo<br>2020                                   | our Year Fede  | eral TIP by Funding                         | Category      |                                  | TIP Informational                                     | Years        |
| Remarks: AM-A   | ug-21, R-21-04, R-21-01, R-<br>PROGRAMME                        | 20-08<br>D FUNDS - Fo<br>2020                                   | our Year Fede  | eral TIP by Funding                         | Category      | 4 Yr. TOTALS                     | TIP Informational                                     | Years        |
| Remarks: AM-A   | ug-21, R-21-04, R-21-01, R-<br>PROGRAMME                        | 20-08<br><b>D FUNDS - Fo</b><br><b>2020</b><br>\$30<br><b>1</b> | <b>2021</b><br>20,832                                | eral TIP by Funding                         | Category      | 4 Yr. TOTALS<br>\$300,832        | TIP Informational                                     | Years        |
| Remarks: AM-A<br>FUND SOURC<br>State Match<br>Local Match | ug-21, R-21-04, R-21-01, R-<br>PROGRAMME                        | 20-08<br><b>D FUNDS - Fo</b><br>2020<br>\$30<br>\$30<br>\$1,76  | 2021           2023           \$00,832           \$0 | eral TIP by Funding                         | Category      | 4 Yr. TOTALS<br>\$300,832<br>\$0 | TIP Informational                                     | Years        |

| Albuquerque   | e Metrop   | olitan Planning   | j Ar                         | ea IVIIQ-F                           | <u> e</u> g | gion Metropolita                     | in Planning C  | Drganiza      | tion Transport   | ation Improvement                 | riografii (Tir)  |
|---|--|---|------------------------------|--------------------------------------|-------------|--------------------------------------|----------------|---------------|--|-----------------------------------|------------------|
| CN: A30124  | 42   | Mid-Region M  | IPC                          | Rec Num: 1                           | 47          | .1 NMDO                              | T Dist.: 3 C   | ounty: V      | /arious Municipal  | ity: Pueblo of Isleta             |                  |
| Fed ID: A301242   | 2  | Category: Sa  | fety                         | ,                                    |             | Lead A                               | gency: Pueb    | olo of Isle   | ta   | Length:                           | 2.22 Miles       |
| RT1 NM047<br>RT2  | -  | /I 47 Safety Imp<br>bal Rd 2  | rove                         | ements                               |             | To: NM                               | 1 147          |               |  | Est. Proj. Cost:<br>Est. Letting: |                  |
|   | Rt 1 BM  | IP 35.27  | R                            | t 2 BMP:                             | 0           | Rt 1 El                              | MP: 37.495     | Rt 2          | EMP: 0   | •                                 | ent Pending?     |
| •   |  | nviron. Docume  | nt                           | Prel. Engr.                          | -           | I Design ■ R                         | ight-of-way    | ■ Cons        | struction 🗆 Other  | Work Zone                         | : Routine        |
| Remarks: AM-M   | /lay-21, R-19  | 9-11.   |                              |                                      |             |                                      |                |               |  |                                   |                  |
| Remarks: AM-M   | -  |   | FUI                          | NDS - Four Ye                        | ar          | Federal TIP by                       | Funding Cate   | egory         |  | TIP Information                   | al Years         |
| FUND SOURC  | PF   | ROGRAMMED   | FUN<br>020                   |                                      | ar<br>)21   |                                      | Funding Cate   | egory<br>2023 | 4 Yr. TOTALS   | TIP Information                   | al Years<br>2025 |
|   | PF   | ROGRAMMED   |                              |                                      |             |                                      |                | <u> </u>      | <b>4 Yr. TOTALS</b><br>\$0   |                                   |                  |
| FUND SOURC  | PF   | ROGRAMMED<br>20   |                              | 20                                   |             | 20                                   |                | <u> </u>      |  |                                   |                  |
|   | PF   | ROGRAMMED<br>20<br>\$0  |                              | <b>20</b><br>\$0                     |             | 20<br>\$0                            |                | <u> </u>      | \$0  |                                   |                  |
| FUND SOURC<br>State Match<br>Local Match  | Prog   | <b>ROGRAMMED</b><br>20<br>\$0<br>\$0  | 020                          | <b>20</b><br>\$0                     |             | 20<br>\$0                            |                | <u> </u>      | \$0<br>\$0   |                                   |                  |
| <b>FUND SOURC</b><br>State Match<br>Local Match<br>FLHP-Tribal Trans  | PF<br>E<br>Prog<br>Prog                              | ROGRAMMED<br>20<br>\$0<br>\$0<br>\$166,905  | <b>)20</b><br>15             | <b>20</b><br>\$0                     |             | 20<br>\$0                            |                | <u> </u>      | \$0<br>\$0<br>\$166,905  |                                   |                  |
| FUND SOURCI<br>State Match<br>Local Match<br>FLHP-Tribal Trans<br>FLHP-Tribal Trans   | Prog<br>Prog<br>Prog                                 | ROGRAMMED<br>20<br>\$0<br>\$0<br>\$166,905<br>\$15,000  | <b>)20</b><br>15<br>16       | <b>20</b><br>\$0                     |             | 20<br>\$0<br>\$0                     |                | <u> </u>      | \$0<br>\$0<br>\$166,905<br>\$15,000  |                                   |                  |
| FUND SOURCI<br>State Match<br>Local Match<br>FLHP-Tribal Trans<br>FLHP-Tribal Trans<br>FLHP-Tribal Trans  | Prog<br>Prog<br>Prog<br>Prog                         | ROGRAMMED<br>20<br>\$0<br>\$166,905<br>\$15,000<br>\$15,420   | <b>D20</b><br>15<br>16<br>17 | <b>20</b><br>\$0<br>\$0              | 021         | 20<br>\$0<br>\$0                     |                | <u> </u>      | \$0<br>\$0<br>\$166,905<br>\$15,000<br>\$15,420  |                                   |                  |
| FUND SOURC<br>State Match<br>Local Match<br>FLHP-Tribal Trans<br>FLHP-Tribal Trans<br>FLHP-Tribal Trans<br>FLHP-Tribal Trans  | Prog<br>Prog<br>Prog<br>Prog<br>Prog<br>Prog         | ROGRAMMED<br>20<br>\$0<br>\$0<br>\$166,905<br>\$15,000<br>\$15,420<br>\$734,580                         | <b>D20</b> 15 16 17 21       | <b>20</b><br>\$0<br>\$0              | 021         | 20<br>\$0<br>\$0                     |                | <u> </u>      | \$0<br>\$0<br>\$166,905<br>\$15,000<br>\$15,420<br>\$1,234,580                         |                                   |                  |
| FUND SOURCI<br>State Match<br>Local Match<br>FLHP-Tribal Trans<br>FLHP-Tribal Trans<br>FLHP-Tribal Trans<br>FLHP-Tribal Trans<br>FLHP-Tribal Trans<br>FLHP-Tribal Trans | Prog<br>Prog<br>Prog<br>Prog<br>Prog<br>Prog<br>Prog | ROGRAMMED<br>20<br>\$0<br>\$0<br>\$166,905<br>\$15,000<br>\$15,420<br>\$734,580<br>\$17,657             | <b>D20</b> 15 16 17 21 36    | <b>20</b><br>\$0<br>\$0<br>\$300,000 | 021         | 20<br>\$0<br>\$0<br>\$0<br>\$200,000 |                | <u> </u>      | \$0<br>\$0<br>\$166,905<br>\$15,000<br>\$15,420<br>\$1,234,580<br>\$17,657             |                                   |                  |
| FUND SOURC<br>State Match<br>Local Match<br>FLHP-Tribal Trans<br>FLHP-Tribal Trans  | Prog<br>Prog<br>Prog<br>Prog<br>Prog<br>Prog<br>Prog | ROGRAMMED<br>20<br>\$0<br>\$0<br>\$166,905<br>\$15,000<br>\$15,420<br>\$734,580<br>\$17,657<br>\$15,000 | <b>D20</b> 15 16 17 21 36    | <b>20</b><br>\$0<br>\$0<br>\$300,000 | 21          | 20<br>\$0<br>\$0<br>\$0<br>\$200,000 | 22<br>22<br>21 | <u> </u>      | \$0<br>\$0<br>\$166,905<br>\$15,000<br>\$15,420<br>\$1,234,580<br>\$17,657<br>\$15,000 |                                   |                  |

| Albuquerque   | e Metropo      | litan Planning                              | Area         | Mid-Re        | egion Me  | etropolitan Pl        | anning Or | ganizati | on Transp  | ortatio  | on Improvemer                   | nt Program (TIP) |
|---|----------------|---|--------------|---------------|-----------|-----------------------|-----------|----------|--|----------|---------------------------------|------------------|
| CN: A30129<br>Fed ID: A301291   |                | Mid-Region M<br>Category: Sa                |              | c Num: 51     | 17.1      | NMDOT Di<br>Lead Agen |           | -        |  | ipality: | Pueblo of Cochiti<br>Length     |                  |
| RT1 NM22<br>RT2   | -              | 22/SP90 Y-Inte<br>22 mile 12.2              | ersectio     | n Safety Proj | ject      | <b>To:</b> Cochiti    | Hwy       |          |  | I        | Est. Proj. Cost<br>Est. Letting |                  |
|   | Rt 1 BM        | P 12.2                                      | Rt 2         | BMP:          | 0         | Rt 1 EMP:             | 0         | Rt 2 E   | MP: 0  |          | TIP Amend                       | ment Pending?    |
| _   |                | -   |              |               | ·         |                       | -         |          |  |          |                                 |                  |
| Project Phases<br>Remarks: R-21-  | -06            |   |              |               |           |                       | -         |          | uction 🗆 Othe  |          | Work Zor<br>TIP Informatio      |                  |
| Remarks: R-21-  | 06<br>PR       | OGRAMMED                                    | FUNDS        | - Four Yea    | ır Federa | I TIP by Fund         | -         | jory     |  | •        | TIP Informatio                  | nal Years        |
| -   | 06<br>PR       | OGRAMMED                                    |              |               | ır Federa |                       | -         |          | uction D Othe<br>4 Yr. TOTALS                        | •        |                                 |                  |
| Remarks: R-21-  | 06<br>PR       | OGRAMMED  <br>20                            | FUNDS        | - Four Yea    | ır Federa | I TIP by Fund         | -         | jory     | 4 Yr. TOTALS   | •        | TIP Informatio                  | nal Years        |
| Remarks: R-21-  | •06<br>PR<br>E | OGRAMMED<br>20<br>\$0                       | FUNDS        | - Four Yea    | ır Federa | I TIP by Fund         | -         | jory     | <mark>4 Yr. TOTALS</mark><br>\$0                     | •        | TIP Informatio                  | nal Years        |
| Remarks: R-21-<br>FUND SOURCI<br>State Match<br>Local Match                     | Prog           | OGRAMMED  <br>20<br>\$0<br>\$0              | FUNDS        | - Four Yea    | ır Federa | I TIP by Fund         | -         | jory     | <mark>4 Yr. TOTALS</mark><br>\$0<br>\$0              | •        | TIP Informatio                  | nal Years        |
| Remarks: R-21-<br>FUND SOURC<br>State Match<br>Local Match<br>FLHP-Tribal Trans | Prog           | OGRAMMED  <br>20<br>\$0<br>\$0<br>\$390,717 | FUNDS<br>020 | - Four Yea    | ır Federa | I TIP by Fund         | -         | jory     | <mark>4 Yr. TOTALS</mark><br>\$0<br>\$0<br>\$390,717 | •        | TIP Informatio                  | nal Years        |

| Albuquerque         | e Metrop | olitan Planning / | Area Mid-Re         | gion Metropolita | an Planning Or  | ganiza  | tion Transportati | ion Improvement Pr   | ogram (TIP) |
|---------------------|----------|-------------------|---------------------|------------------|-----------------|---------|-------------------|----------------------|-------------|
| CN: A30130          |          | Mid-Region MF     |                     |                  | OT Dist.: 3 Co  |         |                   | City of Rio Rancho   |             |
| Fed ID: A301301     |          | Category: Hwy     | / & Brg Pres        | Lead A           | Agency: City of | Rio Ra  | incho             | Length:              | 0 Miles     |
| RT1                 | -        | e Road Drainage   | e Study             |                  |                 |         |                   | Est. Proj. Cost: \$1 | 00,000      |
| RT2                 | Fr: Pe   | rma Way           |                     | <b>To:</b> Ur    | nser Blvd.      |         |                   | Est. Letting:        |             |
|                     | Rt 1 BM  | <b>P</b> 0        | Rt 2 BMP: 0         | Rt 1 E           | <b>MP:</b> 0    | Rt 2    | EMP: 0            | TIP Amendmen         | t Pending?□ |
| Project Desc.:      | Plan and | d design drainage | e improvements to P | ine Road from P  | erma Way to Ur  | nser Bl | /d.               |                      |             |
|                     |          |                   |                     |                  |                 |         |                   |                      |             |
| Draiget Dhage       |          | wiren Deeument    | h 🗆 Drol Engr       |                  | Dight of wow    |         | struction 🗆 Other | Work Zone: F         | autina      |
| Remarks: R-21-      |          | IVITOR. Document  | t 🗆 Prel. Engr. 🗆   |                  | Right-of-way    | Cons    | struction   Other | work Zone: P         | outine      |
|                     | -00      |                   |                     |                  |                 |         |                   |                      |             |
|                     | PF       | ROGRAMMED FU      | UNDS - Four Year    | Federal TIP by   | Funding Categ   | ory     |                   | TIP Informational    | Years       |
| FUND SOURC          | E        | 202               | 20 202 <sup>-</sup> | 1 20             | 022             | 2023    | 4 Yr. TOTALS      | 2024                 | 2025        |
| State Capital Outla | у        |                   |                     | \$100,000        | 15              |         | \$100,000         |                      |             |
| Totals              |          |                   |                     | \$100,000        |                 |         | \$100,000         |                      |             |
|                     |          |                   |                     |                  |                 |         |                   |                      |             |
|                     |          |                   |                     |                  |                 |         |                   |                      |             |
|                     |          |                   |                     |                  |                 |         |                   |                      |             |
|                     |          |                   |                     |                  |                 |         |                   |                      |             |
|                     |          |                   |                     |                  |                 |         |                   |                      |             |
|                     |          |                   |                     |                  |                 |         |                   |                      |             |
|                     |          |                   |                     |                  |                 |         |                   |                      |             |
|                     |          |                   |                     |                  |                 |         |                   |                      |             |

| Albuquerque  | e Metropolitan Plan      | ning Area  | Mid-Reg  | jion Metropolita                              | n Planning                   | Organizat       | ion Transpo  | rtation Improv   | vement F       | Program (TIP)   |
|--|--------------------------|--|--|---|------------------------------|-----------------|--|--|----------------|-----------------|
|  |                          |  |  | -   |                              |                 |  |  |                |                 |
| CN: A3013  | U                        | on MPO Re  | ec Num: 382  |   | T Dist.: 3                   | •               | •  | ality: Town of Bo  |                |                 |
| Fed ID: A301313  | Category                 | : Bike/Ped   |  | Lead A  | gency: Tow                   | wn of Berna     | lillo  | L  | ength:         | 0.35 Miles      |
| <b>RT1</b> NM0313  | Proj Bernalillo Mai      | n St Streets   | cape Phase 4   |   |                              |                 |  | Est. Proj.   | Cost: \$       | 3,334,058       |
| RT2  | Fr: Southern Mur         | iicipal Boun   | dary   | To: Inte                                      | ersection of                 | NM473 & N       | IM313  | Est. L   | etting: 1      | 2/30/2022       |
|  | Rt 1 BMP                 | Rt 2   | BMP: 0   | Rt 1 EM                                       | /IP:                         | Rt 2 E          | E <b>MP:</b> 0   | TIP A  | mendme         | nt Pending? 🗆   |
| Project Desc.:   | "Bernalillo Main St.     | Streetscape  | e Phase 4 from   | Lucero Avenue                                 | to the inters                | section of N    | M 473  |  |                |                 |
|  | Bernamie Main et         | encououp   |  |   |                              |                 |  |  |                |                 |
|  |                          |  |  |   |                              |                 |  |  |                |                 |
| Project Phase  | s: Environ. Doc          | ument Image: | Prel. Engr.  | Design ■ R                                    | ight-of-way                  | ■ Const         | ruction D Other  | Wor  | k Zone:        | Reg. Sig.       |
| -  | une-23, R-23-04, R-21-03 |  | Ū  | Ū   |                              |                 |  |  |                | 0 0             |
|  |                          |  |  |   |                              |                 |  |  |                |                 |
|  |                          |  |  |   |                              |                 |  |  |                |                 |
|  | PROGRAMM                 | ED FUNDS   | 6 - Four Year  | Federal TIP by I                              | Funding Ca                   | ategory         |  | TIP Infor  | nationa        | I Years         |
| FUND SOURC   |                          | ED FUNDS   | Four Year 2021   |   | <sup>-</sup> unding Ca<br>22 | ategory<br>2023 | 4 Yr. TOTALS   |  | mational<br>24 | I Years<br>2025 |
| FUND SOURC<br>State Match  |                          |  |  |   |                              |                 | <b>4 Yr. TOTALS</b><br>\$0   |  |                |                 |
|  |                          |  | 2021   | 20  |                              |                 |  | 20   |                |                 |
| State Match  |                          |  | <b>2021</b><br>\$0   | <b>20</b><br>\$0<br>\$18,200                  |                              |                 | \$0  | <b>20</b><br>\$98,629  |                |                 |
| State Match<br>Local Match   |                          |  | <b>2021</b><br>\$0<br>\$46,592   | <b>20</b><br>\$0<br>\$18,200                  |                              |                 | \$0<br>\$64,792  | <b>20</b><br>\$98,629  |                |                 |
| State Match<br>Local Match<br>STP-U  |                          |  | <b>2021</b><br>\$0<br>\$46,592   | <b>20</b><br>\$0<br>\$18,200                  | 22                           |                 | \$0<br>\$64,792<br>\$273,408                                       | <b>20</b><br>\$98,629<br>\$322,018                             |                |                 |
| State Match<br>Local Match<br>STP-U<br>STP-U                                       |                          |  | <b>2021</b><br>\$0<br>\$46,592   | 20<br>\$0<br>\$18,200<br>\$64,080             | 22                           |                 | \$0<br>\$64,792<br>\$273,408<br>\$64,080                           | <b>20</b><br>\$98,629<br>\$322,018                             | 24<br>         |                 |
| State Match<br>Local Match<br>STP-U<br>STP-U<br>STP-U                              | E                        |  | <b>2021</b><br>\$0<br>\$46,592   | 20<br>\$0<br>\$18,200<br>\$64,080             | <b>22</b><br>16              |                 | \$0<br>\$64,792<br>\$273,408<br>\$64,080<br>\$0                    | <b>20</b><br>\$98,629<br>\$322,018<br>\$1,889,643              | 24<br>         |                 |
| State Match<br>Local Match<br>STP-U<br>STP-U<br>STP-U<br>STP-U                     | E                        |  | <b>2021</b><br>\$0<br>\$46,592   | 20<br>\$0<br>\$18,200<br>\$64,080             | <b>22</b><br>16              |                 | \$0<br>\$64,792<br>\$273,408<br>\$64,080<br>\$0<br>\$42,720        | <b>20</b><br>\$98,629<br>\$322,018<br>\$1,889,643              | 24<br>28       |                 |
| State Match<br>Local Match<br>STP-U<br>STP-U<br>STP-U<br>STP-U<br>STP-U (Non-Charg | E                        |  | 2021<br>\$0<br>\$46,592<br>\$273,408<br>15<br>4<br>4<br>4<br>5<br>5<br>5<br>6<br>6<br>6<br>6<br>6<br>7<br>6<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 | 20<br>\$0<br>\$18,200<br>\$64,080<br>\$42,720 | <b>22</b><br>16              |                 | \$0<br>\$64,792<br>\$273,408<br>\$64,080<br>\$0<br>\$42,720<br>\$0 | <b>20</b><br>\$98,629<br>\$322,018<br>\$1,889,643<br>\$578,768 | 24<br>28       |                 |

| Albuquerque  | e Metropo            | olitan Planning                            | Area         | Mid-Region M      | letropolitan Plannir         | ng Organizat     | on Transport                | ation Improvement P     | rogram (TIP)  |
|--|----------------------|--|--------------|-------------------|------------------------------|------------------|-----------------------------|-------------------------|---------------|
|  |                      |  |              |                   |                              |                  |                             |                         |               |
| CN: A30132   |                      | Mid-Region M                               |              |                   | NMDOT Dist.: 3               | -                | •                           | ity: City of Rio Rancho |               |
| Fed ID: A301321  | 1                    | Category: Ca                               | pacity Pr    | roj               | Lead Agency: C               | ity of Rio Rar   | icho                        | Length:                 | 0 Miles       |
| RT1 FL4082   | <b>Proj</b> Un       | ser Blvd Widen                             | ing (Phas    | se 2B)            |                              |                  |                             | Est. Proj. Cost: \$2    | 2,166,524     |
| RT2  | Fr: Fa               | rol/Cherry Rd                              |              |                   | <b>To:</b> NM 347 (Pas       | eo del Volcar    | ו)                          | Est. Letting: 11        | /1/2021       |
|  | Rt 1 BM              | <b>P</b> 0                                 | Rt 2 B       | <b>MP</b> : 0     | Rt 1 EMP:                    | 0 Rt 2 E         | : <b>MP:</b> 0              | TIP Amendmen            |               |
| Proiect Desc.:   | Complet              | e ROW land ac                              | auisition    | s for this phase. |                              |                  |                             |                         |               |
|  |                      |  | •            | ·                 |                              |                  |                             |                         |               |
|  |                      |  |              |                   |                              |                  |                             |                         |               |
| -  |                      |  |              | -                 | sign ■ Right-of-wa           | y 🗆 Const        | ruction 🗆 Other             | Work Zone: F            | Reg. Sig.     |
| Demonstree ANA N                                       |                      | COA ANGER 16 O                             | than CNI # 1 | D30007            |                              |                  |                             |                         |               |
| Remarks: AM-N  | May-21, R-1          | 6-04, Alvi-jan-16. O                       |              | -F30007           |                              |                  |                             |                         |               |
|  | -                    | -  |              |                   | ral TIP by Funding (         | Category         |                             | TIP Informational       | Years         |
| FUND SOURC   | PF                   | ROGRAMMED                                  |              |                   | ral TIP by Funding (<br>2022 | Category<br>2023 | 4 Yr. TOTALS                | TIP Informational       | Years<br>2025 |
|  | PF                   | ROGRAMMED                                  | FUNDS        | - Four Year Fede  |                              |                  | 4 Yr. TOTALS<br>\$1,662,500 |                         |               |
| FUND SOURC   | PF<br>E<br>Proj Fund | COGRAMMED 20                               | FUNDS        | - Four Year Fede  |                              |                  |                             |                         |               |
| FUND SOURC   | PF<br>E<br>Proj Fund | <b>COGRAMMED</b><br>20<br>\$1,662,500      | FUNDS<br>020 | - Four Year Fede  |                              |                  | \$1,662,500                 |                         |               |
| FUND SOURC<br>Local Gov. Trans P<br>Local Gov. Trans P | PF<br>E<br>Proj Fund | COGRAMMED<br>20<br>\$1,662,500<br>\$87,500 | FUNDS<br>020 | - Four Year Fede  |                              |                  | \$1,662,500<br>\$87,500     |                         |               |
| FUND SOURC<br>Local Gov. Trans P<br>Local Gov. Trans P | PF<br>E<br>Proj Fund | COGRAMMED<br>20<br>\$1,662,500<br>\$87,500 | FUNDS<br>020 | - Four Year Fede  |                              |                  | \$1,662,500<br>\$87,500     |                         |               |
| FUND SOURC<br>Local Gov. Trans P<br>Local Gov. Trans P | PF<br>E<br>Proj Fund | COGRAMMED<br>20<br>\$1,662,500<br>\$87,500 | FUNDS<br>020 | - Four Year Fede  |                              |                  | \$1,662,500<br>\$87,500     |                         |               |
| FUND SOURC<br>Local Gov. Trans P<br>Local Gov. Trans P | PF<br>E<br>Proj Fund | COGRAMMED<br>20<br>\$1,662,500<br>\$87,500 | FUNDS<br>020 | - Four Year Fede  |                              |                  | \$1,662,500<br>\$87,500     |                         |               |
| FUND SOURC<br>Local Gov. Trans P<br>Local Gov. Trans P | PF<br>E<br>Proj Fund | COGRAMMED<br>20<br>\$1,662,500<br>\$87,500 | FUNDS<br>020 | - Four Year Fede  |                              |                  | \$1,662,500<br>\$87,500     |                         |               |
| FUND SOURC<br>Local Gov. Trans P<br>Local Gov. Trans P | PF<br>E<br>Proj Fund | COGRAMMED<br>20<br>\$1,662,500<br>\$87,500 | FUNDS<br>020 | - Four Year Fede  |                              |                  | \$1,662,500<br>\$87,500     |                         |               |

| Albuquerque                      | Metropolitan Plann  | ing Ar                | ea Mid-F                             | Region N             | letropolitan Planning                            | g Organizatio                  | on Transporta                   | tion Improvement Pr   | rogram (TIP)           |
|----------------------------------|---|-----------------------|--------------------------------------|----------------------|--|--------------------------------|---------------------------------|---|------------------------|
| CN: A30134                       | 6 Mid-Regio   | n MPC                 | Rec Num:                             | 117                  | NMDOT Dist.: 3                                   | County: Ber                    | nalillo <b>Municinali</b>       | ty: City of Albuquerque   |                        |
| Fed ID: A301346                  |   |                       |                                      |                      | Lead Agency: N                                   | •                              | manneipan                       | Length:   | 0 Miles                |
|                                  | <b>Proj</b> District 3 Bridge<br><b>Fr:</b> Various I-40 Br             |                       | ervation                             |                      | То:  |                                |                                 | Est. Proj. Cost: \$3<br>Est. Letting: 1/  |                        |
|                                  | Rt 1 BMP 0  | R                     | t 2 BMP:                             | 0                    | Rt 1 EMP:  | 0 Rt 2 E                       | MP: 0                           | TIP Amendmen  |                        |
| Project Phases<br>Remarks: AM-Au | Bridge #9914.<br>Environ. Docu<br>ug-20, R-20-04, R-19-11, F<br>≢99914. | ment<br>R-17-04.      | ■ Prel. Engr.<br>Bridge #6901, Bridg | ■ Des<br>le #9901, I | ign □ Right-of-way<br>Bridge # 6905, Bridge # 99 | v ■ Constr<br>05, Bridge #9909 | uction □ Other                  | ridge # 9917, Bridge #<br>Work Zone: F<br>913, Bridge # 9917, Bridge<br>TIP Informational | Reg. Sig.<br>#9918 and |
| FUND SOURCE                      |   | 2020                  |                                      |                      | ral TIP by Funding C<br>2022                     | 2023                           | 4 Yr. TOTALS                    | 2024  |                        |
| State Match                      | \$346,8   |                       |                                      |                      | 2022   | 2023                           | 4 II. IUIALS                    | 2024  |                        |
|                                  |   | + 1                   | \$158.045                            |                      |  |                                | \$504.886                       |   | 2025                   |
| Local Match                      |   | \$0                   | \$158,045<br>\$0                     |                      |  |                                | \$504,886<br>\$0                |   |                        |
| Local Match<br>NHPP              |   |                       | \$0                                  | 14                   |  |                                | . ,                             |   |                        |
|                                  |   | \$0                   | \$0                                  | 14                   |  |                                | \$0                             |   |                        |
| NHPP                             |   | \$0<br>29 14          | \$0<br>\$927,431                     | 14                   |  |                                | \$0<br>\$927,431                |   |                        |
| NHPP<br>NHPP (Non-Charge         | able) \$1,173,6   | \$0<br>29 14<br>79 14 | \$0<br>\$927,431                     | 14                   |  |                                | \$0<br>\$927,431<br>\$1,173,629 |   |                        |

| Albuquerque   | Metropolitan Plann                    | ng A  | rea Mid-F   | Regio                                      | on Metropolitan Planning Org                   | anization | Transportat  | tion Improvement I                   | Program (TIP)   |
|---|---------------------------------------|---|---|--|--|-----------|--|--------------------------------------|-----------------|
| CN: A30135<br>Fed ID: A301350   |                                       |   |   | 935  | NMDOT Dist.: 3 Cour<br>Lead Agency: Village of |           | •  | y: Village of Los Lunas<br>Length:   | 0.83 Miles      |
|   | Proj Southeast Los<br>Fr: Morris Road |   |   | nent                                       |  |           |  | Est. Proj. Cost: \$<br>Est. Letting: | 51,527,425      |
|   | Rt 1 BMP 0                            | F   | Rt 2 BMP:   | 0  | Rt 1 EMP: 0.83                                 | Rt 2 EMP  | : 0  | TIP Amendme                          | ent Pending?    |
| Project Phases  |                                       | nent  | ■ Prel. Engr.   | •  | 0 0 1  |           | d improvements.<br>ion □ Other                                     | Work Zone:                           | Routine         |
|   |                                       |   |   | or Er                                      |  | 101 /     |  | TID Informationa                     | Veere           |
|   | PROGRAMME                             |   |   |  | ederal TIP by Funding Catego                   | -         |  | TIP Informationa                     |                 |
| FUND SOURCE   | PROGRAMME<br>E                        | <b>D FU</b><br>2020                                     |   | ar Fe<br>21                                | ederal TIP by Funding Catego                   | -         | <b>Yr. TOTALS</b><br>\$0   | TIP Informationa                     | I Years<br>2025 |
| FUND SOURCE   | PROGRAMME<br>E                        | <b>2020</b>   | 20  |  | ederal TIP by Funding Catego                   | -         |  |                                      |                 |
| FUND SOURCE<br>State Match  | PROGRAMME<br>E                        | <b>2020</b>   | <b>20</b><br>\$0<br>\$142,152                                       |  | ederal TIP by Funding Catego                   | -         | \$0  |                                      |                 |
| FUND SOURCE<br>State Match<br>Local Match   | PROGRAMME<br>E                        | <b>2020</b>   | <b>20</b><br>\$0<br>\$142,152<br>\$427,200                          | 21   | ederal TIP by Funding Catego                   | -         | \$0<br>\$156,712   |                                      |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Flex   | PROGRAMME<br>E                        | <b>2020</b><br>50<br>50                                 | <b>2(</b><br>\$0<br>\$142,152<br>\$427,200<br>\$351,432             | 01   | ederal TIP by Funding Catego                   | -         | \$0<br>\$156,712<br>\$427,200                                      |                                      |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Flex<br>STP-Sm Urb                             | PROGRAMME<br>E \$<br>\$14,50          | <b>2020</b><br>50<br>50                                 | <b>2(</b><br>\$0<br>\$142,152<br>\$427,200<br>\$351,432             | 01   | ederal TIP by Funding Catego                   | -         | \$0<br>\$156,712<br>\$427,200<br>\$351,432                         |                                      |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Flex<br>STP-Sm Urb<br>STP-Sm Urb               | PROGRAMME<br>E \$<br>\$14,50          | <b>2020</b><br>50<br>50                                 | <b>2(</b><br>\$0<br>\$142,152<br>\$427,200<br>\$351,432<br>\$55,536 | 021<br>01<br>04                            | ederal TIP by Funding Catego                   | -         | \$0<br>\$156,712<br>\$427,200<br>\$351,432<br>\$85,440             |                                      |                 |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Flex<br>STP-Sm Urb<br>STP-Sm Urb<br>STP-Sm Urb | PROGRAMME<br>E \$<br>\$14,50          | <b>2020</b><br>50 50 50 50 50 50 50 50 50 50 50 50 50 5 | <b>2(</b><br>\$0<br>\$142,152<br>\$427,200<br>\$351,432<br>\$55,536 | 021           01           04           17 | ederal TIP by Funding Catego                   | -         | \$0<br>\$156,712<br>\$427,200<br>\$351,432<br>\$85,440<br>\$55,536 |                                      |                 |

| Albuquerque  | e Metropolitan Plan                     | ning Area                    | Mid-Region M        | etropolitan Plannii  | ng Organizati     | on Transpor  | rtation Improvemen  | t Program (TIP)  |
|--|---|------------------------------|---------------------|--|-------------------|--|---|--|
| CN: A30135<br>Fed ID: A301351  |   | on MPO Rec<br>r: Hwy & Brg I |                     | NMDOT Dist.: ③<br>Lead Agency: \                           | •                 | •  | ality: Village of Los Luna<br>Length                            |  |
| <b>RT1</b> F15230<br><b>RT2</b> FL5841                                   | ProjSouth Los LeFr:NM314 and MRt 1 BMP0 | lorris Rd                    | ris Rd Improvements | s Phase II<br><b>To:</b> Lopez Rd.<br><b>Rt 1 EMP:</b> 0.3 | 335 <b>Rt 2 E</b> | <b>MP:</b> 1.2   | Est. Proj. Cost:<br>Est. Letting                                |  |
| Project Desc.:   |   |                              |                     |  |                   |  | and drainage improve  | Ū.   |
|  |   |                              |                     |  |                   | wetter 🗆 Other   | Morte Zora  | a Dautin a   |
| Project Phases<br>Remarks: R-19-   | s: ■ Environ. Doc<br>.06                | ument ■ P                    | rei. Engr. ■ Desi   | gn ⊔ Right-of-wa   | ay ■ Consti       | uction   | work Zon  | e: Routine   |
| -  | -06                                     |                              | - Four Year Federa  |  | ·                 |  | TIP Information   |  |
| -  | PROGRAMM                                |                              |                     |  | ·                 | 4 Yr. TOTALS   |   |  |
| Remarks: R-19-   | PROGRAMM                                | IED FUNDS                    | - Four Year Feder   | al TIP by Funding  | Category          |  | TIP Information   | nal Years  |
| Remarks: R-19-   | PROGRAMM                                | IED FUNDS                    | - Four Year Feder   | al TIP by Funding  | Category          | 4 Yr. TOTALS   | TIP Information<br>2024   | nal Years<br>2025  |
| Remarks: R-19-   | PROGRAMM                                | IED FUNDS                    | - Four Year Feder   | al TIP by Funding  | Category          | 4 Yr. TOTALS<br>\$0  | TIP Information<br>2024<br>\$0                                  | nal Years<br>2025<br><sup>\$0</sup>  |
| Remarks: R-19-   | PROGRAMM                                | IED FUNDS                    | - Four Year Feder   | al TIP by Funding  | Category          | 4 Yr. TOTALS<br>\$0<br>\$0   | TIP Information<br>2024<br>\$0                                  | Second |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match<br>STP-Sm Urb | PROGRAMM                                | IED FUNDS                    | - Four Year Feder   | al TIP by Funding  | Category          | 4 Yr. TOTALS           \$0           \$0           \$0           \$0 | TIP Information           2024           \$0           \$14,560 | Second |

| Albuquerque  | e Metropo | litan Planning | Area           | Mid-Region   | Metropolitan Planning                         | Organizati     | on Transport   | tation Improv                                   | /ement         | Program (                                       | TIP)             |
|--|-----------|----------------|----------------|--------------|---|----------------|--|---|----------------|---|------------------|
| CN: A30135   | 52        | Mid-Region M   | IPO Rec Num    | n: 828.2     | NMDOT Dist.: 3                                | County: Va     | lencia <b>Municipa</b>   | lity: Village of I                              | Los Lunas      | 3   |                  |
| Fed ID: A301352  | 2         | Category: Hv   | vy & Brg Pres  |              | Lead Agency: Villa                            | age of Los L   | unas   | L   | ength:         | 1.188 Mil                                       | les              |
| <b>RT1</b> FL5320  | -         | th Los Lentes  | Rehabilitation | Improvemen   |   |                |  | Est. Proj.                                      | Cost:          | \$800,000                                       |                  |
| RT2  | Fr: Truj  | illo St        |                |              | <b>To:</b> NM 314                             |                |  | Est. L  | etting:        | 3/25/2025                                       |                  |
|  | Rt 1 BMF  | 2.6            | Rt 2 BMP:      | 0            | Rt 1 EMP: 3.788                               | Rt 2 E         | <b>MP:</b> 0   | TIP A   | mendm          | ent Pending                                     | g?□              |
| Project Desc.:   |           | reclamation o  |                |              | ct includes new shared l                      | oike facilitie | s and ADA improver   | nents to non-                                   | complia        | nt curb ram                                     | ıps              |
|  |           |                |                |              |   |                |  |   |                |   |                  |
| <b>Project Phase</b>   | e En      | viron Docume   | nt 🔳 Drol E    | nar ∎ De     | sign D Pight of way                           | Const          | ruction 🗆 Other  | Wor   | k Zono         | ·Poutine  |                  |
| Project Phases<br>Remarks: R-19-   |           | /iron. Docume  | nt ■ Prel. E   | Engr. ■ De   | esign □ Right-of-way                          | Const          | ruction 🗆 Other  | Wor   | k Zone         | : Routine                                       |                  |
| -  | -06       |                |                |              | sign □ Right-of-way<br>eral TIP by Funding Ca |                | ruction  | Wor<br>TIP Infor                                |                |   |                  |
| -  | -06       | OGRAMMED       |                |              |   |                | ruction □ Other  | TIP Infor                                       |                | al Years  | 025              |
| Remarks: R-19-   | -06       | OGRAMMED       | FUNDS - Fo     | ur Year Fede | eral TIP by Funding Ca                        | tegory         |  | TIP Infor                                       | mationa        | al Years  | <mark>)25</mark> |
| Remarks: R-19-   | -06       | OGRAMMED       | FUNDS - Fo     | ur Year Fede | eral TIP by Funding Ca                        | tegory         | 4 Yr. TOTALS   | TIP Infor                                       | mationa        | al Years<br>20                                  | <mark>)25</mark> |
| Remarks: R-19-<br>FUND SOURC<br>State Match  | -06       | OGRAMMED       | FUNDS - Fo     | ur Year Fede | eral TIP by Funding Ca                        | tegory         | <b>4 Yr. TOTALS</b><br>\$0   | TIP Infor<br>20<br>\$0                          | mationa        | al Years<br>20<br>\$0                           | 04               |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match                             | -06       | OGRAMMED       | FUNDS - Fo     | ur Year Fede | eral TIP by Funding Ca                        | tegory         | <b>4 Yr. TOTALS</b><br>\$0<br>\$0  | TIP Infor<br>20<br>\$0                          | mationa        | al Years<br>20<br>\$0<br>\$101,920              | <b>D25</b>       |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match<br>STP-Sm Urb               | -06       | OGRAMMED       | FUNDS - Fo     | ur Year Fede | eral TIP by Funding Ca                        | tegory         | 4 Yr. TOTALS           \$0           \$0           \$0           \$0   | TIP Infor<br>20<br>\$0<br>\$14,560              | mationa<br>)24 | al Years<br>20<br>\$0<br>\$101,920              | 025<br>04        |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match<br>STP-Sm Urb<br>STP-Sm Urb | -06       | OGRAMMED       | FUNDS - Fo     | ur Year Fede | eral TIP by Funding Ca                        | tegory         | 4 Yr. TOTALS           \$0           \$0           \$0           \$0           \$0           \$0           \$0 | TIP Inform<br>20<br>\$0<br>\$14,560<br>\$85,440 | mationa<br>)24 | al Years<br>20<br>\$0<br>\$101,920<br>\$598,080 | <b>D25</b><br>04 |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match<br>STP-Sm Urb<br>STP-Sm Urb | -06       | OGRAMMED       | FUNDS - Fo     | ur Year Fede | eral TIP by Funding Ca                        | tegory         | 4 Yr. TOTALS           \$0           \$0           \$0           \$0           \$0           \$0           \$0 | TIP Inform<br>20<br>\$0<br>\$14,560<br>\$85,440 | mationa<br>)24 | al Years<br>20<br>\$0<br>\$101,920<br>\$598,080 | 04               |

| Albuquerque   | e Metropolita    | an Planning  | Area                            | n Mid-F  | Region                           | Metropolitan Plannin  | ng Organizati                     | on Transpo  | ortation Improv   | vement P             | rogram (TIP)                   |
|---|------------------|--|---------------------------------|--|----------------------------------|---|-----------------------------------|---|-------------------|----------------------|--------------------------------|
| CN: A30140<br>Fed ID: A301400   |                  | id-Region M<br>ategory: Hw   |                                 |  | 941                              | NMDOT Dist.: 3<br>Lead Agency: C                                | -                                 | •   | bality: Unincorpo | rated Area<br>ength: | 8.63 Miles                     |
| RT1 61A115<br>RT2   | -                | owlake Road<br>63 (El Cerro  | -                               |  |                                  | To: Mesa Estates  | s Rd.                             |   | -                 | Cost: \$4<br>etting: | 4,225,000                      |
| Project Desc.:  |                  |  | n and                           |  |                                  | Rt 1 EMP: 8.0<br>ement markings, signa<br>ised to cover design. |                                   |   |                   |                      | nt Pending? □<br>appurtenances |
| Project Phase   | s: ■ Envir       | on Docume  | nt 🔳                            | Prel Engr  | De De                            | esign 🗆 Right-of-wa   | v 🔳 Const                         | ruction 🗆 Other   | Wor               | rk Zone: I           | Poutino                        |
| -   |                  |  |                                 | •  |                                  | 04, R-15-05, AM-oct-2013, R                                     |                                   |   |                   |                      | Nouline                        |
| -   | luly-20, AM-Jan- | 20, AM-Apr-18,   | AM-No                           | ov-16, AM-Aug-1  | 6, R-16-(                        | 0 0   | -13-05, R-13-04.                  |   | TIP Infor         |                      |                                |
| -   | luly-20, AM-Jan- | 20, AM-Apr-18,   | AM-No                           | ov-16, AM-Aug-10   | 6, R-16-(                        | 04, R-15-05, AM-oct-2013, R                                     | -13-05, R-13-04.                  | 4 Yr. TOTALS  | TIP Infor         |                      |                                |
| Remarks: AM-J   | luly-20, AM-Jan- | 20, AM-Apr-18,   | AM-No                           | ov-16, AM-Aug-10   | 6, R-16-0<br><mark>ar Fed</mark> | 04, R-15-05, AM-oct-2013, R<br>leral TIP by Funding (           | -<br>-13-05, R-13-04.<br>Category |   | TIP Infor         | mational             | Years                          |
| Remarks: AM-J   | luly-20, AM-Jan- | 20, AM-Apr-18,<br>GRAMMED I<br>20  | AM-No                           | ov-16, AM-Aug-10<br>PS - Four Ye<br>20   | 6, R-16-0<br><mark>ar Fed</mark> | 04, R-15-05, AM-oct-2013, R<br>leral TIP by Funding (           | -<br>-13-05, R-13-04.<br>Category | 4 Yr. TOTALS  | TIP Infor         | mational             | Years                          |
| Remarks: AM-J   | luly-20, AM-Jan- | 20, AM-Apr-18,<br>GRAMMED I<br>20<br>\$0<br>\$177,587                          | AM-No                           | ov-16, AM-Aug-10<br><b>S - Four Ye</b><br>20<br>\$0                                    | 6, R-16-0<br><mark>ar Fed</mark> | 04, R-15-05, AM-oct-2013, R<br>leral TIP by Funding (           | -<br>-13-05, R-13-04.<br>Category | <b>4 Yr. TOTALS</b><br>\$0                                  | TIP Infor         | mational             | Years                          |
| Remarks: AM-J<br>FUND SOURC<br>State Match<br>Local Match                         | luly-20, AM-Jan- | 20, AM-Apr-18,<br>GRAMMED I<br>20<br>\$0<br>\$177,587                          | AM-No<br>FUND<br>20             | ov-16, AM-Aug-10<br><b>S - Four Ye</b><br>2(<br>\$0<br>\$386,613                       | 6, R-16-(<br>ar Fed<br>)21       | 04, R-15-05, AM-oct-2013, R<br>leral TIP by Funding (           | -<br>-13-05, R-13-04.<br>Category | <b>4 Yr. TOTALS</b><br>\$0<br>\$564,200                     | TIP Infor         | mational             | Years                          |
| Remarks: AM-J<br>FUND SOURC<br>State Match<br>Local Match<br>STP-Flex             | luly-20, AM-Jan- | 20, AM-Apr-18,<br>GRAMMED I<br>20<br>\$0<br>\$177,587<br>\$768,960             | AM-No<br>FUND<br>20<br>04       | ov-16, AM-Aug-10<br><b>S - Four Ye</b><br>2(<br>\$0<br>\$386,613                       | 6, R-16-(<br>ar Fed<br>)21       | 04, R-15-05, AM-oct-2013, R<br>leral TIP by Funding (           | -<br>-13-05, R-13-04.<br>Category | 4 Yr. TOTALS<br>\$0<br>\$564,200<br>\$2,087,950             | TIP Infor         | mational             | Years                          |
| Remarks: AM-J<br>FUND SOURC<br>State Match<br>Local Match<br>STP-Flex<br>STP-Flex | luly-20, AM-Jan- | 20, AM-Apr-18,<br>GRAMMED I<br>20<br>\$0<br>\$177,587<br>\$768,960<br>\$85,440 | AM-No<br>FUND<br>20<br>04<br>17 | ov-16, AM-Aug-10<br><b>S - Four Ye</b><br><b>2(</b><br>\$0<br>\$386,613<br>\$1,318,990 | 6, R-16-(<br>ar Fed<br>)21<br>04 | 04, R-15-05, AM-oct-2013, R<br>leral TIP by Funding (           | -<br>-13-05, R-13-04.<br>Category | 4 Yr. TOTALS<br>\$0<br>\$564,200<br>\$2,087,950<br>\$85,440 | TIP Infor         | mational             | Years                          |

| 7 110 4 4 4 0 1 4 4 0   | Metropolitan Plannin         | g Area       | Mid-Re   | egion Metropolit   | an F                          | Planning Orgar  | nizat       | ion Transportati  | ion Improvement       | Program (TIP)    |
|---|------------------------------|--------------|--|--|-------------------------------|---|-------------|---|-----------------------|------------------|
|   |                              |              |  |  |                               |   |             |   |                       |                  |
| CN: A301441   |                              |              | : Num: 99  |  |                               | ist.: 3 Count   |             | ernalillo Municipality  | y: Unincorporated Are |                  |
| Fed ID: A301441   | Category: M                  | SC           |  | Lead   | Age                           | ncy: NMDOT E  | )-3         |   | Length:               | 0.7 Miles        |
| RT1 NM0014  | Proj NM 14 Slope Ero         |              | ation  |  |                               |   |             |   | Est. Proj. Cost:      | \$12,582,306     |
| RT2   | Fr: MP 3.5 (Canoncit         | o Rd)        |  | <b>To:</b> M   | P 4.2                         | 2 (north of Snov                                      | vline       | Rd)   | Est. Letting:         | 10/1/2022        |
|   | Rt 1 BMP 3.5                 | Rt 2 B       | BMP: (   | Rt 1 E   | MP:                           | 4.2 F   | <b>Rt 2</b> | EMP: 0  | TIP Amendm            | ent Pending? 🗆   |
| Project Desc.:  | Slope erosion miitigatio     | n and ot     | her appurten                                     | ances as needed  | d.                            |   |             |   |                       |                  |
|   | 1 5                          |              |  |  |                               |   |             |   |                       |                  |
|   |                              |              |  |  |                               |   |             |   |                       |                  |
| Project Phases  | : Environ. Docume            | ent ■ F      | Prel. Engr.                                      | 🗖 Design 🗆 F   | Right                         | t-of-way ■ C  | cons        | truction 🗆 Other  | Work Zone             | : Routine        |
| Remarks: AM-Se  | pt-22, AM -Aug-22 1x rule, A | M-Apr-22, F  | R-22-04, R-21-0                                  | )1, R-19-11, R-19-03,  | R-18                          | -13, R-18-02, R-17                                    | -03.        |   |                       |                  |
|   |                              |              |  |  |                               |   |             |   |                       |                  |
|   |                              |              |  |  |                               |   |             |   |                       |                  |
|   | PROGRAMMED                   |              |  | r Federal TIP by   | Fur                           | iding Category  |             |   | TIP Information       |                  |
| FUND SOURCE   |                              | FUNDS<br>020 | 202  | r Federal TIP by<br>1 2  |                               | nding Category<br>20                                  | /<br>)23    | 4 Yr. TOTALS  | TIP Information       | al Years<br>2025 |
| State Match   |                              |              | <b>202</b><br>\$20,530                           | r Federal TIP by<br>1 2<br>\$1,636,501   | Fur                           | nding Category<br>20<br>\$166,371                     |             | <b>4 Yr. TOTALS</b><br>\$1,823,402  |                       |                  |
|   |                              |              | 202  | r Federal TIP by<br>1 2  | Fur                           | nding Category<br>20                                  |             |   |                       |                  |
| State Match   |                              |              | <b>202</b><br>\$20,530                           | r Federal TIP by<br>1 2<br>\$1,636,501   | Fur<br>022                    | nding Category<br>20<br>\$166,371                     |             | \$1,823,402   |                       |                  |
| State Match<br>Local Match  |                              |              | <b>202</b><br>\$20,530                           | r Federal TIP by<br>1 2<br>\$1,636,501<br>\$204,494  | Fur<br>022                    | nding Category<br>20<br>\$166,371                     |             | \$1,823,402<br>\$204,494  |                       |                  |
| State Match<br>Local Match<br>PROTECT IIJA  |                              |              | <b>202</b><br>\$20,530                           | r Federal TIP by<br>1 2<br>\$1,636,501<br>\$204,494<br>\$3,499,302   | <b>Fur</b><br>022<br>21       | nding Category<br>20<br>\$166,371<br>\$0              | 023         | \$1,823,402<br>\$204,494<br>\$3,499,302   |                       |                  |
| State Match<br>Local Match<br>PROTECT IIJA<br>STP-Flex                                      |                              |              | 202<br>\$20,530<br>\$0                           | r Federal TIP by<br>1 2<br>\$1,636,501<br>\$204,494<br>\$3,499,302<br>\$3,899,852                                    | <b>Fur</b><br>022<br>21<br>04 | nding Category<br>20<br>\$166,371<br>\$0              | 023         | \$1,823,402<br>\$204,494<br>\$3,499,302<br>\$4,876,140  |                       |                  |
| State Match<br>Local Match<br>PROTECT IIJA<br>STP-Flex<br>STP-Flex                          |                              |              | <b>202</b><br>\$20,530<br>\$0                    | r Federal TIP by<br>1 2<br>\$1,636,501<br>\$204,494<br>\$3,499,302<br>\$3,899,852<br>\$1,200,000                     | Fur<br>022<br>21<br>04<br>17  | nding Category<br>20<br>\$166,371<br>\$0              | 023         | \$1,823,402<br>\$204,494<br>\$3,499,302<br>\$4,876,140<br>\$1,200,000                           |                       |                  |
| State Match<br>Local Match<br>PROTECT IIJA<br>STP-Flex<br>STP-Flex<br>STP-Flex              |                              |              | <b>202</b><br>\$20,530<br>\$0                    | r Federal TIP by<br>1 2<br>\$1,636,501<br>\$204,494<br>\$3,499,302<br>\$3,899,852<br>\$1,200,000<br>21               | Fur<br>022<br>21<br>04<br>17  | nding Category<br>20<br>\$166,371<br>\$0              | 023         | \$1,823,402<br>\$204,494<br>\$3,499,302<br>\$4,876,140<br>\$1,200,000<br>\$120,470              |                       |                  |
| State Match<br>Local Match<br>PROTECT IIJA<br>STP-Flex<br>STP-Flex<br>STP-Flex<br>STP-Rural |                              |              | 202<br>\$20,530<br>\$0<br>\$120,470<br>\$120,470 | r Federal TIP by<br>21 2<br>\$1,636,501<br>\$204,494<br>\$3,499,302<br>\$3,899,852<br>\$1,200,000<br>21<br>\$569,762 | Fur<br>022<br>21<br>04<br>17  | nding Category<br>2(<br>\$166,371<br>\$0<br>\$976,288 | 023         | \$1,823,402<br>\$204,494<br>\$3,499,302<br>\$4,876,140<br>\$1,200,000<br>\$120,470<br>\$569,762 |                       |                  |

| Albuquerque Met          | ropolitan Planning   | Area Mid-F            | egion M    | etropolitan F   | Planning Organ    | nizat       | ion Transportat              | ion Improvement               | Program (TIP) |
|--------------------------|--|-----------------------|------------|-----------------|-------------------|-------------|------------------------------|-------------------------------|---------------|
| CN: A301442              | Mid-Region MI  | PO Rec Num:           | 99.2       |                 | Dist.: 3 Count    | <b>у:</b> В | ernalillo <b>Municipalit</b> | <b>y:</b> Unincorporated Area | a             |
| Fed ID: A301442          | Category: Safe   | ety                   |            | Lead Age        | ncy: NMDOT D      | )-3         |                              | Length:                       | 0.85 Miles    |
| RT1 NM0014 Proj          | NM14/NM 536/Fros   | t Rd intersection I   | mprovem    | ents            |                   |             |                              | Est. Proj. Cost:              | \$9,663,487   |
| RT2 NM0536 Fr:           | T2 NM0536         Fr:         NM 14 / NM 536 / Frost Rd Intersection         To: |                       |            |                 |                   |             |                              |                               | 3/1/2023      |
| Rt 1                     | BMP 5.5  | Rt 2 BMP:             | 0          | Rt 1 EMP:       | 6.1 <b>F</b>      | t 2 E       | EMP: 0.25                    | TIP Amendme                   | ent Pending?□ |
| Project Desc.: Inter     | section improvemen   | ts with possible re   | configura  | tion to increa  | se safety and d   | ecre        | ase confusion at inters      | ection.                       |               |
|                          | ·  | ·                     | 0          |                 | ,                 |             |                              |                               |               |
|                          |  |                       |            |                 |                   |             |                              |                               |               |
| Project Phases:          |  | e e                   |            | • •             |                   |             |                              | Work Zone                     | Reg. Sig.     |
| Remarks: AM-FEB 23,      | R-22-13, R-22-05, R-22-0   | 04, AM-Mar-22, R-21-0 | 8, AM-June | e-21 AM-May-21, | R-21-01, R-20-02, | R-19-       | 11, AM-oct-18, R-17-03.      |                               |               |
|                          | PROGRAMMED F   | UNDS - Four Ye        | ar Federa  | al TIP by Fur   | nding Category    | ,           |                              | TIP Informationa              | al Years      |
| FUND SOURCE              | 202  | 20 20                 | 21         | 2022            | 20                | )23         | 4 Yr. TOTALS                 | 2024                          | 2025          |
| State Match              |  | \$106,941             |            |                 | \$700,088         |             | \$807,029                    |                               |               |
| Local Match              |  | \$0                   |            |                 | \$303,754         |             | \$303,754                    |                               |               |
| CRP-Rural - Carbon Redu  | ictio  |                       |            |                 | \$1,669,438       | 21          | \$1,669,438                  |                               |               |
| High Risk Rural Roads (H | RR   |                       |            |                 | \$1,887,424       | 21          | \$1,887,424                  |                               |               |
| Safety (HSIP)            |  |                       |            |                 | \$38,352          | 15          | \$38,352                     |                               |               |
| Safety (HSIP)            |  |                       |            |                 | \$135,000         | 16          | \$135,000                    |                               |               |
| Safety (HSIP)            |  |                       |            |                 | \$3,785,687       | 21          | \$3,785,687                  |                               |               |
| STP-Flex (Non-Chargeab   | e)   | \$627,545             | 15         |                 |                   |             | \$627,545                    |                               |               |
| STP-Flex (Non-Chargeab   | e)   |                       |            |                 | \$64,080          | 17          | \$64,080                     |                               |               |
| STP-Rural                |  |                       |            |                 | \$302,458         | 16          | \$302,458                    |                               |               |
| STP-Rural                |  |                       |            |                 | \$42,720          | 21          | \$42,720                     |                               |               |
| Totals                   |  | \$734,486             |            |                 | \$8,929,001       |             | \$9,663,487                  |                               |               |

| Albuquerque N   | etropolitan Planning        | g Area Mid-Reg                | gion Metropolitan  | Planning Organiz     | ation Transpo                 | ortation Improvemen        | t Program (TIP)   |
|---|-----------------------------|-------------------------------|--|----------------------|-------------------------------|----------------------------|-------------------|
| CN: A301461   | Mid Bogion N                |                               |  |                      | Sandaval Municir              | ality City of Ria Banaha   |                   |
| CN: A301461<br>Fed ID: LP30023                                |                             | MPO Rec Num: 938              |  | Dist.: 3 County:     | •                             | Dality: City of Rio Rancho |                   |
|   | Category: Mi                |                               | Lead Ag  | ency: City of Rio R  | ancho                         | Length                     |                   |
|   | <b>roj</b> Rainbow Blvd. Im | provements Project            | <b>T</b> = - N141  |                      |                               | Est. Proj. Cost:           |                   |
| RT2 F   | : Southern Blvd.            |                               | IO: NORT   | nern Blvd.           |                               | Est. Letting               | :                 |
| R   | t 1 BMP 0                   | Rt 2 BMP: 0                   | Rt 1 EM  | P: 0 Rt 2            | 2 EMP: 0                      | TIP Amendn                 | nent Pending?     |
| Project Desc.: R  | padway reconstruction       | n includes 2-12' lanes        | , 6' shoulders and I   | bar ditches. Curb &  | gutters, a new 8 ft w         | vide multi-modal trail ir  | n the existing    |
| R   | ainbow Blvd Right-of-'      | Way (approximately 1          | 225LF), update all   | existing signs along | g Rainbow & a storm           | drain system.              |                   |
|   |                             |                               |  |                      |                               |                            |                   |
| -   | Environ. Docume             | nt 🗆 Prel. Engr. 🗆            | 🛛 Design 🗆 Rig   | ht-of-way ■ Cor      | struction D Other             | Work Zon                   | e: Routine        |
|   |                             |                               |  |                      |                               |                            |                   |
| Remarks: R-21-08  |                             |                               |  |                      |                               |                            |                   |
| Remarks: R-21-08  | PROGRAMMED                  | FUNDS - Four Year             | Federal TIP by Fu  | Inding Category      |                               | TIP Information            | nal Years         |
| FUND SOURCE   |                             | FUNDS - Four Year<br>020 202′ | -  |                      | 3 4 Yr. TOTALS                | TIP Information            | nal Years<br>2025 |
|   | 20                          |                               | -  | 2 2023               | 3 4 Yr. TOTALS<br>\$2,850,000 |                            |                   |
| FUND SOURCE   | Fund                        |                               | 1 202  | 2 2023<br>4          |                               |                            |                   |
| FUND SOURCE   | Fund                        |                               | 1 202:<br>\$2,850,000 04   | 2 2023<br>4          | \$2,850,000                   |                            |                   |
| FUND SOURCE<br>Local Gov. Trans Proj<br>Local Gov. Trans Proj | Fund                        |                               | 202:           \$2,850,000         0.           \$150,000         0. | 2 2023<br>4          | \$2,850,000<br>\$150,000      |                            |                   |
| FUND SOURCE<br>Local Gov. Trans Proj<br>Local Gov. Trans Proj | Fund                        |                               | 202:           \$2,850,000         0.           \$150,000         0. | 2 2023<br>4          | \$2,850,000<br>\$150,000      |                            |                   |
| FUND SOURCE<br>Local Gov. Trans Proj<br>Local Gov. Trans Proj | Fund                        |                               | 202:           \$2,850,000         0.           \$150,000         0. | 2 2023<br>4          | \$2,850,000<br>\$150,000      |                            |                   |
| FUND SOURCE<br>Local Gov. Trans Proj<br>Local Gov. Trans Proj | Fund                        |                               | 202:           \$2,850,000         0.           \$150,000         0. | 2 2023<br>4          | \$2,850,000<br>\$150,000      |                            |                   |
| FUND SOURCE<br>Local Gov. Trans Proj<br>Local Gov. Trans Proj | Fund                        |                               | 202:           \$2,850,000         0.           \$150,000         0. | 2 2023<br>4          | \$2,850,000<br>\$150,000      |                            |                   |
| FUND SOURCE<br>Local Gov. Trans Proj<br>Local Gov. Trans Proj | Fund                        |                               | 202:           \$2,850,000         0.           \$150,000         0. | 2 2023<br>4          | \$2,850,000<br>\$150,000      |                            |                   |

| Albuquerque                      | Albuquerque Metropolitan Planning Area Mid-Region Metropolitan Planning Organization Transport |              |       |                                 |       |                   |           |            | rtation Improvemer | nt Program (TIP) |                          |                    |
|----------------------------------|--|--------------|-------|---------------------------------|-------|-------------------|-----------|------------|--------------------|------------------|--------------------------|--------------------|
| CN: A30147                       | 73   | Mid-Regior   | MPO   | Rec Num:                        | 920.  | .3 NMDOT [        | )ist.: 3  | County     | <b>/:</b> Bernali  | lo Municip       | ality: City of Albuquerq | ue                 |
| Fed ID: A301473                  | 3  | Category:    | Capac | ity Proj                        |       | Lead Age          | ncy: City | / of Albi  | uquerqu            | e-DMD            | Length                   | : 0 Miles          |
| RT1                              | -  | •            | /emen | ts from Barst                   | ow to |                   |           |            |                    |                  | Est. Proj. Cost          | : \$1,000,000      |
| RT2                              | Fr: Bar  | stow St.     |       |                                 |       | To: Ventu         | ra St.    |            |                    |                  | Est. Letting             | j:                 |
|                                  | Rt 1 BM  | <b>o</b> 0   | R     | t 2 BMP:                        | 0     | Rt 1 EMP          | : (       | R          | t 2 EMP            | : 0              | TIP Amend                | ment Pending?      |
| Project Desc.:                   |  |              |       | north side of<br>built by the d |       |                   | o Ventura | a to its f | inal sect          | ion, including c | curb, gutter, and side   | walk., the south   |
| Project Phases<br>Remarks: R-20- |  | viron. Docur | nent  | Prel. Eng                       | r. 🗆  | Design 🗆 Righ     | t-of-way  | ■ C        | onstruct           | on 🗆 Other       | Work Zor                 | <b>ne:</b> Signif. |
|                                  | 00   |              |       |                                 |       |                   |           |            |                    |                  |                          |                    |
|                                  | PR   | OGRAMME      |       |                                 |       | Federal TIP by Fu | -         | tegory     | 1                  |                  | TIP Informatio           | nal Years          |
| FUND SOURC                       | E  |              | 2020  |                                 | 2021  | 2022              |           | 20         | 23 4               | Yr. TOTALS       | 2024                     | 2025               |
| Local Non-Match                  |  |              |       | \$1,000,00                      |       |                   |           |            |                    | \$1,000,000      |                          |                    |
| Totals                           |  |              |       | \$1,000,00                      | 0     |                   |           |            |                    | \$1,000,000      |                          |                    |
|                                  |  |              |       |                                 |       |                   |           |            |                    |                  |                          |                    |
|                                  |  |              |       |                                 |       |                   |           |            |                    |                  |                          |                    |
|                                  |  |              |       |                                 |       |                   |           |            |                    |                  |                          |                    |
|                                  |  |              |       |                                 |       |                   |           |            |                    |                  |                          |                    |
|                                  |  |              |       |                                 |       |                   |           |            |                    |                  |                          |                    |
|                                  |  |              |       |                                 |       |                   |           |            |                    |                  |                          |                    |
|                                  |  |              |       |                                 |       |                   |           |            |                    |                  |                          |                    |

| Albuquerque Me  | etropolitan Planning                          | J Area M       | lid-Region  | Metropolitan         | Planning Orgar    | nization         | Transporta     | ation Improvement P                     | rogram (TIP)  |
|-----------------|---|----------------|-------------|----------------------|-------------------|------------------|----------------|---|---------------|
| CN: A301501     | Mid-Region M                                  | IPO Rec Num    | : 474.3     | NMDOT I              | Dist.: 3 Count    | <b>y:</b> Bernal | Ilo Municipali | ty: City of Albuquerque                 |               |
| Fed ID:         | Category: Sa                                  | ifety          |             | Lead Age             | ency: City of Alb | ouquerqu         | e-DMD          | Length:                                 | 0.75 Miles    |
|                 | oj 98th St.& Gibson I<br>: 98th St and Gibso  |                | -           | ements<br><b>To:</b> |                   |                  |                | Est. Proj. Cost: \$<br>Est. Letting: 3/ |               |
| Rt              | 1 BMP 1.05                                    | Rt 2 BMP:      | 0.8         | Rt 1 EMP             | : 1.45 <b>F</b>   | Rt 2 EMF         | 1.15           | TIP Amendme                             |               |
|                 | ersection reconstruct<br>mps and sidewalks, a |                |             |                      |                   |                  |                | t rehabilitation, ADA c                 | ompliant curb |
| -               | ■ Environ. Docume<br>AM-Jan-22, AM-Oct-21 R-2 |                | ngr. ■ D    | esign 🗆 Rigł         | it-of-way ■ C     | Construc         | ion 🗆 Other    | Work Zone:                              | Routine       |
|                 |   | 1 00, 11 10 00 |             |                      |                   |                  |                |   |               |
|                 | PROGRAMMED                                    | FUNDS - Fou    | ir Year Feo | leral TIP by Fu      | nding Category    | /                |                | TIP Informational                       | Years         |
| FUND SOURCE     | 20  | 020            | 2021        | 2022                 | 20                | 023 4            | Yr. TOTALS     | 2024                                    | <b>2025</b>   |
| State Match     |   |                |             |                      | \$0               |                  | \$0            |   |               |
| Local Match     |   |                |             |                      | \$596,442         |                  | \$596,442      |   |               |
| STP-U           |   |                |             |                      | \$3,500,000       | 21               | \$3,500,000    |   |               |
| Local Non-Match |   |                |             | \$1,500,000 21       |                   |                  | \$1,500,000    |   |               |
| Totals          |   |                |             | \$1,500,000          | \$4,096,442       |                  | \$5,596,442    |   |               |
|                 |   |                |             |                      |                   |                  |                |   |               |

| Albuquerque  | Metropolitan Plannii  | ng Area Mic  | I-Region M   | etropolitan Planning              | Organizat      | ion Transpo                | Transportation Improvement Program (TIP)                               |               |  |
|--|---|--|--------------|-----------------------------------|----------------|----------------------------|--|---------------|--|
| CN: A30152<br>Fed ID: A301524                                      |   | MPO Rec Num:   | 96.5         | NMDOT Dist.: 3<br>Lead Agency: US | -              | •                          | cality: Unincorporated Area<br>Length:                                 | 0 Miles       |  |
| RT1<br>RT2   | <b>Proj</b> Valle De Oro NV<br><b>Fr</b> :                        | VR Perimeter Trail   |              | То:                               |                |                            | Est. Proj. Cost: \$<br>Est. Letting:                                   | 941,559       |  |
|  | Rt 1 BMP 0  | Rt 2 BMP:  | 0            | Rt 1 EMP: 0                       | Rt 2 E         | E <b>MP</b> : 0            | TIP Amendme  | nt Pending? 🗆 |  |
| Proiect Desc.:   | Planning, engineering   | and construction   | of the Valle | de Oro National Wildli            | fe Refuae      | Perimeter Trail            |  |               |  |
|  | 3, 3 3  | ,  |              |                                   | 5              |                            |  |               |  |
| -  | S: ■ Environ. Docum<br>11 Carry over project from of<br>PROGRAMME | •  | -09          |                                   |                | truction □ Other           |  | Exempt        |  |
|  |   |  |              | ai ili by i allallig oa           | tegory         |                            | TIP Informational  | Years         |  |
| FUND SOURC   | E   | 2020   | 2021         | 2022                              | tegory<br>2023 | 4 Yr. TOTALS               | TIP Informational  | Years 2025    |  |
| FUND SOURC<br>State Match  | E E   | 2020   | 2021         |                                   |                | <b>4 Yr. TOTALS</b><br>\$0 |  |               |  |
|  | E   | 2020   | 2021         |                                   |                |                            | 2024   |               |  |
| State Match  | E E   | 2020<br>   | 2021         |                                   |                | \$0                        | <b>2024</b><br>\$0   |               |  |
| State Match<br>Local Match   |   | 2020<br>   | 2021<br>     |                                   |                | \$0<br>\$0                 | <b>2024</b><br>\$0<br>\$96,489   |               |  |
| State Match<br>Local Match<br>Rec. Trails Prog.                    |   | 2020<br>   | 2021         |                                   |                | \$0<br>\$0<br>\$0          | 2024       \$0       \$96,489       \$566,213       28                 |               |  |
| State Match<br>Local Match<br>Rec. Trails Prog.<br>Local Non-Match |   |  | 2021         |                                   |                | \$0<br>\$0<br>\$0<br>\$0   | 2024       \$0       \$96,489       \$566,213       \$278,857       28 |               |  |
| State Match<br>Local Match<br>Rec. Trails Prog.<br>Local Non-Match |   | 2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>20 | 2021         |                                   |                | \$0<br>\$0<br>\$0<br>\$0   | 2024       \$0       \$96,489       \$566,213       \$278,857       28 |               |  |

| Albuquerqu  | e Metropolita                | n Planning   | Area             | Mid-Region I                 | Metropolitan Plannin  | g Organizatio   | n Transportat   | tion Improvement P                    | rogram (TIP)  |
|---|------------------------------|--|------------------|------------------------------|-----------------------|-----------------|---|---------------------------------------|---------------|
| CN: A30154  | 44 Mic                       | I-Region N   | IPO Rec Nu       | m: 94.4                      | NMDOT Dist.: 3        | County: San     | doval Municipalit                                       | <b>y:</b> Pueblo of Santo Domir       | ndo           |
| Fed ID: A301544   |                              | tegory: Bik  |                  | III. <b>9</b> <del>7.7</del> | Lead Agency: P        | -               | -   | Length:                               | 0 Miles       |
| RT1<br>RT2  | Proj Santo [<br>Fr: Access   |  |                  | Segment 2                    | To: End of Santo      | Domingo Mult    | i-Use Tral Seq. 1                                       | Est. Proj. Cost: \$1<br>Est. Letting: | ,372,104      |
|   | Rt 1 BMP                     | 0  | Rt 2 BMP         | . 0                          | Rt 1 EMP:             | 0 Rt 2 EN       |   | TIP Amendmen                          | It Pending?□  |
| Project Desc.:  | Construct a r<br>signage and |  |                  | earthwork, dra               | ainage improvements/  | extensions, sta | bilized crusher fines                                   | over compacted bas                    | e course,     |
| Project Phase<br>Remarks: AM-F                                  |                              | n. Docume  | nt 🗆 Prel.       | Engr. 🗆 De                   | sign 🗆 Right-of-way   | / ■ Constru     | iction 🗆 Other  | Work Zone: F                          | Routine       |
|   |                              |  |                  |                              | eral TIP by Funding C |                 |   |                                       |               |
|   | PRUG                         | RAMMED   | <b>FUNDS - F</b> | our rear reue                | rai ne by runuing C   | ategory         |   | TIP Informational                     | Years         |
| FUND SOURC  |                              |  | 120<br>120       | 2021                         | 2022                  | ategory<br>2023 | 4 Yr. TOTALS  | TIP Informational 2024                | Years<br>2025 |
| FUND SOURC  |                              |  |                  |                              |                       |                 | 4 Yr. TOTALS<br>\$0                                     |                                       |               |
|   |                              | 20   |                  |                              |                       |                 |   |                                       |               |
| State Match   |                              | <b>20</b><br>\$0   |                  |                              |                       |                 | \$0   |                                       |               |
| State Match<br>Local Match                                      |                              | <b>2(</b><br>\$0<br>\$199,778  | <b>)20</b>       |                              |                       |                 | \$0<br>\$199,778  |                                       |               |
| State Match<br>Local Match<br>TAP-Flex                          |                              | <b>20</b><br>\$0<br>\$199,778<br>\$117,233                           | <b>)20</b><br>17 |                              |                       |                 | \$0<br>\$199,778<br>\$117,233                           |                                       |               |
| State Match<br>Local Match<br>TAP-Flex<br>TAP-Flex              |                              | <b>2(</b><br>\$0<br>\$199,778<br>\$117,233<br>\$377,766              | 20<br>17<br>28   |                              |                       |                 | \$0<br>\$199,778<br>\$117,233<br>\$377,766              |                                       |               |
| State Match<br>Local Match<br>TAP-Flex<br>TAP-Flex<br>TAP-Rural |                              | <b>20</b><br>\$0<br>\$199,778<br>\$117,233<br>\$377,766<br>\$677,327 | 20<br>17<br>28   |                              |                       |                 | \$0<br>\$199,778<br>\$117,233<br>\$377,766<br>\$677,327 |                                       |               |
| State Match<br>Local Match<br>TAP-Flex<br>TAP-Flex<br>TAP-Rural |                              | <b>20</b><br>\$0<br>\$199,778<br>\$117,233<br>\$377,766<br>\$677,327 | 20<br>17<br>28   |                              |                       |                 | \$0<br>\$199,778<br>\$117,233<br>\$377,766<br>\$677,327 |                                       |               |

| Albuquerque     | e Metropolita    | an Planning   | Area                                | Mid-Region   | Metropolitan Planni                          | ng Organizati | on Transporta                          | tion Improvement P                  | rogram (TIP) |
|-----------------|------------------|---|-------------------------------------|--------------|--|---------------|--|-------------------------------------|--------------|
|                 |                  |   |                                     |              |  |               |  |                                     |              |
| CN: A3015       |                  | •   | IPO Rec Nun                         |              | NMDOT Dist.:                                 | •             | lencia Municipali                      | ty: Unincorporated Area             |              |
| Fed ID: A301555 | 5 <b>C</b> a     | ategory: Hv   | vy & Brg Pres                       |              | Lead Agency: N                               | NMDOT D-3     |  | Length:                             | 0.5 Miles    |
| RT1 NM0006      | Proj NM 6/       | BNSF Railro   | ad Bridge Pre                       | eservation   |  |               |  | Est. Proj. Cost: \$                 | 3,940,063    |
| RT2             | Fr: NM 6 a       | and Bridge #  | <i>‡</i> 7660                       |              | To:  |               |  | Est. Letting: 1/                    | 1/2019       |
|                 | Rt 1 BMP         | 27.5  | Rt 2 BMP:                           | 0            | Rt 1 EMP:                                    | 28 Rt 2 E     | MP: 0                                  | TIP Amendmer                        |              |
|                 | -                |   |                                     |              | t repair and beaing re<br>sign □ Right-of-wa | -             | IM6.BNSF Railroad B<br>ruction □ Other | Bridge #7660. UNDEF<br>Work Zone: I |              |
| Remarks: AM-S   | Sept-20, R-19-02 | , R-18-13, R-18   | 3-01, R-17-04.                      |              |  |               |  |                                     |              |
| -               | Sept-20, R-19-02 | , R-18-13, R-18   | 3-01, R-17-04.                      |              | eral TIP by Funding                          |               |  | TIP Informational                   |              |
| -               | Sept-20, R-19-02 | , R-18-13, R-18   | 3-01, R-17-04.                      |              |  |               | 4 Yr. TOTALS                           |                                     |              |
| Remarks: AM-S   | Sept-20, R-19-02 | , R-18-13, R-18   | 3-01, R-17-04.<br>FUNDS - Fo        | ur Year Fede | eral TIP by Funding                          | Category      |  | TIP Informational                   | Years        |
| Remarks: AM-S   | Sept-20, R-19-02 | , R-18-13, R-18<br><b>RAMMED</b> 20                         | 3-01, R-17-04.<br>FUNDS - Fo        | ur Year Fede | eral TIP by Funding                          | Category      | 4 Yr. TOTALS                           | TIP Informational                   | Years        |
| Remarks: AM-S   | Sept-20, R-19-02 | , R-18-13, R-18<br><b>BRAMMED</b><br>20<br>\$0              | 3-01, R-17-04.<br>FUNDS - Fo        | ur Year Fede | eral TIP by Funding                          | Category      | <b>4 Yr. TOTALS</b><br>\$0             | TIP Informational                   | Years        |
| Remarks: AM-S   | Sept-20, R-19-02 | , R-18-13, R-18<br><b>GRAMMED</b><br>20<br>\$0<br>\$116,536 | 3-01, R-17-04.<br>FUNDS - Fo<br>)20 | ur Year Fede | eral TIP by Funding                          | Category      | 4 Yr. TOTALS<br>\$0<br>\$116,536       | TIP Informational                   | Years        |

| Albuquerque Metropo                                | litan Planning Are                 | a Mid-Re                         | gion Metropolitan Pl | anning Organ                 | ization    | Transporta                                | tion Improvement Pr                                   | ogram (TIP) |
|--|------------------------------------|----------------------------------|----------------------|------------------------------|------------|---|---|-------------|
| CN: <b>A301570</b><br>Fed ID: A301570              | Mid-Region MPO<br>Category: Capaci |                                  |                      | st.: 3 County<br>cy: NMDOT R |            | •   | ty: Various Multiple Jurisd.<br>Length:               | 0 Miles     |
| RT1 Proj NM<br>RT2 Fr: I-40                        | 347 Paseo del Vol                  |                                  |                      | -                            |            |   | Est. Proj. Cost: \$8<br>Est. Letting:                 | 094,528     |
| Rt 1 BMI   | P 0 Rt                             | 2 BMP: 0                         | Rt 1 EMP:            | 0 R                          | t 2 EMP:   | 0   | TIP Amendment   | Pending?    |
| Project Desc.: ROW acc                             | quisition for the PD               | √ Cooridor. (Old                 | CN 2607) ONGOING     | i                            |            |   |   |             |
|  |                                    |                                  |                      |                              |            |   |   |             |
| Project Phases: D En                               | viron. Document                    | □ Prel. Engr. □                  | ∃ Design ■ Right-    | of-way □ C                   | onstructio | on 🗆 Other                                | Work Zone: R  | eg. Sig.    |
| Remarks: AM JUN-23, AM-N<br>Outlay C3142082,       |                                    |                                  |                      |                              |            |   | dded FFY 2014 and 2015 S<br>purposes. R-13-16. (FY 20 |             |
| PR   | OGRAMMED FUN                       | DS - Four Year                   | Federal TIP by Fund  | ding Category                |            |   | TIP Informational                                     | /ears       |
| FUND SOURCE  | 2020                               | 202 <sup>,</sup>                 | 1 2022               | 20                           | 23 4       | Yr. TOTALS                                | 0004  |             |
| FUND SOURCE  | 2020                               | 202                              |                      | 20                           |            | II. IUIALS                                | 2024  | 2025        |
| HB2 Section 9                                      | 2020                               | \$3,000,000 16                   |                      |                              |            | \$3,000,000                               | 2024  | 2025        |
|  |                                    |                                  |                      | \$1,202,889                  | 16         |   | 2024  | 2025        |
| HB2 Section 9                                      |                                    |                                  | 6                    |                              |            | \$3,000,000                               | 2024  | 2025        |
| HB2 Section 9<br>Road Fund                         |                                    | \$3,000,000 16                   | 6                    |                              |            | \$3,000,000<br>\$1,202,889                |   | 2025        |
| HB2 Section 9<br>Road Fund<br>State Capital Outlay |                                    | \$3,000,000 16<br>\$1,943,639 16 | 6                    | \$1,202,889                  |            | \$3,000,000<br>\$1,202,889<br>\$1,943,639 |   | 2025        |
| HB2 Section 9<br>Road Fund<br>State Capital Outlay |                                    | \$3,000,000 16<br>\$1,943,639 16 | 6                    | \$1,202,889                  |            | \$3,000,000<br>\$1,202,889<br>\$1,943,639 |   | 2025        |
| HB2 Section 9<br>Road Fund<br>State Capital Outlay |                                    | \$3,000,000 16<br>\$1,943,639 16 | 6                    | \$1,202,889                  |            | \$3,000,000<br>\$1,202,889<br>\$1,943,639 |   | 2025        |

| Albuquerque M                  | etropolit | an Planning                | Area M                        | lid-Regior         | n Metropolitan P                    | lanning Organ | nizatio  | n Transportat               | tion Improvement                  | Program (TIP)    |
|--------------------------------|-----------|----------------------------|-------------------------------|--------------------|-------------------------------------|---------------|----------|-----------------------------|-----------------------------------|------------------|
| CN: A301573<br>Fed ID: A301573 |           | id-Region M<br>ategory: Ca | PO Rec Num:<br>pacity Proj    | 70.3               |                                     | ist.: 3 Count | -        | doval Municipalit           | y: City of Rio Rancho<br>Length:  | 1.65 Miles       |
| RT1 Pr<br>RT2 Fr               | -         | o del Volcan f<br>ern Blvd | rom Southern                  | to Rainbo          | w<br><b>To:</b> Rainbo              | w Blvd        |          |                             | Est. Proj. Cost:<br>Est. Letting: | \$5,900,000      |
| Rt                             | 1 BMP     | 0                          | Rt 2 BMP:                     | 0                  | Rt 1 EMP:                           | 0 <b>R</b>    | Rt 2 EN  | <b>IP:</b> 0                | TIP Amendm                        | ent Pending? 🗆   |
|                                |           |                            |                               |                    | nents to NM 347<br>tenances as need |               | Blvd. T  | he project includes a       | right-turn lane on                | northbound       |
| Project Phases:                | 🗆 Envir   | on. Documer                | nt 🗆 Prel. Er                 | ngr. ■ D           | esign 🗆 Right                       | -of-way ■ C   | Constru  | ction 🗆 Other               | Work Zone                         | : Exempt         |
| <b>Remarks:</b> R-22-13        |           |                            |                               |                    |                                     |               |          |                             |                                   |                  |
| Remarks: R-22-13               | PRO       | RAMMED F                   | UNDS - Fou                    | r Year Fee         | deral TIP by Fun                    | ding Category | /        |                             | TIP Information                   | al Years         |
| Remarks: R-22-13               | PRO       |                            | <sup>-</sup> UNDS - Fou<br>20 | r Year Feo<br>2021 | deral TIP by Fun<br>2022            |               | /<br>023 | 4 Yr. TOTALS                | TIP Information                   | al Years<br>2025 |
|                                |           |                            |                               |                    |                                     | 20            |          | 4 Yr. TOTALS<br>\$5,900,000 |                                   |                  |
| FUND SOURCE                    |           |                            |                               |                    |                                     | 20            | 023      |                             |                                   |                  |

| Albuquerque     | tion Improvement Pr    | ogram (TIP)               |                        |                            |                             |                             |              |
|-----------------|------------------------|---------------------------|------------------------|----------------------------|-----------------------------|-----------------------------|--------------|
|                 | Mid Deview M           |                           |                        |                            | Municipalit                 |                             |              |
| CN: A30159      |                        |                           |                        | t.: 3 County: Be           | •                           | ty: City of Albuquerque     |              |
| Fed ID: A301591 | <u> </u>               | -                         | •                      | <b>:y:</b> City of Albuque |                             | Length:                     | 0 Miles      |
| RT1             | Proj Wyoming and Men   | aul Intersection and S    |                        |                            |                             | Est. Proj. Cost: \$2        | ,000,000     |
| RT2             | Fr: Menaul             |                           | <b>To:</b> Wyoming     |                            |                             | Est. Letting:               |              |
|                 | Rt 1 BMP 0             | Rt 2 BMP: 0               | Rt 1 EMP:              | 0 Rt 2 E                   | EMP: 0                      | TIP Amendment               | t Pending? □ |
| Project Desc.:  | Signal Replacement and | intersection reconstru    | uction including paver | ment, signing, stri        | ping, and ADA complia       | ance                        |              |
|                 |                        |                           |                        |                            |                             |                             |              |
|                 |                        |                           |                        |                            |                             |                             |              |
| Project Phases  | s: 🗆 Environ. Documen  | t 🗆 Prel. Engr. 🗆         | Design 🗆 Right-o       | of-way ■ Const             | ruction   Other             | Work Zone: S                | ignif.       |
|                 |                        |                           |                        |                            |                             |                             |              |
| Remarks: R-20-  | 07                     |                           |                        |                            |                             |                             |              |
| Remarks: R-20-  |                        | UNDS - Four Year I        | Federal TIP by Fund    | ing Category               |                             | TIP Informational           | <b>fears</b> |
| Remarks: R-20-  | PROGRAMMED F           |                           |                        | ing Category<br>2023       | 4 Yr. TOTALS                | TIP Informational `<br>2024 | Years 2025   |
|                 | PROGRAMMED F           |                           | 2022                   |                            | 4 Yr. TOTALS<br>\$2,000,000 |                             |              |
| FUND SOURC      | PROGRAMMED F           | 20 2021                   | 2022                   |                            |                             |                             |              |
| FUND SOURC      | PROGRAMMED F           | 20 2021<br>\$2,000,000 04 | 2022                   |                            | \$2,000,000                 |                             |              |
| FUND SOURC      | PROGRAMMED F           | 20 2021<br>\$2,000,000 04 | 2022                   |                            | \$2,000,000                 |                             |              |
| FUND SOURC      | PROGRAMMED F           | 20 2021<br>\$2,000,000 04 | 2022                   |                            | \$2,000,000                 |                             |              |
| FUND SOURC      | PROGRAMMED F           | 20 2021<br>\$2,000,000 04 | 2022                   |                            | \$2,000,000                 |                             |              |
| FUND SOURC      | PROGRAMMED F           | 20 2021<br>\$2,000,000 04 | 2022                   |                            | \$2,000,000                 |                             |              |
| FUND SOURC      | PROGRAMMED F           | 20 2021<br>\$2,000,000 04 | 2022                   |                            | \$2,000,000                 |                             |              |
| FUND SOURC      | PROGRAMMED F           | 20 2021<br>\$2,000,000 04 | 2022                   |                            | \$2,000,000                 |                             |              |

| etropolitan Planning A  | rea Mid-Reg  | gion Metropolita  | n Planning   | Organiz   | ation Transpor  | Transportation Improvement Program (TIP)   |  |  |
|-------------------------|--|---|--|---|---|--|--|--|
|                         |  |   |  |   |   |  |  |  |
|                         |  |   |  |   | •   | •  |  |  |
| Category: Hwy           | & Brg Pres   | Lead A  | gency: NMI   | DOT CR  | DC  | Length:  | 0.81 Miles   |  |
| oj NM 337 Bridge Repl   | acement in Chilili   |   |  |   |   | Est. Proj. Cost: \$4   | 1,437,522  |  |
| : Bridge # 5548         |  | To:   |  |   |   | Est. Letting:  |  |  |
| 1 BMP 9.555             | Rt 2 BMP: 0  | Rt 1 EM   | <b>IP:</b> 10.365  | Rt 2  | 2 EMP: 0  | TIP Amendmer   | nt Pending?□   |  |
| eplacement of bridge on | NM 337 (Bridge Nu  | umber 5548) DES   |  | RWAY  |   |  |  |  |
|                         |  |   |  |   |   |  |  |  |
|                         |  |   |  |   |   |  |  |  |
| Environ. Document       | ■ Prel. Engr. ■  | I Design □ Ri   | ght-of-way   | ■ Cor   | struction D Other   | Work Zone:   |  |  |
|                         | -  | -   |  |   |   | 5. R-14-01.  |  |  |
| _,,,,,,,,,              | ,,   |   | ,,,  |   |   | -,   |  |  |
| PROGRAMMED FL           | INDS - Four Year   | Federal TIP by F  | Funding Cat  | egory   |   | TIP Informational  | Years  |  |
| 202                     | 0 2021   | 20  | 22   | 2023  | 4 Yr. TOTALS  | 2024   | 2025   |  |
|                         |  | \$321,669   | \$40   | 3,083   | \$724,752   |  |  |  |
|                         |  | \$0   |  | \$0   | \$0   |  |  |  |
| eplac                   |  | \$1,156,625   | 11   |   | \$1,156,625   |  |  |  |
|                         |  |   | \$2,27   | 9,946 11  | \$2,279,946   |  |  |  |
|                         |  |   | \$8  | 5,400 17  | \$85,400  |  |  |  |
|                         |  | \$173,617   | 11   |   | \$173,617   |  |  |  |
|                         |  | \$17,173  | 16   |   | \$17,173  |  |  |  |
|                         |  | \$1,669,084   | <b>\$0.7</b> 0   |   |   |  |  |  |
|                         |  | \$1,009,004   | \$2,76   | 8,429   | \$4,437,513   |  |  |  |
|                         |  | \$1,009,004   | \$2,76   | 8,429   | \$4,437,513   |  |  |  |
|                         | Mid-Region MP<br>Category: Hwy<br>oj NM 337 Bridge Repl<br>Bridge # 5548<br>1 BMP 9.555<br>eplacement of bridge on<br>Environ. Document<br>22, R-22-04, AM-July-21, AM-<br>PROGRAMMED FL | Mid-Region MPO Rec Num: 67<br>Category: Hwy & Brg Pres<br>roj NM 337 Bridge Replacement in Chilili<br>: Bridge # 5548<br>: 1 BMP 9.555 Rt 2 BMP: 0<br>eplacement of bridge on NM 337 (Bridge Nu<br>eplacement of bridge | Mid-Region MPO Rec Num:       671       NMDO<br>Category: Hwy & Brg Pres         roj NM 337 Bridge Replacement in Chililii | Mid-Region MPO Rec Num:       671       NMDOT Dist.: 3       C         Category:       Hwy & Brg Pres       Lead Agency: NMD         roj       NM 337 Bridge Replacement in Chilili       Ead Agency: NMD         :       BMP       9.555       Rt 2 BMP:       0       Rt 1 EMP:       10.365         eplacement of bridge on NM 337 (Bridge Number 5548) DESIGN UNDEF         ■       Environ. Document       ■       Prel. Engr.       ■       Design       □       Right-of-way         22, R-22-04, AM-July-21, AM-May-21. R-21-01, R-20-02, AM-Feb-20, R-19-11, R-19-02, AM       PROGRAMMED FUNDS       -       Four Year Federal TIP by Funding Cate         2020       2021       2022        \$321,669       \$40         eplac       \$321,669       \$40       \$0       \$0       \$2,27         a       a       \$321,669       \$40       \$8       \$8         a       a       \$321,669       \$40       \$6 | Mid-Region MPO Rec Num:       671       NMDOT Dist.: 3 County:<br>Lead Agency: NMDOT CRI         roj NM 337 Bridge Replacement in Chilili | Mid-Region MPO Rec Num:       671       NMDOT Dist.:       3       County: Bernalillo<br>Lead Agency: NMDOT CRDC         oj NM 337 Bridge Replacement in Chilili       : | Mid-Region MPO Rec Num:       671       NMDOT Dist.:       3 County:       Bernalillo       Municipality:       Unincorporated Area         Category:       Hwy & Brg Pres       Lead Agency:       NMDOT CRDC       Length:         oj       NM 337 Bridge Replacement in Chilili       .       Lend Agency:       NMDOT CRDC       Length:         sridge # 5548       To:       .       .       Est. Proj. Cost: \$4       .         1 BMP       9.555       Rt 2 BMP:       0       Rt 1 EMP:       10.365       Rt 2 EMP:       0       TIP Amendmer         aplacement of bridge on NM 337 (Bridge Number 5548) DESIGN UNDERWAY       .       .       .       Work Zone:       .         22, R-22-04, AM-July-21, AM-May-21. R-21-01, R-20-02, AM-Feb-20, R-19-11, R-19-02, AM-oct-18, R-18-07, R-17-04, AM-feb-15, R-14-01.       .       Work Zone:       .         PROGRAMMED FUNDS       Four Year Federal TIP by Funding Category       TIP Informational       . |  |

| Albuquerque      | Metropolitan Planning A    | rea Mid-Regi         | on Metropolitan F   | lanning Organiza           | tion Transport          | ation Improvement P      | rogram (TIP) |
|------------------|----------------------------|----------------------|---------------------|----------------------------|-------------------------|--------------------------|--------------|
| CN: A301631      | Mid-Region MP              | D Rec Num: 950       | NMDOT D             | ist.: 3 County: E          | ernalillo Municipal     | ity: City of Albuquerque |              |
| Fed ID: A301631  | Category: Misc             |                      | Lead Age            | <b>ncy:</b> City of Albuqu | erque-DMD               | Length:                  | 0 Miles      |
|                  | Proj Marquette Railroad C  | Crossing             |                     |                            |                         | Est. Proj. Cost: \$3     | ,000,000     |
| RT2              | Fr: 1st Street             |                      | To: Comm            | ercial                     |                         | Est. Letting:            |              |
| F                | Rt 1 BMP 0 F               | Rt 2 BMP: 0          | Rt 1 EMP:           | 0 Rt 2                     | EMP: 0                  | TIP Amendmen             | t Pending? 🗆 |
| Project Desc.: F | Plan, design, construct an | at-grade crossing or | n Marquette includi | ng curb, gutter, side      | ewalk, signal, signal u | pgrades and striping     |              |
|                  |                            |                      |                     |                            |                         |                          |              |
| Project Phases   | Environ. Document          | Prel Engr            | Design 🗆 Right      | -of-way 🗆 Cons             | truction ■ Other        | Work Zone: F             | Poutine      |
| Remarks: R-21-04 |                            |                      |                     |                            |                         | WORK Zone. I             | louine       |
|                  |                            |                      |                     |                            |                         |                          |              |
|                  | PROGRAMMED FU              |                      |                     | ding Category              |                         | TIP Informational        | Years        |
| FUND SOURCE      | 2020                       |                      | 2022                | 2023                       | 4 Yr. TOTALS            | 2024                     | 2025         |
| Local Bond Funds |                            | \$3,000,000 22       |                     |                            | \$3,000,000             |                          |              |
| Totals           |                            | \$3,000,000          |                     |                            | \$3,000,000             |                          |              |
|                  |                            |                      |                     |                            |                         |                          |              |
|                  |                            |                      |                     |                            |                         |                          |              |
|                  |                            |                      |                     |                            |                         |                          |              |
|                  |                            |                      |                     |                            |                         |                          |              |
|                  |                            |                      |                     |                            |                         |                          |              |
|                  |                            |                      |                     |                            |                         |                          |              |
|                  |                            |                      |                     |                            |                         |                          |              |

| Albuquerque       | e Metrop                           | olitan Planning  | Area             | Mid-F                                       | Regi      | on Metropolitan Plannin  | g Organi       | zation   | Transport              | ation Improvemen    | t Program (TIP) |
|-------------------|------------------------------------|--|------------------|---|-----------|--|----------------|----------|------------------------|---------------------|-----------------|
|                   | 20                                 |  |                  |   | 004       |  | 0              |          |                        |                     |                 |
| CN: A30170        |                                    | Mid-Region N   |                  | ec num:                                     | 681       |  | •              |          | Municipa               | lity: City of Belen |                 |
| Fed ID: A301700   | )                                  | Category: Sa   | fety             |   |           | Lead Agency: C   | ty of Bele     | n        |                        | Length              | 0.33 Miles      |
| <b>RT1</b> FL5224 | <b>Proj</b> De                     | lgado Avenue F   | Roadw            | ay & Pedestr                                | ian       | Improvements   |                |          |                        | Est. Proj. Cost:    | \$822,223       |
| RT2               | Fr: No                             | orth Mesa Rd   |                  |   |           | To: 10th Street  |                |          |                        | Est. Letting        | 6/30/2021       |
|                   | Rt 1 BN                            | IP 0   | Rt 2             | BMP:  | 0         | Rt 1 EMP: 0.3  | 3 Rt           | 2 EMP:   | 0                      | -                   | nent Pending?   |
| Project Phase     | accomn<br>s: ■ Ei<br>.spr-21, AM-3 | nodate the new p<br>nviron. Documer<br>Sept-20 R-18-07, R- | nt ■<br>14-13, I | trian facilities<br>Prel. Engr.<br>R-14-09. | . Si<br>∎ | Aesa Road and 10th Stree<br>gnage and striping as nee<br>Design □ Right-of-way | ded.<br>⁄ ■ Cc |          | nage improv<br>□ Other | Work Zon            | e: Routine      |
|                   |                                    |  |                  |   |           | ederal TIP by Funding C  |                |          |                        | TIP Information     |                 |
| FUND SOURC        | E                                  | 20   | )20              | 20  | )21       | 2022   | 202            | 23 4 Yr. | TOTALS                 | 2024                | 2025            |
| State Match       |                                    | \$10,000   |                  | \$72,222                                    |           |  |                |          | \$82,222               |                     |                 |
| Local Match       |                                    | \$0  |                  | \$0   |           |  |                |          | \$0                    |                     |                 |
| Safety (HSIP)     |                                    |  |                  | \$72,000                                    | 17        |  |                |          | \$72,000               |                     |                 |
| Safety (HSIP)     |                                    | \$90,000   | 21               | \$578,001                                   | 21        |  |                |          | 6668,001               |                     |                 |
| Totals            |                                    | \$100,000  |                  | \$722,223                                   |           |  |                |          | 6822,223               |                     |                 |
|                   |                                    |  |                  |   |           |  |                |          |                        |                     |                 |

| Albuquerque   | e Metropoli | tan Planning /                         | Area Mid      | -Region | Metropolitan Planni              | ing Organizati | on Transpol                       | rtation Improv                      | rement               | Program (1                         | ΓIP) |
|---|-------------|--|---------------|---------|----------------------------------|----------------|-----------------------------------|-------------------------------------|----------------------|------------------------------------|------|
| CN: A30174<br>Fed ID: A301741                                       |             | <b>/id-Region Mi<br/>Category:</b> Hwյ |               | 700.1   | NMDOT Dist.: 3<br>Lead Agency: 0 | -              | •                                 | ality: Unincorpo<br>Lu              | rated Area<br>ength: | a<br>0.634 Mil                     | es   |
| RT1 FL5075<br>RT2   | -           | et Rd Reconst<br>je Blvd               |               |         | <b>To:</b> Trujillo Rd.          |                |                                   | -                                   |                      | \$1,708,800<br>5/30/2024           |      |
| Project Desc.:  | and other   | gn and reconst<br>appurtenances        | as needed.    |         | y with storm drainage            | -              | Project includes sid              | ewalk and bik                       | e lane ir            |                                    |      |
| Project Phase   | e Envi      | ron Document                           |               |         | eign 📕 Right of W                |                | ruction    ()thor                 |                                     | k Zono               | Poutino                            |      |
| Project Phases<br>Remarks: R-19-                                    | -06         |  |               |         |                                  | -              | ruction D Other                   | _                                   |                      | Routine                            |      |
| Remarks: R-19-  | -06<br>PRC  | GRAMMED F                              | UNDS - Four Y | ear Fed | eral TIP by Funding              | Category       |                                   | TIP Infor                           | nationa              | Il Years                           | 25   |
| Remarks: R-19-  | -06<br>PRC  |  | UNDS - Four Y |         |                                  | -              | 4 Yr. TOTALS                      | TIP Inform<br>20                    |                      | Il Years<br>20                     | 25   |
| Remarks: R-19-  | -06<br>PRC  | GRAMMED F                              | UNDS - Four Y | ear Fed | eral TIP by Funding              | Category       |                                   | TIP Infor                           | nationa              | Il Years                           | 25   |
| Remarks: R-19-  | -06<br>PRC  | GRAMMED F                              | UNDS - Four Y | ear Fed | eral TIP by Funding              | Category       | 4 Yr. TOTALS<br>\$0               | TIP Inform<br>20<br>\$0             | nationa              | Il Years<br>20<br>\$0<br>\$217,079 | 04   |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match          | -06<br>PRC  | GRAMMED F                              | UNDS - Four Y | ear Fed | eral TIP by Funding              | Category       | <b>4 Yr. TOTALS</b><br>\$0<br>\$0 | TIP Inform<br>20<br>\$0             | nationa              | Il Years<br>20<br>\$0<br>\$217,079 |      |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match<br>STP-U | -06<br>PRC  | GRAMMED F                              | UNDS - Four Y | ear Fed | eral TIP by Funding              | Category       | 4 Yr. TOTALS<br>\$0<br>\$0<br>\$0 | TIP Inform<br>20<br>\$0<br>\$31,722 | nationa<br>24        | Il Years<br>20<br>\$0<br>\$217,079 |      |

|  | I-Region MPO Rec N<br>tegory: Safety            | Num: 332.4          |   | it.: 3 County: S<br>cy: City of Rio Ra                          | •  | ity: City of Rio Rancho<br>Length:                    | 0.4 Miles   |
|--|---|---------------------|---|---|--|---|-------------|
| RT1 FL6165 Proj NM 347<br>RT2 NM0347 Fr: NM 347  | 7 (Paseo del Volcan)<br>7 and Broadmoor Blvo    |                     | •   | Improvemnts   | EMP: 2.784   | Est. Proj. Cost: \$<br>Est. Letting: 1<br>TIP Amendme | 0/31/2023   |
| Project Desc.: Design & Co<br>to eastbound   | nstruct intersection in<br>I PDV. Other appurte |                     |   | noor Blvd. Projec   | t includes a right turn  | lane on northbound B                                  | roadmoor Bl |
| -  |   | •                   |   | of-way ■ Cons   | truction □ Other   | Work Zone:  | Routine     |
| Project Phases: ■ Environ<br>Remarks: AM June-23, AM-Jan-2<br>PROGI                          |   | 021, R-21-03, R-19- | -06   | -   | truction □ Other   | Work Zone:<br>TIP Informational                       |             |
| Remarks: AM June-23, AM-Jan-2  | 2023, R-22-13, AM-May-20                        | 021, R-21-03, R-19- | -06   | -   | truction □ Other   |   |             |
| Remarks: AM June-23, AM-Jan-2<br>PROGI   | 2023, R-22-13, AM-May-20                        | 021, R-21-03, R-19- | deral TIP by Fund                                   | ing Category  |  | TIP Informational                                     | Years       |
| Remarks: AM June-23, AM-Jan-2 PROGI FUND SOURCE State Match                                  | 2023, R-22-13, AM-May-20                        | 021, R-21-03, R-19- | deral TIP by Fund                                   | ing Category<br>2023  | 4 Yr. TOTALS   | TIP Informational                                     | Years       |
| Remarks: AM June-23, AM-Jan-2 PROGI FUND SOURCE State Match Local Match                      | 2023, R-22-13, AM-May-20                        | 021, R-21-03, R-19- | 06<br>deral TIP by Fund<br>2022<br>\$0              | ing Category<br>2023<br>\$21,840                                | 4 Yr. TOTALS<br>\$21,840   | TIP Informational                                     | Years       |
| Remarks: AM June-23, AM-Jan-2 PROGI FUND SOURCE State Match Local Match STP-U                | 2023, R-22-13, AM-May-20                        | 021, R-21-03, R-19- | 06<br>deral TIP by Fundi<br>2022<br>\$0<br>\$17,041 | ing Category<br>2023<br>\$21,840                                | 4 Yr. TOTALS<br>\$21,840<br>\$83,882   | TIP Informational                                     | Years       |
| Remarks: AM June-23, AM-Jan-2<br>PROGI<br>FUND SOURCE<br>State Match<br>Local Match<br>STP-U | 2023, R-22-13, AM-May-20                        | 021, R-21-03, R-19- | 06<br>deral TIP by Fundi<br>2022<br>\$0<br>\$17,041 | ing Category<br>2023<br>\$21,840<br>\$66,841                    | 4 Yr. TOTALS           \$21,840           \$83,882           \$100,000                     | TIP Informational                                     | Years       |
| Remarks: AM June-23, AM-Jan-2<br>PROG  | 2023, R-22-13, AM-May-20                        | 021, R-21-03, R-19- | 06<br>deral TIP by Fundi<br>2022<br>\$0<br>\$17,041 | ing Category<br>2023<br>\$21,840<br>\$66,841<br>\$392,230<br>21 | 4 Yr. TOTALS           \$21,840           \$83,882           \$100,000           \$392,230 | TIP Informational                                     | Years       |

| Albuqueique                   | e Metropolitan Plannin                               | g Area Mid-               | Regi         | ion Metropolita              | n Planning              | Organizat      | ion Transporta           | ation Improvement P                  | rogram (TIP)  |
|-------------------------------|--|---------------------------|--------------|------------------------------|-------------------------|----------------|--------------------------|--------------------------------------|---------------|
| CN: A30178<br>Fed ID: A301780 |  |                           | 172          |                              | T Dist.: ३<br>gency: NM | •              | •                        | ity: Town of Bernalillo<br>Length:   | 0.02 Miles    |
|                               | Proj Railroad Crossing                               | -                         |              | alillo and NMRX              |                         |                |                          | Est. Proj. Cost: \$<br>Est. Letting: |               |
| Project Desc.:                | Rt 1 BMP0.07Construct surface to address             | Rt 2 BMP:                 | 0<br>trian:  | <b>Rt 1 EI</b><br>s.         | <b>/IP:</b> 0.09        | ) Rt 2 E       | MP: 0                    | TIP Amendmer                         | nt Pending? □ |
| -                             | s: ■ Environ. Docume<br>ug-21, AM-May-21, R-20-07, . | -                         |              | •                            |                         |                |                          | Work Zone:                           | Routine       |
|                               | PROCRAMMED   |                           | oor E        | adaral TID by                | Junding Ca              | togony         |                          | TID Informational                    | Vooro         |
|                               |  | FUNDS - Four Ye           |              |                              |                         |                | A Yr TOTALS              | TIP Informational                    |               |
| FUND SOURCI                   |  |                           | ear F<br>021 |                              | Funding Ca<br>22        | tegory<br>2023 | 4 Yr. TOTALS<br>\$75,650 | TIP Informational                    | Years 2025    |
|                               |  | 2020 2                    |              | 20                           |                         |                |                          |                                      |               |
| State Match                   | E 2  | 2020 2<br>\$61,704        |              | <b>20</b><br>\$13,946<br>\$0 |                         |                | \$75,650                 |                                      |               |
| State Match<br>Local Match    | E 2  | 2020 2<br>\$61,704<br>\$0 | 021          | <b>20</b><br>\$13,946<br>\$0 | 22                      |                | \$75,650<br>\$0          |                                      |               |

|                                | etropolitan Plannin                        | g Area                      | Mid-Region N            | letropolitan Plannii                  | ng Organizati    | on Transporta            | ition Improvement Pr                             | ogram (TIP)   |
|--------------------------------|--|-----------------------------|-------------------------|---------------------------------------|------------------|--------------------------|--|---|
| CN: A301781<br>Fed ID: A301781 | Mid-Region<br>Category: S                  |                             | lum: 172.1              | NMDOT Dist.: 3<br>Lead Agency: N      | •                | •                        | ty: Town of Bernalillo<br>Length:                | 0 Miles   |
| RT1 Pi<br>RT2 Fr               | oj Railroad Crossing<br>: Lucero Ave-Railr | g Improv - L<br>oad Crossir | ig #013760D, Be         | MRX RR (Crossing (<br>rnal <b>To:</b> | 013760D)         |                          | Est. Proj. Cost: \$6<br>Est. Letting:            | 09,203  |
| Project Desc.: Re              |  | Ū                           | d gate arms: con        | Rt 1 EMP:                             |                  | ion approaches, and      | TIP Amendmen<br>sidewalks<br><b>Work Zone:</b> R | , in the second s |
| -                              |  |                             | •                       | om FFY 2014-2019 TIP), F              |                  |                          |  | outine  |
|                                |  |                             | /                       |                                       |                  |                          |  |   |
|                                | PROGRAMMED                                 | FUNDS -                     | Four Year Fede          | ral TIP by Funding                    | Category         |                          | TIP Informational                                | Years   |
| FUND SOURCE                    |  | FUNDS -<br>2020             | Four Year Fede<br>2021  | ral TIP by Funding 2022               | Category<br>2023 | 4 Yr. TOTALS             | TIP Informational `<br>2024                      | Years<br>2025   |
| FUND SOURCE                    |  |                             |                         |                                       |                  | 4 Yr. TOTALS<br>\$60,920 |  |   |
|                                |  |                             | 2021                    |                                       |                  |                          |  |   |
| State Match                    | 2  | 2020                        | <b>2021</b><br>\$60,920 |                                       |                  | \$60,920                 |  |   |
| State Match<br>Local Match     | 2  |                             | 2021<br>\$60,920<br>\$0 |                                       |                  | \$60,920<br>\$0          |  |   |

| Albuquerque          | Metropolita    | an Planning    | Area         | Mid-Region                    | Metropolitan Planni  | ng Organizat | on Transporta             | ation Improvement Pr          | ogram (TIP)  |
|----------------------|----------------|----------------|--------------|-------------------------------|----------------------|--------------|---------------------------|-------------------------------|--------------|
| CN: A301782          | 2 M            | id-Region M    | IPO Rec Nur  | n: 172.2                      | NMDOT Dist.: 3       |              | malillo <b>Municipali</b> | ity: Village of Los Ranchos   |              |
| Fed ID: A301782      |                | ategory: Sa    |              |                               | Lead Agency: N       | -            | •                         | Length:                       | 0 Miles      |
|                      | -              |                | -            | ega Rd and N<br>  #013773E, A | MRX RR (Crossing 0   | 13773E)      |                           | Est. Proj. Cost: \$1          | 65,000       |
|                      | Rt 1 BMP       | 0              | Rt 2 BMP:    |                               | Rt 1 EMP:            | 0 Rt 2 E     | MP: 0                     | Est. Letting:<br>TIP Amendmen | t Pending? 🗆 |
| Project Desc.:       | Construct n    | ew surface o   | on Ortega Rd | between Edit                  | h and 2nd Street NE. |              |                           |                               | C C          |
|                      |                |                |              |                               |                      |              |                           |                               |              |
| Project Phases       | : Envir        | on. Docume     | nt 🔳 Prel. I | Engr. ■ De                    | sign 🗆 Right-of-wa   | iy ■ Const   | ruction 🗆 Other           | Work Zone: R                  | outine       |
| Remarks: AM-Ma       | ay20, R-17-04, | R-16-01, R-15- | 09, R-14-13. |                               |                      |              |                           |                               |              |
|                      | PROG           |                | FUNDS - Fo   | ur Year Fede                  | eral TIP by Funding  | Category     |                           | TIP Informational             | Years        |
| FUND SOURCE          |                | 20             | )20          | 2021                          | 2022                 | 2023         | 4 Yr. TOTALS              | 2024                          | <b>2025</b>  |
| State Match          |                | \$16,500       |              |                               |                      |              | \$16,500                  |                               |              |
| Local Match          |                | \$0            |              |                               |                      |              |                           |                               |              |
| Local Match          |                | <b>Ф</b> О     |              |                               |                      |              | \$0                       |                               |              |
| Rail Xing Haz Elim ( | Sect 130)      |                | 22           |                               |                      |              | \$0<br>\$148,500          |                               |              |
|                      | Sect 130)      |                | 22           |                               |                      |              | • •                       |                               |              |
| Rail Xing Haz Elim ( | Sect 130)      | \$148,500      | 22           |                               |                      |              | \$148,500                 |                               |              |
| Rail Xing Haz Elim ( | Sect 130)      | \$148,500      | 22           |                               |                      |              | \$148,500                 |                               |              |
| Rail Xing Haz Elim ( | Sect 130)      | \$148,500      | 22           |                               |                      |              | \$148,500                 |                               |              |

| Albuquerque M  | Metropolitan              | Planning /                                       | Area                                | Mid-Regio                | on Metropolitan Plann  | ing Organizat  | on Transpo                             | rtation Improvement F                 | Program (TIP) |
|--|---------------------------|--|-------------------------------------|--------------------------|--|----------------|--|---------------------------------------|---------------|
| CN: A301783<br>Fed ID: A301783                               |                           | Region Mi<br>gory: Safe                          | PO Rec Nur                          | n: 172.3                 | NMDOT Dist.:<br>Lead Agency:   | •              | •                                      | ality: City of Albuquerque<br>Length: | 0 Miles       |
| RT1 F  | <b>Proj</b> Railroad      | Crossing I                                       | •                                   |                          | iquerque and NMRX/Bl   |                |  | Est. Proj. Cost: \$<br>Est. Letting:  |               |
|  | Rt 1 BMP                  | 0  | Rt 2 BMP:                           |                          | Rt 1 EMP:  | 0 Rt 2 E       | : <b>MP</b> : 0                        | TIP Amendme                           | nt Pending?□  |
| Project Desc.: (   | Construct new             | / surface a                                      | nd approach                         | es. (8th St              | reet Between Aspen ar  | nd Haines Ave) |  |                                       |               |
|  |                           |  |                                     |                          |  |                |  |                                       |               |
| -  | :-19, R-17-04, R-         | 15-09 (Remo                                      | ves this project                    | from FFY 20 <sup>2</sup> | Design □ Right-of-w<br>14-2019 TIP), R-14-13.<br>ederal TIP by Funding |                | ruction D Other                        | Work Zone:<br>TIP Informational       |               |
| -  | :-19, R-17-04, R-         | 15-09 (Remo                                      | ves this project                    | from FFY 20 <sup>2</sup> | 14-2019 TIP), R-14-13.   |                | ruction D Other                        |                                       |               |
| Remarks: AM-Dec  | :-19, R-17-04, R-         | 15-09 (Remo<br>AMMED F                           | ves this project                    | from FFY 20              | 14-2019 TIP), R-14-13.<br>ederal TIP by Funding                        | Category       |  | TIP Informationa                      | Years         |
| Remarks: AM-Dec  | :-19, R-17-04, R-         | 15-09 (Remo<br>AMMED F<br>202                    | ves this project                    | from FFY 20              | 14-2019 TIP), R-14-13.<br>ederal TIP by Funding                        | Category       | 4 Yr. TOTALS                           | TIP Informationa                      | Years         |
| Remarks: AM-Dec<br>FUND SOURCE<br>State Match                | -19, R-17-04, R-<br>PROGR | 15-09 (Remo<br>AMMED F<br>202<br>\$17,449<br>\$0 | ves this project                    | from FFY 20              | 14-2019 TIP), R-14-13.<br>ederal TIP by Funding                        | Category       | <b>4 Yr. TOTALS</b><br>\$17,449        | TIP Informationa                      | Years         |
| Remarks: AM-Dec<br>FUND SOURCE<br>State Match<br>Local Match | -19, R-17-04, R-<br>PROGR | 15-09 (Remo<br>AMMED F<br>202<br>\$17,449<br>\$0 | ves this project<br>UNDS - Fo<br>20 | from FFY 20              | 14-2019 TIP), R-14-13.<br>ederal TIP by Funding                        | Category       | <b>4 Yr. TOTALS</b><br>\$17,449<br>\$0 | TIP Informationa                      | Years         |

| Albuquerque M                             | letropolitan Planning                          | g Area Mid-R         | egion Metropolita        | in Planning Organi                     | zation Transpo              | ortation Improvement Pro                   | ogram (TIP) |
|---|--|----------------------|--------------------------|--|-----------------------------|--|-------------|
| CN: A301786<br>Fed ID: A301786            | Mid-Region M<br>Category: Sa                   |                      |                          | T Dist.: 3 County<br>Agency: NMDOT Tra | •                           | pality: City of Albuquerque<br>Length:     | 0 Miles     |
|   | <b>roj</b> Railroad Crossing<br>r: Haines Ave. | Improv - 8th Street  |                          | NMRX/BNSF RR (Ci<br>pen Ave.           | rossing 019679L)            | Est. Proj. Cost: \$15<br>Est. Letting: 10/ |             |
| R   | t 1 BMP 0                                      | Rt 2 BMP:            | 0 Rt 1 El                | MP: 0 Rt                               | 2 EMP: 0                    | TIP Amendment                              | Pending?    |
| Project Desc.: C                          | onstruct new crossing                          | surface and transiti | on approaches.           |  |                             |  |             |
| Project Phases:                           | Environ. Docume                                | nt ■ Prel. Engr.     | ■ Design □ R             | ight-of-way ■ Cc                       | onstruction                 | Work Zone: R                               | ea. Sia.    |
| Remarks: R-20-02                          |  | FUNDS - Four Yea     | ar Federal TIP by        | Funding Category                       |                             | TIP Informational \                        |             |
| Remarks: R-20-02                          | PROGRAMMED                                     | FUNDS - Four Yea     |                          | Funding Category                       | 23 4 Yr. TOTALS             | TIP Informational 1                        |             |
|   | PROGRAMMED                                     |                      |                          |  | 23 4 Yr. TOTALS<br>\$12,530 |  | (ears       |
| FUND SOURCE                               | PROGRAMMED                                     |                      | 21 20                    |  |                             |  | (ears       |
| FUND SOURCE<br>State Match                | PROGRAMMED<br>20                               |                      | 21 20<br>\$12,530<br>\$0 |  | \$12,530                    |  | (ears       |
| FUND SOURCE<br>State Match<br>Local Match | PROGRAMMED<br>20                               |                      | 21 20<br>\$12,530<br>\$0 | 22 202                                 | \$12,530<br>\$0             |  | (ears       |

| Albuquerque M  | etropolitan Planning   | Area Mid-Reg           | jion Metropolita                             | n Planning Organiz | ation Transpor                         | rtation Improvement Pro     | ogram (TIP)  |
|--|------------------------|------------------------|--|--------------------|--|-----------------------------|--------------|
| CN: A301787  | _                      | IPO Rec Num: 172       |  | Dist.: 3 County:   | -                                      | ality: N/A not applicable   |              |
| Fed ID: A301787  | Category: Tra          | ansit                  | Lead A                                       | gency: NMDOT Tra   | nsit Rail                              | Length:                     | 0 Miles      |
|  |                        | 019486M at Mill Road   |  |                    |  | Est. Proj. Cost: \$13       | 6,282        |
| RT2 Fr   | : Mill Road between    | NM-116                 | To: Arn                                      | nijo Road          |  | Est. Letting:               |              |
| Rt   | 1 BMP 0                | Rt 2 BMP: 0            | Rt 1 EM                                      | IP: 0 Rt 2         | 2 EMP: 0                               | TIP Amendment               | Pending?     |
| Project Desc.: Co  | onstruct a new crossin | ig surface on the mair | track and transit                            | ion approaches     |  |                             |              |
|  |                        | ig carrace on the main |  |                    |  |                             |              |
|  |                        |                        |  |                    |  |                             |              |
| Project Phases:  | Environ. Documer       | nt 🗆 Prel. Engr. 🗆     | 🗆 Design 🗆 Ri                                | ght-of-way ■ Cor   | nstruction D Other                     | Work Zone: Re               | eg. Sig.     |
| Remarks: AM-Aug-2  | 2, R-22-04             |                        |  |                    |  |                             |              |
|  |                        |                        |  |                    |  |                             |              |
|  |                        |                        |  |                    |  |                             |              |
|  |                        | FUNDS - Four Year      | -  |                    |  | TIP Informational Y         |              |
| FUND SOURCE  |                        | FUNDS - Four Year      | -  |                    | 3 4 Yr. TOTALS                         | TIP Informational Y<br>2024 | ears<br>2025 |
| FUND SOURCE  |                        |                        | -  |                    | 3 4 Yr. TOTALS<br>\$8,177              |                             |              |
|  |                        |                        | 20   |                    |  |                             |              |
| State Match  | 20                     |                        | <b>20</b><br>\$8,177<br>\$0                  |                    | \$8,177                                |                             |              |
| State Match<br>Local Match                                       | 20                     |                        | 20<br>\$8,177<br>\$0<br>\$73,593             | 22 2023            | \$8,177<br>\$0                         |                             |              |
| State Match<br>Local Match<br>Rail Xing Haz Elim (Se             | 20                     |                        | 20<br>\$8,177<br>\$0<br>\$73,593             | 22 202:<br>22 202: | \$8,177<br>\$0<br>\$73,593             |                             |              |
| State Match<br>Local Match<br>Rail Xing Haz Elim (See<br>Private | 20                     |                        | 20<br>\$8,177<br>\$0<br>\$73,593<br>\$54,512 | 22 202:<br>22 202: | \$8,177<br>\$0<br>\$73,593<br>\$54,512 |                             |              |
| State Match<br>Local Match<br>Rail Xing Haz Elim (See<br>Private | 20                     |                        | 20<br>\$8,177<br>\$0<br>\$73,593<br>\$54,512 | 22 202:<br>22 202: | \$8,177<br>\$0<br>\$73,593<br>\$54,512 |                             |              |

| Albuquerque   | Metropolitan Plan                            | ning Area                        | Mid-Region I          | Metropolitan                 | Planning Orgar                    | nizati   | ion Transporta                        | ation Improvement Pro                  | ogram (TIP)   |
|---|--|----------------------------------|-----------------------|------------------------------|-----------------------------------|----------|---------------------------------------|--|---------------|
| CN: A301791<br>Fed ID: A301791                                |  | on MPO Rec Nu<br>: Hwy & Brg Pre |                       |                              | Dist.: 3 Count<br>ency: County of | -        | •                                     | ty: Unincorporated Area<br>Length:     | 0 Miles       |
|   | <b>Proj</b> Blake Rd Rec<br>Fr: Isleta Drain | onstruction                      |                       | <b>To:</b> Isleta            | Blvd                              |          |                                       | Est. Proj. Cost: \$4,<br>Est. Letting: | 250,000       |
|   | Rt 1 BMP 0                                   | Rt 2 BMP                         | : 0                   | Rt 1 EMF                     | P: 0 F                            | Rt 2 E   | <b>MP:</b> 0                          | TIP Amendment                          | Pending?      |
| Project Desc.:  | Design and constru                           | ct two-lane road                 | way with storm        | n drainage, sid              | ewalks, and bike                  | e lane   | es.                                   |  |               |
| Project Phases<br>Remarks: R-22-04                            | : D Environ. Doc                             | ument ■ Prel.                    | Engr. 🗆 Des           | sign 🗆 Rig                   | nt-of-way ■ C                     | Const    | ruction 🗆 Other                       | Work Zone: Si                          | gnif.         |
|   |  | ED FUNDS - F                     | our Year Fede         | eral TIP by Fu               | nding Category                    | /        |                                       | TIP Informational Y                    | /ears         |
| FUND SOURCE   | PROGRAMM                                     | ED FUNDS - F                     | our Year Fede<br>2021 | eral TIP by Fu<br>2022       |                                   | /<br>023 | 4 Yr. TOTALS                          | TIP Informational Y<br>2024            | /ears<br>2025 |
|   | PROGRAMM                                     |                                  |                       |                              |                                   |          | 4 Yr. TOTALS<br>\$3,087,500           |  |               |
| FUND SOURCE   | PROGRAMM                                     |                                  |                       |                              | 2 20<br>\$3,087,500               | 023      |                                       |  |               |
| FUND SOURCE   | PROGRAMM                                     |                                  |                       | 2022                         | 2 20<br>\$3,087,500               | 023      | \$3,087,500                           |  |               |
| FUND SOURCE<br>State Funds<br>State Funds                     | PROGRAMM                                     |                                  |                       | 2022                         | 2 2(<br>\$3,087,500<br>\$162,500  | 023      | \$3,087,500<br>\$950,000              |  |               |
| FUND SOURCE<br>State Funds<br>State Funds<br>Local Bond Funds | PROGRAMM                                     |                                  |                       | <b>202</b> 2<br>\$950,000 11 | 2 2(<br>\$3,087,500<br>\$162,500  | 023      | \$3,087,500<br>\$950,000<br>\$162,500 |  |               |

| Albuquerque                              | e Metropo | olitan Planning   | g Area        | Mid-Regio    | on Metropolitan Planning C  | rganizati   | on Transporta                    | tion Improvement P                     | rogram (TIP)  |
|--|-----------|---|---------------|--------------|---|-------------|----------------------------------|--|---------------|
| CN: A30182<br>Fed ID: A301820            |           | Mid-Region M<br>Category: ⊤⊡                            |               | m: 202       | NMDOT Dist.: 3 Co<br>Lead Agency: Rio M   | •           | •                                | ty: Various Multiple Juriso<br>Length: | d.<br>0 Miles |
| RT1<br>RT2                               |           | 1PA Wide Joint<br>1PA Wide                              | TDM-Travel    | Demand       | То:   |             |                                  | Est. Proj. Cost: \$<br>Est. Letting:   | 1,275,749     |
|  | Rt 1 BM   | I <b>P</b> 0  | Rt 2 BMP:     | 0            | Rt 1 EMP: 0   | Rt 2 E      | <b>MP:</b> 0                     | TIP Amendmer                           | nt Pending? 🗆 |
|  | outreach  | n, promotions, ir                                       | nformation an | nd related e | to increase alternative mode<br>quipment and services. Joint<br>Design □ Right-of-way | t lead with |                                  |  |               |
| Remarks: R-15-                           | •         | 020 Allocation).  |               |              |   |             |                                  |  |               |
|  | PF        | 020 Allocation).  | FUNDS - Fo    | our Year Fe  | ederal TIP by Funding Cate  | gory        |                                  | TIP Informational                      | Years         |
| FUND SOURC                               | PF        | 020 Allocation). ROGRAMMED 20                           |               |              |   |             | 4 Yr. TOTALS                     |  |               |
| FUND SOURC<br>State Match                | PF        | 020 Allocation).<br>ROGRAMMED<br>20<br>\$0              | FUNDS - Fo    | our Year Fe  | ederal TIP by Funding Cate  | gory        | 4 Yr. TOTALS<br>\$0              | TIP Informational                      | Years         |
| FUND SOURC                               | PF        | 020 Allocation).<br>ROGRAMMED<br>20<br>\$0<br>\$185,749 | FUNDS - Fo    | our Year Fe  | ederal TIP by Funding Cate  | gory        | 4 Yr. TOTALS<br>\$0<br>\$185,749 | TIP Informational                      | Years         |
| FUND SOURC<br>State Match<br>Local Match | PF        | 020 Allocation).<br>ROGRAMMED<br>20<br>\$0              | FUNDS - Fo    | our Year Fe  | ederal TIP by Funding Cate  | gory        | 4 Yr. TOTALS<br>\$0              | TIP Informational                      | Years         |

| Albuquerque                   | e Metropolitan Plannii  | ng Area          | a Mid-R          | egio  | n Metropolitan Planning Or   | ganizatio          | on Transporta    | tion Improvement Pr                    | ogram (TIP) |
|-------------------------------|---|------------------|------------------|-------|--|--------------------|------------------|--|-------------|
| CN: A30182<br>Fed ID: A301821 | U   |                  | Rec Num: 2       | 02.1  | NMDOT Dist.: 3 Con<br>Lead Agency: Rio Me  | •                  | •                | ty: Various Multiple Jurisd<br>Length: | 0 Miles     |
| RT1<br>RT2                    | Proj AMPA Wide Joir<br>Fr: AMPA Wide                                      | nt TDM-          | Travel Demar     | d     | То:  |                    |                  | Est. Proj. Cost: \$1<br>Est. Letting:  | ,314,373    |
|                               | Rt 1 BMP 0  | Rt               | 2 BMP:           | 0     | Rt 1 EMP: 0  | Rt 2 E             | <b>//P:</b> 0    | TIP Amendment                          | t Pending?□ |
| Project Phase                 | outreach, promotions,<br>s: □ Environ. Docum<br>05 (FFY 2021 Allocation). | inform<br>nent □ | ation and relat  | ed ed | o increase alternative modes<br>quipment and services. Joint I<br>Design □ Right-of-way □<br><b>deral TIP by Funding Categ</b> | ead with<br>Constr |                  |  | xempt       |
| FUND SOURC                    |   | 2020             | 20               |       | 2022   | 2023               | 4 Yr. TOTALS     | 2024                                   |             |
| State Match                   |   |                  |                  |       |  | 1010               |                  |  | 2025        |
| Local Match                   |   |                  | \$0              |       |  |                    | \$0              |  | 2025        |
| LUCAI MALCII                  |   |                  | \$0<br>\$191,373 | _     |  |                    | \$0<br>\$191,373 |  | 2025        |
| CMAQ-Flex                     |   |                  | \$191,373        | 24    |  |                    |                  |  | 2025        |
|                               |   |                  | \$191,373        | 24    |  |                    | \$191,373        |  | 2025        |

| Albuqueique                   | e Metropolitan             | Planning                              | Area I                      | Mid-Regior          | n Metropolitan Planı  | ning Organi  | ization           | Transporta       | ation Improvement                  | t Program (TIP)  |
|-------------------------------|----------------------------|---------------------------------------|-----------------------------|---------------------|---|--------------|-------------------|------------------|------------------------------------|------------------|
| CN: A30184<br>Fed ID: A301840 |                            | -Region M<br>egory: ।୮୧               | <b>IPO Rec Nur</b><br>S-TSM | n: <b>201</b>       | NMDOT Dist.:<br>Lead Agency:                                | •            | <b>/:</b> Various | Municipali       | ity: N/A not applicable<br>Length: |                  |
| RT1<br>RT2                    | Proj CMP Tra<br>Fr: AMPA V | -                                     | on Analysis Pr              | rogram              | То:   |              |                   |                  | Est. Proj. Cost:<br>Est. Letting:  |                  |
|                               | Rt 1 BMP                   | 0                                     | Rt 2 BMP:                   | 0                   | Rt 1 EMP:   | 0 <b>R</b> t | t 2 EMP:          | 0                | TIP Amendm                         | nent Pending?    |
|                               | address regions: □ Environ | nal needs<br>. Docume                 | , use data for              | project prio        | erformance of the tra<br>ritization.<br>Design □ Right-of-\ |              |                   | n ■ Other        | Work Zone                          |                  |
|                               | PROGF                      |                                       | FUNDS - For                 | ur Year Feo         | deral TIP by Funding  | q Category   |                   |                  | TIP Information                    | al Years         |
| FUND SOURC                    |                            |                                       | 1                           |                     | deral TIP by Funding  |              |                   | r. TOTALS        |                                    |                  |
| FUND SOURC                    |                            |                                       | FUNDS - For                 | ur Year Feo<br>2021 | deral TIP by Funding<br>2022                                |              |                   | r. TOTALS<br>\$0 | TIP Information                    | al Years<br>2025 |
|                               |                            | RAMMED I                              | 1                           |                     |   |              |                   |                  |                                    |                  |
| State Match                   |                            | <b>RAMMED  </b><br>20<br>\$0          | 1                           |                     |   |              |                   | \$0              |                                    |                  |
| State Match<br>Local Match    |                            | <b>AMMED</b><br>20<br>\$0<br>\$32,753 | )20<br>                     |                     |   |              |                   | \$0<br>\$32,753  |                                    |                  |

| Albuquerque                   | e Metropolita           | n Planning               | Area Mid-I                               | Region Me | etropolitan Plar           | ning Organiz   | ation Transpor        | rtation Improvement P                 | rogram (TIP) |
|-------------------------------|-------------------------|--------------------------|--|-----------|----------------------------|----------------|-----------------------|---------------------------------------|--------------|
| CN: A30184<br>Fed ID: A301841 |                         | I-Region M<br>egory: ITS |  | 201.1     | NMDOT Dist.<br>Lead Agency | -              | Various Municipa      | ality: N/A not applicable<br>Length:  | 0 Miles      |
| RT1<br>RT2                    | Proj CMP Ti<br>Fr: AMPA | -                        | n Analysis Progra                        | m         | То:                        |                |                       | Est. Proj. Cost: \$2<br>Est. Letting: | 225,000      |
|                               | Rt 1 BMP                | 0                        | Rt 2 BMP:                                | 0         | Rt 1 EMP:                  |                | 2 EMP: 0              | TIP Amendmer                          | -            |
| Project Desc.:                |                         |                          | ther data to asses<br>use data for proje |           |                            | ansportation i | network, analyze cong | ested locations, identify             | projects to  |
| -                             |                         | n. Documen               | t 🗆 Prel. Engr.                          | Desig     | gn 🗆 Right-of              | -way □ Co      | nstruction ■ Other    | Work Zone:                            | Exempt       |
| Remarks: R-05-                | 05 (FFY 2021).          |                          |  |           |                            |                |                       |                                       |              |
|                               | PROG                    | RAMMED F                 | UNDS - Four Ye                           | ar Federa | I TIP by Fundir            | ng Category    |                       | TIP Informational                     | Years        |
| FUND SOURC                    | E                       | 202                      | 20 2                                     | 021       | 2022                       | 202            | 3 4 Yr. TOTALS        | 2024                                  | 2025         |
| State Match                   |                         |                          | \$0                                      |           |                            |                | \$0                   |                                       |              |
| Local Match                   |                         |                          | \$32,760                                 |           |                            |                | \$32,760              |                                       |              |
| STP-U                         |                         |                          | \$192,240                                | 18        |                            |                | \$192,240             |                                       |              |
| Totals                        |                         |                          | \$225,000                                |           |                            |                | \$225,000             |                                       |              |
|                               |                         |                          |  |           |                            |                |                       |                                       |              |

| Albuqueiqu                    | e Metropolitan I                            | Planning Area                 | Mid-Regio   | n Metropolitan F | Planning Organizat               | ion Transporta                         | tion Improvement P                                   | rogram (TIP)  |
|-------------------------------|---|-------------------------------|---|------------------|----------------------------------|--|--|---------------|
| CN: A30184<br>Fed ID: A301842 |   | Region MPO F<br>gory: ITS-TSN |   |                  | Dist.: 3 County: V<br>ncy: MRMPO | arious Municipali                      | ty: Various Multiple Juriso<br>Length:               | d.<br>0 Miles |
| RT1<br>RT2                    | <b>Proj</b> CMP Trar<br><b>Fr</b> : AMPA Wi | -                             | alysis Program  | To:              | -                                |  | Est. Proj. Cost: \$ <sup>7</sup><br>Est. Letting: 8/ |               |
| Project Desc.:                |   | me and other                  | 2 BMP: 0<br>data to assess the<br>data for project prio |                  | L                                | E <b>MP:</b> 0<br>work, analyze conges | TIP Amendmer<br>ted locations, identify              | •             |
| -                             | -03 (FFY 2022 Alloca                        | ation).                       | Prel. Engr. □  <br>S - Four Year Fe                     |                  | -                                | truction ■ Other                       | Work Zone: F   |               |
|                               |   |                               | 2021  | 2022             | 2023                             | 4.14                                   |  | Years         |
| FUND SOURC                    |   | 2020                          |   | 2022             | 2023                             | 4 Yr. TOTALS                           | 2024   | Years 2025    |
| FUND SOURC<br>State Match     |   |                               |   | \$0              | 2023                             | 4 Yr. IOTALS<br>\$0                    | 2024   |               |
|                               |   |                               |   |                  |                                  |  | 2024   |               |
| State Match                   |   |                               |   | \$0              | 2023                             | \$0                                    | 2024   |               |
| State Match<br>Local Match    |   |                               |   | \$0<br>\$25,480  |                                  | \$0<br>\$25,480                        | 2024<br>   |               |

| Albuquerque     | e Metropolit                                 | an Planning                                  | Area Mid   | Region Met                     | ropolitan Plar       | nning Organ | nizati       | on Transportat                           | tion Improvement F  | Program (TIP) |
|-----------------|--|--|--|--------------------------------|----------------------|-------------|--------------|--|---|---------------|
| CN: A30184      | 43 M   | id-Region M                                  | PO Rec Num:  | 201.3                          | NMDOT Dist           | : 3 Count   | <b>y:</b> Va | rious Municipalit                        | <b>y:</b> Various Multiple Juris                          | d.            |
| Fed ID: A301843 |  | ategory: ITS                                 |  |                                | Lead Agency          | : MRMPO     | -            | -  | Length:   | 0 Miles       |
| RT1<br>RT2      | Proj CMP<br>Fr: AMPA                         | -  | on Analysis Progra   | am                             | То:                  |             |              |  | Est. Proj. Cost: \$<br>Est. Letting: 8                    |               |
|                 | Rt 1 BMP                                     | 0  | Rt 2 BMP:  | 0                              | Rt 1 EMP:            | 0 R         | t 2 E        | MP: 0                                    | TIP Amendme   |               |
|                 | address reç<br>s: □ Envir<br>-03 (FFY 2023 A | gional needs,<br>on. Documer<br>Allocation). | ther data to asse<br>use data for proj<br>nt □ Prel. Engr<br><b>FUNDS - Four Y</b> | ect prioritizati<br>. □ Design | ion.<br>□ □ Right-of | -way □ C    | onst         | work, analyze congest<br>ruction ■ Other | ed locations, identify<br>Work Zone:<br>TIP Informational | Exempt        |
| FUND SOURC      |  |  |  | 2021                           | 2022                 |             | )23          | 4 Yr. TOTALS                             | 2024  | 2025          |
| State Match     |  |  |  |                                |                      | \$0         |              | \$0                                      |   |               |
| Local Match     |  |  |  |                                |                      | \$29,120    |              | \$29,120                                 |   |               |
| STP-U           |  |  |  |                                |                      | \$170,880   | 24           | \$170,880                                |   |               |
| Totals          |  |  |  |                                |                      | \$200,000   |              | \$200,000                                |   |               |
|                 |  |  |  |                                |                      |             |              |  |   |               |

| Albuquerque                         | e Metropolit | an Planning   | g Area          | Mid-Regior           | n Metropolitan Plann      | ing Organizati   | on Transpor        | tation Improv                             | ement Pr         | ogram (TIP)   |
|-------------------------------------|--------------|---------------|-----------------|----------------------|---------------------------|------------------|--------------------|---|------------------|---------------|
|                                     |              |               |                 |                      |                           |                  |                    |   |                  |               |
| CN: A30184                          |              | •             | MPO Rec Nur     | m: 201.4             |                           | -                | rious Municipa     | ality: Various M                          |                  |               |
| Fed ID: A301844                     | C            | ategory: IT:  | S-TSM           |                      | Lead Agency:              | MRMPO            |                    | L   | ength:           | 0 Miles       |
| RT1                                 | -            | -             | on Analysis P   | rogram               |                           |                  |                    | Est. Proj.                                | Cost: \$17       | 75,000        |
| RT2                                 | Fr: AMPA     | Wide          |                 |                      | To:                       |                  |                    | Est. L                                    | etting: 8/1      | /2024         |
|                                     | Rt 1 BMP     | 0             | Rt 2 BMP:       | 0                    | Rt 1 EMP:                 | 0 Rt 2 E         | <b>MP:</b> 0       | TIP A                                     | mendment         | t Pending?□   |
| Project Desc.:                      | Collect trav | el time and o | other data to a | assess the p         | erformance of the trar    | nsportation net  | work, analyze cong | ested locations                           | s. identifv 1    | oroiects to   |
|                                     |              |               | s, use data for |                      |                           |                  |                    |   | ,, I             |               |
|                                     |              |               |                 |                      |                           |                  |                    |   |                  |               |
| Project Phase                       | s: 🗆 Envir   | on. Docume    | ent 🗆 Prel. I   | Engr. 🗆 D            | esign 🗆 Right-of-w        | ay 🗆 Const       | ruction  Other     | Wor                                       | <b>k Zone:</b> E | xempt         |
| Remarks: R-19-                      | 06           |               |                 |                      |                           |                  |                    |   |                  |               |
|                                     |              |               |                 |                      |                           |                  |                    |   |                  |               |
|                                     | DDO          |               |                 |                      | devel TID by Funding      | Catagory         |                    |   |                  | 1             |
|                                     |              |               |                 |                      | deral TIP by Funding      |                  |                    |   | national \       |               |
|                                     |              |               | FUNDS - Fo      | our Year Feo<br>2021 | deral TIP by Funding 2022 | Category<br>2023 | 4 Yr. TOTALS       | 20  | national \<br>24 | Years<br>2025 |
| State Match                         |              |               |                 |                      |                           |                  | \$0                | <b>20</b><br>\$0                          |                  |               |
| State Match<br>Local Match          |              |               |                 |                      |                           |                  | \$0<br>\$0         | <b>20</b><br>\$0<br>\$25,480              | 24               |               |
| State Match<br>Local Match<br>STP-U |              |               |                 |                      |                           |                  | \$0<br>\$0<br>\$0  | <b>20</b><br>\$0<br>\$25,480<br>\$149,520 |                  |               |
| State Match<br>Local Match          |              |               |                 |                      |                           |                  | \$0<br>\$0         | <b>20</b><br>\$0<br>\$25,480              | 24               |               |
| State Match<br>Local Match<br>STP-U |              |               |                 |                      |                           |                  | \$0<br>\$0<br>\$0  | <b>20</b><br>\$0<br>\$25,480<br>\$149,520 | 24               |               |
| State Match<br>Local Match<br>STP-U |              |               |                 |                      |                           |                  | \$0<br>\$0<br>\$0  | <b>20</b><br>\$0<br>\$25,480<br>\$149,520 | 24               |               |
| State Match<br>Local Match<br>STP-U |              |               |                 |                      |                           |                  | \$0<br>\$0<br>\$0  | <b>20</b><br>\$0<br>\$25,480<br>\$149,520 | 24               |               |
| State Match<br>Local Match<br>STP-U |              |               |                 |                      |                           |                  | \$0<br>\$0<br>\$0  | <b>20</b><br>\$0<br>\$25,480<br>\$149,520 | 24               |               |

| Albuquerque                | e Metropolita   | n Planning  | Area I         | Mid-Region M                         | etropolitan Plan | ning Organizati   | on Transporta        | tion Improvement I        | Program (TIP)      |
|----------------------------|-----------------|-------------|----------------|--------------------------------------|------------------|-------------------|----------------------|---------------------------|--------------------|
|                            |                 |             |                |                                      |                  |                   |                      |                           |                    |
| CN: A30184                 |                 | -           | IPO Rec Num    | n: 201.5                             |                  | 3 County: Va      | nous Municipali      | ty: Various Multiple Juri |                    |
| Fed ID: A301845            | Ca              | tegory: ITS | S-TSM          |                                      | Lead Agency      | : MRMPO           |                      | Length:                   | 0 Miles            |
| RT1                        | -               | -           | on Analysis Pr | ogram                                |                  |                   |                      | Est. Proj. Cost: \$       | 1,150,000          |
| RT2                        | Fr: AMPA        | Wide        |                |                                      | То:              |                   |                      | Est. Letting: 8           | 3/1/2025           |
|                            | Rt 1 BMP        | 0           | Rt 2 BMP:      | 0                                    | Rt 1 EMP:        | 0 Rt 2 E          | <b>MP:</b> 0         | TIP Amendme               | ent Pending?       |
| Project Desc.:             |                 |             |                | ssess the perfo<br>project prioritiz |                  | ansportation netv | vork, analyze conges | ted locations, identif    | y projects to      |
| Project Phases             | s: 🗆 Envira     | n. Documer  | nt 🗆 Prel. E   | ingr. 🗆 Desi                         | gn 🗆 Right-of-   | way 🗆 Constr      | uction  Other        | Work Zone:                | Exempt             |
| Remarks: R-23-             | 11 New TIP, R-1 | 9-06        |                |                                      |                  |                   |                      |                           |                    |
|                            | PROG            |             | FUNDS - For    | ur Year Federa                       | al TIP by Fundin | g Category        |                      | TIP Informationa          | l Years            |
| FUND SOURC                 | E               | 20          | )20            | 2021                                 | 2022             | 2023              | 4 Yr. TOTALS         | 2024                      |                    |
|                            |                 |             |                |                                      |                  |                   |                      | 2024                      | 2025               |
| State Match                |                 |             |                |                                      |                  |                   | \$0                  | 2024                      | <b>2025</b><br>\$0 |
| State Match<br>Local Match |                 |             |                | -                                    |                  |                   |                      |                           |                    |
|                            |                 |             |                |                                      |                  |                   | \$0                  |                           | \$0                |
| Local Match                |                 |             |                |                                      |                  |                   | \$0<br>\$0           |                           | \$0<br>\$29,120    |

| Albuquerque                       | Metropolit                                | an Planning                 | J Area                        | Mid-Region         | Metropolitan Plan | ning Organizat | on Transporta  | tion Improvement P                       | rogram (TIP) |
|-----------------------------------|---|-----------------------------|-------------------------------|--------------------|-------------------|----------------|--|--|--------------|
| CN: A30186                        | 1 N                                       | lid-Region M                | IPO Rec Nur                   | n: 190.1           | NMDOT Dist.:      | 3 County: B    | ernalillo <b>Municipali</b>  | ty: City of Albuquerque                  |              |
| Fed ID: A301861                   | С   | ategory: Bil                | ke/Ped                        |                    | Lead Agency       | Rio Metro Trar | isit Dist  | Length:                                  | 0 Miles      |
| RT1<br>RT2                        | -   | A Wide Bike<br>us Locations | Share Progra                  | m                  | То:               |                |  | Est. Proj. Cost: \$7<br>Est. Letting: 12 |              |
|                                   | Rt 1 BMP                                  | 0                           | Rt 2 BMP:                     | 0                  | Rt 1 EMP:         | 0 Rt 2 E       | : <b>MP:</b> 0   | TIP Amendmer                             | nt Pending?□ |
| Project Phases<br>Remarks: R-17-0 | related app<br>s: □ Envir<br>04, R-17-03. | ourtenances a               | and technolog<br>nt □ Prel. I | gies.<br>Engr. □ D |                   | vay 🗆 Const    | fare payment, commond fare payment, commond fare payment, common fare set of the fare set of | Work Zone: F                             | Exempt       |
| FUND SOURC                        |   |                             | 020                           | 2021               | 2022              | 2023           | 4 Yr. TOTALS   | 2024                                     | 2025         |
| State Match                       |   | \$0                         |                               |                    |                   |                | \$0  |  |              |
| Local Match                       |   | \$95,976                    |                               |                    |                   |                | \$95,976   |  |              |
| TAP-Lg Urb                        |   | \$563,200                   | 28                            |                    |                   |                | \$563,200  |  |              |
| Totals                            |   | \$659,176                   |                               |                    |                   |                | \$659,176  |  |              |
|                                   |   |                             |                               |                    |                   |                |  |  |              |

| Albuquerque  | e Metropolita                 | n Planning Ai              | rea Mid-Reg   | ion Metropolita   | n Planning Orgar   | nizat    | ion Transportat   | tion Improvement        | Program (TIP)    |
|--|-------------------------------|----------------------------|---|---|--|----------|---|-------------------------|------------------|
|  |                               |                            |   |   |  |          |   |                         |                  |
| CN: A30188   |                               | d-Region MPC               |   |   | Dist.: 3 Count   |          | alencia <b>Municipalit</b>  | <b>y:</b> City of Belen |                  |
| Fed ID: A301880  |                               | tegory: Hwy 8              | & Brg Pres  | Lead A  | gency: City of Be  | len      |   | Length:                 | 0.65 Miles       |
| <b>RT1</b> FL4228  | Proj West A                   | ragon Rd. Imp              | provements  |   |  |          |   | Est. Proj. Cost:        | \$3,727,141      |
| RT2  | Fr: Interse                   | ction of North             | Mesa Rd.  | To: Inte  | rsection of Main S   | St.      |   | Est. Letting:           |                  |
|  | Rt 1 BMP                      | 0 F                        | Rt 2 BMP: 0   | Rt 1 EN   | IP: 0 F  | Rt 2 I   | EMP: 0  | TIP Amendm              | ent Pending?□    |
| Project Phases   | included in th<br>s: ■ Enviro | ne project.<br>n. Document | alt, curb and gutter.<br>■ Prel. Engr. ■<br>luly-20, AM-June-20, AM | Design ■ Ri   | ght-of-way ■ C   |          | ewalk, drive pads, and<br>truction □ Other                              | pedestrian facilities   |                  |
|  |                               |                            |   |   |  |          |   |                         |                  |
|  | -                             | -                          | NDS - Four Year   |   |  | /        |   | TIP Informationa        | al Years         |
| FUND SOURCE  | PROG                          | -                          | NDS - Four Year   |   | unding Category  | /<br>023 | 4 Yr. TOTALS  | TIP Information         | al Years<br>2025 |
|  | PROG                          | RAMMED FU                  | NDS - Four Year   | Federal TIP by F  | unding Category  |          | 4 Yr. TOTALS<br>\$0   |                         |                  |
| FUND SOURCE  | PROG                          | RAMMED FU                  | NDS - Four Year   | Federal TIP by F<br>202   | unding Category<br>22 20 20  |          |   |                         |                  |
| FUND SOURCE<br>State Match   | PROG<br>E                     | RAMMED FU                  | NDS - Four Year   | Federal TIP by F<br>202<br>\$0  | unding Category<br>22 20<br>\$0  |          | \$0   |                         |                  |
| FUND SOURCE<br>State Match<br>Local Match  | PROG<br>E                     | RAMMED FU                  | NDS - Four Year   | Federal TIP by F<br>202<br>\$0<br>\$268,195   | unding Category<br>22 20<br>\$0<br>\$0   | 023      | \$0<br>\$268,195  |                         |                  |
| FUND SOURCE<br>State Match<br>Local Match<br>Environmental Prote                                       | PROG<br>E                     | RAMMED FU                  | NDS - Four Year   | Federal TIP by F<br>202<br>\$0<br>\$268,195<br>\$1,061,165                          | Cunding Category           22         20           \$0         \$0           \$0         \$0           \$1,446,700         \$1,446,700 | 023      | \$0<br>\$268,195<br>\$1,446,700   |                         |                  |
| FUND SOURCE<br>State Match<br>Local Match<br>Environmental Prote<br>STP-Flex                           | PROG<br>E                     | RAMMED FU                  | NDS - Four Year   | Federal TIP by F<br>202<br>\$0<br>\$268,195<br>\$1,061,165<br>\$85,440              | unding Category           22         20           \$0         \$0           \$1,446,700         \$0                                    | 023      | \$0<br>\$268,195<br>\$1,446,700<br>\$1,061,165                          |                         |                  |
| FUND SOURCE<br>State Match<br>Local Match<br>Environmental Prote<br>STP-Flex<br>STP-Flex               | PROG<br>E                     | RAMMED FU                  | NDS - Four Year   | Federal TIP by F<br>202<br>\$0<br>\$268,195<br>\$1,061,165<br>\$85,440<br>\$427,200 | 22 20<br>22 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20   | 023      | \$0<br>\$268,195<br>\$1,446,700<br>\$1,061,165<br>\$85,440              |                         |                  |
| FUND SOURCE<br>State Match<br>Local Match<br>Environmental Prote<br>STP-Flex<br>STP-Flex<br>STP-Sm Urb | PROG<br>E                     | RAMMED FU                  | NDS - Four Year   | Federal TIP by F<br>202<br>\$0<br>\$268,195<br>\$1,061,165<br>\$85,440<br>\$427,200 | Category           22         20           \$0         \$0           \$1,446,700         \$0           \$17         \$16               | 023      | \$0<br>\$268,195<br>\$1,446,700<br>\$1,061,165<br>\$85,440<br>\$427,200 |                         |                  |

| Fed ID: A301890         C           RT1 I00025         Proj Inters           RT2         Fr:           Rt 1 BMP | lid-Region MPO Rec N<br>ategory: Hwy & Brg Pr<br>tate 25 / Gibson Blvd. Ir<br>223.7 Rt 2 BMI | es               | Lead Ag           | Dist.: 3 Cou<br>gency: NMDO | r CRD         | •                          | ty: City of Albuquerque<br>Length: | 1.3 Miles    |
|---|--|------------------|-------------------|-----------------------------|---------------|----------------------------|------------------------------------|--------------|
| Fed ID: A301890         C           RT1 I00025         Proj Inters           RT2         Fr:           Rt 1 BMP | ategory: Hwy & Brg Pr<br>tate 25 / Gibson Blvd. Ir   | es               | Lead Ag           | gency: NMDO                 | r CRD         | •                          |                                    | 1.3 Miles    |
| RT1 100025<br>RT2<br>Rt 1 BMP   | tate 25 / Gibson Blvd. Ir  |                  |                   |                             |               |                            | Length.                            | 1.5 Miles    |
| RT2 Fr:<br>Rt 1 BMP   |  | nterchange Rec   | construction (    | design and RO               |               |                            |                                    |              |
| Rt 1 BMP  | 223.7 Rt 2 BMI   |                  |                   |                             | N)            |                            | Est. Proj. Cost: \$9               | ),129,755    |
|   | 223.7 Rt 2 BMI   |                  | To:               |                             |               |                            | Est. Letting:                      |              |
| Project Desc : DE DUASE   |  | P: 0             | Rt 1 EM           | IP: 225                     | Rt 2 I        | EMP: 0                     | TIP Amendmer                       | ıt Pending?□ |
| FIDELLDESL. FEFIASE   | - RECONSTRUCTION   | AND POSSIBI      | LE RECONFI        | GURATION OF                 |               | RCHANGE.                   |                                    |              |
| -   |  |                  |                   |                             |               |                            |                                    |              |
|   |  |                  |                   |                             |               |                            |                                    |              |
| Project Phases: Envir   | on. Document   Pre   | I. Engr. 🔳 De    | esign 🔳 Rig       | ght-of-way □                | Cons          | truction 🗆 Other           | Work Zone: S                       | 3ignif.      |
| Remarks: AM-FEB-23, AM-JAI  | N-23, AM- Jul 22, Am-Aug-20,   | AM-May-20, R-19- | -03 Reactivates p | project, R-17-04 Fu         | nds mov       | ed to A301900, R-16-04, R- | -15-05.                            |              |
| DDO   | GRAMMED FUNDS -  |                  | aral TID by E     | unding Cotog                | <b>2 M</b> 1/ |                            | TIP Informational                  | Vaara        |
|   |  |                  | -                 |                             |               |                            |                                    |              |
| FUND SOURCE   | 2020   | 2021             | 202               |                             | 2023          | 4 Yr. TOTALS               | 2024                               | 2025         |
| State Match   |  |                  | \$98,254          |                             | 50            | \$98,254                   |                                    |              |
| Local Match   |  |                  | \$0               | \$66,23                     | 39            | \$66,239                   |                                    |              |
| NHPP (Non-Chargeable)   |  |                  | \$576,565         | 15                          |               | \$576,565                  |                                    |              |
| STP-Flex (Non-Chargeable)   |  |                  |                   | \$388,69                    | 97 15         | \$388,697                  |                                    |              |
| State Funds   |  |                  | \$8,000,000       | 15                          |               | \$8,000,000                |                                    |              |
| Totals  |  |                  | \$8,674,819       | \$454,93                    | 36            | \$9,129,754                |                                    |              |
|   |  |                  |                   |                             |               |                            |                                    |              |
|   |  |                  |                   |                             |               |                            |                                    |              |
|   |  |                  |                   |                             |               |                            |                                    |              |
| STP-Flex (Non-Chargeable)   |  |                  |                   | \$388,69                    |               | \$388,697                  |                                    |              |

|  | e Metro         | politan Plannii   | ng Area                      | Mid-Regio       | on Metropolitan Plann  | ing Organizati | ion Transportat | tion Improvement                  | Program (TIP) |
|--|-----------------|-------------------|------------------------------|-----------------|--|----------------|-----------------|-----------------------------------|---------------|
| CN: A30189<br>Fed ID: A301891              |                 | -                 | MPO Rec Num<br>Capacity Proj | n: 91.2         | NMDOT Dist.:<br>Lead Agency:   | -              | • •             | y: City of Albuquerque<br>Length: | 2.049 Miles   |
| RT1 100025<br>RT2 FL4078<br>Project Desc.: | Fr: S<br>Rt 1 B |                   | Rt 2 BMP:                    | 0<br>te bridges | To: Avenida Co<br>Rt 1 EMP: 2<br>and reconstruct the fur                     | 23.5 Rt 2 E    |                 |                                   |               |
| •  | 11 New T        | IP, R-23-07 Out-O | f-Cycle, AM-FEB-23           | , AM-JAN-23     | Design □ Right-of-w<br>8, R-22-05, R-21-04, R-21-03<br>ederal TIP by Funding | R-19-06        | ruction □ Other | Work Zone:                        |               |
|  |                 |                   |                              |                 |  |                |                 |                                   |               |
| FUND SOURC                                 |                 | 1                 | 2020                         | 2021            | 2022   | 2023           | 4 Yr. TOTALS    | 2024                              | 2025          |

| Albuquerque Meti                         | ropolitan Planni     | ng Area | Mid-F        | Reg | jion Metropolita | ın F | Planning Organ | niza | tion Transpor            | rtation Improv     | /em   | ent Program (TIP)        |
|--|----------------------|---------|--------------|-----|------------------|------|----------------|------|--------------------------|--------------------|-------|--------------------------|
| CN: A301901                              | Mid-Region           |         |              | 250 |                  | тг   | Dist.: 3 Count | w B  |                          | ality: City of Alb |       |                          |
| Fed ID: A301901                          | Category:            |         |              | 100 |                  |      | ncy: NMDOT (   | -    | •                        | •                  | eng   |                          |
|  |                      |         | <u> </u>     |     |                  | vge  |                | עאי  | C                        |                    | •     |                          |
|  | I-25 Improved: (     | Comanc  | he to Montgo | me  | -                |      |                |      |                          | -                  |       | <b>st:</b> \$226,433,095 |
|  | (Bridge# 6261)       |         |              | _   | To:              |      |                |      |                          | Est. L             |       | •                        |
| Rt 1                                     | BMP 0                | Rt 2    | 2 BMP:       | 0   | Rt 1 EM          | MP:  | : <u>0</u> F   | Rt 2 | EMP: 0                   | TIP A              | men   | dment Pending?           |
| Project Desc.: Reco<br>Project Phases: ■ | Environ. Docun       | nent ∎  | Prel. Engr.  | -   | Design ■ R       | igh  | t-of-way □ C   | Cons | struction 🗆 Other        | Woi                | rk Zo | one: Signif.             |
| Remarks: AM-JUL-23,<br>Feb-21, R-2       | 1-01, AM-Aug-20, R-2 | 20-04,  | -            |     |                  |      | -              |      | 5, R-22-04, R-21-08, AM- |                    |       |                          |
|  | PROGRAMME            |         |              |     | Federal TIP by   | Fur  | nding Category | /    |                          |                    |       | ional Years              |
| FUND SOURCE                              |                      | 2020    |              | 021 | 20               | 22   | 20             | 023  | 4 Yr. TOTALS             | 20                 | )24   | 2025                     |
| State Match                              |                      |         | \$1,019,200  |     | \$1,868,441      |      | \$2,110,944    |      | \$4,998,585              | \$1,326,346        |       |                          |
| Local Match                              |                      |         | \$0          |     | \$0              |      | \$3,685,397    |      | \$3,685,397              | \$104,110          |       |                          |
| FDS                                      |                      |         |              |     |                  |      | \$1,000,000    | 03   | \$1,000,000              |                    |       |                          |
| FDS                                      |                      |         |              |     |                  |      | \$509,600      | 15   | \$509,600                |                    |       |                          |
| FDS                                      |                      |         |              |     | \$2,990,400      | 16   |                |      | \$2,990,400              |                    |       |                          |
| NHPP                                     |                      |         |              |     |                  |      | \$5,224,251    | 03   | \$5,224,251              | \$7,783,176        | 03    |                          |
| NHPP                                     |                      |         | \$2,292,247  | 15  |                  |      |                |      | \$2,292,247              |                    |       |                          |
| NHPP                                     |                      |         |              |     | \$6,501,963      | 16   |                |      | \$6,501,963              |                    |       |                          |
| NHPP                                     |                      |         |              |     |                  |      | \$9,979,392    | 17   | \$9,979,392              |                    |       |                          |
| NHPP (Non-Chargeable)                    |                      |         |              |     |                  |      | \$8,116,799    | 03   | \$8,116,799              |                    |       |                          |
| STL-E                                    |                      |         | \$2,540,443  | 15  |                  |      |                |      | \$2,540,443              |                    |       |                          |
| STP-Flex (Non-Chargeabl                  | e)                   |         |              |     |                  |      | \$188,872      | 15   | \$188,872                |                    |       |                          |
| STP-U                                    |                      |         |              |     |                  |      | \$6,974,177    | 03   | \$6,974,177              | \$610,933          | 03    |                          |
| STP-U                                    |                      |         | \$1,148,110  | 15  |                  |      |                |      | \$1,148,110              |                    |       |                          |
| STP-U                                    |                      |         |              |     | \$1,471,898      | 16   |                |      | \$1,471,898              |                    |       |                          |
| STP-U (Non-Chargeable)                   |                      |         |              |     |                  | 0.0  | \$2,020,608    | 03   | \$2,020,608              |                    |       |                          |
| Bonding Prog (BP21)                      |                      |         |              |     | \$39,182,893     | 03   | *, - ,         | 03   | \$78,365,786             |                    |       |                          |
| HB2 2023 Legislative Ses                 |                      |         |              |     |                  |      | \$44,550,000   | 03   | \$44,550,000             |                    |       |                          |
| HB2 2023 Legislative Ses                 |                      |         |              |     |                  |      | \$450,000      | 43   | \$450,000                |                    |       |                          |
| HB2 American Rescue Pla                  | an                   |         |              |     |                  |      | \$33,100,000   | 03   | \$33,100,000             |                    |       |                          |
| Local Non-Match                          |                      |         |              |     | 1                |      | \$500,000      | 03   | \$500,000                |                    |       |                          |

Monday, August 28, 2023

| Totals | \$7,000,000 | \$52,015,595 | \$157,592,933 | \$216,608,528 | \$9,824,565 |  |
|--------|-------------|--------------|---------------|---------------|-------------|--|

| Albuquerque                                | e Metropoli      | itan Planning   | Area Mi            | id-Reg         | ion Metropolita        | n Planning        | Organ                | izati        | on Transportati          | ion Improvemer    | nt Program (TIP)   |
|--|------------------|-----------------|--------------------|----------------|------------------------|-------------------|----------------------|--------------|--------------------------|-------------------|--------------------|
|  |                  |                 |                    |                |                        |                   |                      |              |                          |                   |                    |
| CN: A30191                                 |                  | Mid-Region M    | PO Rec Num:        | 946            | 6 NMDO                 | Dist.: 3          | County               | <b>/:</b> Sa | indoval Municipality     | City of Rio Ranch | 0                  |
| Fed ID: A301911                            | (                | Category: Hw    | y & Brg Pres       |                | Lead A                 | gency: Co         | unty of              | Sand         | doval                    | Length            | 1.6 Miles          |
| RT1  | <b>Proj</b> Pase | eo Del Volcan I | Unser to Rainb     | ow             |                        |                   |                      |              |                          | Est. Proj. Cost   | : \$2,780,000      |
| RT2  | Fr:              |                 |                    |                | To:                    |                   |                      |              |                          | Est. Letting      | :                  |
|  | Rt 1 BMP         | 25.1            | Rt 2 BMP:          | 0              | Rt 1 EM                | IP: 23.5          | 5 R                  | t 2 E        | MP: 0                    | TIP Amend         | ment Pending?□     |
| Project Desc.:                             | Phase 2 T        | o design and o  | construct Pased    | o del V        | olcan from Unse        | r to Rainbo       | w in Sa              | ndov         | val County               |                   |                    |
|  | 1 11000 2 1      | e deelgii and t |                    |                |                        |                   | win ea               | nuov         | ar oounty.               |                   |                    |
|  |                  |                 |                    |                |                        |                   |                      |              |                          |                   |                    |
| Project Phases                             | s: 🗆 Env         | iron. Documen   | nt 🔳 Prel. En      | gr. 🗆          | Design 🗆 Ri            | ght-of-way        | ■ C                  | onsti        | ruction 🗆 Other          | Work Zor          | <b>ne:</b> Routine |
| Remarks: R-22-                             | 05               |                 |                    |                |                        |                   |                      |              |                          |                   |                    |
|  |                  |                 |                    |                |                        |                   |                      |              |                          |                   |                    |
|  | DDC              |                 |                    | Voarl          | Endoral TID by I       | unding Ca         | togony               |              |                          | TID Informatio    | nal Voars          |
|  |                  |                 |                    |                | Federal TIP by I       |                   |                      |              |                          | TIP Informatio    |                    |
|  | E                |                 | FUNDS - Four<br>20 | Year  <br>2021 | Federal TIP by I<br>20 | 22                | 20                   | 23           | 4 Yr. TOTALS             | TIP Informatio    | nal Years<br>2025  |
| State Capital Outla                        | y                |                 |                    |                | 20                     | 22<br>\$2,2       | 20                   |              | \$2,223,180              |                   |                    |
| State Capital Outla<br>State Capital Outla | y                |                 |                    |                | <b>20</b><br>\$556,820 | 22<br>\$2,2<br>15 | <b>20</b><br>223,180 | 23           | \$2,223,180<br>\$556,820 |                   |                    |
| State Capital Outla                        | y                |                 |                    |                | 20                     | 22<br>\$2,2<br>15 | 20                   | 23           | \$2,223,180              |                   |                    |
| State Capital Outla<br>State Capital Outla | y                |                 |                    |                | <b>20</b><br>\$556,820 | 22<br>\$2,2<br>15 | <b>20</b><br>223,180 | 23           | \$2,223,180<br>\$556,820 |                   |                    |
| State Capital Outla<br>State Capital Outla | y                |                 |                    |                | <b>20</b><br>\$556,820 | 22<br>\$2,2<br>15 | <b>20</b><br>223,180 | 23           | \$2,223,180<br>\$556,820 |                   |                    |
| State Capital Outla<br>State Capital Outla | y                |                 |                    |                | <b>20</b><br>\$556,820 | 22<br>\$2,2<br>15 | <b>20</b><br>223,180 | 23           | \$2,223,180<br>\$556,820 |                   |                    |
| State Capital Outla<br>State Capital Outla | y                |                 |                    |                | <b>20</b><br>\$556,820 | 22<br>\$2,2<br>15 | <b>20</b><br>223,180 | 23           | \$2,223,180<br>\$556,820 |                   |                    |
| State Capital Outla<br>State Capital Outla | y                |                 |                    |                | <b>20</b><br>\$556,820 | 22<br>\$2,2<br>15 | <b>20</b><br>223,180 | 23           | \$2,223,180<br>\$556,820 |                   |                    |
| State Capital Outla<br>State Capital Outla | y                |                 |                    |                | <b>20</b><br>\$556,820 | 22<br>\$2,2<br>15 | <b>20</b><br>223,180 | 23           | \$2,223,180<br>\$556,820 |                   |                    |

| Albuquerque                      | Metropolitan Plan            | ning Area   | n Mid-Re       | gion Metropolitan I   | Planning Org            | anizat  | ion Transporta        | tion Improvem       | ent Program (TIP)    |
|----------------------------------|------------------------------|-------------|----------------|-----------------------|-------------------------|---------|-----------------------|---------------------|----------------------|
| CN: A30192                       |                              |             | Rec Num: 72    |                       | Dist.: <sup>3</sup> Cou | •       | •                     | ty: City of Albuque |                      |
| Fed ID: A301920                  | Category                     | : Transit   |                | Lead Age              | ency: City of A         | Albuque | erque-DMD             | Leng                | th: 0 Miles          |
| RT1                              | Proj Volcano Heig            |             | Blvd. Construc |                       |                         |         |                       | Est. Proj. Co       | <b>st:</b> \$500,000 |
| RT2                              | Fr: Paseo del No             | rte         |                | To: Unser             | r Blvd                  |         |                       | Est. Lettir         | ng:                  |
|                                  | Rt 1 BMP                     | Rt          | 2 BMP: 0       | Rt 1 EMP              | : 0                     | Rt 2 E  | EMP: 0                | TIP Amen            | dment Pending?       |
| Project Desc.:                   | Plan, design and co<br>Plan. | onstruct th | e proposed Tra | nsit Blvd in coordina | ition with RMF          | RTD an  | d ABQ-Ride for the Vo | olcano Heights S    | Sector Development   |
| Project Phases<br>Remarks: R-15- |                              | ument ■     | Prel. Engr.    | ⊐ Design □ Righ       | nt-of-way □             | Const   | ruction               | Work Zo             | one: Routine         |
|                                  | PROGRAMN                     | ED FUND     | S - Four Year  | Federal TIP by Fu     | nding Catego            | ory     |                       | TIP Informati       | ional Years          |
| FUND SOURC                       | E                            | 2020        | 202            |                       |                         | 2023    | 4 Yr. TOTALS          | 2024                | 2025                 |
| Local Non-Match                  |                              |             | \$500,000 1    | 5                     |                         |         | \$500,000             |                     |                      |
| Totals                           |                              |             | \$500,000      |                       |                         |         | \$500,000             |                     |                      |
|                                  |                              |             |                |                       |                         |         |                       |                     |                      |

| Albuquerque                        | e Metropoli      | tan Planning            | Are              | a Mid-F                 | Regio  | n Metropolitan Planning  | g Organizati   | on Transporta              | tion Improvement P                    | rogram (TIP)  |
|------------------------------------|------------------|-------------------------|------------------|-------------------------|--------|--|----------------|----------------------------|---------------------------------------|---------------|
| CN: A30193                         | 80 N             | /id-Region N            | IPO              | Rec Num:                | 230    | NMDOT Dist.: 3   | County: Sa     | ndoval Municipalit         | y: Pueblo of Cochiti                  |               |
| Fed ID: A301930                    | C                | ategory: Hw             | /y &             | Brg Pres                |        | Lead Agency: Pu  | eblo of Coch   | niti                       | Length:                               | 0 Miles       |
|                                    | Proj TTP-<br>Fr: | Pueblo de C             | ochit            | i                       |        | То:  |                |                            | Est. Proj. Cost: \$2<br>Est. Letting: | ,243,872      |
|                                    | Rt 1 BMP         | 0                       | Rt               | 2 BMP:                  | 0      | Rt 1 EMP:  | 0 Rt 2 E       | MP: 0                      | TIP Amendmen                          | t Pending?□   |
| Proiect Desc.:                     | Various m        | ultimodal tran          | spor             | tation proiects         | & act  | vities. For project specif   | fic informatio | n contact the tribal dov   | vernment office.                      |               |
|                                    |                  |                         | '                |                         |        |  |                | 5                          |                                       |               |
| Project Phases<br>Remarks: AM-M    | lay-16 (moved    | \$82,386 to A301        | 1290),           | AM-April-16, R-15       | 5-06 & | Design □ Right-of-way<br>R-15-05.<br><b>deral TIP by Funding C</b> |                | ruction  Cther             | Work Zone: F                          | Routine       |
| FUND SOURCE                        | F                |                         |                  |                         |        |  |                |                            |                                       | Years         |
|                                    | _                | 20                      | )20              | 20                      | 021    | 2022   | 2023           | 4 Yr. TOTALS               | 2024                                  | Years<br>2025 |
| State Match                        |                  | <b>20</b><br>\$0        | 020              | <b>2(</b><br>\$0        | 021    | 2022   |                | <b>4 Yr. TOTALS</b><br>\$0 |                                       |               |
| State Match<br>Local Match         |                  |                         | 020              |                         | 021    | 2022   |                |                            |                                       |               |
|                                    |                  | \$0                     | <b>)20</b><br>06 | \$0                     |        | <b>2022</b>  |                | \$0                        |                                       |               |
| Local Match                        |                  | \$0<br>\$0              |                  | \$0<br>\$0              |        | 2022<br>   |                | \$0<br>\$0                 |                                       |               |
| Local Match<br>FLHP-Tribal Trans I |                  | \$0<br>\$0<br>\$492,470 |                  | \$0<br>\$0<br>\$541,717 |        | 2022   |                | \$0<br>\$0<br>\$1,034,187  |                                       |               |
| Local Match<br>FLHP-Tribal Trans I |                  | \$0<br>\$0<br>\$492,470 |                  | \$0<br>\$0<br>\$541,717 |        | 2022   |                | \$0<br>\$0<br>\$1,034,187  |                                       |               |
| Local Match<br>FLHP-Tribal Trans I |                  | \$0<br>\$0<br>\$492,470 |                  | \$0<br>\$0<br>\$541,717 |        | 2022   |                | \$0<br>\$0<br>\$1,034,187  |                                       |               |

| Albuquerque                          | Metropol    | litan Planning               | Ar  | ea Mid-F           | Reg | ion Metropolita    | n F  | Planning Orgar                   | niza  | tion Transport          | ation Improv   | /em           | ent Program (          | TIP) |
|--------------------------------------|-------------|------------------------------|-----|--------------------|-----|--------------------|------|----------------------------------|-------|-------------------------|----------------|---------------|------------------------|------|
| CN: <b>A30194</b><br>Fed ID: A301940 |             | Mid-Region M<br>Category: Hw |     |                    | 231 |                    |      | vist.: 3 Count<br>ncy: Pueblo of |       | •                       | ity: Pueblo of | lsleta<br>eng |                        | les  |
| RT1                                  |             | -Pueblo of Isle              | •   | g                  |     | To:                | 3-   |                                  |       |                         |                | . Co          | <b>st:</b> \$4,728,445 |      |
|                                      | Rt 1 BMP    | 0                            | R   | t 2 BMP:           | 0   | Rt 1 EM            | /P:  | 0 R                              | Rt 2  | EMP: 0                  |                |               | idment Pending         | g?□  |
| Project Desc.:                       | Various m   | nultimodal tran              | spc | ortation projects  | & a | ctivities. For pro | ojeo | ct specific inform               | natio | on contact the tribal g | overnment of   | fice          |                        |      |
|                                      |             |                              |     |                    |     |                    |      |                                  |       |                         |                |               |                        |      |
| Project Phases                       |             |                              |     | •                  |     | Design 🗆 Ri        | gh   | t-of-way □ C                     | Cons  | struction  Other        | Wo             | rk Z          | one: Routine           |      |
| Remarks: AM-Ma                       | ay-21, AM-S | ep-18, AM-Mar-20             | 16, | R-15-06 & R-15-05. | •   |                    |      |                                  |       |                         |                |               |                        |      |
|                                      | PR          | OGRAMMED                     | FUN | NDS - Four Ye      | ar  | Federal TIP by I   | ur   | nding Category                   | /     |                         | TIP Infor      | mat           | ional Years            |      |
| FUND SOURCE                          | Ξ           | 20                           | )20 | 20                 | 021 | 20                 | 22   | 20                               | )23   | 4 Yr. TOTALS            | 20             | )24           | 20                     | 025  |
| State Match                          |             | \$0                          |     | \$0                |     | \$0                |      | \$0                              |       | \$0                     | \$0            |               | \$0                    |      |
| Local Match                          |             | \$0                          |     | \$0                |     | \$0                |      | \$0                              |       | \$0                     | \$0            |               | \$0                    |      |
| FLHP-Tribal Trans F                  | Prog        | \$1,298,235                  | 06  | \$296,497          | 06  | \$0                | 06   | \$963,191                        | 06    | \$2,557,923             |                |               |                        |      |
| FLHP-Tribal Trans F                  | Prog        |                              |     |                    |     |                    |      |                                  |       | \$0                     | \$1,395,063    | 21            | \$1,298,235            | 21   |
| Totals                               |             | \$1,298,235                  |     | \$296,497          |     | \$0                |      | \$963,191                        |       | \$2,557,923             | \$1,395,063    |               | \$1,298,235            |      |
|                                      |             |                              |     |                    |     |                    |      |                                  |       |                         |                |               |                        |      |

| Albuquerque   | e Metropoli              | tan Planning                         | Area    | Mid-F                                | Regi        | on Metropolitan Planning O         | rganizati    | on Transporta             | tion Improvement P             | rogram (TIP) |
|---|--------------------------|--------------------------------------|---------|--------------------------------------|-------------|------------------------------------|--------------|---------------------------|--------------------------------|--------------|
|   |                          |                                      |         |                                      |             |                                    |              |                           |                                |              |
| CN: A3019   |                          | lid-Region N                         |         |                                      | 233         |                                    | •            | •                         | <b>y:</b> Pueblo of San Felipe |              |
| Fed ID: A301960   | ) <b>C</b>               | ategory: Hw                          | /y & B  | rg Pres                              |             | Lead Agency: Pueb                  | lo of San    | Felipe                    | Length:                        | 0 Miles      |
| RT1   | Proj TTP-                | Pueblo of Sar                        | n Felip | e                                    |             |                                    |              |                           | Est. Proj. Cost: \$4           | ,319,790     |
| RT2   | Fr:                      |                                      |         |                                      |             | То:                                |              |                           | Est. Letting:                  |              |
|   | Rt 1 BMP                 | 0                                    | Rt 2    | BMP:                                 | 0           | Rt 1 EMP: 0                        | Rt 2 E       | : <b>MP:</b> 0            | TIP Amendmen                   | t Pending?   |
| Project Desc ·  | Various m                | Iltimodal tran                       | snorta  | tion projects                        | & 20        | tivities. For project specific i   | nformatio    | n contact the tribal do   | vernment office                |              |
| T TOJECT DESC.  | vanous me                |                                      | spone   | nion projecta                        | a a         | similes. To project specific f     | mormatio     | n contact the tribal go   | veniment onice.                |              |
|   |                          |                                      |         |                                      |             |                                    |              |                           |                                |              |
| Project Phase   | s: 🗆 Envi                | ron. Documei                         | nt 🗆    | Prel. Engr.                          |             | Design 🗆 Right-of-way              | Const        | ruction  Other            | Work Zone: F                   | Routine      |
| Remarks: R-15   |                          |                                      |         | Ũ                                    |             | 5 5 ,                              |              |                           |                                |              |
|   | $-00 \alpha (-1) - 00$ . |                                      |         |                                      |             |                                    |              |                           |                                |              |
| Remarks. (Cit   | -00 & IX-13-03.          |                                      |         |                                      |             |                                    |              |                           |                                |              |
|   |                          | GRAMMED I                            | UND     | S - Four Ye                          | ar F        | ederal TIP by Funding Cate         | gory         |                           | TIP Informational              | Years        |
| FUND SOURC  | PRO                      |                                      | UND     |                                      | ar F<br>)21 | ederal TIP by Funding Cate<br>2022 | gory<br>2023 | 4 Yr. TOTALS              | TIP Informational              | Years 2025   |
|   | PRO                      |                                      |         |                                      |             |                                    | <u> </u>     | 4 Yr. TOTALS<br>\$0       |                                |              |
| FUND SOURC  | PRO                      | 20                                   |         | 20                                   |             |                                    | <u> </u>     |                           |                                |              |
| FUND SOURC  | PRO                      | <b>20</b><br>\$0<br>\$0              |         | <b>20</b><br>\$0                     |             |                                    | <u> </u>     | \$0                       |                                |              |
| FUND SOURC<br>State Match<br>Local Match                      | PRO                      | <b>20</b><br>\$0<br>\$0              | 20      | <b>20</b><br>\$0<br>\$0              | 021         |                                    | <u> </u>     | \$0<br>\$0                |                                |              |
| FUND SOURC<br>State Match<br>Local Match<br>FLHP-Tribal Trans | PRO                      | <b>20</b><br>\$0<br>\$0<br>\$719,965 | 20      | <b>20</b><br>\$0<br>\$0<br>\$719,965 | 021         |                                    | <u> </u>     | \$0<br>\$0<br>\$1,439,930 |                                |              |
| FUND SOURC<br>State Match<br>Local Match<br>FLHP-Tribal Trans | PRO                      | <b>20</b><br>\$0<br>\$0<br>\$719,965 | 20      | <b>20</b><br>\$0<br>\$0<br>\$719,965 | 021         |                                    | <u> </u>     | \$0<br>\$0<br>\$1,439,930 |                                |              |
| FUND SOURC<br>State Match<br>Local Match<br>FLHP-Tribal Trans | PRO                      | <b>20</b><br>\$0<br>\$0<br>\$719,965 | 20      | <b>20</b><br>\$0<br>\$0<br>\$719,965 | 021         |                                    | <u> </u>     | \$0<br>\$0<br>\$1,439,930 |                                |              |
| FUND SOURC<br>State Match<br>Local Match<br>FLHP-Tribal Trans | PRO                      | <b>20</b><br>\$0<br>\$0<br>\$719,965 | 20      | <b>20</b><br>\$0<br>\$0<br>\$719,965 | 021         |                                    | <u> </u>     | \$0<br>\$0<br>\$1,439,930 |                                |              |

| Albuque       | rque Metro   | opolitan Planning | g Ar  | ea Mid-F          | Reg | n Metropolitan Planning C     | Drgan   | ization      | Transportat        | tion Improvement I         | Program (TIP) |
|---------------|--------------|-------------------|-------|-------------------|-----|-------------------------------|---------|--------------|--------------------|----------------------------|---------------|
|               |              |                   |       |                   |     |                               |         |              |                    |                            |               |
| CN: A3        | 01970        | Mid-Region I      | MPC   | Rec Num:          | 234 | NMDOT Dist.: 3 C              | ounty   | : Bernalillo | Municipalit        | <b>y:</b> Pueblo of Sandia |               |
| Fed ID: A30   | )1970        | Category: H       | wy 8  | Brg Pres          |     | Lead Agency: Pueb             | lo of S | Sandia       |                    | Length:                    | 0 Miles       |
| RT1           | Proj         | TTP-Pueblo of Sa  | andia | a                 |     |                               |         |              |                    | Est. Proj. Cost: \$        | 1,616,844     |
| RT2           | Fr:          |                   |       |                   |     | To:                           |         |              |                    | Est. Letting:              |               |
|               | Rt 1         | <b>3MP</b> 0      | R     | t 2 BMP:          | 0   | Rt 1 EMP: 0                   | R       | t 2 EMP:     | 0                  | TIP Amendme                | nt Pending? 🗆 |
| Duele of De   |              |                   |       |                   | 0   |                               |         |              | 4 41 4             |                            | Ũ             |
| Project De    | sc.: vano    | us muiumodai trar | nspc  | filation projects | αá  | ivities. For project specific | niom    | ation conta  | act the tribal gov | emment onice.              |               |
|               |              |                   |       |                   |     |                               |         |              |                    |                            |               |
| Project Ph    | 2606. 🗆      | Environ Docume    | ant   | 🗆 Prel Engr       |     | Design 🗆 Right-of-way         |         | onstruction  | Other              | Work Zone:                 | Routine       |
| -             |              |                   | 5111  |                   |     |                               | - 0     |              |                    | WORK Zone.                 | Routine       |
| Remarks:      | R-15-06 & R- | 15-05.            |       |                   |     |                               |         |              |                    |                            |               |
|               |              | PROGRAMMED        | FUI   | NDS - Four Ye     | ar  | deral TIP by Funding Cate     | aory    |              |                    | TIP Informationa           | Years         |
| FUND SOL      | JRCE         |                   | 020   |                   | 021 | 2022                          |         |              | r. TOTALS          | 2024                       | 2025          |
| State Match   |              | \$0               |       | \$0               |     |                               |         |              | \$0                |                            |               |
| Local Match   |              | \$0               |       | \$0               |     |                               |         |              | \$0                |                            |               |
| FLHP-Tribal 1 | rans Prog    | \$269,474         | 06    | \$269,474         | 06  |                               |         |              | \$538,948          |                            |               |
| Totals        |              | \$269,474         |       | \$269,474         |     |                               |         |              | \$538,948          |                            |               |
|               |              |                   |       |                   |     |                               |         |              |                    |                            |               |
|               |              |                   |       |                   |     |                               |         |              |                    |                            |               |
|               |              |                   |       |                   |     |                               |         |              |                    |                            |               |
|               |              |                   |       |                   |     |                               |         |              |                    |                            |               |
|               |              |                   |       |                   |     |                               |         |              |                    |                            |               |

| Albuquerque   | e Metropoli    | tan Planning                         | Area         | Mid-F                                | Regio        | n Metropolitan Planning        | g Organizati    | on Transporta           | tion Improvement Pi           | rogram (TIP) |
|---|----------------|--------------------------------------|--------------|--------------------------------------|--------------|--------------------------------|-----------------|-------------------------|-------------------------------|--------------|
|   |                |                                      |              |                                      |              |                                | • • •           |                         |                               |              |
| CN: A30198  |                | lid-Region N                         | IPO R        | ec Num:                              | 235          | NMDOT Dist.: 3                 | •               | •                       | <b>y:</b> Pueblo of Santa Ana |              |
| Fed ID: A301980   | ) <b>C</b>     | ategory: Hw                          | /y & B       | rg Pres                              |              | <b>Lead Agency:</b> Pu         | leblo of Santa  | a Ana                   | Length:                       | 0 Miles      |
| RT1   | Proj TTP-      | Pueblo of Sai                        | nta An       | а                                    |              |                                |                 |                         | Est. Proj. Cost: \$1          | ,634,700     |
| RT2   | Fr:            |                                      |              |                                      |              | To:                            |                 |                         | Est. Letting:                 |              |
|   | Rt 1 BMP       | 0                                    | Rt 2         | BMP:                                 | 0            | Rt 1 EMP:                      | 0 Rt 2 E        | MP: 0                   | TIP Amendmen                  | t Pending?   |
| Project Desc :  | Various m      | Iltimodal tran                       | sporta       | tion projects                        | & acti       | vities. For project specif     | fic information | contact the tribal do   | vernment office               |              |
|   | vanous m       |                                      | Sporta       | tion projects                        | u aou        |                                |                 | r contact the thoat go  | verninent onice.              |              |
|   |                |                                      |              |                                      |              |                                |                 |                         |                               |              |
| Project Phases  | s: 🗆 Envi      | ron. Docume                          | nt 🗆         | Prel. Engr.                          |              | Design 🗆 Right-of-way          | v 🗆 Consti      | ruction  Conter         | Work Zone: F                  | Routine      |
|   |                |                                      |              | -                                    |              |                                |                 |                         |                               |              |
| Remarks: R-15-  | -06 & R-15-05. |                                      |              |                                      |              |                                |                 |                         |                               |              |
| Remarks: R-15-  | -06 & R-15-05. |                                      |              |                                      |              |                                |                 |                         |                               |              |
| Remarks: R-15-  |                | GRAMMED I                            | FUND         | S - Four Ye                          | ar Fe        | deral TIP by Funding C         | ategory         |                         | TIP Informational             | Years        |
| FUND SOURC  | PRO            |                                      | FUND:<br>)20 |                                      | ar Fe<br>)21 | deral TIP by Funding C<br>2022 | ategory<br>2023 | 4 Yr. TOTALS            | TIP Informational             | Years 2025   |
|   | PRO            |                                      | -            |                                      |              |                                |                 | 4 Yr. TOTALS<br>\$0     |                               |              |
| FUND SOURC  | PRO            | 20                                   | -            | 20                                   |              |                                |                 |                         |                               |              |
| FUND SOURC<br>State Match                                     | PRO<br>E       | <b>20</b><br>\$0<br>\$0              | -            | <b>20</b><br>\$0<br>\$0              |              |                                |                 | \$0                     |                               |              |
| FUND SOURC<br>State Match<br>Local Match                      | PRO<br>E       | <b>20</b><br>\$0<br>\$0              | 20           | <b>20</b><br>\$0<br>\$0              | 021          |                                |                 | \$0<br>\$0              |                               |              |
| FUND SOURC<br>State Match<br>Local Match<br>FLHP-Tribal Trans | PRO<br>E       | <b>20</b><br>\$0<br>\$0<br>\$272,450 | 20           | <b>20</b><br>\$0<br>\$0<br>\$272,450 | 021          |                                |                 | \$0<br>\$0<br>\$544,900 |                               |              |
| FUND SOURC<br>State Match<br>Local Match<br>FLHP-Tribal Trans | PRO<br>E       | <b>20</b><br>\$0<br>\$0<br>\$272,450 | 20           | <b>20</b><br>\$0<br>\$0<br>\$272,450 | 021          |                                |                 | \$0<br>\$0<br>\$544,900 |                               |              |
| FUND SOURC<br>State Match<br>Local Match<br>FLHP-Tribal Trans | PRO<br>E       | <b>20</b><br>\$0<br>\$0<br>\$272,450 | 20           | <b>20</b><br>\$0<br>\$0<br>\$272,450 | 021          |                                |                 | \$0<br>\$0<br>\$544,900 |                               |              |
| FUND SOURC<br>State Match<br>Local Match<br>FLHP-Tribal Trans | PRO<br>E       | <b>20</b><br>\$0<br>\$0<br>\$272,450 | 20           | <b>20</b><br>\$0<br>\$0<br>\$272,450 | 021          |                                |                 | \$0<br>\$0<br>\$544,900 |                               |              |

| Albuquerque                                     | e Metropolita  | an Planning                          | Area             | Mid-F                         | Region Me        | tropolitan Planr  | ning Organizat     | ion Transporta            | tion Improvement P        | rogram (TIP) |
|---|----------------|--------------------------------------|------------------|-------------------------------|------------------|-------------------|--------------------|---------------------------|---------------------------|--------------|
| CN: A30199                                      | 90 Mi          | d-Region N                           | IPO Rec I        | Num:                          | 236              | NMDOT Dist.:      | 3 County: Sa       | andoval <b>Municipali</b> | ty: Pueblo of Santo Domir | ngo          |
| Fed ID: A301990                                 | ) Ca           | ategory: Hw                          | vy & Brg P       | res                           |                  | Lead Agency:      | Pueblo of San      | to Domingo                | Length:                   | 0 Miles      |
| RT1   | Proj TTP-P     | ueblo of Sa                          | nto Domin        | igo                           |                  | Ter               |                    |                           | Est. Proj. Cost: \$4      | ,242,478     |
| RT2   | Fr:            |                                      |                  |                               |                  | То:               |                    |                           | Est. Letting:             |              |
|   | Rt 1 BMP       | 0                                    | Rt 2 BN          | IP:                           | 0                | Rt 1 EMP:         | 0 Rt 2 E           | EMP: 0                    | TIP Amendmen              | t Pending? 🗆 |
| Project Desc.:                                  | Various mul    | timodal tran                         | sportation       | projects                      | & activities     | s. For project sp | ecific informatio  | n contact the tribal go   | overnment office.         |              |
|   |                |                                      | •                | . ,                           |                  |                   |                    | 5                         |                           |              |
|   |                |                                      |                  |                               |                  |                   |                    |                           |                           |              |
| Project Phase                                   | s: 🗆 Enviro    | on. Docume                           | nt 🗆 Pro         | el. Engr.                     | Desig            | n 🗆 Right-of-v    | way 🗆 Const        | truction  Cther           | Work Zone: F              | Routine      |
| Remarks: R-15-                                  | -06 & R-15-05. |                                      |                  |                               |                  |                   |                    |                           |                           |              |
|   |                |                                      |                  |                               |                  |                   |                    |                           |                           |              |
|   | 2200           |                                      |                  |                               |                  |                   |                    |                           |                           |              |
|   |                |                                      |                  |                               | 1                | I TIP by Funding  |                    |                           | TIP Informational         |              |
| FUND SOURC                                      |                |                                      | FUNDS -          |                               | ar Federa<br>)21 | I TIP by Funding  | g Category<br>2023 | 4 Yr. TOTALS              | TIP Informational         | Years 2025   |
| FUND SOURC<br>State Match                       |                |                                      |                  |                               | 1                |                   |                    | 4 Yr. TOTALS<br>\$0       |                           |              |
|   |                | 20                                   |                  | 20                            | 1                |                   |                    |                           |                           |              |
| State Match                                     | E              | <b>20</b><br>\$0                     | <mark>)20</mark> | <b>20</b><br>\$0<br>\$0       | 1                |                   |                    | \$0                       |                           |              |
| State Match<br>Local Match                      | E              | <b>20</b><br>\$0<br>\$0              | <b>D20</b><br>06 | <b>20</b><br>\$0<br>\$0       | )21              |                   |                    | \$0<br>\$0                |                           |              |
| State Match<br>Local Match<br>FLHP-Tribal Trans | E              | <b>20</b><br>\$0<br>\$0<br>\$735,496 | <b>D20</b><br>06 | <b>20</b><br>\$0<br>\$735,496 | )21              |                   |                    | \$0<br>\$0<br>\$1,470,992 |                           |              |
| State Match<br>Local Match<br>FLHP-Tribal Trans | E              | <b>20</b><br>\$0<br>\$0<br>\$735,496 | <b>D20</b><br>06 | <b>20</b><br>\$0<br>\$735,496 | )21              |                   |                    | \$0<br>\$0<br>\$1,470,992 |                           |              |
| State Match<br>Local Match<br>FLHP-Tribal Trans | E              | <b>20</b><br>\$0<br>\$0<br>\$735,496 | <b>D20</b><br>06 | <b>20</b><br>\$0<br>\$735,496 | )21              |                   |                    | \$0<br>\$0<br>\$1,470,992 |                           |              |
| State Match<br>Local Match<br>FLHP-Tribal Trans | E              | <b>20</b><br>\$0<br>\$0<br>\$735,496 | <b>D20</b><br>06 | <b>20</b><br>\$0<br>\$735,496 | )21              |                   |                    | \$0<br>\$0<br>\$1,470,992 |                           |              |

| Albuquerque l                                  | Metropolitan Pl                                | anning Area          | Mid-Region              | Metropolitan Pla                 | nning Organi               | zation Transp            | ortation Improvemen               | t Program (TIP)   |
|--|--|----------------------|-------------------------|----------------------------------|----------------------------|--------------------------|-----------------------------------|-------------------|
| CN: A302032                                    | 2 Mid-Re                                       | gion MPO Rec         | Num: 141.2              | NMDOT Dis                        | t.: 3 County:              | Bernalillo <b>Munici</b> | <b>pality:</b> City of Albuquerqu | le                |
| Fed ID: A302032                                |  | ory: Bike/Ped        |                         |                                  | <b>y:</b> City of Albu     |                          | Length                            |                   |
|  | <b>Proj</b> AMPA Wide<br><b>Fr:</b> Albuquerqu |                      | Prog. & Activities      | To:                              |                            |                          | Est. Proj. Cost<br>Est. Letting   |                   |
| i i  | Rt 1 BMP                                       | 0 Rt 2 Bl            | <b>MP:</b> 0            | Rt 1 EMP:                        | 0 <b>R</b> t               | 2 EMP: 0                 | -                                 | ment Pending?     |
| Project Desc.: (                               | On-going progra                                | m to promote on      | i-street bicycle fae    | cilities, activities a           | nd programs.               |                          |                                   |                   |
| Project Phases:                                | : 🗆 Environ. D                                 | ocument 🗆 P          | rel. Engr. 🛛 De         | esign 🗆 Right-o                  | of-way □ Co                | nstruction ■ Other       | Work Zon                          | e: Exempt         |
| <b>Remarks:</b> R-19-06                        |  |                      | Four Yoar Fod           | oral TIP by Fund                 | ing Catogory               |                          | TIP Informatio                    | nal Voare         |
|  | PROGRAM  |                      |                         | eral TIP by Fundi                |                            | 3 4 Yr. TOTALS           | TIP Information                   |                   |
| Remarks: R-19-06<br>FUND SOURCE<br>State Match | PROGRAM  | IMED FUNDS -<br>2020 | - Four Year Fed<br>2021 | eral TIP by Fundi<br>2022<br>\$0 | ing Category<br>202<br>\$0 | 3 4 Yr. TOTALS<br>\$0    |                                   | nal Years<br>2025 |
| FUND SOURCE                                    | PROGRAM  |                      |                         | 2022                             | 202                        |                          | 2024                              |                   |
| FUND SOURCE<br>State Match                     | PROGRAM  |                      |                         | <b>2022</b><br>\$0               | 202<br>\$0<br>\$34,082     | \$0                      | 2024<br>\$0                       |                   |
| FUND SOURCE<br>State Match<br>Local Match      | PROGRAM  |                      |                         | <b>2022</b><br>\$0<br>\$34,082   | 202<br>\$0<br>\$34,082     | \$0<br>\$68,165          | 2024<br>\$0<br>\$68,165           |                   |

| Aibuqueique                       | Metropolitan Planning                      | g Area Mid-Regio     | on Metropolitan Plannin          | g Organizati             | on Transporta   | tion Improvement Pr                              | ogram (TIP)   |
|-----------------------------------|--|----------------------|----------------------------------|--------------------------|-----------------|--|---------------|
| CN: A30207<br>Fed ID: A302071     |  | MPO Rec Num: 254.1   | NMDOT Dist.: 3<br>Lead Agency: U | -                        | -               | ty: N/A not applicable                           | 0 Miles       |
|                                   | Proj Sandia Trail Impro                    |                      |                                  | S FOIEST SEI             |                 | Length:<br>Est. Proj. Cost: \$2<br>Est. Letting: |               |
| Project Desc.:                    | <b>Rt 1 BMP</b> 0<br>Trail maintenance and | Rt 2 BMP: 0          | Rt 1 EMP:                        | 0 <b>Rt 2 E</b><br>rict. | <b>MP:</b> 0    | TIP Amendmen                                     | t Pending?□   |
| Project Phases<br>Remarks: R-19-0 |  | ent 🗆 Prel. Engr. 🗆  | Design □ Right-of-way            | y ■ Const                | ruction ■ Other | Work Zone: R                                     | outine        |
|                                   |  |                      |                                  |                          |                 |  | _             |
|                                   |  |                      | ederal TIP by Funding C          |                          |                 | TIP Informational                                |               |
| FUND SOURCE                       | E 2  | FUNDS - Four Year Fe | ederal TIP by Funding C<br>2022  | ategory<br>2023          | 4 Yr. TOTALS    | TIP Informational V<br>2024                      | Years<br>2025 |
| State Match                       | E 20<br>\$0                                |                      |                                  |                          | \$0             |  |               |
|                                   | E 20<br>\$0<br>\$32,250                    | 020 2021             |                                  |                          | \$0<br>\$32,250 |  |               |
| State Match<br>Local Match        | E 20<br>\$0                                | 020 2021             |                                  |                          | \$0             |  |               |

| Albuquerque                              | e Metropolit              | an Planning               | g Area          | Mid-Region M                        | etropolitan Pla         | nning Organ                  | nizatio  | on Transporta       | tion Improvement F   | Program (TIP) |
|--|---------------------------|---------------------------|-----------------|-------------------------------------|-------------------------|------------------------------|----------|---------------------|--|---------------|
| CN: A30207<br>Fed ID: A302072            |                           | id-Region I<br>ategory: M | MPO Rec Nur     | m: 254.2                            | NMDOT Dist              | -                            | -        | •                   | ty: City of Albuquerque<br>Length:                         | 0 Miles       |
| RT1<br>RT2                               | <b>Proj</b> Sandi         | •••                       | Frails Improve  | ments                               | To:                     | <b>y</b> . cob/troi          |          |                     | Est. Proj. Cost: \$<br>Est. Letting:                       |               |
|  | area. This                | work is in pro            | eparation for o | ails within Sandia<br>comprehensive |                         | e USDA Fore                  |          |                     | TIP Amendme<br>ical survey within the<br><b>Work Zone:</b> | same project  |
| 110jeet11103e                            | <b>3.</b> <u>–</u> LIIVII | on. Docume                | = 1101.         | Lingi. = Desi                       |                         | i-way = 0                    | 01130    |                     | WORK ZONG.   | Exempt        |
| Remarks: R-22-                           |                           |                           | FUNDS - Fr      | ur Year Feder                       | al TIP by Fundi         | na Category                  | ,        |                     | TIP Informational  | Voars         |
|  | PRO                       |                           | FUNDS - Fo      |                                     | al TIP by Fundi         |                              | /<br>)23 | 4 Yr. TOTALS        | TIP Informationa   |               |
| Remarks: R-22-                           | PRO                       |                           |                 | our Year Federa<br>2021             | al TIP by Fundi<br>2022 |                              | 1        | 4 Yr. TOTALS<br>\$0 |  | Years<br>2025 |
| FUND SOURC                               | PRO                       |                           |                 |                                     |                         | 20                           | 1        |                     |  |               |
| FUND SOURC<br>State Match                | PRO                       |                           |                 |                                     |                         | 20<br>\$0                    | 1        | \$0                 |  |               |
| FUND SOURC<br>State Match<br>Local Match | PRO                       |                           |                 |                                     |                         | <b>20</b><br>\$0<br>\$41,713 | 023      | \$0<br>\$41,713     |  |               |

| Albuquerque       | e Metropolitan Planning A        | rea Mid-R              | egion Metropolita      | n Planning Organi  | zation Transporta         | tion Improvement F      | Program (TIP) |
|-------------------|----------------------------------|------------------------|------------------------|--------------------|---------------------------|-------------------------|---------------|
|                   | Mid Design MD                    |                        |                        |                    | n Dama III. Maniaire alif |                         |               |
| CN: A30210        | U                                |                        |                        | T Dist.: 3 County  | •                         | ty: City of Albuquerque | • • •         |
| Fed ID: A302100   | Category: Hwy                    | & Brg Pres             | Lead A                 | gency: NMDOT D-    | -3                        | Length:                 | 5.7 Miles     |
| <b>RT1</b> 100040 | Proj District 3 Pavement         | Preservation - I-40    |                        |                    |                           | Est. Proj. Cost: \$     | 31,228,065    |
| RT2               | Fr: MP 149.0                     |                        | To: MF                 | 9 154.7            |                           | Est. Letting: 1         | 0/31/2022     |
|                   | <b>Rt 1 BMP</b> 149              | Rt 2 BMP:              | 0 Rt 1 E               | MP: 154.7 Rt       | 2 EMP: 0                  | TIP Amendme             | nt Pending? 🗆 |
| Project Desc.:    | Pavement preservation in         | cluding pavement       | markings, signage      | and other appurter | nances as needed.         |                         |               |
| -                 | •                                | 01                     |                        |                    |                           |                         |               |
|                   |                                  |                        |                        |                    |                           |                         |               |
| Project Phases    | s: Environ. Document             | Prel. Engr.            | ■ Design □ R           | ight-of-way 🔳 Co   | onstruction 🗆 Other       | Work Zone:              | Signif.       |
| Remarks: R-21-    | 01, R-20-04, R-20-02, R-19-02 Pr | oject Deleted, R-18-13 | 3, AM-Jan-18, R-17-04, | R-17-03.           |                           |                         |               |
|                   |                                  |                        |                        |                    |                           |                         |               |
|                   | PROGRAMMED FU                    |                        |                        |                    |                           | TIP Informational       |               |
| FUND SOURC        | E 2020                           |                        |                        | 22 202             |                           | 2024                    | <b>2025</b>   |
| State Match       |                                  | \$262,870              | \$4,283,935            |                    | \$4,546,805               |                         |               |
| Local Match       |                                  | \$0                    | \$0                    |                    | \$0                       |                         |               |
| NHFP              |                                  |                        | \$12,209,528           | 06                 | \$12,209,528              |                         |               |
| NHPP              |                                  |                        | \$12,929,173           | 05                 | \$12,929,173              |                         |               |
| NHPP              |                                  | \$778,538              | 06                     |                    | \$778,538                 |                         |               |
| STP-Flex          |                                  | \$593,138              | 06                     |                    | \$593,138                 |                         |               |
| STP-U             |                                  | \$170,880              | 06                     |                    | \$170,880                 |                         |               |
| Totals            |                                  | \$1,805,426            | \$29,422,636           |                    | \$31,228,062              |                         |               |
|                   |                                  |                        |                        |                    |                           |                         |               |
|                   |                                  |                        |                        |                    |                           |                         |               |

| Albuquerque   | e Metropolitan Plann    | ning Area | a Mid-F   | Region I         | Metropolitan Pla            | nning Orgar                                   | nizat    | ion Transportat  | ion Improvement       | t Program (TIP) |
|---|-------------------------|-----------|---|------------------|-----------------------------|---|----------|--|-----------------------|-----------------|
|   | 1 Mid Dogia             |           |   | 60.4             |                             | Li 2 Count                                    |          | Andoval Municipality   | Town of Dornolillo    |                 |
| CN: A30211  |                         |           |   | 262.1            | NMDOT Dist                  |   | -        |  | y: Town of Bernalillo |                 |
| Fed ID: A302111   | Category:               | Safety    |   |                  | Lead Agenc                  | <b>y:</b> Town of B                           | Berna    | lillo  | Length:               | 0 Miles         |
| RT1   | Proj Rail Corridor P    | edestriar | n Safety Impro  | vement           | s Phase II                  |   |          |  | Est. Proj. Cost:      | \$4,681,148     |
| RT2   | Fr: Lucero Ave          |           |   |                  | <b>To:</b> 1/2 mile         | north of US 5                                 | 550      |  | Est. Letting:         | 10/31/2018      |
|   | Rt 1 BMP 0              | Rt        | 2 BMP:  | 0                | Rt 1 EMP:                   | 0 F   | Rt 2 E   | E <b>MP:</b> 0   | -                     | nent Pending?   |
| Proiect Desc.:  | Construct pedestria     | n crossir | nas and multi-  | use trail        | with barrier fenci          | ng and other                                  | app      | urtenances as needed.  |                       |                 |
|   |                         |           | .9  |                  |                             |   |          |  |                       |                 |
|   |                         |           |   |                  |                             |   |          |  |                       |                 |
| Project Phases  | s: 🗆 Environ. Docu      | iment 🗆   | Prel. Engr.   | 🗆 De:            | sign 🗆 Right-o <sup>-</sup> | f-way ■ C                                     | Const    | ruction 🗆 Other  | Work Zone             | e: Routine      |
|   |                         |           |   |                  |                             |   |          |  |                       |                 |
| Remarks: R-22-  | 04, R-20-07, AM-Nov-18, | R-16-07.  |   |                  |                             |   |          |  |                       |                 |
| Remarks: R-22-  | · · · ·                 |           |   |                  |                             |   |          |  |                       |                 |
|   | PROGRAMM                |           |   |                  | eral TIP by Fundi           |   |          |  | TIP Information       |                 |
| Remarks: R-22-  | PROGRAMM                |           |   | ar Fede<br>)21   | eral TIP by Fundi<br>2022   |   | /<br>023 | 4 Yr. TOTALS   | TIP Information       | al Years 2025   |
|   | PROGRAMM                |           |   |                  |                             |   |          | 4 Yr. TOTALS<br>\$253,322                                      |                       |                 |
| FUND SOURC  | PROGRAMM                |           | 20  |                  |                             | 20  |          |  |                       |                 |
| FUND SOURC  | PROGRAMM                |           | <b>2(</b><br>\$253,322  |                  |                             | 20<br>\$0                                     |          | \$253,322  |                       |                 |
| FUND SOURC<br>State Match<br>Local Match  | PROGRAMM                |           | <b>2(</b><br>\$253,322<br>\$42,793                                  | 021              |                             | 20<br>\$0                                     |          | \$253,322<br>\$172,293   |                       |                 |
| FUND SOURC<br>State Match<br>Local Match<br>Safety (HSIP)                                   | PROGRAMM                |           | <b>2(</b><br>\$253,322<br>\$42,793<br>\$57,078                      | <b>)21</b><br>16 |                             | 20<br>\$0                                     |          | \$253,322<br>\$172,293<br>\$57,078                             |                       |                 |
| FUND SOURC<br>State Match<br>Local Match<br>Safety (HSIP)<br>Safety (HSIP)                  | PROGRAMM                |           | <b>2(</b><br>\$253,322<br>\$42,793<br>\$57,078<br>\$328,061         | <b>D21</b> 16 17 |                             | <b>2</b> (<br>\$0<br>\$129,500                | 023      | \$253,322<br>\$172,293<br>\$57,078<br>\$328,061                |                       |                 |
| FUND SOURC<br>State Match<br>Local Match<br>Safety (HSIP)<br>Safety (HSIP)<br>Safety (HSIP) | PROGRAMM                |           | 20<br>\$253,322<br>\$42,793<br>\$57,078<br>\$328,061<br>\$2,279,894 | <b>D21</b> 16 17 |                             | <b>2</b> (<br>\$0<br>\$129,500<br>\$1,165,500 | 023      | \$253,322<br>\$172,293<br>\$57,078<br>\$328,061<br>\$3,445,394 |                       |                 |
| FUND SOURC<br>State Match<br>Local Match<br>Safety (HSIP)<br>Safety (HSIP)<br>Safety (HSIP) | PROGRAMM                |           | 20<br>\$253,322<br>\$42,793<br>\$57,078<br>\$328,061<br>\$2,279,894 | <b>D21</b> 16 17 |                             | <b>2</b> (<br>\$0<br>\$129,500<br>\$1,165,500 | 023      | \$253,322<br>\$172,293<br>\$57,078<br>\$328,061<br>\$3,445,394 |                       |                 |

| Albuqueique                        | e Metropolitan Plannin                         | ig Area   | Mid-Region N   | letropolitan Planniı | ng Organizati | on Transporta                   | tion Improvement P            | rogram (TIP)  |
|------------------------------------|--|---|----------------|----------------------|---------------|---------------------------------|-------------------------------|---------------|
|                                    |  |   | 0.50.0         |                      | • • •         |                                 |                               |               |
| CN: A30212                         |  | MPO Rec Nu                                      |                | NMDOT Dist.: 3       | •             | ernalillo <b>Municipali</b>     | <b>y:</b> Unincorporated Area |               |
| Fed ID: A302120                    | Category: ⊦                                    | lwy & Brg Pre                                   | S              | Lead Agency: N       | IMDOT D-3     |                                 | Length:                       | 10 Miles      |
| <b>RT1</b> 100040                  | Proj I-40 Canyon Pav                           | ement Rehab                                     | ilitation      |                      |               |                                 | Est. Proj. Cost: \$1          | ,213,566      |
| RT2                                | Fr: Near Coyote Spr                            | ings  |                | To: Woodland H       | lls           |                                 | Est. Letting: 10              | /31/2022      |
|                                    | Rt 1 BMP 170.2                                 | Rt 2 BMP  | : 0            | <b>Rt 1 EMP:</b> 180 | ).2 Rt 2 E    | <b>MP:</b> 0                    | TIP Amendmen                  |               |
| Project Desc :                     | Pavement rehabilitation                        | n and miscell                                   | aneous constru | ction as needed DE   |               |                                 |                               | Ū             |
| FIOJECI DESC.                      |  |   |                |                      |               |                                 |                               |               |
|                                    |  |   |                |                      |               |                                 |                               |               |
| Project Phases                     | s: Environ. Docum                              | ent ■ Prel.                                     | Engr.  Des     | ign 🗆 Right-of-wa    | y ■ Const     | ruction 🗆 Other                 | Work Zone: S                  | Signif.       |
| Remarks: R-21-                     | 04, R-21-01, AM-Sept-20, R-                    | 20-02, R-17-03.                                 | -              |                      | -             |                                 |                               | -             |
|                                    |  |   |                |                      |               |                                 |                               |               |
|                                    | PROGRAMMED                                     | FUNDS - F                                       | our Year Feder | al TIP by Funding    | Category      |                                 | TID Informational             |               |
|                                    |  |   |                | <u> </u>             | Jacogory      |                                 | TIP Informational             | Years         |
| FUND SOURC                         |  | 2020  | 2021           | 2022                 | 2023          | 4 Yr. TOTALS                    | 2024                          | Years<br>2025 |
| FUND SOURC                         |  | 2020  |                |                      |               | 4 Yr. TOTALS<br>\$176,695       |                               |               |
|                                    | E :  | 2020<br>;                                       |                |                      |               |                                 |                               |               |
| State Match                        | E \$176,695                                    | 2020<br>;<br>)                                  |                |                      |               | \$176,695                       |                               |               |
| State Match<br>Local Match         | E \$176,695                                    | 2020<br>5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                |                      |               | \$176,695<br>\$0                |                               |               |
| State Match<br>Local Match<br>NHPP | E \$176,695<br>\$176,695<br>\$0<br>\$1,036,871 | 2020<br>5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                |                      |               | \$176,695<br>\$0<br>\$1,036,871 |                               |               |
| State Match<br>Local Match<br>NHPP | E \$176,695<br>\$176,695<br>\$0<br>\$1,036,871 | 2020<br>5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                |                      |               | \$176,695<br>\$0<br>\$1,036,871 |                               |               |
| State Match<br>Local Match<br>NHPP | E \$176,695<br>\$176,695<br>\$0<br>\$1,036,871 | 2020<br>5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                |                      |               | \$176,695<br>\$0<br>\$1,036,871 |                               |               |
| State Match<br>Local Match<br>NHPP | E \$176,695<br>\$176,695<br>\$0<br>\$1,036,871 | 2020<br>5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                |                      |               | \$176,695<br>\$0<br>\$1,036,871 |                               |               |

| Albuquerque   | e Metropo        | litan Planning   | g Area         | Mid-Region           | Metropolitan Pla                   | nning Organ  | nizat  | ion Transpo   | rtation Improv   | 'eme           | nt Program (TIP)       |
|---|------------------|------------------|----------------|----------------------|------------------------------------|--|--|---|--|----------------|------------------------|
|   | 0.4              |                  |                |                      |                                    |  |  |   | •••  |                |                        |
| CN: A30212  |                  | Mid-Region I     |                |                      |                                    | t.: 3 Count  | -  | arious Municip  | ality: Various M   |                |                        |
| Fed ID: A302121   | 1                | Category: H      | wy & Brg P     | res                  | Lead Agenc                         | ;y: NMDOT D  | )-3  |   | L  | engtl          | h: 1.5 Miles           |
| <b>RT1</b> 100040   |                  |                  | eservation     | (Bernalillo and S    | Santa Fe County L                  | _ine)  |  |   | Est. Proj.   | Cos            | <b>t:</b> \$17,043,635 |
| RT2   | Fr: MP           | 182.5            |                |                      | <b>To:</b> MP 184                  |  |  |   | Est. L   | etting         | <b>g:</b> 10/31/2024   |
|   | Rt 1 BM          | <b>)</b> 178     | Rt 2 BM        | <b>/P:</b> 0         | Rt 1 EMP:                          | 188 <b>R</b>   | Rt 2   | E <b>MP</b> : 0   | TIP A  | menc           | Iment Pending?         |
| Proiect Desc.:  | Perform          | pavement pres    | servation o    | n I-40 EB and W      | /B lanes.                          |  |  |   |  |                |                        |
| -   |                  | -                |                |                      |                                    |  |  |   |  |                |                        |
|   |                  |                  |                |                      |                                    |  |  |   |  |                |                        |
| Project Phases  | e <b>s: ■</b> En | viron. Docume    | ent ■ Pre      | el. Engr. 🔳 De       | esign 🗆 Right-o                    | of-way ■ C   | cons   | truction D Other  | Wor  | k Zo           | <b>ne:</b> Reg. Sig.   |
|   |                  |                  |                |                      |                                    |  |  |   |  |                |                        |
| Remarks: R-23-  | -11 New TIP,     | R-23-09, R-22-13 | 8, R-22-05, R- | -21-08, R-21-04, R-2 | 0-04, R-19-06                      |  |  |   |  |                |                        |
| Remarks: R-23-  |                  |                  |                |                      |                                    |  |  |   |  |                |                        |
|   | PR               |                  |                |                      | 0-04, R-19-06<br>eral TIP by Fundi | ing Category   | 1  |   | TIP Infor  | natio          | onal Years             |
| Remarks: R-23-  | PR               | OGRAMMED         |                |                      |                                    |  | /<br>)23   | 4 Yr. TOTALS  | -  | natio          | onal Years<br>2025     |
|   | PR               | OGRAMMED         | FUNDS -        | Four Year Fed        | eral TIP by Fundi                  |  |  | <b>4 Yr. TOTALS</b><br>\$189,280  | -  |                |                        |
| FUND SOURC  | PR               | OGRAMMED         | FUNDS -        | Four Year Fed        | eral TIP by Fundi                  | 20   |  |   | 20   |                |                        |
| FUND SOURC<br>State Match   | PR               | OGRAMMED         | FUNDS -        | Four Year Fed        | eral TIP by Fundi                  | <b>20</b><br>\$189,280   |  | \$189,280   | <b>20</b><br>\$1,515,873<br>\$0  |                |                        |
| FUND SOURC<br>State Match<br>Local Match  | PR               | OGRAMMED         | FUNDS -        | Four Year Fed        | eral TIP by Fundi                  | <b>20</b><br>\$189,280   |  | \$189,280<br>\$310,479  | <b>20</b><br>\$1,515,873<br>\$0  | 24             |                        |
| FUND SOURC<br>State Match<br>Local Match<br>NHPP  | PR               | OGRAMMED         | FUNDS -        | Four Year Fed        | eral TIP by Fundi                  | <b>20</b><br>\$189,280<br>\$310,479  | 023  | \$189,280<br>\$310,479<br>\$0   | <b>20</b><br>\$1,515,873<br>\$0<br>\$3,982,961                               | 24             |                        |
| FUND SOURC<br>State Match<br>Local Match<br>NHPP<br>NHPP (Non-Charge  | PR               | OGRAMMED         | FUNDS -        | Four Year Fed        | eral TIP by Fundi                  | <b>20</b><br>\$189,280<br>\$310,479  | 023  | \$189,280<br>\$310,479<br>\$0<br>\$1,110,720                                      | <b>20</b><br>\$1,515,873<br>\$0<br>\$3,982,961                               | 24<br>06       |                        |
| FUND SOURC<br>State Match<br>Local Match<br>NHPP<br>NHPP (Non-Charge<br>STP-Flex                                  | PR               | OGRAMMED         | FUNDS -        | Four Year Fed        | eral TIP by Fundi                  | <b>20</b><br>\$189,280<br>\$310,479<br>\$1,110,720                               | 023  | \$189,280<br>\$310,479<br>\$0<br>\$1,110,720<br>\$0                               | <b>20</b><br>\$1,515,873<br>\$0<br>\$3,982,961<br>\$2,693,983                | 24<br>06<br>06 |                        |
| FUND SOURC<br>State Match<br>Local Match<br>NHPP<br>NHPP (Non-Charge<br>STP-Flex<br>STP-Rural                     | PR               | OGRAMMED         | FUNDS -        | Four Year Fed        | eral TIP by Fundi                  | <b>20</b><br>\$189,280<br>\$310,479<br>\$1,110,720<br>\$1,821,935                | D23<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | \$189,280<br>\$310,479<br>\$0<br>\$1,110,720<br>\$0<br>\$1,821,935                | <b>20</b><br>\$1,515,873<br>\$0<br>\$3,982,961<br>\$2,693,983                | 24<br>06<br>06 |                        |
| FUND SOURC<br>State Match<br>Local Match<br>NHPP<br>NHPP (Non-Charge<br>STP-Flex<br>STP-Rural<br>Z Appropriations | PR               | OGRAMMED         | FUNDS -        | Four Year Fed        | eral TIP by Fundi                  | <b>20</b><br>\$189,280<br>\$310,479<br>\$1,110,720<br>\$1,821,935<br>\$3,200,000 | D23<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | \$189,280<br>\$310,479<br>\$0<br>\$1,110,720<br>\$0<br>\$1,821,935<br>\$3,200,000 | <b>20</b><br>\$1,515,873<br>\$0<br>\$3,982,961<br>\$2,693,983<br>\$2,218,403 | 24<br>06<br>06 |                        |

| Albuquerque N       | letropolitan Planning A | rea Mid-Ro        | egion Metropolita | n Planning C | Organizatio | n Transporta              | tion Improvement F     | Program (TIP) |
|---------------------|-------------------------|-------------------|-------------------|--------------|-------------|---------------------------|------------------------|---------------|
| CN: A302122         |                         |                   |                   | T Dist.: 3 C | -           | alillo <b>Municipalit</b> | y: Unincorporated Area |               |
| Fed ID: A302122     | Category: Hwy           | & Brg Pres        | Lead A            | gency: NMD   | OT D-3      |                           | Length:                | 4.6 Miles     |
| RT1  40 P           | Proj I40 Pavement Prese | rvation (canyon)  |                   |              |             |                           | Est. Proj. Cost: \$    | 16,523,150    |
| RT2 F               | r: Carnuel              |                   | To: Tij           | eras         |             |                           | Est. Letting: 1        | 0/31/2024     |
| R                   | Rt 1 BMP 170.1          | Rt 2 BMP:         | 0 Rt 1 E          | MP: 174.7    | Rt 2 EM     | <b>P:</b> 0               | TIP Amendme            | nt Pending? 🗆 |
| Project Desc.: P    | erform pavement preser  | vation on I-40 EB | and WB lanes.     |              |             |                           |                        |               |
| _                   |                         |                   |                   |              |             |                           |                        |               |
| Drain at Dhannai    |                         |                   |                   | ight of wow  | Construit   | otion 🗆 Other             | Mort Zono.             |               |
| -                   | Environ. Document       | ■ Piel. Engl.     |                   | ignt-oi-way  |             | ction 🗆 Other             | Work Zone:             | Rey. Siy.     |
| Remarks: AM-Sep     | t-21, R-21-04, R-19-06  |                   |                   |              |             |                           |                        |               |
|                     | PROGRAMMED FL           | JNDS - Four Yea   | r Federal TIP by  | Funding Cate | egory       |                           | TIP Informational      | Years         |
| FUND SOURCE         | 202                     | 0 202             | 21 20             | 22           | 2023        | 4 Yr. TOTALS              | 2024                   | 2025          |
| State Match         |                         | \$1,493,204       | \$912,566         |              |             | \$2,405,770               |                        |               |
| Local Match         |                         | \$0               | \$0               |              |             | \$0                       |                        |               |
| NHPP                |                         |                   | \$5,218,358       | 06           |             | \$5,218,358               |                        |               |
| STLE (Exempt from L | imitatio                | \$1,708,514       | 06                |              |             | \$1,708,514               |                        |               |
| STP-Flex            |                         |                   | \$136,699         | 06           |             | \$136,699                 |                        |               |
| STP-U               |                         | \$7,053,806       | 06                |              |             | \$7,053,806               |                        |               |
| Totals              |                         | \$10,255,524      | \$6,267,623       |              |             | \$16,523,147              |                        |               |
|                     |                         |                   |                   |              |             | · - · ·                   |                        |               |
|                     |                         |                   |                   |              |             | · · · · ·                 |                        |               |
|                     |                         |                   |                   |              |             |                           |                        |               |

| Albuquerque                                    | e Metropolita       | n Planning A    | Area Mid-              | Region Me                        | etropolitan I  | Planning O | rganizat     | on Transporta                                     | ation Improvement F      | Program (TIP)   |
|--|---------------------|-----------------|------------------------|----------------------------------|--|------------|--------------|---|--------------------------|-----------------|
| CN: A30212                                     | 23 Mie              | d-Region MI     | PO Rec Num:            | 359.5                            |  | )ist.: 3 C | ounty: Be    | ernalillo <b>Municipali</b>                       | ity: City of Albuquerque |                 |
| Fed ID: A302123                                | Ca                  | tegory: Hwy     | / & Brg Pres           |                                  | Lead Age   | ncy: NMD   | OT D-3       |   | Length:                  | 11.5 Miles      |
| <b>RT1</b>  40                                 | <b>Proj</b> I40 Pav | ement Pres      | ervation (canyon       | ) Phase II                       |  |            |              |   | Est. Proj. Cost: \$      | 17,101,526      |
| RT2  | Fr: Tijeras         |                 |                        |                                  | To: Sedille  | כ          |              |   | Est. Letting:            |                 |
|  | Rt 1 BMP            | 170             | Rt 2 BMP:              | 0                                | Rt 1 EMP   | 184        | Rt 2 E       | <b>MP:</b> 0                                      | TIP Amendme              | nt Pending? 🗆   |
| Project Desc.:                                 | Perform pav         | ement prese     | rvation on I40 EE      | 3 and WB la                      | anes and rar   | nps betwee | en mm 17     | 3.5 and 182, erosion                              | repair near mm 171       |                 |
| -  |                     |                 |                        |                                  |  |            |              | ,   |                          |                 |
|  |                     |                 |                        |                                  |  |            | _            |   |                          |                 |
| Project Phases                                 | s: 🗆 Enviro         | n. Document     | t 🗆 Prel. Engr         | . 🗆 Desię                        | gn 🗆 Righ  | t-of-way   | Const        | ruction 🗆 Other                                   | Work Zone:               | Reg. Sig.       |
| Remarks: AM-S                                  | EP-22, R-22-05,     | R-22-04, R-21-0 | 04 Parent project is A | 302120                           |  |            |              |   |                          |                 |
|  | PROG                |                 |                        | oon Fodore                       |  |            |              |   |                          |                 |
|  |                     |                 | UNDS - FOULT           | ear redera                       | al TIP by Fu   | nding Cate | gory         |   | TIP Informationa         | l Years         |
| <b>FUND SOURC</b>                              |                     |                 | 1                      | ear Federa<br>2021               | al TIP by Fui<br>2022                                    |            | gory<br>2023 | 4 Yr. TOTALS                                      | TIP Informationa         | l Years<br>2025 |
| FUND SOURC<br>State Match                      |                     |                 | 1                      | 2021                             |  |            |              | 4 Yr. TOTALS<br>\$2,489,982                       |                          |                 |
|  |                     |                 | 1                      | 2021                             | 2022   |            |              |   |                          |                 |
| State Match                                    |                     |                 | 1                      | 2021<br>\$                       | 2022<br>2,489,982  |            |              | \$2,489,982                                       |                          |                 |
| State Match<br>Local Match                     |                     |                 | 1                      | 2021<br>\$:<br>\$:<br>\$12       | 2022<br>2,489,982<br>\$0                                 |            |              | \$2,489,982<br>\$0                                |                          |                 |
| State Match<br>Local Match<br>NHPP             |                     |                 | 1                      | 2021<br>\$<br>\$<br>\$11<br>\$12 | 2022<br>2,489,982<br>\$0<br>2,108,171 06                 |            |              | \$2,489,982<br>\$0<br>\$12,108,171                |                          |                 |
| State Match<br>Local Match<br>NHPP<br>STP-Flex |                     |                 | 1                      | 2021<br>\$<br>\$<br>\$11<br>\$12 | 2022<br>2,489,982<br>\$0<br>2,108,171 06<br>2,503,373 06 |            |              | \$2,489,982<br>\$0<br>\$12,108,171<br>\$2,503,373 |                          |                 |
| State Match<br>Local Match<br>NHPP<br>STP-Flex |                     |                 | 1                      | 2021<br>\$<br>\$<br>\$11<br>\$12 | 2022<br>2,489,982<br>\$0<br>2,108,171 06<br>2,503,373 06 |            |              | \$2,489,982<br>\$0<br>\$12,108,171<br>\$2,503,373 |                          |                 |

| Albuquerque                         | e Metropolitan Planning  | g Area Mid-Reg                  | ion Metropolitan Plar   | ning Organizati     | on Transportat                    | ion Improvement P             | rogram (TIP)  |
|-------------------------------------|--------------------------|---------------------------------|---|---------------------|-----------------------------------|-------------------------------|---------------|
|                                     |                          |                                 |   |                     |                                   |                               |               |
| CN: A30212                          |                          | MPO Rec Num: 359.               | ./ NMDOT Dist.  | : 3 County: Be      | malillo Municipality              | <b>y:</b> City of Albuquerque |               |
| Fed ID: A302125                     | Category: H              | wy & Brg Pres                   | Lead Agency   | : NMDOT D-3         |                                   | Length:                       | 10 Miles      |
| <b>RT1</b> I-40                     | Proj I-40 Pavement Pr    | eservation                      |   |                     |                                   | Est. Proj. Cost: \$7          | ,000,000      |
| <b>RT2</b> I-25                     | Fr: Carlisle             |                                 | To: Wyoming   |                     |                                   | Est. Letting:                 |               |
|                                     | Rt 1 BMP 157             | Rt 2 BMP: 224.5                 | Rt 1 EMP:   | 167 Rt 2 E          | MP: 227                           | TIP Amendmen                  | t Pending? 🗆  |
| Project Desc.:                      | Perform pavement pres    | servation on I-40 EB an         | d WB mm 160.5 to 164  | 1                   |                                   |                               |               |
| · · · <b>,</b> · · · · · · · · · ·  | · ······                 |                                 |   | -                   |                                   |                               |               |
|                                     |                          |                                 |   |                     |                                   |                               |               |
| Project Phases                      | s: 🗆 Environ. Docume     | ent 🗆 Prel. Engr. 🗆             | Design 🗆 Right-of-  | -way ■ Consti       | uction 🗆 Other                    | Work Zone: F                  | Routine       |
| Remarks: AM -                       | Jul-22, R-22-05, R-21-08 |                                 |   |                     |                                   |                               |               |
|                                     |                          |                                 |   |                     |                                   |                               |               |
|                                     |                          |                                 |   |                     |                                   |                               |               |
|                                     | PROGRAMMED               | FUNDS - Four Year               | Federal TIP by Fundir   | ng Category         |                                   | TIP Informational             | Years         |
| FUND SOURC                          |                          | FUNDS - Four Year  <br>020 2021 |   | ng Category<br>2023 | 4 Yr. TOTALS                      | TIP Informational 2024        | Years<br>2025 |
| FUND SOURC<br>State Match           |                          |                                 |   |                     | 4 Yr. TOTALS<br>\$1,019,200       |                               |               |
|                                     |                          |                                 | 2022  |                     |                                   |                               |               |
| State Match                         |                          |                                 | <b>2022</b><br>\$1,019,200  |                     | \$1,019,200                       |                               |               |
| State Match<br>Local Match          |                          |                                 | <b>2022</b><br>\$1,019,200<br>\$0   |                     | \$1,019,200<br>\$0                |                               |               |
| State Match<br>Local Match<br>STP-U |                          |                                 | 2022           \$1,019,200           \$0           \$5,980,800         06 |                     | \$1,019,200<br>\$0<br>\$5,980,800 |                               |               |
| State Match<br>Local Match<br>STP-U |                          |                                 | 2022           \$1,019,200           \$0           \$5,980,800         06 |                     | \$1,019,200<br>\$0<br>\$5,980,800 |                               |               |
| State Match<br>Local Match<br>STP-U |                          |                                 | 2022           \$1,019,200           \$0           \$5,980,800         06 |                     | \$1,019,200<br>\$0<br>\$5,980,800 |                               |               |
| State Match<br>Local Match<br>STP-U |                          |                                 | 2022           \$1,019,200           \$0           \$5,980,800         06 |                     | \$1,019,200<br>\$0<br>\$5,980,800 |                               |               |

| Albuquerque Metrop                | olitan Planning                      | Area         | Mid-Re        | gion Met | ropolitar | n Plan  | ning Orgar   | nizat | tion Transportat        | ion Improven    | nent Program (TIP)     |
|-----------------------------------|--------------------------------------|--------------|---------------|----------|-----------|---------|--------------|-------|-------------------------|-----------------|------------------------|
|                                   |                                      |              |               |          |           |         |              |       |                         |                 |                        |
| CN: A302151                       | Mid-Region M                         |              | Num: 25       | 8.1      |           |         | 3 Count      |       | •                       |                 | Ranchos de Albuquerque |
| Fed ID: LP30030                   | Category: Bik                        | ke/Ped       |               |          | Lead Ag   | gency   | : Village of | Los   | Ranchos de Albuquero    | ue Lenç         | gth: 0 Miles           |
|                                   | h St Revitalizatio                   |              | 2             |          |           |         |              |       |                         | Est. Proj. Co   | ost: \$4,983,091       |
| RT2 Fr: P                         | ueblo Solano RD                      | )            |               |          | To: Villa | ige lim | its north of | Orte  | ega RD                  | Est. Letti      | ing:                   |
| Rt 1 BI                           | <b>//P</b> 0                         | Rt 2 BM      | IP: (         | )        | Rt 1 EM   | P:      | 0 F          | Rt 2  | EMP: 0                  | TIP Ame         | ndment Pending?        |
| Project Desc.: Plan, d<br>and cro | esign and constr<br>ssings, on-stree |              |               |          |           |         |              | lane  | s, intersection improve | ments, ADA pe   | edestrian walkways     |
| Project Phases: 🗆 E               | nviron. Docume                       | nt ■ Pre     | el. Engr. 🗉   | □ Desigr | n 🗆 Rig   | ght-of- | way 🗆 C      | Cons  | truction 🗆 Other        | Work Z          | Cone:                  |
| Remarks: R-23-09, AM Ma           | ay-2023, R-22-13, R-                 | 21-08, R-21- | -06, R-21-03, | R-20-07  |           | -       | -            |       |                         |                 |                        |
|                                   |                                      |              |               |          |           |         | •            |       |                         |                 |                        |
|                                   | ROGRAMMED                            |              |               | -        |           | -       |              | ·     |                         | TIP Information |                        |
| FUND SOURCE                       | 20                                   | )20          | 202           | 1        | 202       | 22      | =            | 023   | 4 Yr. TOTALS            | 2024            | 2025                   |
| State Match                       |                                      |              |               |          |           |         | \$0          |       | \$0                     |                 |                        |
| Local Match                       |                                      |              |               |          |           |         | \$0          |       | \$0                     |                 |                        |
| COVID Supplemental Funds          |                                      |              |               |          |           |         | \$1,000,000  | 16    | \$1,000,000             |                 |                        |
| Local Gov. Trans Proj Fund        |                                      |              |               | \$       | 712,500   | 28      | \$1,425,000  | 28    | \$2,137,500             |                 |                        |
| Severance Tax                     |                                      |              | \$250,000 1   | 5        |           |         |              |       | \$250,000               |                 |                        |
| State Capital Outlay              |                                      |              |               | \$       | 400,000   | 28      | \$500,000    | 28    | \$900,000               |                 |                        |
| State Funds                       | \$482,687                            | 15           |               |          |           |         |              |       | \$482,687               |                 |                        |
| State Funds                       |                                      |              |               |          |           |         | \$75,000     | 28    | \$75,000                |                 |                        |
| Local Gov. Trans Proj Fund        |                                      |              |               |          | \$37,500  | 28      |              |       | \$37,500                |                 |                        |
| Local Match for State \$          | \$25,404                             | 15           |               |          |           |         |              |       | \$25,404                |                 |                        |
| Totals                            | \$508,091                            |              | \$250,000     |          | 150,000   |         | \$3,075,000  |       | \$4,983,091             |                 |                        |

| Albuquerque                             | Metropolitan Pl                                  | anning Area                             | Mid-Region M   | etropolitan Plan     | ning Organ  | nizati   | on Transpor                              | tation Improv                   | ement Pro                          | gram (T                      | IP)             |
|---|--|---|----------------|----------------------|-------------|----------|--|---------------------------------|------------------------------------|------------------------------|-----------------|
| CN: A30215                              | 2 Mid-Re   | gion MPO Rec Nu                         | ım: 258.2      | NMDOT Dist.          | 3 Count     | y: Be    | rnalillo <b>Municipa</b>                 | ality: Unincorpora              | ated Area                          |                              |                 |
| Fed ID: A302152                         | Catego   | ory: Misc                               |                | Lead Agency          | : County of | Bern     | alillo                                   | Le                              | ength:                             | 0 Mile                       | es              |
| RT1<br>RT2                              | <b>Proj</b> 4th Street F<br><b>Fr:</b> Ortega Rd | Road Diet                               |                | <b>To:</b> Alameda I | Blvd        |          |  | Est. Proj.                      |                                    | 05,775                       |                 |
| R12                                     | Rt 1 BMP   | 0 Rt 2 BMP                              | : 0            | Rt 1 EMP:            |             | t 2 E    | MP: 0                                    | Est. Le                         | e <b>tting:</b><br>nendment l      | Pendina?                     | 2 🗆             |
|   | sidewalks<br>s: □ Environ. D                     | our to two travel lar<br>ocument ■ Prel |                |                      |             | -        | ter, storm drains, Al<br>ruction □ Other | ·                               | ous stops, s<br><b>k Zone:</b> Sig |                              | and             |
|   | PROGRAM  | MMED FUNDS - F                          | our Year Feder | al TIP by Eundin     |             |          |  |                                 |                                    |                              |                 |
| FUND SOURC                              |  |   |                | al TIF by I ullulli  | g Category  | 7        |  | TIP Inforn                      | national Ye                        | ears                         |                 |
| FUND SOURC                              | E  | 2020                                    | 2021           | 2022                 |             | ,<br>)23 | 4 Yr. TOTALS                             | TIP Inforn<br>202               |                                    | ears<br>202                  | 25              |
| State Match                             | E  |   |                |                      |             |          | <b>4 Yr. TOTALS</b><br>\$0               |                                 |                                    |                              | 25              |
|   | E  |   |                |                      |             |          |  | 202                             | 24<br>                             | 202                          | <mark>25</mark> |
| State Match                             |  |   |                |                      |             |          | \$0                                      | <b>20</b> 2<br>\$0<br>\$340,824 | <b>24</b><br>\$4<br>\$4            | <b>202</b><br>\$0            | <b>25</b><br>04 |
| State Match<br>Local Match              |  |   |                |                      |             |          | \$0<br>\$0                               | <b>20</b> 2<br>\$0<br>\$340,824 | <b>24</b><br>\$4<br>\$4            | <b>202</b><br>\$0<br>497,217 | <b>25</b><br>04 |
| State Match<br>Local Match<br>CMAQ-Flex |  |   |                |                      | 20          | 023      | \$0<br>\$0<br>\$0                        | <b>20</b> 2<br>\$0<br>\$340,824 | 24<br>\$4<br>04 \$2,5              | <b>202</b><br>\$0<br>497,217 | <b>25</b><br>04 |

|                               | Metropo                           | litan Planning                | Area    | Mid-Region      | Metropolitan Plannin                                   | g Organizat | ion Transporta            | Transportation Improvement Program (TIP) |            |  |
|-------------------------------|-----------------------------------|-------------------------------|---------|-----------------|--|-------------|---------------------------|--|------------|--|
| CN: A30216<br>Fed ID: A302161 |                                   | Mid-Region M<br>Category: Hw  |         |                 | NMDOT Dist.: 3<br>Lead Agency: N                       | •           | alencia Municipali        | ty: N/A not applicable<br>Length:        | 3.45 Miles |  |
| RT1 100025<br>RT2             | <b>Proj</b> I-25<br><b>Fr:</b> MP | FDR Phase 2<br>195.25         |         |                 | <b>To:</b> I-25 MP 198.                                | 7           |                           | Est. Proj. Cost: \$<br>Est. Letting: 3   |            |  |
|                               | Highway<br>S: ■ Env               | viron. Docume                 | nt ■ Pr | reclamation. DE | Rt 1 EMP: 198<br>SIGN COMPLETED<br>esign □ Right-of-wa |             | EMP:0<br>truction □ Other | TIP Amendme<br>Work Zone:                | -          |  |
|                               | ·                                 |                               |         | Four Year Fed   | eral TIP by Funding (                                  | ategory     |                           | TIP Informational                        |            |  |
|                               |                                   |                               | 01100   |                 |  |             |                           |  | Years      |  |
| FUND SOURCI                   | E                                 |                               | 20      | 2021            | 2022   | 2023        | 4 Yr. TOTALS              | 2024                                     | Years 2025 |  |
| FUND SOURCI<br>State Match    | •                                 |                               | -       | 2021            | 2022   | 2023        | 4 Yr. TOTALS              |  |            |  |
|                               |                                   | 20                            | -       | 2021            | 2022   | 2023        |                           |  |            |  |
| State Match                   |                                   | <b>20</b><br>\$0              | -       | 2021            | 2022   | 2023        | \$0                       |  |            |  |
| State Match<br>Local Match    |                                   | <b>20</b><br>\$0<br>\$993,185 | 20      | 2021            | 2022   | 2023        | \$0<br>\$993,185          |  |            |  |

| Albuquerque   | e Metropolitan Pl               | anning Area                 | a Mid-R  | egio     | on Metropolitan Plan         | ning Organ            | niza     | tion Transportat                                    | tion Improvement                      | Program (TIP)    |
|---|---------------------------------|-----------------------------|--|----------|------------------------------|-----------------------|----------|---|---------------------------------------|------------------|
| CN: A30216<br>Fed ID: A302162                                 |                                 | egion MPO F<br>ory: Hwy & E |  | 65.2     | NMDOT Dist.:<br>Lead Agency  |                       | -        | alencia <b>Municipalit</b>                          | y: N/A not applicable<br>Length:      | 4.3 Miles        |
| RT1 100025<br>RT2   | Proj I-25 FDR P<br>Fr: MP 198.7 |                             |  |          | <b>To:</b> MP 203.0          |                       |          |   | Est. Proj. Cost: S<br>Est. Letting: S | 5/1/2018         |
| _   | Highway preserv                 | rartion- full de            | epth reclamatio                                |          | Rt 1 EMP:                    |                       |          |   |                                       | ent Pending?     |
| -   |                                 |                             | •  |          | Design 🗆 Right-of-           | way ∎ C               | ons      | truction D Other                                    | Work Zone:                            | Reg. Sig.        |
| Remarks: AM-5   | Sep-21, AM-May-21, AM           | VI-FED-21, R-20             | -02, R-19-11, R-18                             | 5-02.    |                              |                       |          |   |                                       |                  |
|   |                                 |                             |  |          |                              |                       |          |   |                                       |                  |
|   | PROGRAM                         |                             | S - Four Yea                                   | ar Fe    | ederal TIP by Fundin         | g Category            | /        |   | TIP Informationa                      | I Years          |
| FUND SOURC  |                                 | IMED FUND                   | OS - Four Yea<br>20                            |          | ederal TIP by Fundin<br>2022 |                       | /<br>)23 | 4 Yr. TOTALS  | TIP Informationa                      | Il Years<br>2025 |
| FUND SOURC  |                                 |                             |  |          |                              |                       |          | <b>4 Yr. TOTALS</b><br>\$1,798,361                  |                                       |                  |
|   |                                 |                             | 20   |          |                              | 20                    |          |   |                                       |                  |
| State Match   | E                               |                             | <b>20</b><br>\$1,798,361                       |          |                              | 20<br>\$0<br>\$82,396 |          | \$1,798,361   |                                       |                  |
| State Match<br>Local Match                                    | E                               |                             | <b>20</b><br>\$1,798,361<br>\$0                |          |                              | 20<br>\$0<br>\$82,396 | 023      | \$1,798,361<br>\$82,396                             |                                       |                  |
| State Match<br>Local Match<br>STBG Urban Cluste               | E ers IIJA - 5                  |                             | <b>20</b><br>\$1,798,361<br>\$0<br>\$7,697,045 | 21       |                              | 20<br>\$0<br>\$82,396 | 023      | \$1,798,361<br>\$82,396<br>\$483,508                |                                       |                  |
| State Match<br>Local Match<br>STBG Urban Cluste<br>STP-Sm Urb | E ers IIJA - 5                  |                             | <b>20</b><br>\$1,798,361<br>\$0<br>\$7,697,045 | 21<br>06 |                              | 20<br>\$0<br>\$82,396 | 023      | \$1,798,361<br>\$82,396<br>\$483,508<br>\$7,697,045 |                                       |                  |

| Albuquerque Metropolitan Planning Area Mid-Region Metropolitan Planning Organization                          | Transportation Improvement Program (TIP) |
|---|--|
| CN: A302181 Mid-Region MPO Rec Num: 257.2 NMDOT Dist.: 3 County: Bernalillo                                   | Municipality: City of Albuquerque        |
| Fed ID: A302181Category: Capacity ProjLead Agency: County of Bernalillo                                       | Length: 0 Miles                          |
| RT1 Proj Atrisco Vista Blvd   | Est. Proj. Cost: \$553,785               |
| RT2   Fr: Double Eagle Rd   To: Paseo del Norte   | Est. Letting:                            |
| Rt 1 BMP         0         Rt 2 BMP:         0         Rt 1 EMP:         0         Rt 2 EMP:                  | 0 TIP Amendment Pending?                 |
| Project Desc.: Reconstruct two lane principal arterial with shoulders, right-of-way, correcting an S curve, a | nd including a multi-use trail.          |
|   |  |
| <b>Project Phases:</b> □ Environ. Document □ Prel. Engr. □ Design ■ Right-of-way □ Construction               | n □ Other Work Zone: Signif.             |
| Remarks: R-22-05, R-21-06   |  |
|   |  |
| PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category  | TIP Informational Years                  |
|   | r. TOTALS 2024 2025                      |
| State Capital Outlay         \$348,000         15         \$205,785         15                                | \$553,785                                |
| Totals         \$348,000         \$205,785  | \$553,785                                |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

| Albuquerque                   | Metropolitan Plan                            | ning Area             | Mid-Region M  | etropolitan Planni             | ng Organizati | on Transporta           | tion Improvement P                     | rogram (TIP)  |
|-------------------------------|--|-----------------------|---|--------------------------------|---------------|-------------------------|--|---------------|
| CN: A30219<br>Fed ID: A302190 |  | on MPO Re<br>ITS-TSM  | c Num: 217  | NMDOT Dist.:<br>Lead Agency: I | •             | rious Municipali        | ty: Various Multiple Juriso<br>Length: | l.<br>0 Miles |
| RT1<br>RT2                    | Proj ITS-District 3 I<br>Fr: I-25 & I-40 & 0 | ther State            | Hwys  | To: AMPA Wide                  |               |                         | Est. Proj. Cost: \$2<br>Est. Letting:  | 2,000,000     |
| Project Phases                | : Environ. Docu                              | ovements i<br>ıment ■ | BMP: 0<br>n conformance to the<br>Prel. Engr. ■ Desi<br>FFY 2020 funds split from | gn ■ Right-of-wa               |               | MP:0<br>ruction □ Other | TIP Amendmen<br>Work Zone: F           | Ū             |
|                               | PROGRAMM                                     | ED FUNDS              | - Four Year Feder   | al TIP by Funding              | Category      |                         | TIP Informational                      | Years         |
| FUND SOURC                    | E  | 2020                  | 2021  | 2022                           | 2023          | 4 Yr. TOTALS            | 2024                                   | 2025          |
| State Match                   | \$345,                                       | 743                   |   |                                |               | \$345,743               |  |               |
| Local Match                   |  | \$0                   |   |                                |               | \$0                     |  |               |
| NHPP                          | \$2,028,                                     | 363 24                |   |                                |               | \$2,028,863             |  |               |
| Totals                        | \$2,374,                                     | 606                   |   |                                |               | \$2,374,606             |  |               |
|                               |  |                       |   |                                |               |                         |  |               |

| Albuquerque                                 | Metropolitan Plannii                    | ng Area              | Mid-Region I    | Metropolitan P                          | lanning Organ                             | nizat        | ion Transporta                             | tion Improvement Pro               | ogram (TIP) |
|---|---|----------------------|-----------------|---|---|--------------|--|------------------------------------|-------------|
| CN: A302201                                 | Mid-Region                              | MPO Rec Nun          | n: <b>214.1</b> | NMDOT D                                 | ist.: 3 Count                             | <b>y:</b> ∨a | arious Municipalit                         | <b>y:</b> Various Multiple Jurisd. |             |
| Fed ID: A302201                             | Category:                               | TS-TSM               |                 | Lead Age                                | ncy: NMDOT D                              | )-3          |  | Length:                            | 0 Miles     |
|   | Proj AMPA Wide Mot                      | orist Assistance     | e Courtesy Pa   | atrols (FFY 202                         | 1-2023)                                   |              |  | Est. Proj. Cost: \$75              | 0,000       |
| RT2   | Fr: AMPA Wide                           |                      |                 | To:                                     |   |              |  | Est. Letting:                      |             |
|   | Rt 1 BMP 0                              | Rt 2 BMP:            | 0               | Rt 1 EMP:                               | 0 <b>R</b>                                | Rt 2 E       | E <b>MP</b> : 0                            | TIP Amendment                      | Pending?    |
| Project Desc.:                              | Operate courtesy patr                   | ols (H.E.L.P) Al     | MPA Wide        |   |   |              |  |                                    |             |
| -   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ( , ,                |                 |   |   |              |  |                                    |             |
|   |   |                      |                 |   |   |              |  |                                    |             |
| -   | Environ. Docum                          |                      | •               | sign 🗆 Right                            | -of-way □ C                               | Const        | truction  Cther                            | Work Zone: Ro                      | outine      |
| Remarks: AM-Jul                             | -22, R-21-01, AM-Jan20, R               | -19-11 project split | from A300799.   |   |   |              |  |                                    |             |
|   | PROGRAMME                               |                      | ur Voor Eodo    |   |   |              |  |                                    |             |
|   |   |                      | ui ieai reue    | ral TIP by Fun                          | ding Category                             | 1            |  | TIP Informational Y                | ears        |
| FUND SOURCE                                 |   | 2020                 | 2021            | eral TIP by Fun<br>2022                 | ding Category<br>20                       | /<br>023     | 4 Yr. TOTALS                               | TIP Informational Y<br>2024        | ears 2025   |
| FUND SOURCE<br>State Match                  |   |                      |                 |   |   |              | 4 Yr. TOTALS<br>\$109,200                  | 1                                  |             |
|   |   |                      |                 | 2022                                    | 20  |              |  | 1                                  |             |
| State Match                                 |   |                      |                 | <b>2022</b><br>\$72,800                 | <b>20</b><br>\$36,400                     |              | \$109,200                                  | 1                                  |             |
| State Match<br>Local Match                  |   |                      |                 | <b>2022</b><br>\$72,800                 | <b>20</b><br>\$36,400<br>\$0              | 023          | \$109,200<br>\$0                           | 1                                  |             |
| State Match<br>Local Match<br>NHPP          |   |                      |                 | 2022<br>\$72,800<br>\$0                 | <b>20</b><br>\$36,400<br>\$0              | 023          | \$109,200<br>\$0<br>\$213,600              | 1                                  |             |
| State Match<br>Local Match<br>NHPP<br>STP-U |   |                      |                 | 2022<br>\$72,800<br>\$0<br>\$427,200 24 | <b>20</b><br>\$36,400<br>\$0<br>\$213,600 | 023          | \$109,200<br>\$0<br>\$213,600<br>\$427,200 | 1                                  |             |
| State Match<br>Local Match<br>NHPP<br>STP-U |   |                      |                 | 2022<br>\$72,800<br>\$0<br>\$427,200 24 | <b>20</b><br>\$36,400<br>\$0<br>\$213,600 | 023          | \$109,200<br>\$0<br>\$213,600<br>\$427,200 | 1                                  |             |

| Albuquerque                        | e Metropolitan Planning                | Area Mid-Reg          | ion Metropolitan Plan             | ning Organizati    | on Transpor          | tation Improvem  | ent Program (TIP)  |
|------------------------------------|--|-----------------------|-----------------------------------|--------------------|----------------------|--|--|
| CN: A30220                         | 5 Mid-Region M                         | PO Rec Num: 214       | .5 NMDOT Dist.:                   | : 3 County: Va     | ious <b>Municipa</b> | ality: Various Multiple                                | e Jurisd.  |
| Fed ID: A302205                    |  |                       | Lead Agency:                      | •                  | ·                    | Leng   |  |
| RT1<br>RT2                         | Proj AMPA Wide Motori<br>Fr: AMPA Wide | st Assistance Courtes | sy Patrols (FFY 2024 & <b>To:</b> | 2025)              |                      | -  | <b>st:</b> \$1,500,000<br>ng: 10/31/2023                   |
|                                    | Rt 1 BMP 0                             | Rt 2 BMP: 0           | Rt 1 EMP:                         | 0 Rt 2 E           | MP: 0                |  | ndment Pending?  |
| Project Desc.:                     | Operate courtesy patrols               | (H.E.L.P. vehicles) A | MPA Wide                          |                    |                      |  |  |
| Project Phases<br>Remarks: R-19-   | s: 🗆 Environ. Documer                  | it □ Prel. Engr. □    | Design □ Right-of-                | way 🗆 Constr       | uction  Other        | Work Zo  | one: Routine   |
|                                    |  |                       |                                   | 0-1                |                      |  |  |
|                                    |  |                       | Federal TIP by Fundin             |                    |                      | TIP Informat   |  |
|                                    |  | UNDS - Four Year      |                                   | g Category<br>2023 | 4 Yr. TOTALS         | 2024   | 2025   |
| State Match                        |  |                       |                                   |                    | \$0                  | <b>2024</b><br>\$72,800                                | <b>2025</b><br>\$145,600                                   |
| State Match<br>Local Match         |  |                       |                                   |                    | \$0<br>\$0           | <b>2024</b><br>\$72,800<br>\$0                         | <b>2025</b><br>\$145,600<br>\$0                            |
| State Match<br>Local Match<br>NHPP |  |                       |                                   |                    | \$0<br>\$0<br>\$0    | 2024       \$72,800       \$0       \$427,200       24 | 2025           \$145,600           \$0           \$854,400 |
| State Match<br>Local Match         |  |                       |                                   |                    | \$0<br>\$0           | <b>2024</b><br>\$72,800<br>\$0                         | <b>2025</b><br>\$145,600<br>\$0                            |

| AIDU   | Iquerque               | e Metrop   | olitan Planning  | g Area          | Mid-Region Me    | etropolitan Planning | Organizatio  | on Transpo    | rtation Improvement Pro         | ogram (TIP) |
|--------|------------------------|------------|------------------|-----------------|------------------|----------------------|--------------|---------------|---------------------------------|-------------|
|        | 10000                  |            |                  |                 |                  |                      | <b>O</b>     |               | - 114                           |             |
| CN:    | A30220                 |            | -                | MPO Rec Num     | n: <b>214.6</b>  | NMDOT Dist.: 3       | -            | ous Municip   | ality: Various Multiple Jurisd. |             |
| Fed ID | : A302206              |            | Category: I⊤     | S-TSM           |                  | Lead Agency: NM      | DOT D-3      |               | Length:                         | 0 Miles     |
| RT1    |                        | -          |                  | rist Assistance | Courtesy Patre   | ols (FFY 2026 & 2027 | <b>'</b> )   |               | Est. Proj. Cost: \$1,           | 000,000     |
| RT2    |                        | Fr: Al     | MPA Wide         |                 |                  | То:                  |              |               | Est. Letting: 10/               | 31/2023     |
|        |                        | Rt 1 BM    | <b>MP</b> 0      | Rt 2 BMP:       | 0                | Rt 1 EMP: 0          | Rt 2 El      | <b>MP:</b> 0  | TIP Amendment                   | Pending?    |
| Projec | t Desc.:               | Operate    | e courtesy patro | ls (H.E.L.P. ve | hicles) AMPA V   | Nide                 |              |               |                                 |             |
| -      |                        |            |                  | ·               | ·                |                      |              |               |                                 |             |
|        |                        |            |                  |                 |                  |                      | _            |               |                                 |             |
| -      |                        |            |                  | nt 🗆 Prel. E    | Engr. 🗆 Desiç    | gn 🗆 Right-of-way    | Construction | uction  Other | Work Zone: R                    | outine      |
| Remai  | r <b>ks:</b> R-22-0    | 05, R-19-0 | 06               |                 |                  |                      |              |               |                                 |             |
|        |                        | Р          | ROGRAMMED        | FUNDS - For     | ur Year Federa   | al TIP by Funding Ca | tegory       |               | TIP Informational \             | 'ears       |
| FUND   | SOURCI                 |            |                  | 020             | 2021             | 2022                 | 2023         | 4 Yr. TOTALS  | 2024                            | 2025        |
| L      |                        |            |                  |                 |                  |                      |              |               |                                 |             |
|        |                        |            |                  |                 |                  |                      |              |               |                                 |             |
|        |                        |            |                  |                 |                  |                      |              |               |                                 |             |
| т      | his proie              | ct does    | not have anv fu  | nds programm    | ed in this time  | period.              |              |               |                                 |             |
| т      | his proje              | ct does    | not have any fu  | nds programm    | ed in this time  | period.              |              |               |                                 |             |
| т      | his proje              | ct does    | not have any fu  | nds programm    | ed in this time  | period.              |              |               |                                 |             |
| т      | <sup>-</sup> his proje | ect does i | not have any fu  | nds programm    | ned in this time | period.              |              |               |                                 |             |
| т      | <sup>-</sup> his proje | ect does i | not have any fu  | nds programm    | ned in this time | period.              |              |               |                                 |             |
| т      | his proje              | ect does   | not have any fu  | nds programm    | ned in this time | period.              |              |               |                                 |             |
| т      | his proje              | ect does   | not have any fu  | nds programm    | ed in this time  | period.              |              |               |                                 |             |

| Albuquerqu                             | e Metropolitan Plar | nning Area          | Mid-Region Me       | etropolitan Planning         | y Organizati    | on Transportat      | tion Improvement             | : Program (TIP)  |
|--|---------------------|---------------------|---------------------|------------------------------|-----------------|---------------------|------------------------------|--|
|  | 10 Mid Daw          |                     | 045.0               |                              | Country 1/2     |                     |                              |  |
| CN: A3022                              |                     | ion MPO Rec I       | Num: 215.2          | NMDOT Dist.: 3               | •               |                     | <b>y:</b> N/A not applicable |  |
| Fed ID: A302212                        | 2 Category          | y: Misc             |                     | Lead Agency: NN              | IDOT D-3        |                     | Length:                      | 0 Miles  |
| RT1                                    |                     |                     | & Design Support (F | FY 2025)                     |                 |                     | Est. Proj. Cost:             | \$500,000  |
| RT2                                    | Fr: District 3 Wid  | le Projects T.B.    | D.                  | То:                          |                 |                     | Est. Letting:                | 10/31/2024   |
|  | Rt 1 BMP            | Rt 2 BN             | <b>/P:</b> 0        | Rt 1 EMP:                    | ) Rt 2 E        | <b>MP:</b> 0        | TIP Amendm                   | ent Pending? 🗆   |
| Project Desc.:                         | Provide planning,   | engineering, &      | design services on  | an on-call basis.            |                 |                     |                              |  |
| -                                      | 1 07                | 0 0,                | U                   |                              |                 |                     |                              |  |
|  |                     |                     |                     |                              | _               |                     |                              | _  |
| Project Phase                          | es: 🔳 Environ. Doo  | cument 🔳 Pr         | el. Engr. 🔳 Desig   | gn 🗆 Right-of-way            | Constr          | uction 🗆 Other      | Work Zone                    | e: Exempt  |
| Remarks: R-19                          | -06                 |                     |                     |                              |                 |                     |                              |  |
|  |                     |                     |                     |                              |                 |                     |                              |  |
|  | PROGRAM             | MED FUNDS -         | Four Year Federa    | al TIP by Funding Ca         | ategory         |                     | TIP Information              | al Years   |
|  |                     | MED FUNDS -<br>2020 | Four Year Federa    | al TIP by Funding Ca<br>2022 | ategory<br>2023 | 4 Yr. TOTALS        | TIP Information              | al Years<br>2025   |
| FUND SOURC                             |                     |                     |                     |                              |                 | 4 Yr. TOTALS<br>\$0 |                              |  |
|  |                     |                     |                     |                              |                 |                     |                              | 2025   |
| State Match                            |                     |                     |                     |                              |                 | \$0                 |                              | <b>2025</b><br>\$72,800  |
| State Match<br>Local Match             |                     |                     |                     |                              |                 | \$0<br>\$0          |                              | <b>2025</b><br>\$72,800<br>\$0                                       |
| State Match<br>Local Match<br>STP-Flex |                     |                     |                     |                              |                 | \$0<br>\$0<br>\$0   |                              | 2025           \$72,800           \$0           \$427,200         18 |
| State Match<br>Local Match<br>STP-Flex |                     |                     |                     |                              |                 | \$0<br>\$0<br>\$0   |                              | 2025           \$72,800           \$0           \$427,200         18 |
| State Match<br>Local Match<br>STP-Flex |                     |                     |                     |                              |                 | \$0<br>\$0<br>\$0   |                              | 2025           \$72,800           \$0           \$427,200         18 |
| State Match<br>Local Match<br>STP-Flex |                     |                     |                     |                              |                 | \$0<br>\$0<br>\$0   |                              | 2025           \$72,800           \$0           \$427,200         18 |
| State Match<br>Local Match<br>STP-Flex |                     |                     |                     |                              |                 | \$0<br>\$0<br>\$0   |                              | 2025           \$72,800           \$0           \$427,200         18 |

| Albuquerque                    | e Metropolitan Planning                   | y Area Mid-R     | legion Metrop        | politan Plann              | ing Organ                    | izati | on Transporta       | ation Improveme                                   | ent Program (TIP)      |
|--------------------------------|---|------------------|----------------------|----------------------------|------------------------------|-------|---------------------|---|------------------------|
| CN: A3022                      |   |                  |                      | MDOT Dist.:<br>ead Agency: | •                            |       | Municipal           | ty:<br>Lengt                                      | th: 0 Miles            |
| RT1<br>RT2                     | Proj D3 Engineering or<br>Fr: New Project | ו-call           | Т                    | 0:                         |                              |       |                     | Est. Proj. Cos<br>Est. Lettin                     | st: \$1,300,000<br>ig: |
|                                | Rt 1 BMP 0                                | Rt 2 BMP:        | 0 Rt                 | t 1 EMP:                   | 0 <b>R</b>                   | t 2 E | <b>MP:</b> 0        | TIP Ameno   | dment Pending? 🗆       |
| Project Desc.:                 | D3 Engineering on-call                    |                  |                      |                            |                              |       |                     |   |                        |
| Project Phase<br>Remarks: R-22 | s: ■ Environ. Docume<br>-09               | nt ■ Prel. Engr. | Design               | □ Right-of-w               | ∕ay □ C                      | onstr | ruction 🗆 Other     | Work Zo   | one:                   |
|                                | PROGRAMMED                                | FUNDS - Four Ye  | ar Federal TI        | P by Funding               | Category                     | 1     |                     | TIP Information                                   | onal Years             |
|                                |   | FUNDS - Four Ye  |                      |                            |                              |       | 4 Yr. TOTALS        |   |                        |
| FUND SOURC                     |   |                  | ar Federal TII<br>21 | P by Funding<br>2022       |                              | )23   | 4 Yr. TOTALS<br>\$0 | TIP Information           2024           \$94,640 | onal Years<br>2025     |
|                                |   |                  |                      |                            | 20                           |       |                     | 2024  |                        |
| State Match                    |   |                  |                      |                            | <b>20</b><br>\$0             |       | \$0                 | <b>2024</b><br>\$94,640                           |                        |
| State Match<br>Local Match     |   |                  |                      |                            | <b>20</b><br>\$0<br>\$94,640 | )23   | \$0<br>\$94,640     | <b>2024</b><br>\$94,640<br>\$0                    |                        |

| Albuquerque Metre  | opolitan Planning Ar      | rea Mid-Reg            | ion Metropolita          | n Planning Orga  | anizat                                       | tion Transporta  | tion Improvement   | Program (TIP)    |
|--|---------------------------|------------------------|--------------------------|--|--|--|--------------------|------------------|
|  |                           |                        |                          |  |  |  |                    |                  |
| CN: A302220  | Mid-Region MPC            |                        |                          | Dist.: 3 Cour  | -  | alencia <b>Municipali</b>  | ty: City of Belen  |                  |
| Fed ID: A302220  | Category: Safety          | /                      | Lead A                   | gency: NMDOT   | D-3  |  | Length:            | 0.75 Miles       |
| RT1 NM0109 Proj  | NM 109, Jarales Rd.       | Railroad Overpass      |                          |  |  |  | Est. Proj. Cost: S | \$48,827,978     |
| RT2 Fr:  | Trujillo Rd.              |                        | <b>To:</b> Gal           | legos Rd   |  |  | Est. Letting: 2    | 12/1/2019        |
| Rt 1 I   | BMP 5.25 R                | Rt 2 BMP: 0            | Rt 1 EM                  | <b>IP:</b> 6   | Rt 2   | EMP: 0   | TIP Amendme        | ent Pending?     |
| Project Desc.: Desig   | n and construction of     | an overpass on NN      | VI 109 over the R        | R tracks for safe  | ty pur                                       | poses.   |                    |                  |
| , .  |                           | •                      |                          |  | 51   | •  |                    |                  |
|  |                           |                        |                          |  |  |  |                    |                  |
| Project Phases:  | Environ. Document         | Prel. Engr.            | Design 🗆 Ri              | ght-of-way □   | Cons   | truction 🗆 Other   | Work Zone:         | Routine          |
| Remarks: AM March 20   | 23, R-22-05, AM-Sep-21, R | R-21-04, AM-Feb-21, AM | 1-Jan-20, AM-Sept-20     | ), R-20-02, R-19-03.   |  |  |                    |                  |
|  |                           |                        |                          |  |  |  |                    |                  |
|  |                           |                        | Endoral TIP by           | unding Catogo  | r\7  |  | TID Informations   | Voars            |
|  | PROGRAMMED FUI            |                        |                          |  | -  |  | TIP Informationa   |                  |
| FUND SOURCE  | 2020                      |                        | Federal TIP by F<br>20   | 22   | 2023   | 4 Yr. TOTALS   | TIP Informationa   | al Years<br>2025 |
| HB2 2022 Legislative Sess  | 2020<br>io                |                        |                          | <b>22 2</b> \$34,796,172                                       | 2023<br>08                                   | \$34,796,172   |                    |                  |
| HB2 2022 Legislative Sess<br>HB2 2022 Legislative Sess   | 2020<br>io                |                        |                          | <b>22</b><br>\$34,796,172<br>\$42,700                          | 2023<br>08<br>15                             | \$34,796,172<br>\$42,700   |                    |                  |
| HB2 2022 Legislative Sess<br>HB2 2022 Legislative Sess<br>Local Non-Match                                  | 2020<br>io                |                        |                          | <b>22</b> \$34,796,172<br>\$42,700<br>\$100,000                | 2023<br>2 08<br>0 15<br>0 17                 | \$34,796,172<br>\$42,700<br>\$100,000  |                    |                  |
| HB2 2022 Legislative Sess<br>HB2 2022 Legislative Sess<br>Local Non-Match<br>Private                       | 2020<br>io                | 2021                   | 20                       | <b>22</b><br>\$34,796,172<br>\$42,700                          | 2023<br>2 08<br>0 15<br>0 17                 | \$34,796,172<br>\$42,700<br>\$100,000<br>\$9,300,000                               |                    |                  |
| HB2 2022 Legislative Sess<br>HB2 2022 Legislative Sess<br>Local Non-Match                                  | 2020<br>io                |                        | 20                       | <b>22</b> \$34,796,172<br>\$42,700<br>\$100,000                | 2023<br>2 08<br>0 15<br>0 17                 | \$34,796,172<br>\$42,700<br>\$100,000  |                    |                  |
| HB2 2022 Legislative Sess<br>HB2 2022 Legislative Sess<br>Local Non-Match<br>Private                       | 2020<br>io                | 2021                   | 20                       | <b>22</b> \$34,796,172<br>\$42,700<br>\$100,000                | 2023<br>2 08<br>0 15<br>0 17                 | \$34,796,172<br>\$42,700<br>\$100,000<br>\$9,300,000                               |                    |                  |
| HB2 2022 Legislative Sess<br>HB2 2022 Legislative Sess<br>Local Non-Match<br>Private<br>Private            | 2020<br>io                | 2021                   | 20                       | 22 2<br>\$34,796,172<br>\$42,700<br>\$100,000<br>\$9,300,000   | 2023<br>2 08<br>0 15<br>0 17<br>0 08<br>0 08 | \$34,796,172<br>\$42,700<br>\$100,000<br>\$9,300,000<br>\$1,585,574                |                    |                  |
| HB2 2022 Legislative Sess<br>HB2 2022 Legislative Sess<br>Local Non-Match<br>Private<br>Private<br>Private | 2020<br>io                | <b>2021</b><br>        | <b>20</b><br>\$2,903,532 | 22 \$2<br>\$34,796,172<br>\$42,700<br>\$100,000<br>\$9,300,000 | 2023<br>2 08<br>0 15<br>0 17<br>0 08<br>0 08 | \$34,796,172<br>\$42,700<br>\$100,000<br>\$9,300,000<br>\$1,585,574<br>\$2,903,532 |                    |                  |
| HB2 2022 Legislative Sess<br>HB2 2022 Legislative Sess<br>Local Non-Match<br>Private<br>Private<br>Private | 2020<br>io                | <b>2021</b><br>        | <b>20</b><br>\$2,903,532 | 22 \$2<br>\$34,796,172<br>\$42,700<br>\$100,000<br>\$9,300,000 | 2023<br>2 08<br>0 15<br>0 17<br>0 08<br>0 08 | \$34,796,172<br>\$42,700<br>\$100,000<br>\$9,300,000<br>\$1,585,574<br>\$2,903,532 |                    |                  |

| CN: A302230   | Mid-Region M  |  | m: 109  | NMDOT Dist.:                                  | •                | •  | ty: Village of Los Lunas             |             |
|---|---|--|---|---|------------------|--|--------------------------------------|-------------|
| Fed ID: A302230   | Category: Bike  | e/Ped  |   | Lead Agency: \                                | /illage of Los I | _unas  | Length:                              | 0.6 Miles   |
| RT1 NM0006 Proj S<br>RT2 NM0006 Fr: J   | Sun Ranch and Jul<br>ubilee   | bilee Multi-U  | lse Trail                                     | To: Sun Ranch                                 | /illage Road     |  | Est. Proj. Cost: \$<br>Est. Letting: | 1,010,000   |
| Rt 1 B  | <b>MP</b> 31.44   | Rt 2 BMP:  | 32.33   | <b>Rt 1 EMP:</b> 31                           | .75 Rt 2 E       | <b>MP:</b> 32.63   | TIP Amendme                          | nt Pending? |
| Project Phases: ■ E   |   |  | Engr. ■                                       | between Sun Ranch Vil<br>Design □ Right-of-wa | ay ■ Const       | ruction 🗆 Other  | Work Zone:                           | Routine     |
| Project Phases: ■ E<br>Remarks: AM-June-21, A   | Environ. Documer<br>M-Mar-21, AM-Sept-20  | 0, R-19-06   |   | Design □ Right-of-wa                          |                  | ruction □ Other  | Work Zone:<br>TIP Informational      |             |
| Project Phases: ■ E<br>Remarks: AM-June-21, A   | Environ. Documer<br>M-Mar-21, AM-Sept-20<br>PROGRAMMED F                          | 0, R-19-06   |   |   |                  | ruction □ Other  |                                      |             |
| Project Phases: ■ E<br>Remarks: AM-June-21, A<br>F  | Environ. Documer<br>M-Mar-21, AM-Sept-20<br>PROGRAMMED F                          | 0, R-19-06<br>FUNDS - Fo                                   | our Year Fe                                   | Design □ Right-of-wa<br>ederal TIP by Funding | Category         |  | TIP Informationa                     | Years       |
| Project Phases: ■ E<br>Remarks: AM-June-21, A<br>F<br>FUND SOURCE<br>State Match                            | Environ. Documer<br>M-Mar-21, AM-Sept-20<br>PROGRAMMED F<br>20                    | 0, R-19-06<br>FUNDS - Fo<br>20                             | our Year Fe<br>2021                           | Design □ Right-of-wa<br>ederal TIP by Funding | Category         | 4 Yr. TOTALS   | TIP Informationa                     | Years       |
| Project Phases: ■ E<br>Remarks: AM-June-21, A<br>FUND SOURCE<br>State Match<br>Local Match                  | Environ. Documer<br>M-Mar-21, AM-Sept-20<br>PROGRAMMED F<br>20<br>\$0<br>\$32,032 | 0, R-19-06<br>FUNDS - Fo<br>20                             | Dur Year Fe<br>2021<br>\$0                    | Design □ Right-of-wa<br>ederal TIP by Funding | Category         | 4 Yr. TOTALS<br>\$0  | TIP Informationa                     | Years       |
| Project Phases: ■ E<br>Remarks: AM-June-21, A<br>F<br>FUND SOURCE<br>State Match<br>_ocal Match<br>TAP-Flex | Environ. Documer<br>M-Mar-21, AM-Sept-20<br>PROGRAMMED F<br>20<br>\$0<br>\$32,032 | 0, R-19-06<br>FUNDS - Fo<br>20<br>\$17<br>15               | Dur Year Fe<br>2021<br>\$0                    | Design □ Right-of-wa<br>ederal TIP by Funding | Category         | <b>4 Yr. TOTALS</b><br>\$0<br>\$147,056                            | TIP Informationa                     | Years       |
| Project Phases: ■ E<br>Remarks: AM-June-21, A<br>FUND SOURCE  | Environ. Documer<br>M-Mar-21, AM-Sept-20<br>PROGRAMMED F<br>20<br>\$0<br>\$32,032 | 0, R-19-06<br><b>FUNDS - Fo</b><br>20<br>\$11<br>15<br>\$8 | <b>5</b> 000000000000000000000000000000000000 | Design □ Right-of-wa<br>ederal TIP by Funding | Category         | 4 Yr. TOTALS           \$0           \$147,056           \$187,968 | TIP Informationa                     | Years       |

| Albuquerque      | e Metropolitan Plan | ning Are          | ea Mid-Regi                   | on Metropolitan P | lanning Organiz           | ation Transportat           | ion Improvement P        | rogram (TIP)  |
|------------------|---------------------|-------------------|-------------------------------|-------------------|---------------------------|-----------------------------|--------------------------|---------------|
| CN: A30223       |                     |                   | Rec Num: 109.                 |                   | ist.: 3 County:           |                             | y: City of Albuquerque   |               |
| Fed ID: A302231  | Category            | <b>/:</b> Bike/Pe | ed                            | Lead Age          | <b>ncy:</b> City of Albuq | uerque-MRA                  | Length:                  | 0 Miles       |
| RT1              | Proj Innovation Tra | ail Phase         | 2                             |                   |                           |                             | Est. Proj. Cost: \$1     | ,500,000      |
| RT2              | Fr: Lomas           |                   |                               | To: Centra        | l                         |                             | Est. Letting:            |               |
|                  | Rt 1 BMP            | Rt                | 2 BMP: 0                      | Rt 1 EMP:         | 0 Rt 2                    | EMP: 0                      | TIP Amendmer             | It Pending? □ |
| Project Desc.:   | Multi modal pedest  | rian path         | along the railroad            | alignment         |                           |                             |                          |               |
|                  |                     |                   |                               |                   |                           |                             |                          |               |
| Project Phases   | s: 🗆 Environ. Doc   | ument             | Prel Engr                     | Design 🗆 Right    | -of-way ■ Cor             | struction                   | Work Zone: F             | Poutine       |
| Remarks: R-21-   |                     | ament             |                               |                   |                           |                             |                          | Couline       |
|                  | •                   |                   |                               |                   |                           |                             |                          |               |
|                  | PROGRAMM            | IED FUN           | DS - Four Year F              | ederal TIP by Fun | ding Category             |                             | <b>TIP Informational</b> | Years         |
|                  |                     |                   |                               |                   |                           |                             |                          |               |
| FUND SOURC       |                     | 2020              | 2021                          | 2022              | 2023                      | 4 Yr. TOTALS                | 2024                     | 2025          |
| FUND SOURC       |                     | 2020              | <b>2021</b><br>\$1,500,000 28 | 2022              | 2023                      | 4 Yr. TOTALS<br>\$1,500,000 | 2024                     | 2025          |
|                  |                     | 2020              |                               | 2022              | 2023                      |                             | 2024                     | 2025          |
| Local Bond Funds |                     | 2020              | \$1,500,000 28                | 2022              | 2023                      | \$1,500,000                 | 2024                     | 2025          |
| Local Bond Funds |                     | 2020              | \$1,500,000 28                | 2022              | 202:                      | \$1,500,000                 | 2024<br>                 | 2025          |
| Local Bond Funds |                     | 2020              | \$1,500,000 28                | 2022              | 202:                      | \$1,500,000                 | 2024                     | 2025          |
| Local Bond Funds |                     | 2020              | \$1,500,000 28                | 2022              | 202:                      | \$1,500,000                 | 2024                     | 2025          |
| Local Bond Funds |                     | 2020              | \$1,500,000 28                | 2022              | 202:                      | \$1,500,000                 |                          | 2025          |
| Local Bond Funds |                     | 2020              | \$1,500,000 28                | 2022              | 202:                      | \$1,500,000                 |                          | 2025          |
| Local Bond Funds |                     | 2020              | \$1,500,000 28                | 2022              | 202:                      | \$1,500,000                 |                          | 2025          |

| Albuquerque     | e Metrop  | olitan Planning A   | rea Mid-Reg      | jion Metropolitan P                          | Planning Organiz   | ation Trans                  | portation Improveme        | ent Program (TIP) |
|-----------------|-----------|---------------------|------------------|--|--------------------|------------------------------|----------------------------|-------------------|
| CN: A30223      | 32        | Mid-Region MP       | O Rec Num: 109   | .2 NMDOT D                                   | ist.: 3 County:    | Bernalillo Muni              | cipality: City of Albuquer | que               |
| Fed ID: A302232 | 2         | Category: Bike/     | Ped              | Lead Age                                     | ncy: City of Albuc | uerque-MRA                   | Lengt                      | h: 0 Miles        |
| RT1             | -         | ovation Trail Phas  | se 3             |  |                    |                              | Est. Proj. Cos             | st: \$1,500,000   |
| RT2             |           | ntral               |                  | <b>To:</b> Hazelo                            |                    |                              | Est. Lettin                | g:                |
|                 | Rt 1 BN   | P 0 I               | Rt 2 BMP: 0      | Rt 1 EMP:                                    | 0 Rt 2             | 2 EMP: 0                     | TIP Amen                   | dment Pending?    |
| Project Desc.:  | Multi mo  | odal path along the | e rail road line |  |                    |                              |                            |                   |
|                 |           |                     |                  |  |                    |                              |                            |                   |
| Project Phase   | e. 🗆 Ei   |                     |                  |  |                    |                              | 14/                        | ne: Routine       |
| FIUJECI FIIASES | э. — с    | nviron. Document    | □ Prel. Engr. □  | 🗉 Design 🛛 Right                             | :-of-way ■ Cor     | nstruction 🗆 Oth             | er work ZC                 | ne. Rouline       |
| Remarks: R-21-  |           | iviron. Document    | □ Prel. Engr. □  | ⊡ Design  □ Right                            | -of-way ■ Cor      | istruction U Oth             | er Work Zo                 |                   |
| -               | 04        |                     |                  |  | -                  | istruction U Oth             |                            |                   |
| Remarks: R-21-  | -04<br>PI | ROGRAMMED FU        | NDS - Four Year  | Federal TIP by Fun                           | ding Category      |                              | TIP Informati              | onal Years        |
| Remarks: R-21-  | -04<br>PI |                     | NDS - Four Year  | Federal TIP by Fun<br>2022                   | -                  | 3 4 Yr. TOTAL                | TIP Informati<br>S 2024    |                   |
| Remarks: R-21-  | -04<br>PI | ROGRAMMED FU        | NDS - Four Year  | Federal TIP by Fun<br>2022<br>\$1,500,000 28 | ding Category      | 3 4 Yr. TOTAL<br>\$1,500,000 | TIP Informati<br>S 2024    | onal Years        |
| Remarks: R-21-  | -04<br>PI | ROGRAMMED FU        | NDS - Four Year  | Federal TIP by Fun<br>2022                   | ding Category      | 3 4 Yr. TOTAL                | TIP Informati<br>S 2024    | onal Years        |
| Remarks: R-21-  | -04<br>PI | ROGRAMMED FU        | NDS - Four Year  | Federal TIP by Fun<br>2022<br>\$1,500,000 28 | ding Category      | 3 4 Yr. TOTAL<br>\$1,500,000 | TIP Informati<br>S 2024    | onal Years        |
| Remarks: R-21-  | -04<br>PI | ROGRAMMED FU        | NDS - Four Year  | Federal TIP by Fun<br>2022<br>\$1,500,000 28 | ding Category      | 3 4 Yr. TOTAL<br>\$1,500,000 | TIP Informati<br>S 2024    | onal Years        |
| Remarks: R-21-  | -04<br>PI | ROGRAMMED FU        | NDS - Four Year  | Federal TIP by Fun<br>2022<br>\$1,500,000 28 | ding Category      | 3 4 Yr. TOTAL<br>\$1,500,000 | TIP Informati<br>S 2024    | onal Years        |
| Remarks: R-21-  | -04<br>PI | ROGRAMMED FU        | NDS - Four Year  | Federal TIP by Fun<br>2022<br>\$1,500,000 28 | ding Category      | 3 4 Yr. TOTAL<br>\$1,500,000 | TIP Informati<br>S 2024    | onal Years        |
| Remarks: R-21-  | -04<br>PI | ROGRAMMED FU        | NDS - Four Year  | Federal TIP by Fun<br>2022<br>\$1,500,000 28 | ding Category      | 3 4 Yr. TOTAL<br>\$1,500,000 | TIP Informati<br>S 2024    | onal Years        |
| Remarks: R-21-  | -04<br>PI | ROGRAMMED FU        | NDS - Four Year  | Federal TIP by Fun<br>2022<br>\$1,500,000 28 | ding Category      | 3 4 Yr. TOTAL<br>\$1,500,000 | TIP Informati<br>S 2024    | onal Years        |
| Remarks: R-21-  | -04<br>PI | ROGRAMMED FU        | NDS - Four Year  | Federal TIP by Fun<br>2022<br>\$1,500,000 28 | ding Category      | 3 4 Yr. TOTAL<br>\$1,500,000 | TIP Informati<br>S 2024    | onal Years        |

| Albuquerque      | e Metrop | olitan Planning A  | rea Mid-Regi            | ion Metropolitan P            | lanning Organiz           | ation Transportat | ion Improvement Pr            | ogram (TIP)  |
|------------------|----------|--------------------|-------------------------|-------------------------------|---------------------------|-------------------|-------------------------------|--------------|
| CN: A30223       |          | Mid-Region MP      |                         |                               | ist.: 3 County:           | •                 | <b>y:</b> City of Albuquerque |              |
| Fed ID: A302233  | 5        | Category: Bike/    | Ped                     | Lead Ager                     | <b>1cy:</b> City of Albud | querque-MRA       | Length:                       | 0 Miles      |
| RT1              | Proj So  | uth Broadway Peo   | destrian Bridge         |                               |                           |                   | Est. Proj. Cost: \$1          | 500,000      |
| RT2              | Fr: Co   | mmercial           |                         | To: 1st Stre                  | eet                       |                   | Est. Letting:                 |              |
|                  | Rt 1 BM  | IP 0               | Rt 2 BMP: 0             | Rt 1 EMP:                     | 0 Rt 2                    | 2 EMP: 0          | TIP Amendment                 | Pending?     |
| Project Desc.:   | Multi us | e pedestrian bridg | e over the railroad fro | om South Broadwa <sup>,</sup> | y to the railyards        |                   |                               |              |
|                  |          |                    |                         |                               |                           |                   |                               |              |
| Project Phase    | e. 🗆 Fr  | viron Document     | □ Prel. Engr. □         | Design 🗆 Right                | -of-way ■ Co              | nstruction        | Work Zone: S                  | ianif        |
| Remarks: R-21-   |          | Wildh. Document    |                         |                               | -ol-way = 001             |                   |                               | igini.       |
|                  | 01       |                    |                         |                               |                           |                   |                               |              |
|                  | PF       | ROGRAMMED FL       | JNDS - Four Year F      | ederal TIP by Fun             | ding Category             |                   | TIP Informational             | <b>lears</b> |
| FUND SOURC       | E        | 202                | 0 2021                  | 2022                          | 202                       | 3 4 Yr. TOTALS    | 2024                          | 2025         |
| Local Bond Funds |          |                    |                         |                               | \$1,500,000 2             | 3 \$1,500,000     |                               |              |
| Totals           |          |                    |                         |                               |                           |                   |                               |              |
| Totals           |          |                    |                         |                               | \$1,500,000               | \$1,500,000       |                               |              |
|                  |          |                    |                         |                               | \$1,500,000               |                   |                               |              |
|                  |          |                    |                         |                               | \$1,500,000               |                   |                               |              |
|                  |          |                    |                         |                               | \$1,500,000               |                   |                               |              |
|                  |          |                    |                         |                               | \$1,500,000               |                   |                               |              |
|                  |          |                    |                         |                               | \$1,500,000               |                   |                               |              |
|                  |          |                    |                         |                               | \$1,500,000               |                   |                               |              |
|                  |          |                    |                         |                               | \$1,500,000               |                   |                               |              |

| Albuquerqu  | e Metropolitan Pl | anning Area          | Mid-Region M          | etropolitan Pla        | anning Orgar                                     | nizati   | on Transporta                      | tion Improvement P      | Program (TIP) |
|---|-------------------|----------------------|-----------------------|------------------------|--|----------|------------------------------------|-------------------------|---------------|
| CN: A3022   | 24 Mid Da         | egion MPO Rec        | Num: 109.4            |                        | st.: 3 Count                                     | W Bo     | nalilla Municipali                 | ty: City of Albuquerque |               |
| Fed ID: A302234                                   |                   | ory: Bike/Ped        | Num. 105.4            |                        | cy: City of Alb                                  | -        | •                                  | Length:                 | 0 Miles       |
| RT1   | Proj Albuquerqu   | ·                    |                       |                        | - <b>,</b>                                       |          |                                    | Est. Proj. Cost: \$     |               |
| RT2   | Fr: Hazeldine     |                      |                       | <b>To:</b> Lomas       |  |          |                                    | Est. Letting:           |               |
|   | Rt 1 BMP          | 0 Rt 2 BM            | <b>//P:</b> 0         | Rt 1 EMP:              | 0 R  | Rt 2 E   | <b>MP</b> : 0                      | TIP Amendme             | nt Pending? 🗆 |
| Project Desc.:                                    | Construct a Nort  | hsouth 1-mile urb    | ban trail through the | e heart of Dowt        | own Albuquer                                     | rque.    |                                    |                         |               |
| -   |                   |                      |                       |                        |  |          |                                    |                         |               |
| Project Phase                                     | e. Environ D      | locument ■ Pr        | rel. Engr. ■ Desi     | an ■ Right-(           | of-wav ∎ C                                       | onetr    | uction 🗆 Other                     | Work Zone:              | Rea Sia       |
| Remarks: R-22                                     |                   |                      |                       |                        | 51-way = C                                       | 01130    |                                    | WORK ZOIle.             | Reg. olg.     |
|   |                   |                      |                       |                        |  |          |                                    |                         |               |
|   |                   |                      |                       |                        |  |          |                                    |                         |               |
|   |                   | MMED FUNDS -         | Four Year Federa      | al TIP by Fund         | ling Category                                    | /        |                                    | TIP Informational       | Years         |
| FUND SOURC  | PROGRAM           | MMED FUNDS -<br>2020 | Four Year Federa      | al TIP by Fund<br>2022 |  | /<br>023 | 4 Yr. TOTALS                       | TIP Informational       | Years 2025    |
|   | PROGRAM           |                      |                       |                        |  |          | 4 Yr. TOTALS<br>\$0                |                         |               |
|   | PROGRAM           |                      |                       |                        | 20   |          |                                    |                         |               |
| FUND SOURC  | PROGRAM           |                      |                       |                        | <b>2(</b><br>\$0                                 |          | \$0                                |                         |               |
| FUND SOURC<br>State Match<br>Local Match          | PROGRAM           |                      |                       |                        | <b>20</b><br>\$0<br>\$2,866,735                  | 023      | \$0<br>\$2,866,735                 |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>RAISE | PROGRAM           |                      |                       |                        | <b>2</b> (<br>\$0<br>\$2,866,735<br>\$11,466,938 | 023      | \$0<br>\$2,866,735<br>\$11,466,938 |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>RAISE | PROGRAM           |                      |                       |                        | <b>2</b> (<br>\$0<br>\$2,866,735<br>\$11,466,938 | 023      | \$0<br>\$2,866,735<br>\$11,466,938 |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>RAISE | PROGRAM           |                      |                       |                        | <b>2</b> (<br>\$0<br>\$2,866,735<br>\$11,466,938 | 023      | \$0<br>\$2,866,735<br>\$11,466,938 |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>RAISE | PROGRAM           |                      |                       |                        | <b>2</b> (<br>\$0<br>\$2,866,735<br>\$11,466,938 | 023      | \$0<br>\$2,866,735<br>\$11,466,938 |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>RAISE | PROGRAM           |                      |                       |                        | <b>2</b> (<br>\$0<br>\$2,866,735<br>\$11,466,938 | 023      | \$0<br>\$2,866,735<br>\$11,466,938 |                         |               |

| Albuquerque                                       | e Metropolit | an Planning     | g Area 🛛 🛛      | Mid-Region          | Metropolitan F                             | Planning Orga  | anizatio   | n Transport                     | ation Improveme        | ent Program (TIP)      |
|---|--------------|-----------------|-----------------|---------------------|--|----------------|------------|---------------------------------|------------------------|------------------------|
|   |              |                 |                 |                     | 1  |                |            |                                 |                        |                        |
| CN: A30224  | 40 N         | lid-Region I    | MPO Rec Num     | n: 540              |  | Dist.: 3 Cour  | nty: Sand  | loval Municipa                  | lity: City of Rio Rand | cho                    |
| Fed ID: A302240                                   | ) <b>C</b>   | ategory: M      | isc             |                     | Lead Age                                   | ncy: City of R | lio Ranc   | าด                              | Lengt                  | th: 0 Miles            |
| RT1 FL5253  |              |                 | lvd Extension   |                     |  |                |            |                                 | Est. Proj. Cos         | <b>st:</b> \$1,287,377 |
| RT2   | Fr: North    | ern Blvd        |                 |                     | <b>To:</b> NM 34                           | 47 Paseo del \ | /olcan     |                                 | Est. Lettin            | ng: 10/31/2024         |
|   | Rt 1 BMP     | 1.514           | Rt 2 BMP:       | 0                   | Rt 1 EMP                                   | 3.725          | Rt 2 EN    | I <b>P:</b> 0                   | TIP Amen               | _<br>dment Pending?□   |
| Project Desc.:                                    | Corridor de  | sion and Pr     | eliminarv engir | neerina.            |  |                |            |                                 |                        |                        |
|   |              | 0               | , ,             | 0                   |  |                |            |                                 |                        |                        |
| -   |              | ron. Docume     | ent 🔳 Prel. E   | Engr. 🔳 D           | esign 🗆 Righ                               | t-of-way □     | Constru    | ction 🗆 Other                   | Work Zo                | one: Routine           |
| Remarks: R-23                                     |              | -20-02, R-19-00 |                 | ur Voar For         | loral TIP by Fu                            | nding Catego   | r)/        |                                 | TIP Informati          | onal Voars             |
|   | PRO          | GRAMMED         | FUNDS - For     | 1                   | leral TIP by Fu                            | <u> </u>       | -          | 4 Yr TOTALS                     | TIP Informati          |                        |
| FUND SOURC  | PRO          | GRAMMED         |                 | ur Year Fec<br>2021 | leral TIP by Fui<br>2022<br><sup>\$0</sup> | <u> </u>       | ry<br>2023 | 4 Yr. TOTALS<br>\$0             | TIP Informati<br>2024  | onal Years<br>2025     |
| FUND SOURC  | PRO          | GRAMMED         | FUNDS - For     | 1                   | 2022                                       | <u> </u>       | -          |                                 |                        |                        |
| FUND SOURC<br>State Match                         | PRO          | GRAMMED         | FUNDS - For     | 1                   | <b>2022</b><br>\$0                         |                | -          | \$0                             |                        |                        |
| FUND SOURC<br>State Match<br>Local Match          | PRO          | GRAMMED         | FUNDS - For     | 1                   | <b>2022</b><br>\$0<br>\$187,442            |                | -          | \$0<br>\$187,442                |                        |                        |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PRO          | GRAMMED         | FUNDS - For     | 1                   | 2022<br>\$0<br>\$187,442<br>\$1,099,935 15 |                | -          | \$0<br>\$187,442<br>\$1,099,935 |                        |                        |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PRO          | GRAMMED         | FUNDS - For     | 1                   | 2022<br>\$0<br>\$187,442<br>\$1,099,935 15 |                | -          | \$0<br>\$187,442<br>\$1,099,935 |                        |                        |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PRO          | GRAMMED         | FUNDS - For     | 1                   | 2022<br>\$0<br>\$187,442<br>\$1,099,935 15 |                | -          | \$0<br>\$187,442<br>\$1,099,935 |                        |                        |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PRO          | GRAMMED         | FUNDS - For     | 1                   | 2022<br>\$0<br>\$187,442<br>\$1,099,935 15 |                | -          | \$0<br>\$187,442<br>\$1,099,935 |                        |                        |

| Albuquerque                               | e Metropolitan Planr                     | ning Area          | Mid-Region M            | letropolitan Pla         | anning Organ                  | nizati   | on Transporta   | tion Improvement P     | Program (TIP) |
|---|--|--------------------|-------------------------|--------------------------|-------------------------------|----------|---|------------------------|---------------|
|   | 0 Mid Denid                              |                    |                         |                          | <b>1</b> . 0 <b>0</b>         |          | Marciala II   |                        |               |
| CN: A30225                                | •  | on MPO Rec N       | Num: 605.1              |                          | t.: 3 County                  | -        | -   | y: City of Albuquerque | 0.4.14        |
| Fed ID: A302250                           | Category:                                | Safety             |                         | Lead Agenc               | <b>:y:</b> City of Alb        | uque     | rque-DMD  | Length:                | 0.4 Miles     |
| RT1                                       | Proj Uptown Interse                      | -                  | ements                  |                          |                               |          |   | Est. Proj. Cost: \$    | 2,340,824     |
| RT2                                       | Fr: Americas Park                        | way                |                         | To: Uptown               | Loop Road                     |          |   | Est. Letting: 3/       | /30/2025      |
|   | Rt 1 BMP                                 | Rt 2 BM            | IP: 0                   | Rt 1 EMP:                | R                             | t 2 E    | <b>MP:</b> 0  | TIP Amendme            | nt Pending? 🗆 |
| Project Phases                            | between Americas I<br>s: ■ Environ. Docu | Parkway & Up       | town Loop Road.         | Includes improv          | vements at the                | e inte   | nents in the ABQ Upto<br>rsection of Louisiana<br>ruction □ Other |                        |               |
| Remarks: AM-Se                            | ·  | ED FUNDS -         | Four Year Feder         | ral TIP by Fundi         | ing Category                  | 1        |   | TIP Informational      | Years         |
| Remarks: AM-Se                            | PROGRAMM                                 |                    | Four Year Feder         | -                        | • • •                         | /<br>)23 | 4 Yr. TOTALS  | TIP Informational      | Years<br>2025 |
|   | PROGRAMM                                 | ED FUNDS -<br>2020 | Four Year Feder<br>2021 | ral TIP by Fundi<br>2022 | • • •                         |          | <b>4 Yr. TOTALS</b><br>\$0  | TIP Informational      |               |
| FUND SOURCE                               | PROGRAMM                                 |                    |                         | -                        | 20                            |          |   |                        |               |
| FUND SOURCE<br>State Match                | PROGRAMM                                 |                    |                         | -                        | <b>20</b><br>\$0<br>\$340,824 |          | \$0   |                        |               |
| FUND SOURCE<br>State Match<br>Local Match | PROGRAMM                                 |                    |                         | -                        | <b>20</b><br>\$0<br>\$340,824 | 023      | \$0<br>\$340,824  |                        |               |

| Albuquerque   | e Metropolitar | Planning     | Area M       | lid-Rec  | gion Metropolita                        | n Plar       | nning Organ                          | nizati       | on Transporta  | ation Improvement I        | Program (TIP) |
|---|----------------|--------------|--------------|----------|---|--------------|--------------------------------------|--------------|--|----------------------------|---------------|
|   | 00 Mid         | Decier M     |              | 0.4      |   |              |                                      |              | malilla <b>Municipal</b> i   |                            | l             |
| CN: A30226  |                | •            | PO Rec Num   | 24       |   |              | .: 3 County                          | -            | •  | ity: Various Multiple Juri |               |
| Fed ID: A302260   | Cat            | egory: Safe  | ety          |          | Lead A                                  | gency        | <b>/:</b> Albuq. Put                 | blic S       | chools   | Length:                    | 0 Miles       |
| RT1   | Proj Albuque   | rque Public  | Schools Visi | on Zerc  | o for Youth Initiat                     | ve           |                                      |              |  | Est. Proj. Cost: \$        | 349,953       |
| RT2   | Fr: District   | Nide         |              |          | To:                                     |              |                                      |              |  | Est. Letting:              |               |
|   | Rt 1 BMP       | 0            | Rt 2 BMP:    | 0        | Rt 1 El                                 | /IP:         | 0 <b>R</b>                           | Rt 2 E       | MP: 0  | •                          | ent Pending?  |
|   | Project incluc | les creating | & implementa | ation of | bike/ped safety                         | curricu      | ilum for K-8 ថ្                      | grade        | safety materials for st<br>e, using Vision Zero &<br>ruction ■ Other |                            |               |
| Remarks: R-19   | 9-06           |              |              |          | Design C R                              | -            |                                      |              |  |                            |               |
| Remarks: R-19   | PROGE          |              | UNDS - Fou   | r Year   | Federal TIP by                          | undir        | ng Category                          | 1            |  | TIP Informationa           | l Years       |
| Remarks: R-19   | PROGE          |              | UNDS - Fou   |          | Federal TIP by                          | -            | ng Category<br>20                    |              | 4 Yr. TOTALS   |                            |               |
| Remarks: R-19<br>FUND SOURC<br>State Match                | PROGE          |              | UNDS - Fou   | r Year   | Federal TIP by<br>I 20<br>\$0           | undir        | ng Category<br>20<br>\$0             | 1            | 4 Yr. TOTALS<br>\$0  | TIP Informationa           | l Years       |
| Remarks: R-19<br>FUND SOURC<br>State Match<br>Local Match | PROGE          |              | UNDS - Fou   | r Year   | Federal TIP by<br>20<br>\$0<br>\$25,477 | -undir<br>22 | ng Category<br>20<br>\$0<br>\$25,477 | /<br>023<br> | <b>4 Yr. TOTALS</b><br>\$0<br>\$50,953                               | TIP Informationa           | l Years       |
| Remarks: R-19<br>FUND SOURC<br>State Match                | PROGE          |              | UNDS - Fou   | r Year   | Federal TIP by<br>20<br>\$0<br>\$25,477 | undir        | ng Category<br>20<br>\$0<br>\$25,477 | 1            | 4 Yr. TOTALS<br>\$0  | TIP Informationa           | l Years       |
| Remarks: R-19<br>FUND SOURC<br>State Match<br>Local Match | PROGE          |              | UNDS - Fou   | r Year   | Federal TIP by<br>20<br>\$0<br>\$25,477 | -undir<br>22 | ng Category<br>20<br>\$0<br>\$25,477 | /<br>023<br> | <b>4 Yr. TOTALS</b><br>\$0<br>\$50,953                               | TIP Informationa           | l Years       |

| Albuquerque  | e Metropolitan | Planning Area                             | Mid-Region M      | letropolitan Planni                     | ng Organizati | on Transpor  | tation Improve                       | ement F       | Program (T                      | ΓIP)       |
|--|----------------|---|-------------------|---|---------------|--|--------------------------------------|---------------|---------------------------------|------------|
| CN: A30227<br>Fed ID: A302270  |                | Region MPO Rec<br>gory: Hwy & Brg I       |                   | NMDOT Dist.: 3<br>Lead Agency: 0        | •             | lencia <b>Municipa</b>   | Ility: City of Beler                 | n<br>ngth:    | 0.903 Mile                      | es         |
| RT1 FL4224<br>RT2  | -              | del Llano Rehabilit<br>und I-25 access ra |                   | <b>To:</b> NM 314 Mai                   | n St.         |  | Est. Proj. (<br>Est. Le              |               | 1,000,000<br>/25/3025           |            |
| Project Desc.:   |                | amation of Camino                         |                   | Rt 1 EMP:                               | 1 Rt 2 E      | MP: 0  | TIP Am                               | nendme        | nt Pending                      | <b>?</b> □ |
|  |                |   |                   |   |               |  |                                      | . 7           |                                 |            |
| Project Phases<br>Remarks: R-19-   |                | Document ■ P                              | rel. Engr. ■ Des  | ign □ Right-of-wa                       | ay ■ Consti   | ruction □ Other  | Work                                 | CZONE:        | Routine                         |            |
| -  | -06            |   |                   | ign □ Right-of-wa<br>ral TIP by Funding |               | ruction U Other  | Work<br>TIP Inform                   |               |                                 |            |
| -  | 06<br>PROGR    |   |                   |   |               | 4 Yr. TOTALS   |                                      | nationa       | Years                           | )25        |
| Remarks: R-19-   | 06<br>PROGR    | AMMED FUNDS                               | - Four Year Feder | ral TIP by Funding                      | Category      |  | TIP Inform                           | nationa       | Years                           | 25         |
| Remarks: R-19-   | 06<br>PROGR    | AMMED FUNDS                               | - Four Year Feder | ral TIP by Funding                      | Category      | 4 Yr. TOTALS   | TIP Inform<br>202                    | nationa       | Years                           | 25         |
| Remarks: R-19-   | 06<br>PROGR    | AMMED FUNDS                               | - Four Year Feder | ral TIP by Funding                      | Category      | 4 Yr. TOTALS<br>\$0  | <b>TIP Inform</b><br>202<br>\$0      | nationa       | Years<br>20<br>\$0<br>\$131,040 | 06         |
| Remarks: R-19-<br>FUND SOURCI<br>State Match<br>Local Match              | 06<br>PROGR    | AMMED FUNDS                               | - Four Year Feder | ral TIP by Funding                      | Category      | <b>4 Yr. TOTALS</b><br>\$0<br>\$0  | TIP Inform<br>202<br>\$0<br>\$14,560 | nationa       | Years<br>20<br>\$0<br>\$131,040 |            |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match<br>STP-Sm Urb | 06<br>PROGR    | AMMED FUNDS                               | - Four Year Feder | ral TIP by Funding                      | Category      | 4 Yr. TOTALS           \$0           \$0           \$0           \$0           \$0 | TIP Inform<br>202<br>\$0<br>\$14,560 | nationa<br>24 | Years<br>20<br>\$0<br>\$131,040 |            |

| Albuquerque                      | e Metrop   | olitan Plannin                 | ig Area        | Mid-Regi    | ion Metropolitan Planni  | ng Organizat   | ion Transpo          | ortation Improvement P       | rogram (TIP) |
|----------------------------------|------------|--------------------------------|----------------|-------------|--------------------------|----------------|----------------------|------------------------------|--------------|
|                                  |            |                                |                |             |                          |                |                      |                              |              |
| CN: A30228                       |            | -                              | MPO Rec Nur    |             |                          | •              | •                    | collity: Unincorporated Area |              |
| Fed ID: A302280                  | )          | Category: H                    | lwy & Brg Pres | i           | Lead Agency: (           | County of Vale | encia                | Length:                      | 4.5 Miles    |
| <b>RT1</b> 61A213                | -          |                                | o Mission Blvd | Rehabilita  | -                        |                |                      | Est. Proj. Cost: \$1         | ,750,000     |
| RT2                              | Fr: De     | elete                          |                |             | To: Delete               |                |                      | Est. Letting: 1/             | 30/2024      |
|                                  | Rt 1 BM    | <b>IP</b> 0                    | Rt 2 BMP:      | 0           | Rt 1 EMP:                | 4.5 Rt 2 E     | EMP: 0               | TIP Amendmer                 | t Pending? □ |
| Project Desc.:                   | •          | and Implement<br>nances as nee | •              | amation o   | of Van Camp Blvd Project | includes new   | streetlighting at ap | opropiate intersections ar   | nd other     |
| Project Phases<br>Remarks: R-19- |            | viron. Docum                   | ent ■ Prel. I  | Engr. ■     | Design □ Right-of-wa     | iy ■ Const     | truction □ Other     | Work Zone: F                 | Routine      |
|                                  | Р          | ROGRAMMED                      | FUNDS - Fo     | our Year F  | Federal TIP by Funding   | Category       |                      | TIP Informational            | Years        |
| FUND SOURC                       | E          | 2                              | 2020           | 2021        | 2022                     | 2023           | 4 Yr. TOTALS         | 2024                         | 2025         |
| This proje                       | ect does ' | iot have any fi                | unds programn  | ned in this | s time period.           |                |                      |                              |              |

| Albuquerque      | e Metropoli     | itan Planning | j Ar | ea Mic       | l-Reg  | ion Metropolitan Plannin                              | g Organ  | ization      | Transporta | ation Improv      | /em        | ent Program (TIP)                 |
|------------------|-----------------|---------------|------|--------------|--------|---|----------|--------------|------------|-------------------|------------|-----------------------------------|
|                  |                 |               | 400  |              | 4 4 5  |   | 0        | )/   .       |            | <b>4</b>          |            |                                   |
| CN: A30229       |                 | Mid-Region N  |      |              | 145    |   | •        |              | Municipal  | ity: Village of I |            |                                   |
| Fed ID: A302290  |                 | Category: Tr  | ansi | t            |        | Lead Agency: R  | io Metro | Transit Dist |            | L                 | eng        | th: 0 Miles                       |
| RT1              | Proj Vale       | ncia County 1 | ran  | sit Facility |        |   |          |              |            | Est. Proj.        | Co         | <b>st:</b> \$8,651,606            |
| RT2              | Fr: t.b.d       |               |      |              |        | To:   |          |              |            | Est. L            | etti       | ng: 9/30/2020                     |
|                  | Rt 1 BMP        | 0             | R    | t 2 BMP:     | 0      | Rt 1 EMP:   | 0 R      | t 2 EMP:     | 0          |                   |            | ndment Pending?                   |
|                  | island, pai     | king, and all | appi | urtenaces.   |        | transit facility, including a<br>Design □ Right-of-wa |          | ·            | <b>C</b>   | C C               |            | nce building, fuel<br>one: Exempt |
| Remarks: R-23-   |                 |               |      |              | ı. ⊔   |   | y - C    |              |            |                   | κ <b>Ζ</b> | one. Exempt                       |
| Remarks: R-23-   | ·09, R-19-11, I | K-19-00       |      |              |        |   |          |              |            |                   |            |                                   |
|                  | PRC             | GRAMMED       | FUN  | NDS - Four   | Year I | Federal TIP by Funding C                              | ategory  |              |            | TIP Infor         | mat        | ional Years                       |
| FUND SOURC       | E               | 2             | 020  |              | 2021   | 2022  | 20       | 23 4 Yr. 1   | OTALS      | 20                | 24         | 2025                              |
| State Match      |                 | \$0           |      |              |        |   |          |              | \$0        | \$0               |            |                                   |
| Local Match      |                 | \$1,496,239   |      |              |        |   |          | \$1,         | 496,239    | \$0               |            |                                   |
| FTA 5339 (Sm Urb | Bus/Facil)      | \$5,984,955   | 23   |              |        |   |          | \$5,         | 984,955    |                   |            |                                   |
| STP-Sm Urb       |                 |               |      |              |        |   |          |              | \$0        | \$0               | 23         |                                   |
| Totals           |                 | \$7,481,194   |      |              |        |   |          | \$7,         | 481,194    | \$0               |            |                                   |
|                  |                 |               |      |              |        |   |          |              |            |                   |            |                                   |
|                  |                 |               |      |              |        |   |          |              |            |                   |            |                                   |

| Albuquerque   | Metropolitan Planning   | j Area M           | lid-Region Me         | tropolitan Planning         | g Organizati    | on Transpor           | tation Improve                         | ement Program (TIP) |
|---|-------------------------|--------------------|-----------------------|-----------------------------|-----------------|-----------------------|--|---------------------|
|   |                         |                    |                       |                             | • • • •         |                       |  |                     |
| CN: A302291   |                         | IPO Rec Num:       | 145.1                 | NMDOT Dist.: 3              | -               | •                     | ality: Village of Lo                   |                     |
| Fed ID: A302291   | Category: Tra           | ansit              |                       | Lead Agency: Ric            | o Metro Tran    | sit Dist              | Le                                     | ength: 0 Miles      |
|   | Proj Valencia County T  |                    | Phase 2               |                             |                 |                       | Est. Proj.                             | Cost: \$1,170,412   |
| RT2   | Fr: 3437 Lambros Loo    | op SE              |                       | To: 3437 Lambros            | Loop SE         |                       | Est. Le                                | etting:             |
|   | Rt 1 BMP 0              | Rt 2 BMP:          | 0                     | Rt 1 EMP:                   | 0 Rt 2 E        | <b>MP:</b> 0          | TIP Am                                 | nendment Pending?   |
| Proiect Desc.:  | Plan, design, and const | ruct building an   | d/or site impro       | vements. includina c        | harging/fuel    | ing infrastructure. a | nd all appurten                        | ances               |
| -   | -                       | 2                  |                       | C C                         |                 | -                     |  |                     |
|   |                         |                    |                       |                             |                 |                       |  |                     |
| -   | : 🗆 Environ. Docume     | nt 🗆 Prel. Er      | ngr. 🗆 Desig          | n 🗆 Right-of-way            | Const           | ruction  Other        | Work                                   | <b>Zone:</b> Exempt |
| Dense enderer Dooro                                     |                         |                    |                       |                             |                 |                       |  |                     |
| Remarks: R-23-0   | 9                       |                    |                       |                             |                 |                       |  |                     |
| Remarks: R-23-0   |                         | FUNDS - Fou        | r Year Federal        | I TIP by Funding Ca         | ategory         |                       | TIP Inform                             | national Years      |
| FUND SOURCE   | PROGRAMMED              | FUNDS - Fou<br>020 | r Year Federa<br>2021 | I TIP by Funding Ca<br>2022 | ategory<br>2023 | 4 Yr. TOTALS          | TIP Inform<br>202                      |                     |
|   | PROGRAMMED              |                    |                       |                             |                 | 4 Yr. TOTALS<br>\$0   |  |                     |
| FUND SOURCE   | PROGRAMMED              |                    |                       |                             |                 |                       | 202                                    |                     |
| FUND SOURCE   | PROGRAMMED              |                    |                       |                             |                 | \$0                   | <b>202</b><br>\$0<br>\$170,412         |                     |
| FUND SOURCE<br>State Match<br>Local Match               | PROGRAMMED              |                    |                       |                             |                 | \$0<br>\$0            | <b>202</b><br>\$0<br>\$170,412         | 24 2025             |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Sm Urb | PROGRAMMED              |                    |                       |                             |                 | \$0<br>\$0<br>\$0     | 202<br>\$0<br>\$170,412<br>\$1,000,000 | 24 2025             |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Sm Urb | PROGRAMMED              |                    |                       |                             |                 | \$0<br>\$0<br>\$0     | 202<br>\$0<br>\$170,412<br>\$1,000,000 | 24 2025             |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Sm Urb | PROGRAMMED              |                    |                       |                             |                 | \$0<br>\$0<br>\$0     | 202<br>\$0<br>\$170,412<br>\$1,000,000 | 24 2025             |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Sm Urb | PROGRAMMED              |                    |                       |                             |                 | \$0<br>\$0<br>\$0     | 202<br>\$0<br>\$170,412<br>\$1,000,000 | 24 2025             |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Sm Urb | PROGRAMMED              |                    |                       |                             |                 | \$0<br>\$0<br>\$0     | 202<br>\$0<br>\$170,412<br>\$1,000,000 | 24 2025             |

| Albuquerque     | e Metropolitan Pl   | lanning Area                           | Mid-Regi      | on Metropolita | n Plan   | ning Organ     | nizat       | tion Transpor             | tation Improven      | nent Program (TIP)   |
|-----------------|---------------------|--|---------------|----------------|----------|----------------|-------------|---------------------------|----------------------|----------------------|
| CN: A30230      | 0 Mid-Re            | egion MPO Rec                          | Num: 23.1     | NMDO           | T Dist.  | : 3 Count      | <b>у:</b> В | ernalillo <b>Municipa</b> | lity: City of Albuqu | erque                |
| Fed ID: A302300 | Catego              | o <b>ry:</b> Hwy & Brg F               | Pres          | Lead A         | gency    | : City of Alb  | ouqu        | erque-DMD                 | Leng                 | gth: 0.519 Miles     |
| RT1 FL4035      | -                   | nab/Sidewalk and                       | Lighting Impr | ovements       |          |                |             |                           | Est. Proj. Co        | ost: \$2,702,247     |
| RT2             | Fr: Avenida Ce      | esar Chavez                            |               | <b>To:</b> Ha  | zeldine  | Ave            |             |                           | Est. Lett            | ing: 3/30/2023       |
|                 | Rt 1 BMP 5.7        | 749 Rt 2 BN                            | <b>MP:</b> 0  | Rt 1 El        | /IP: 6   | 6.268 <b>R</b> | Rt 2        | EMP: 0                    | TIP Ame              | ndment Pending? 🗆    |
| Project Desc.:  |                     | struction of new b<br>ote redevelopmer |               |                | walks,   | drianage im    | ۱pro        | vements, utility reloca   | ation, ADA comp      | iance and pedestrian |
| Project Phases  | s: 🔳 Environ. D     | ocument ■ Pr                           | rel. Engr. 🔳  | Design 🗆 R     | ight-of- | way 🔳 C        | Cons        | truction 🗆 Other          | Work Z               | one: Routine         |
| Remarks: R-22-  | 09, AM-Nov-21, R-19 | -06                                    |               |                |          |                |             |                           |                      |                      |
|                 | PROGRAI             | MMED FUNDS -                           | Four Year F   | ederal TIP by  | undin    | g Category     | /           |                           | TIP Informa          | tional Years         |
| FUND SOURC      | E                   | 2020                                   | 2021          | 20             | 22       | 20             | 023         | 4 Yr. TOTALS              | 2024                 | 2025                 |
| State Match     |                     |  |               | \$0            |          |                |             | \$0                       |                      |                      |
| Local Match     |                     |  |               | \$102,247      |          |                |             | \$102,247                 |                      |                      |
| STP-U           |                     |  |               | \$600,000      | 15       |                |             | \$600,000                 |                      |                      |
| Local Other     |                     |  |               |                |          | \$2,000,000    | 04          | \$2,000,000               |                      |                      |
| Totals          |                     |  |               | \$702,247      |          | \$2,000,000    |             | \$2,702,247               |                      |                      |
|                 |                     |  |               |                |          |                |             |                           |                      |                      |

| Albuquerque  | e Metropolitan l                   | Planning Area           | Mid-Regio                | on Metropolita                              | n Planning Orga    | nizati    | on Transpo   | ortation Improv                                       | ement Pr          | ogram (TIP)   |
|--|------------------------------------|-------------------------|--------------------------|---|--------------------|-----------|--|---|-------------------|---------------|
| CN: A30230   |                                    | Region MPO Re           | ec Num: 23.2             | NMDOT                                       | Dist.: 3 Coun      |           | rnalillo <b>Municip</b>                            |   |                   |               |
| Fed ID: A302301  |                                    | •                       |                          |   |                    | -         | •  | -   | onath             | 0 Miles       |
|  |                                    | <b>gory:</b> Capacity I | -                        | Leau Ag                                     | gency: County o    | Беп       |  |   | ength:            | • • • • • • • |
| RT1  | —                                  | V Reconstructio         |                          | <b>–</b> D'                                 |                    |           |  | Est. Proj.  | Cost: \$20        | ),377,524     |
| RT2  | Fr: South Div                      | ersion Channel          |                          | 10: Rio                                     | Bravo Blvd         |           |  | Est. L  | etting:           |               |
|  | Rt 1 BMP                           | 0 Rt 2                  | BMP: 0                   | Rt 1 EN                                     | P: 0 I             | Rt 2 E    | <b>MP:</b> 0                                       | TIP A   | mendment          | Pending?      |
| Project Desc.:   | Reconstruct tw                     | o lane major col        | llector with storm       | drainage and c                              | urb, gutter, and s | sidewa    | alk on the west side                               | e.  |                   |               |
| -  |                                    | -                       |                          | -   | -                  |           |  |   |                   |               |
|  |                                    |                         |                          |   |                    |           |  |   |                   |               |
| Project Phases   | s: 🗆 Environ.                      | Document 🗆              | Prel. Engr. 🗆 [          | Design 🔳 Ri                                 | ght-of-way 🗆 (     | Const     | ruction D Other                                    | Wor   | <b>k Zone:</b> Si | ignif.        |
| Demerles D 00  | -11 New TIP, R-21-0                | 6                       |                          |   |                    |           |  |   |                   |               |
| Remarks: R-23-   |                                    |                         |                          |   |                    |           |  |   |                   |               |
| Remarks: R-23-   |                                    |                         | - Four Year Fe           | ederal TIP by F                             | unding Categor     | 'v        |  | TIP Infor   | mational Y        | (ears         |
|  | PROGR                              |                         | 5 - Four Year Fe<br>2021 | ederal TIP by F<br>202                      |                    | у<br>2023 | 4 Yr. TOTALS                                       |   | national Y        |               |
| FUND SOURCE<br>State Match   | PROGR                              |                         | 6 - Four Year Fe<br>2021 | -   |                    | -         | <b>4 Yr. TOTALS</b><br>\$0                         |   | mational Y<br>24  | fears 2025    |
| FUND SOURC   | PROGR                              |                         |                          | 202   |                    | -         |  | 20  |                   |               |
| FUND SOURC   | PROGRA                             |                         |                          | <b>202</b><br>\$0                           |                    | -         | \$0  | <b>20</b><br>\$0<br>\$0                               |                   |               |
| FUND SOURC<br>State Match<br>Local Match   | PROGRA<br>E ds Access              |                         |                          | 202<br>\$0<br>\$0                           |                    | -         | \$0<br>\$0   | <b>20</b><br>\$0<br>\$0                               | 24                |               |
| FUND SOURC<br>State Match<br>Local Match<br>FLAP-Federal Lanc  | PROGRA<br>E ds Access<br>ds Access |                         |                          | 202<br>\$0<br>\$0                           | 22 2               | -         | \$0<br>\$0<br>\$0                                  | <b>20</b><br>\$0<br>\$0<br>\$5,900,000                | 24                |               |
| FUND SOURC<br>State Match<br>Local Match<br>FLAP-Federal Lanc<br>FLAP-Federal Lanc   | PROGRA<br>E ds Access<br>ds Access |                         |                          | 202<br>\$0<br>\$0<br>\$600,000              | 22 2               | -         | \$0<br>\$0<br>\$0<br>\$600,000                     | <b>20</b><br>\$0<br>\$0<br>\$5,900,000                | 24<br>03          |               |
| FUND SOURCE<br>State Match<br>Local Match<br>FLAP-Federal Lanc<br>FLAP-Federal Lanc<br>Local Bond Funds                    | PROGRA<br>E ds Access<br>ds Access |                         |                          | 202<br>\$0<br>\$0<br>\$600,000              | 22 2<br>15         | -         | \$0<br>\$0<br>\$0<br>\$600,000<br>\$0              | <b>20</b><br>\$0<br>\$0<br>\$5,900,000                | 24<br>03          |               |
| FUND SOURC<br>State Match<br>Local Match<br>FLAP-Federal Lanc<br>FLAP-Federal Lanc<br>Local Bond Funds<br>Local Bond Funds | PROGRA<br>E ds Access<br>ds Access |                         |                          | 202<br>\$0<br>\$0<br>\$600,000<br>\$600,000 | 22 2<br>15         | -         | \$0<br>\$0<br>\$0<br>\$600,000<br>\$0<br>\$600,000 | <b>20</b><br>\$0<br>\$0<br>\$5,900,000<br>\$5,900,000 | 24<br>03          |               |
| FUND SOURC<br>State Match<br>Local Match<br>FLAP-Federal Lanc<br>FLAP-Federal Lanc<br>Local Bond Funds<br>Local Bond Funds | PROGRA<br>E ds Access<br>ds Access |                         |                          | 202<br>\$0<br>\$0<br>\$600,000<br>\$600,000 | 22 2<br>15         | -         | \$0<br>\$0<br>\$0<br>\$600,000<br>\$0<br>\$600,000 | <b>20</b><br>\$0<br>\$0<br>\$5,900,000<br>\$5,900,000 | 24<br>03          |               |

| Albuquerque                                   | e Metropolitan Plannir | ng Area             | Mid-Regio           | n Metropolitar                        | n Planning Org | ganizat     | on Transporta           | tion Improvement P            | rogram (TIP)  |
|---|------------------------|---------------------|---------------------|---------------------------------------|----------------|-------------|-------------------------|-------------------------------|---------------|
|   |                        |                     |                     |                                       |                |             |                         |                               |               |
| CN: A30230                                    |                        | MPO Rec Nu          | im: 23.3            |                                       | Dist.: 3 Cou   | -           |                         | <b>y:</b> Unincorporated Area |               |
| Fed ID: A302302                               | Category: N            | /lisc               |                     | Lead Ag                               | gency: County  | of Berr     | alillo                  | Length:                       | 0 Miles       |
| RT1   | Proj 2nd St NW from    | Alameda to 4        | th St               |                                       |                |             |                         | Est. Proj. Cost: \$1          | ,052,632      |
| RT2   | Fr: Alameda Blvd       |                     |                     | <b>To:</b> 4th                        | St NW          |             |                         | Est. Letting:                 |               |
|   | Rt 1 BMP 0             | Rt 2 BMP            | : 0                 | Rt 1 EM                               | I <b>P</b> : 0 | Rt 2 E      | : <b>MP:</b> 0          | TIP Amendmen                  | t Pending?□   |
| Proiect Desc.:                                | Design of three lane p | rincipal arteria    | al with storm       | drainage, bike                        | lanes. and sid | ewalk       |                         |                               |               |
| · · · · · · · · · · · · · · · · · · ·         | 5                      | •                   |                     | J ,                                   | ,              |             |                         |                               |               |
|   |                        |                     |                     |                                       |                |             |                         |                               |               |
| Project Phases                                | s: 🗆 Environ. Docum    | ent ■ Prel.         | Engr. 🗆 🛛           | Design 🗆 Rię                          | ght-of-way □   | Const       | ruction 🗆 Other         | Work Zone: S                  | Signif.       |
| Remarks: R-22-                                | .04                    |                     |                     |                                       |                |             |                         |                               |               |
|   | 04                     |                     |                     |                                       |                |             |                         |                               |               |
|   |                        |                     |                     | daral TID by E                        | unding Cotog   | 0.00        |                         | TID Informational             | Veere         |
|   | PROGRAMME              |                     |                     |                                       |                | -           |                         | TIP Informational             |               |
| FUND SOURC                                    | PROGRAMME              | 0 FUNDS - F<br>2020 | our Year Fe<br>2021 | 202                                   | 22             | ory<br>2023 | 4 Yr. TOTALS            | TIP Informational             | Years<br>2025 |
| FUND SOURC<br>State Funds                     | PROGRAMME              |                     |                     | <b>202</b><br>\$1,000,000             | 22<br>15       | -           | \$1,000,000             |                               |               |
| FUND SOURC                                    | PROGRAMME              |                     |                     | <b>202</b><br>\$1,000,000<br>\$52,632 | 22             | -           |                         |                               |               |
| FUND SOURC<br>State Funds                     | PROGRAMME              |                     |                     | <b>202</b><br>\$1,000,000             | 22<br>15       | -           | \$1,000,000             |                               |               |
| FUND SOURC<br>State Funds<br>Local Bond Funds | PROGRAMME              |                     |                     | <b>202</b><br>\$1,000,000<br>\$52,632 | 22<br>15       | -           | \$1,000,000<br>\$52,632 |                               |               |
| FUND SOURC<br>State Funds<br>Local Bond Funds | PROGRAMME              |                     |                     | <b>202</b><br>\$1,000,000<br>\$52,632 | 22<br>15       | -           | \$1,000,000<br>\$52,632 |                               |               |
| FUND SOURC<br>State Funds<br>Local Bond Funds | PROGRAMME              |                     |                     | <b>202</b><br>\$1,000,000<br>\$52,632 | 22<br>15       | -           | \$1,000,000<br>\$52,632 |                               |               |
| FUND SOURC<br>State Funds<br>Local Bond Funds | PROGRAMME              |                     |                     | <b>202</b><br>\$1,000,000<br>\$52,632 | 22<br>15       | -           | \$1,000,000<br>\$52,632 |                               |               |
| FUND SOURC<br>State Funds<br>Local Bond Funds | PROGRAMME              |                     |                     | <b>202</b><br>\$1,000,000<br>\$52,632 | 22<br>15       | -           | \$1,000,000<br>\$52,632 |                               |               |
| FUND SOURC<br>State Funds<br>Local Bond Funds | PROGRAMME              |                     |                     | <b>202</b><br>\$1,000,000<br>\$52,632 | 22<br>15       | -           | \$1,000,000<br>\$52,632 |                               |               |

| Albuquerque     | e Metropolitan Planning A  | Area Mid-Region I        | Metropolitan Planning Orga  | nization Transporta             | tion Improvement Program (   | (TIP) |
|-----------------|----------------------------|--------------------------|-----------------------------|---------------------------------|------------------------------|-------|
| CN: A30233      | Mid-Region MP              | O Rec Num: 888           | NMDOT Dist.: 3 Coun         | ty: Bernalillo Municipalit      | ty: City of Albuquerque      |       |
| Fed ID: A302330 | Category: Misc             |                          | Lead Agency: City of All    | buquerque-DMD                   | Length: 0 M                  | liles |
| RT1             | Proj Wyoming Boulevard     | Complete Streets         |                             |                                 | Est. Proj. Cost: \$2,000,000 | 0     |
| RT2             | Fr: KAFB entrance          |                          | To: Lomas Boulevard         |                                 | Est. Letting:                |       |
|                 | Rt 1 BMP 0                 | Rt 2 BMP: 0              | Rt 1 EMP: 0                 | Rt 2 EMP: 0                     | TIP Amendment Pendin         | ıg?□  |
| Project Desc.:  | Plan, design, construct co | mplete streets compliant | roadway on Wyoming from L   | omas to KAFB                    |                              |       |
|                 |                            |                          |                             |                                 |                              |       |
| Project Phases  | s: 🗆 Environ. Document     | 🗆 Prel. Enar. 🗆 De       | sign □ Right-of-way ■ (     | Construction D Other            | Work Zone: Signif.           |       |
| Remarks: R-20-  |                            |                          |                             |                                 |                              |       |
|                 |                            |                          |                             |                                 |                              |       |
|                 |                            |                          |                             |                                 |                              |       |
|                 | PROGRAMMED FL              |                          | eral TIP by Funding Categor | •                               | TIP Informational Years      |       |
| FUND SOURC      | PROGRAMMED FL              | 0 2021                   |                             | 023 4 Yr. TOTALS                |                              | 2025  |
| FUND SOURC      | PROGRAMMED FL              | 0 2021<br>\$2,000,000 04 |                             | 023 4 Yr. TOTALS<br>\$2,000,000 |                              | 2025  |
| FUND SOURC      | PROGRAMMED FL              | 0 2021                   |                             | 023 4 Yr. TOTALS                |                              | 2025  |
| FUND SOURC      | PROGRAMMED FL              | 0 2021<br>\$2,000,000 04 |                             | 023 4 Yr. TOTALS<br>\$2,000,000 |                              | 2025  |
| FUND SOURC      | PROGRAMMED FL              | 0 2021<br>\$2,000,000 04 |                             | 023 4 Yr. TOTALS<br>\$2,000,000 |                              | 2025  |
| FUND SOURC      | PROGRAMMED FL              | 0 2021<br>\$2,000,000 04 |                             | 023 4 Yr. TOTALS<br>\$2,000,000 |                              | 2025  |
| FUND SOURC      | PROGRAMMED FL              | 0 2021<br>\$2,000,000 04 |                             | 023 4 Yr. TOTALS<br>\$2,000,000 |                              | 2025  |
| FUND SOURC      | PROGRAMMED FL              | 0 2021<br>\$2,000,000 04 |                             | 023 4 Yr. TOTALS<br>\$2,000,000 |                              | 2025  |
| FUND SOURC      | PROGRAMMED FL              | 0 2021<br>\$2,000,000 04 |                             | 023 4 Yr. TOTALS<br>\$2,000,000 |                              | 2025  |
| FUND SOURC      | PROGRAMMED FL              | 0 2021<br>\$2,000,000 04 |                             | 023 4 Yr. TOTALS<br>\$2,000,000 |                              | 2025  |

| Albuquerque N                  | etropolitan Planning A                             | rea Mid-Regio   | on Metropolitan Plann                       | ing Organizati               | on Transporta                              | tion Improvement P                    | rogram (TIP) |
|--------------------------------|--|-----------------|---|------------------------------|--|---------------------------------------|--------------|
| CN: A302332<br>Fed ID: A302332 | Mid-Region MPC<br>Category: Misc                   | D Rec Num: 890  | NMDOT Dist.:<br>Lead Agency:                | -                            | -  | ty: City of Albuquerque<br>Length:    | 0 Miles      |
|                                | oj Rio Grande Complete<br>: Central Ave.           | e Streets       | <b>To:</b> I-40                             |                              |  | Est. Proj. Cost: \$1<br>Est. Letting: | ,000,000     |
| Project Desc.: P               | an, design, construct Rostallation of a hawk signa |                 | <b>Rt 1 EMP:</b><br>s along Rio Grande fron | 0 Rt 2 E<br>n I-40 to Centra |  | TIP Amendmen<br>pedestrian improvem   | 0            |
| -                              | Environ. Document                                  | □ Prel. Engr. □ | Design 🗆 Right-of-w                         | ay ■ Const                   | ruction                                    | Work Zone: S                          | Signif.      |
| Remarks: R-20-08               |  |                 | adaral TID by Funding                       | Cotogony                     |  | TID Informational                     | Vaara        |
|                                |  | 1               | ederal TIP by Funding                       |                              |  | TIP Informational                     |              |
| FUND SOURCE                    | PROGRAMMED FU                                      | 2021            | ederal TIP by Funding 2022                  | Category<br>2023             | 4 Yr. TOTALS<br>\$1.000.000                | TIP Informational                     | Years 2025   |
|                                |  | 1               |   |                              | 4 Yr. TOTALS<br>\$1,000,000<br>\$1,000,000 |                                       |              |

| 7.110 4 4 4 4 4 4 4 | e Metropolitan Planning  | Area Mid-Region I         | Metropolitan Planning Org      | ganizatior  | n Transportat       | ion Improvement Pro           | ogram (TIP)   |
|---------------------|--------------------------|---------------------------|--------------------------------|-------------|---------------------|-------------------------------|---------------|
| CN: A30233          | 3 Mid-Region M           | PO Rec Num: 891           | NMDOT Dist.: 3 Cou             | unty: Berna | alillo Municipality | <b>y:</b> City of Albuquerque |               |
| Fed ID: A302333     | Category: Mis            | с                         | Lead Agency: City of           | Albuquerq   | ue-DMD              | Length:                       | 0 Miles       |
| RT1                 | Proj San Pedro Comple    | te Streets                |                                |             |                     | Est. Proj. Cost: \$3,         | 800,000       |
| RT2                 | Fr: Paseo del Norte      |                           | To: Alameda Boulevar           | d           |                     | Est. Letting:                 |               |
|                     | Rt 1 BMP 0               | Rt 2 BMP: 0               | Rt 1 EMP: 0                    | Rt 2 EM     | <b>P:</b> 0         | TIP Amendment                 | Pending?      |
| Project Desc.:      | Bicycle, pedestrian, and | landscape enhancement a   | and other complete street e    | lements     |                     |                               |               |
|                     |                          |                           |                                |             |                     |                               |               |
| Project Phases      | s: 🗆 Environ Documen     | t 🗆 Prel. Engr. 🗆 Des     | sian □ Right-of-way ■          | Constru     | ction 🗆 Other       | Work Zone: S                  | anif          |
| i i oject i nases   |                          |                           | aigir ⊐ Rigirt-or-way <b>–</b> | Construct   |                     |                               | gim.          |
| Remarks: R-20-0     | 08                       |                           |                                |             |                     |                               | -             |
| Remarks: R-20-      | 08                       |                           |                                |             |                     |                               | _             |
| Remarks: R-20-      |                          | UNDS - Four Year Fede     | eral TIP by Funding Categ      | ory         |                     | TIP Informational             | 'ears         |
| FUND SOURCI         | PROGRAMMED F             | 20 2021                   | eral TIP by Funding Categ      | ory<br>2023 | 4 Yr. TOTALS        | TIP Informational Y           | /ears<br>2025 |
| FUND SOURCI         | PROGRAMMED F             | 20 2021<br>\$3,800,000 04 |                                |             | \$3,800,000         |                               |               |
| FUND SOURCI         | PROGRAMMED F             | 20 2021                   |                                |             |                     |                               |               |
| FUND SOURCI         | PROGRAMMED F             | 20 2021<br>\$3,800,000 04 |                                |             | \$3,800,000         |                               |               |
| FUND SOURCI         | PROGRAMMED F             | 20 2021<br>\$3,800,000 04 |                                |             | \$3,800,000         |                               |               |
| FUND SOURCI         | PROGRAMMED F             | 20 2021<br>\$3,800,000 04 |                                |             | \$3,800,000         |                               |               |
| FUND SOURCI         | PROGRAMMED F             | 20 2021<br>\$3,800,000 04 |                                |             | \$3,800,000         |                               |               |
| FUND SOURCI         | PROGRAMMED F             | 20 2021<br>\$3,800,000 04 |                                |             | \$3,800,000         |                               |               |
| FUND SOURCI         | PROGRAMMED F             | 20 2021<br>\$3,800,000 04 |                                |             | \$3,800,000         |                               |               |

| Albuquerque                        | Metropo             | olitan Planning                 | Area Mid-Re           | gion Metropolitan     | Planning Orgar                      | nization         | Transporta                 | tion Improvement F                   | Program (TIP) |
|------------------------------------|---------------------|---------------------------------|-----------------------|-----------------------|-------------------------------------|------------------|----------------------------|--------------------------------------|---------------|
| CN: A302334<br>Fed ID: A302334     | 1                   | Mid-Region Mi<br>Category: Mise |                       |                       | Dist.: 3 Count<br>ency: City of Alb | -                | •                          | ty: City of Albuquerque<br>Length:   | 0 Miles       |
|                                    |                     |                                 | lete Streets: 90th to | -                     |                                     |                  |                            | Est. Proj. Cost: \$<br>Est. Letting: | 750,000       |
| 1                                  | Rt 1 BM             | <b>P</b> 0                      | Rt 2 BMP: 0           | Rt 1 EMP              | : 0 R                               | t 2 EMP:         | 0                          | TIP Amendme                          | nt Pending? 🗆 |
|                                    | Complet<br>and drai |                                 | rements including bu  | t not limited to side | valk, lighting, tra                 | ill, slope stab  | ilization, quali           | ty of life aesthetic im              | provements,   |
| Project Phases<br>Remarks: R-21-04 |                     | viron. Document                 | t 🗆 Prel. Engr. 🗆     | 🛛 Design 🗆 Righ       | it-of-way ■ C                       | Construction     | □ Other                    | Work Zone:                           | Signif.       |
|                                    | 4                   |                                 |                       |                       |                                     |                  |                            |                                      |               |
|                                    |                     |                                 | UNDS - Four Year      | Federal TIP by Fu     | nding Category                      | 1                |                            | TIP Informational                    | Years         |
| FUND SOURCE                        | PF                  | OGRAMMED F                      |                       |                       |                                     |                  | TOTALS                     | TIP Informationa<br>2024             | Years<br>2025 |
|                                    | PF                  |                                 |                       |                       |                                     | 023 4 Yr.        | <b>TOTALS</b><br>\$750,000 |                                      |               |
| FUND SOURCE                        | PF                  |                                 |                       |                       | 20                                  | <b>023 4 Yr.</b> |                            |                                      |               |

|                 | Metropolitan Planning A   | Area Mid-Regio           | on Metropolitan Planning O       | rganization      | Transportati    | on Improvement P         | rogram (TIP) |
|-----------------|---------------------------|--------------------------|----------------------------------|------------------|-----------------|--------------------------|--------------|
| CN: A30234      | Mid-Region MP             | O Rec Num: 896           | NMDOT Dist.: 3 Co                | unty: Bernalillo | Municipality    | City of Albuquerque      |              |
| Fed ID: A302340 | Category: Safe            | ty                       | Lead Agency: City of             | f Albuquerque-Dl | ИD              | Length:                  | 0 Miles      |
| RT1             | Proj Tierra Pintada and M | /lirehaven Roundabou     |                                  |                  |                 | Est. Proj. Cost: \$3     | 3,500,000    |
| RT2             | Fr: Tierra Pintada Blvd   |                          | To: Mirehaven Parkw              | ay               |                 | Est. Letting:            |              |
|                 | Rt 1 BMP 0                | Rt 2 BMP: 0              | Rt 1 EMP: 0                      | Rt 2 EMP:        | 0               | TIP Amendmer             | t Pending?□  |
| Project Desc.:  | Plan, design, and constru | ct a roundabout at the   | e intersection of Tierra Pintada | a and Mirehaven  | per warrant stu | idies.                   |              |
|                 |                           |                          |                                  |                  |                 |                          |              |
| Project Phase   | s: 🗆 Environ Document     | Prel Engr                | Design □ Right-of-way ■          | Construction     | □ Other         | Work Zone: F             | Poutine      |
| Remarks: R-20-  |                           |                          | Design Dright-or-way             |                  |                 | WORK Zone. I             | Couline      |
|                 |                           |                          |                                  |                  |                 |                          |              |
|                 |                           |                          | adaral TID by Funding Cate       |                  |                 | TID Is famme after all   |              |
|                 | PROGRAMMED FL             | JNDS - Four Year Fo      | ederal TIP by Funding Cate       | gory             |                 | <b>TIP Informational</b> | Years        |
| FUND SOURC      |                           | 0 2021                   | 2022                             |                  | TOTALS          | 2024                     | Years 2025   |
| Local Non-Match |                           | 0 2021<br>\$3,500,000 04 | <b>v</b>                         | 2023 4 Yr.       | 3,500,000       |                          |              |
|                 |                           | 0 2021                   | <b>v</b>                         | 2023 4 Yr.       |                 |                          |              |
| Local Non-Match |                           | 0 2021<br>\$3,500,000 04 | <b>v</b>                         | 2023 4 Yr.       | 3,500,000       |                          |              |
| Local Non-Match |                           | 0 2021<br>\$3,500,000 04 | <b>v</b>                         | 2023 4 Yr.       | 3,500,000       |                          |              |
| Local Non-Match |                           | 0 2021<br>\$3,500,000 04 | <b>v</b>                         | 2023 4 Yr.       | 3,500,000       |                          |              |
| Local Non-Match |                           | 0 2021<br>\$3,500,000 04 | <b>v</b>                         | 2023 4 Yr.       | 3,500,000       |                          |              |
| Local Non-Match |                           | 0 2021<br>\$3,500,000 04 | <b>v</b>                         | 2023 4 Yr.       | 3,500,000       |                          |              |
| Local Non-Match |                           | 0 2021<br>\$3,500,000 04 | <b>v</b>                         | 2023 4 Yr.       | 3,500,000       |                          |              |

|                    | tropolitan Planning A   | Area Mid-Reg        | jion Metropolitan F | Planning Organizat  | ion Transportat           | ion Improvement Pi     | ogram (TIP) |
|--------------------|-------------------------|---------------------|---------------------|---------------------|---------------------------|------------------------|-------------|
| CN: A302350        | Mid-Region MP           |                     |                     | Dist.: 3 County: B  | • •                       | y: City of Albuquerque | 0 Miles     |
| Fed ID: A302350    | Category: Misc          |                     | Lead Age            | ncy: City of Albuqu | erque-DIVID               | Length:                | 0 Miles     |
|                    | j Cutler Avenue Impro   | ovements            |                     |                     |                           | Est. Proj. Cost: \$2   | ,300,000    |
| RT2 Fr             | Carlisle                |                     | <b>To:</b> Wash     | ington              |                           | Est. Letting:          |             |
| Rt                 | 1 BMP 0                 | Rt 2 BMP: 0         | Rt 1 EMP            | 0 Rt 2              | EMP: 0                    | TIP Amendmen           | t Pending?□ |
| Project Desc.: Pla | n, design, construct co | mplete streets comp | oliant roadway on C | utler from Washingt | on to Carlisle, per the 0 | COA Complete Street    | s Ordinance |
| -                  |                         |                     |                     | Ū                   |                           |                        |             |
|                    |                         |                     |                     |                     |                           |                        |             |
| Project Phases:    | Environ. Document       | Prel. Engr.         | 🛛 Design 🗆 Righ     | t-of-way ■ Cons     | truction 🗆 Other          | Work Zone: S           | ignif.      |
| Remarks: R-20-08   |                         |                     |                     |                     |                           |                        |             |
|                    | PROGRAMMED FU           |                     | Endoral TIP by Eur  | ding Catagory       |                           | TIP Informational      | Voare       |
|                    |                         |                     |                     |                     | 4 Yr. TOTALS              | 2024                   | 2025        |
|                    | 202                     |                     |                     |                     |                           |                        |             |
| FUND SOURCE        | 202                     |                     |                     | 1010                |                           | 2024                   |             |
| Local Non-Match    | 202                     | \$2,300,000 04      |                     |                     | \$2,300,000               |                        |             |
|                    | 202                     |                     |                     |                     |                           |                        |             |
| Local Non-Match    | 202                     | \$2,300,000 04      |                     |                     | \$2,300,000               |                        |             |
| Local Non-Match    | 202                     | \$2,300,000 04      |                     |                     | \$2,300,000               |                        |             |
| Local Non-Match    | 202                     | \$2,300,000 04      |                     |                     | \$2,300,000               |                        |             |
| Local Non-Match    | 202                     | \$2,300,000 04      |                     |                     | \$2,300,000               |                        |             |
| Local Non-Match    |                         | \$2,300,000 04      |                     |                     | \$2,300,000               |                        |             |
| Local Non-Match    |                         | \$2,300,000 04      |                     |                     | \$2,300,000               |                        |             |
| Local Non-Match    |                         | \$2,300,000 04      |                     |                     | \$2,300,000               |                        |             |

| Albuquerque     | e Metropo    | litan Planning A       | rea Mid-Reg            | ion Metropolitan F            | Planning Organiz   | ation Transp                | ortation Improvement F                 | Program (TIP) |
|-----------------|--------------|------------------------|------------------------|-------------------------------|--------------------|-----------------------------|--|---------------|
|                 |              |                        |                        |                               |                    |                             |  |               |
| CN: A30236      |              | Mid-Region MP          |                        |                               | oist.: 3 County:   |                             | ipality: City of Albuquerque           |               |
| Fed ID: A302360 | )            | Category: Capa         | city Proj              | Lead Age                      | ncy: NMDOT CR      | C                           | Length:                                | 4 Miles       |
| <b>RT1</b> I-25 | Proj Me      | sa Del Sol Interch     | ange                   |                               |                    |                             | Est. Proj. Cost: \$                    | 2,500,000     |
| RT2             | Fr: Bro      | adway Blvd / Rio       | Bravo Blvd             | <b>To:</b> Broad              | way Blvd / 1000' e | ast of I-25                 | Est. Letting:                          |               |
|                 | Rt 1 BM      | P 216 I                | Rt 2 BMP: 0            | Rt 1 EMP:                     | 220 Rt 2           | EMP: 0                      | TIP Amendme                            | nt Pending? 🗆 |
| Project Desc.:  | Prelimina    | ary engineering ar     | nd design activities f | for the I25/Mesa De           | I Sol Interchange  |                             |  |               |
| -               |              |                        | -                      |                               | _                  |                             |  |               |
| Droiget Dheese  | . <b>.</b> . | vizan Decument         |                        |                               |                    | atmustice 🗆 Otha            | ······································ | Deg Cig       |
| -               |              |                        | 0                      | Design 🗆 Righ                 | t-oi-way 🗆 Coi     |                             | Work Zone:                             | Rey. Siy.     |
| Remarks: AM-N   | lov-21, R-20 | -08; Create mpo ID for | ROW & Constr phases    |                               |                    |                             |  |               |
|                 |              |                        |                        |                               |                    |                             |  |               |
|                 | PR           | OGRAMMED FU            | NDS - Four Year        | Federal TIP by Fur            | nding Category     |                             | TIP Informational                      | Years         |
| FUND SOURC      |              | OGRAMMED FU            | 1                      | Federal TIP by Fur<br>2022    |                    | 3 4 Yr. TOTALS              |  | Years 2025    |
| FUND SOURC      |              |                        | 1                      |                               |                    | 4 Yr. TOTALS<br>\$2,500,000 |  |               |
|                 |              |                        | 1                      | 2022                          |                    |                             |  |               |
| Private         |              |                        | 1                      | <b>2022</b><br>\$2,500,000 15 |                    | \$2,500,000                 |  |               |
| Private         |              |                        | 1                      | <b>2022</b><br>\$2,500,000 15 |                    | \$2,500,000                 |  |               |
| Private         |              |                        | 1                      | <b>2022</b><br>\$2,500,000 15 |                    | \$2,500,000                 |  |               |
| Private         |              |                        | 1                      | <b>2022</b><br>\$2,500,000 15 |                    | \$2,500,000                 |  |               |
| Private         |              |                        | 1                      | <b>2022</b><br>\$2,500,000 15 |                    | \$2,500,000                 |  |               |
| Private         |              |                        | 1                      | <b>2022</b><br>\$2,500,000 15 |                    | \$2,500,000                 |  |               |
| Private         |              |                        | 1                      | <b>2022</b><br>\$2,500,000 15 |                    | \$2,500,000                 |  |               |

| Albuquerque   | e Metropolitan                     | Planning Area                           | Mid-Region M     | Metropolitan Pla | anning Organi  | izatio          | n Transporta   | ation Improvement F                  | Program (TIP) |
|---|------------------------------------|---|------------------|------------------|--|-----------------|--|--------------------------------------|---------------|
| CN: A30237<br>Fed ID: A302370   |                                    | -Region MPO Rec I<br>egory: Hwy & Brg F |                  |                  | t.: 3 County<br>cy: NMDOT D-                           |                 | alillo <b>Municipali</b>   | ity: City of Albuquerque<br>Length:  | 2 Miles       |
|   | <b>Proj</b> 125 S cu<br><b>Fr:</b> | rve area study                          |                  | То:              |  |                 |  | Est. Proj. Cost: \$<br>Est. Letting: | 400,000       |
| Project Desc.:  | Rt 1 BMP                           | 223 Rt 2 BM<br>urve area for detaile    |                  | Rt 1 EMP:        | 225 Rt   | 2 EN            | <b>1P:</b> 0   | TIP Amendme                          | nt Pending?□  |
|   |                                    |   |                  |                  |  |                 |  |                                      | <b>–</b> –    |
| Project Phases<br>Remarks: R-23-0   |                                    | . Document ■ Pr<br>-21-04               | rel. Engr. 🗆 Des | sign □ Right-c   | of-way □ Co  | onstru          | iction 🗆 Other   | Work Zone:                           | Reg. Sig.     |
| -   | -04, AM-JUL-22, R                  |   | -                |                  | -  | onstru          | iction U Other   | TIP Informationa                     |               |
| -   | -04, AM-JUL-22, R<br>PROGR         | -21-04                                  | -                |                  | -  |                 | 4 Yr. TOTALS   |                                      |               |
| Remarks: R-23-0   | -04, AM-JUL-22, R<br>PROGR         | -21-04                                  | Four Year Fede   | ral TIP by Fund  | ing Category   |                 |  | TIP Informationa                     | Years         |
| Remarks: R-23-0   | -04, AM-JUL-22, R<br>PROGR         | -21-04                                  | Four Year Fede   | ral TIP by Fund  | ing Category<br>202                                    |                 | 4 Yr. TOTALS   | TIP Informationa                     | Years         |
| Remarks: R-23-0   | -04, AM-JUL-22, R-<br>PROGR<br>E   | -21-04                                  | Four Year Fede   | ral TIP by Fund  | ing Category<br>202<br>\$757,867<br>\$0                |                 | 4 Yr. TOTALS<br>\$757,867  | TIP Informationa                     | Years         |
| Remarks: R-23-0<br>FUND SOURCI<br>State Match<br>Local Match                      | -04, AM-JUL-22, R-<br>PROGR<br>E   | -21-04                                  | Four Year Fede   | ral TIP by Fund  | ing Category<br>202<br>\$757,867<br>\$0<br>\$2,311,265 | 23              | 4 Yr. TOTALS<br>\$757,867<br>\$0                                     | TIP Informationa                     | Years         |
| Remarks: R-23-0<br>FUND SOURCI<br>State Match<br>Local Match<br>STP-Flex (Non-Cha | -04, AM-JUL-22, R-<br>PROGR<br>E   | -21-04                                  | Four Year Fede   | ral TIP by Fund  | ing Category<br>202<br>\$757,867<br>\$0<br>\$2,311,265 | <b>23</b><br>15 | 4 Yr. TOTALS           \$757,867           \$0           \$2,311,265 | TIP Informationa                     | Years         |

| Albuquerque Metr  | opolitan Planning   | Area Mid-Regio         | on Metropolitan Plan         | ning Organizati    | on Transpor         | tation Improve                              | ement Pro       | gram (TIP)   |
|---|---------------------|------------------------|------------------------------|--------------------|---------------------|---|-----------------|--------------|
|   |                     |                        |                              |                    |                     |   |                 |              |
| CN: A302371   | Mid-Region M        |                        |                              | : 3 County: Be     | ernalillo Municipa  | ality: City of Albud                        |                 |              |
| Fed ID: A302371   | Category: Mis       | C                      | Lead Agency                  | : NMDOT D-3        |                     | Le  | ngth:           | 0 Miles      |
|   | I40/I25 Operations  | Improvements Study     |                              |                    |                     | Est. Proj. (                                | Cost: \$75      | 0,000        |
| RT2 Fr:   |                     |                        | To:                          |                    |                     | Est. Le                                     | tting:          |              |
| Rt 1  | BMP 0               | Rt 2 BMP: 0            | Rt 1 EMP:                    | 0 Rt 2 E           | <b>MP:</b> 0        | TIP Am                                      | endment         | Pending?□    |
| Project Desc.: Intere   | change study for op | erational improvements | S                            |                    |                     |   |                 |              |
|   |                     |                        |                              |                    |                     |   |                 |              |
| Drojact Dhacao,   | Environ Dooumon     | t E Drol Engr          | Design Dight of              | way 🗆 Canat        | rustion 🗆 Other     |   | 7 anal Fy       | amat         |
| -   | Environ. Documen    | it ■ Prel. Engr. □     |                              | way 🗆 Const        | ruction D Other     | WORK  | <b>Zone:</b> Ex | empt         |
|   |                     |                        |                              |                    |                     |   |                 |              |
| <b>Remarks:</b> R-23-09   |                     |                        |                              |                    |                     |   |                 |              |
| Remarks: R-23-09  | PROGRAMMED F        | UNDS - Four Year Fo    | ederal TIP by Fundin         | g Category         |                     | TIP Inform                                  | ational Y       | ears         |
| Remarks: R-23-09 FUND SOURCE  | PROGRAMMED F        |                        | ederal TIP by Fundin<br>2022 | g Category<br>2023 | 4 Yr. TOTALS        | TIP Inform                                  |                 | ears<br>2025 |
|   |                     |                        |                              |                    | 4 Yr. TOTALS<br>\$0 |   |                 |              |
| FUND SOURCE   |                     |                        |                              |                    |                     | 202   |                 |              |
| FUND SOURCE<br>State Match  | 20                  |                        |                              |                    | \$0                 | <b>202</b><br>\$0<br>\$109,200              |                 |              |
| FUND SOURCE<br>State Match<br>Local Match                             | 20                  |                        |                              |                    | \$0<br>\$0          | <b>202</b><br>\$0<br>\$109,200              | 24              |              |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Flex (Non-Chargeable | 20                  |                        |                              |                    | \$0<br>\$0<br>\$0   | <b>202</b><br>\$0<br>\$109,200<br>\$640,800 | 24              |              |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Flex (Non-Chargeable | 20                  |                        |                              |                    | \$0<br>\$0<br>\$0   | <b>202</b><br>\$0<br>\$109,200<br>\$640,800 | 24              |              |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Flex (Non-Chargeable | 20                  |                        |                              |                    | \$0<br>\$0<br>\$0   | <b>202</b><br>\$0<br>\$109,200<br>\$640,800 | 24              |              |
| FUND SOURCE<br>State Match<br>Local Match<br>STP-Flex (Non-Chargeable | 20                  |                        |                              |                    | \$0<br>\$0<br>\$0   | <b>202</b><br>\$0<br>\$109,200<br>\$640,800 | 24              |              |

| e Metropolita     | an Planning   | Area N  | lid-Region   | Metropolita  | n Plan   | ning Orga   | nizati  | on Transportat   | tion Improvemer  | t Program (TIP)   |
|-------------------|---|---|--|--|--|---|---|--|--|---|
|                   |   |   |  | 1  |  | _   |   |  |  |   |
| 30 M              | d-Region M  | IPO Rec Num   | 965  | NMDO   | T Dist.  | 3 Coun  | ty: Be  | rnalillo <b>Municipalit</b>  | <b>y:</b> City of Albuquerq  | le  |
| Ca                | itegory: Hv   | vy & Brg Pres   |  | Lead A   | gency  | NMDOT   | D-3   |  | Length   | : 0 Miles   |
| Proj PE Ph<br>Fr: | ase - I40 bri   | dges over Tijel   | ras  | То:  |  |   |   |  | -  |   |
| Rt 1 BMP          | 0   | Rt 2 BMP:   | 0  | Rt 1 El  | MP:  | 0   | Rt 2 E  | <b>MP:</b> 0   | -  | nent Pending?□  |
| PE Phase -        | 140 bridaes   | over Tiieras Ar   | rovo #765  | 5. 7656. 7657  | 7. 7654  |   |   |  |  |   |
|                   | 0   | ,   | ,  | , ,  |  |   |   |  |  |   |
| ile) AM-May-22,   | R-21-04   |   |  |  |  | -   |   | uction □ Other   |  |   |
| E                 | 2(  | )20   | 2021   | 20   | 22   |   | 2023  | 4 Yr. TOTALS   | 2024   | 2025  |
|                   |   |   |  | \$94,781   |  |   |   | \$94,781   |  |   |
|                   |   |   |  | \$0  |  |   |   | \$0  |  |   |
| argeable)         |   |   |  | \$556,190  | 15   |   |   | \$556,190  |  |   |
|                   |   |   |  | \$650,971  |  |   |   | \$650,971  |  |   |
|                   |   |   |  |  |  |   |   |  |  |   |
|                   |   |   |  |  |  |   |   |  |  |   |
|                   |   |   |  |  |  |   |   |  |  |   |
|                   |   |   |  |  |  |   |   |  |  |   |
|                   | 30 Mi<br>Ca<br>Proj PE Pha<br>Fr:<br>Rt 1 BMP<br>PE Phase -<br>s: □ Enviro<br>le) AM-May-22,<br>PROG<br>E | B0       Mid-Region M         Category: Hw         Proj PE Phase - I40 bri         Fr:         Rt 1 BMP       0         PE Phase - I40 bridges         s:       Environ. Docume         Ide) AM-May-22, R-21-04         PROGRAMMED         E       20 | 30       Mid-Region MPO Rec Num:<br>Category: Hwy & Brg Pres         Proj PE Phase - I40 bridges over Tijer         Fr:         Rt 1 BMP       0         Rt 2 BMP:         PE Phase - I40 bridges over Tijeras Ar         S:       Environ. Document         Image: PROGRAMMED FUNDS - Four         E       2020 | 30       Mid-Region MPO Rec Num:       965         Category: Hwy & Brg Pres       Proj PE Phase - I40 bridges over Tijeras         Fr:       Rt 1 BMP       0       Rt 2 BMP:       0         PE Phase - I40 bridges over Tijeras Arroyo #765       0         PE Phase - I40 bridges over Tijeras Arroyo #765         s:       □       Environ. Document       ■       Prel. Engr.       □       D         Ie) AM-May-22, R-21-04       ■       PROGRAMMED FUNDS - Four Year Fee       ■ | 30       Mid-Region MPO Rec Num:       965       NMDO<br>Category: Hwy & Brg Pres         Proj PE Phase - I40 bridges over Tijeras<br>Fr:       To:         Rt 1 BMP       0       Rt 2 BMP:       0       Rt 1 EM         PE Phase - I40 bridges over Tijeras Arroyo #7655, 7656, 7657         s:       Environ. Document       Prel. Engr.       Design       R         Ie) AM-May-22, R-21-04       PROGRAMMED FUNDS - Four Year Federal TIP by I         E       2020       2021       20         argeable)       Image: State of the state o | BO       Mid-Region MPO Rec Num:       965       NMDOT Dist.:         Category:       Hwy & Brg Pres       Lead Agency         Proj       PE Phase - I40 bridges over Tijeras       To:         Rt 1 BMP       0       Rt 2 BMP:       0       Rt 1 EMP:         PE Phase - I40 bridges over Tijeras Arroyo #7655, 7656, 7657, 7654       St       Environ. Document       Prel. Engr.       Design       Right-of-tile) AM-May-22, R-21-04         PROGRAMMED FUNDS - Four Year Federal TIP by Fundin         E       2020       2021       2022         argeable)       9556,190       15 | 80 Mid-Region MPO Rec Num: 965 NMDOT Dist.: 3 Coun<br>Lead Agency: NMDOT   Proj PE Phase - I40 bridges over Tijeras<br>Fr: To:   Rt 1 BMP 0 Rt 2 BMP: 0   Rt 1 BMP 0 Rt 2 BMP: 0   PE Phase - I40 bridges over Tijeras Arroyo #7655, 7656, 7657, 7654   s: Environ. Document Prel. Engr. Design   Right-of-way Image: Colored action of the state of th | 80       Mid-Region MPO Rec Num:       965       NMDOT Dist.: 3 County: Bee Category: Hwy & Brg Pres         Category: Hwy & Brg Pres       Lead Agency: NMDOT D-3         Proj PE Phase - I40 bridges over Tijeras       To:         Rt 1 BMP       0       Rt 2 BMP:       0       Rt 1 EMP:       0       Rt 2 E         PE Phase - I40 bridges over Tijeras Arroyo #7655, 7656, 7657, 7654       0       Rt 2 E       PE Phase - I40 bridges over Tijeras Arroyo #7655, 7656, 7657, 7654         s:       Environ. Document       Prel. Engr.       Design       Right-of-way       Constr         Ie) AM-May-22, R-21-04       PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       E       2020       2021       2022       2023         argeable)       1       1       1       1       1       1       1 | Mid-Region MPO Rec Num:       965       NMDOT Dist.: 3 County: Bernalillo       Municipaliti         Category: Hwy & Brg Pres       Lead Agency: NMDOT D-3       Proj PE Phase - I40 bridges over Tijeras       Fr:       To:         Rt 1 BMP       0       Rt 2 BMP:       0       Rt 1 EMP:       0       Rt 2 EMP:       0         PE Phase - I40 bridges over Tijeras Arroyo #7655, 7656, 7657, 7654       0       Rt 2 EMP:       0       Pt 2 EMP:       0         St:       Environ. Document       Prel. Engr.       Design       Right-of-way       Construction       Other         Ie) AM-May-22, R-21-04       PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       E       2020       2021       2022       2023       4 Yr. TOTALS         Stargeable       1       \$94,781       \$94,781       \$94,781       \$94,781 | Mid-Region MPO Rec Num:       965       NMDOT Dist.:       3       County: Bernalillo       Municipality:       City of Albuquerquerquerquerquerquerquerquerquerque |

| Albuquerque  | Metropolitan Pla                                     | nning Area                           | Mid-Region M    | letropolitan Plan            | ning Organiza               | ation Transpo                  | ortation Improv                                | ement Pro         | ogram (TIP)   |
|--|--|--------------------------------------|-----------------|------------------------------|-----------------------------|--------------------------------|--|-------------------|---------------|
| CN: A30240<br>Fed ID: A302400  |  | i <b>on MPO Rec N</b><br>y: Bike/Ped | lum: 967        | NMDOT Dist.:<br>Lead Agency: | -                           | •                              | cality: City of Albu                           | aquerque          | 0 Miles       |
| RT1<br>RT2   | <b>Proj</b> Dolores Huer<br><b>Fr:</b> Atrisco River |                                      | Bridge          | <b>To:</b> Albuquerq         | ue Riverside [              | Drain                          | Est. Proj.<br>Est. Le                          |                   | 665,920       |
| Project Desc.:   | Rt 1 BMP   | 0 Rt 2 BM                            |                 | Rt 1 EMP:                    | 0 Rt 2                      | EMP: 0                         | TIP An   | nendment          | Pending?      |
| -  | s: 🗆 Environ. Do                                     | cument ■ Pre                         | el. Engr. 🗆 Des | ign □ Right-of-\             | way ■ Con                   | struction □ Other              | Work   | <b>k Zone:</b> Si | ignif.        |
| Remarks: R-22-   |  |                                      |                 |                              | n Cotonomi                  |                                |  |                   |               |
|  | PROGRAMI   |                                      |                 | ral TIP by Funding           |                             |                                | TIP Inform                                     |                   |               |
| FUND SOURC   | PROGRAMI   | MED FUNDS -<br>2020                  | Four Year Feder | al TIP by Fundin<br>2022     | g Category<br>2023          |                                | 202  |                   | /ears<br>2025 |
| FUND SOURCE<br>State Match   | PROGRAMI   |                                      |                 |                              |                             | \$0                            | <b>20</b> 2<br>\$0                             |                   |               |
| FUND SOURC<br>State Match<br>Local Match                                 | PROGRAMI   |                                      |                 |                              |                             | \$0<br>\$0                     | <b>20</b> 2<br>\$0<br>\$465,920                | 24                |               |
| FUND SOURCE<br>State Match<br>Local Match<br>TAP-Flex                    | PROGRAMI   |                                      |                 |                              | 2023                        | \$0<br>\$0<br>\$0              | <b>20</b> 2<br>\$0<br>\$465,920                |                   |               |
| FUND SOURC<br>State Match<br>Local Match<br>TAP-Flex<br>Local Bond Funds | PROGRAMI   |                                      |                 |                              | <b>2023</b><br>\$465,920 15 | \$0<br>\$0<br>\$0<br>\$465,920 | <b>20</b> 2<br>\$0<br>\$465,920<br>\$2,734,080 | 24                |               |
| FUND SOURCE<br>State Match<br>Local Match<br>TAP-Flex                    | PROGRAMI   |                                      |                 |                              | 2023                        | \$0<br>\$0<br>\$0              | <b>20</b> 2<br>\$0<br>\$465,920                | 24                |               |
| FUND SOURC<br>State Match<br>Local Match<br>TAP-Flex<br>Local Bond Funds | PROGRAMI   |                                      |                 |                              | <b>2023</b><br>\$465,920 15 | \$0<br>\$0<br>\$0<br>\$465,920 | <b>20</b> 2<br>\$0<br>\$465,920<br>\$2,734,080 | 24                |               |
| FUND SOURC<br>State Match<br>Local Match<br>TAP-Flex<br>Local Bond Funds | PROGRAMI   |                                      |                 |                              | <b>2023</b><br>\$465,920 15 | \$0<br>\$0<br>\$0<br>\$465,920 | <b>20</b> 2<br>\$0<br>\$465,920<br>\$2,734,080 | 24                |               |

| Albuquerque  | e Metropolitan Pl     | anning Area     | Mid-Region M          | etropolitan Pla        | nning Organ   | izati           | ion Transporta  | tion Improvemen              | t Program (TIP)  |
|--|-----------------------|-----------------|-----------------------|------------------------|---|-----------------|---|------------------------------|------------------|
|  |                       |                 |                       |                        |   |                 |   |                              |                  |
| CN: A30241   |                       | gion MPO Rec    | Num: 968              |                        | t.: 3 County  |                 | •   | <b>y:</b> Village of Los Ran |                  |
| Fed ID: A302410  | Catego                | ory: Bike/Ped   |                       | Lead Agence            | <b>:y:</b> Village of L   | _os l           | Ranchos de Albuquero                                      | que Length:                  | 0 Miles          |
| RT1  | <b>Proj</b> Chavez Ro | ad Multiuse Tra | il                    |                        |   |                 |   | Est. Proj. Cost:             | \$2,054,139      |
| RT2  | Fr: 4th St.           |                 |                       | To: MRGCD              | irrigation ditcl  | h tra           | il access   | Est. Letting:                |                  |
|  | Rt 1 BMP              | 0 Rt 2 B        | <b>MP:</b> 0          | Rt 1 EMP:              | 0 <b>R</b> t  | t 2 E           | E <b>MP:</b> 0  | TIP Amendn                   | nent Pending? 🗆  |
| Proiect Desc.:   | Design and Preli      | minarv Enginee  | ring of a new multi-u | use trail along C      | Chavez Rd. ap   | orox            | a 1 mi.   |                              |                  |
|  |                       |                 |                       |                        |   |                 |   |                              |                  |
| Project Phase  | s: Environ D          | ocument ■ P     | Prel. Engr. ■ Desi    | an ■ Right-o           | of-way □ Co   | onst            | ruction 🗆 Other   | Work Zon                     | e. Exempt        |
|  |                       |                 |                       | gn = nigneo            | = way $=$ 0.  | 01130           |   |                              | . Exempt         |
| -  | 13 P 22 00            |                 |                       |                        |   |                 |   |                              |                  |
| Remarks: R-22-   | 13, R-22-09.          |                 |                       |                        |   |                 |   |                              |                  |
| -  | •                     | IMED FUNDS      | - Four Year Federa    | al TIP by Fund         | ing Category  | ,               |   | TIP Information              | al Years         |
| -  | PROGRAM               | AMED FUNDS      | - Four Year Federa    | al TIP by Fund<br>2022 |   | 23              | 4 Yr. TOTALS  | TIP Information              | al Years<br>2025 |
| Remarks: R-22-   | PROGRAM               |                 |                       | _                      |   |                 | 4 Yr. TOTALS<br>\$0                                       |                              |                  |
| Remarks: R-22-   | PROGRAM               |                 |                       | _                      | 20  |                 |   |                              |                  |
| Remarks: R-22-<br>FUND SOURC<br>State Match  | PROGRAM               |                 |                       | _                      | <b>20</b><br>\$0<br>\$299,083                                   |                 | \$0   |                              |                  |
| Remarks: R-22-<br>FUND SOURC<br>State Match<br>Local Match   | PROGRAM               |                 |                       | _                      | <b>20</b><br>\$0<br>\$299,083<br>\$401,568                      | 23              | \$0<br>\$299,083  |                              |                  |
| Remarks: R-22-<br>FUND SOURC<br>State Match<br>Local Match<br>TAP-Flex                             | PROGRAM               |                 |                       | _                      | <b>20</b><br>\$0<br>\$299,083<br>\$401,568<br>\$353,488         | <b>23</b><br>15 | \$0<br>\$299,083<br>\$401,568                             |                              |                  |
| Remarks: R-22-<br>FUND SOURC<br>State Match<br>Local Match<br>TAP-Flex<br>TAP-Lg Urb               | PROGRAM               |                 |                       | _                      | <b>20</b><br>\$0<br>\$299,083<br>\$401,568<br>\$353,488         | 23<br>15<br>15  | \$0<br>\$299,083<br>\$401,568<br>\$353,488                |                              |                  |
| Remarks: R-22-<br>FUND SOURC<br>State Match<br>Local Match<br>TAP-Flex<br>TAP-Lg Urb<br>TAP-Lg Urb | PROGRAM               |                 |                       | _                      | 20<br>\$0<br>\$299,083<br>\$401,568<br>\$353,488<br>\$1,000,000 | 23<br>15<br>15  | \$0<br>\$299,083<br>\$401,568<br>\$353,488<br>\$1,000,000 |                              |                  |
| Remarks: R-22-<br>FUND SOURC<br>State Match<br>Local Match<br>TAP-Flex<br>TAP-Lg Urb<br>TAP-Lg Urb | PROGRAM               |                 |                       | _                      | 20<br>\$0<br>\$299,083<br>\$401,568<br>\$353,488<br>\$1,000,000 | 23<br>15<br>15  | \$0<br>\$299,083<br>\$401,568<br>\$353,488<br>\$1,000,000 |                              |                  |

| Albuquerque     | e Metropolitan    | Planning Area           | Mid-Regio             | on Metropolitan P  | lanning Organiz    | ation Transp                                 | ortation Improveme                       | nt Program (1         | TIP)             |
|-----------------|-------------------|-------------------------|-----------------------|--------------------|--------------------|--|--|-----------------------|------------------|
| CN: A30250      | 00 Mid            | -Region MPO Re          | ec Num: 1694          | NMDOT D            | ist.: 3 County:    | Bernalillo <b>Munici</b>                     | pality: City of Albuquer                 | que                   |                  |
| Fed ID: A302500 |                   | egory: Safety           |                       |                    | ncy: City of Albuq |  | Lengt                                    |                       | es               |
| RT1             | -                 | na Blvd. Vision Ze      | ero                   |                    |                    |  | Est. Proj. Cos                           | <b>t:</b> \$2,625,000 |                  |
| RT2             | Fr: Gibson        |                         |                       | To: Centra         | 1                  |  | Est. Lettin                              | g:                    |                  |
|                 | Rt 1 BMP          | 0 Rt 2                  | BMP: 0                | Rt 1 EMP:          | 0 Rt 2             | EMP: 0                                       | TIP Ameno                                | Iment Pending         | J?□              |
| Project Desc.:  |                   |                         |                       |                    |                    | will build on other c<br>, and other appurte | ompleted or planned<br>nances as needed. | vision zero           |                  |
| Project Phases  | s: 🗆 Enviror      | . Document              | Prel. Engr. 🛛         | Design 🗆 Right     | -of-way ■ Cor      | struction 🗆 Other                            | Work Zo                                  | ne: Reg. Sig.         |                  |
| Remarks: AM J   | ULY-23, R-23-11 ( | Carry over project from | n old TIP to new TIP, | AM-May-23, R-23-04 |                    |  |  |                       |                  |
|                 | PROGR             | RAMMED FUNDS            | 6 - Four Year Fo      | ederal TIP by Fun  | ding Category      |  | TIP Information                          | onal Years            |                  |
| FUND SOURC      | E                 | 2020                    | 2021                  | 2022               | 2023               | 4 Yr. TOTALS                                 | 2024                                     | 20                    | <mark>)25</mark> |
| State Match     |                   |                         |                       |                    |                    | \$0  |  | \$0                   |                  |
| Local Match     |                   |                         |                       |                    |                    | \$0  |  | \$262,500             |                  |
| Safety (HSIP)   |                   |                         |                       |                    |                    | \$0  |  | \$202,500             | 17               |
| Safety (HSIP)   |                   |                         |                       |                    |                    | \$0  |  | \$2,160,000           | 21               |
| Totals          |                   |                         |                       |                    |                    | \$0  |  | \$2,625,000           |                  |
|                 |                   |                         |                       |                    |                    |  |  |                       |                  |
|                 |                   |                         |                       |                    |                    |  |  |                       |                  |

| Albuquerque Metr   | opolitan Planning               | Area Mid-R         | egion Metropolitan  | Planning Organiza    | tion Transpo                                    | rtation Improv                                     | ement Program                                      | (TIP)             |
|--|---------------------------------|--------------------|---------------------|----------------------|---|--|--|-------------------|
| CNI: A202544   | Mid Dogion Mi                   |                    |                     |                      | Pernelille Municin                              |  |  |                   |
| CN: A302511  | Mid-Region Mi                   |                    |                     | Dist.: 3 County: B   | •   | ality: City of Albu                                |  |                   |
| Fed ID: A302511  | Category: Mise                  | C                  | Lead Age            | ency: City of Albuqu | uerque-Sustainability                           | / Le   | ength: 0 N   | liles             |
| RT1 Proj   | Electric Vehicle Cha            | arging Network Exp | oansion (City)      |                      |   | Est. Proj.   | Cost: \$1,536,30                                   | 0                 |
| RT2 Fr:  | Various locations               |                    | To: Vario           | us locations         |   | Est. Le  | etting:  |                   |
| Rt 1   | BMP 0                           | Rt 2 BMP:          | 0 Rt 1 EMF          | : 0 Rt 2             | EMP: 0  |  | nendment Pendi                                     | ng? 🗆             |
| parki  | ng and public faciliti          |                    | ■ Design ■ Rig      | nt-of-way ■ Cons     | struction ■ Other                               | Worl   | <b>k Zone:</b> Exempt                              |                   |
| Project Phases:<br>Remarks: R-23-09,   |                                 |                    |                     | -                    |   |  |  |                   |
| Remarks: R-23-09,  | PROGRAMMED F                    | UNDS - Four Yea    | r Federal TIP by Fu | nding Category       |   | TIP Inform   | national Years                                     |                   |
| Remarks: R-23-09, FUND SOURCE  |                                 | UNDS - Four Yea    | r Federal TIP by Fu | nding Category       | 4 Yr. TOTALS                                    | TIP Inform<br>202                                  | national Years<br>24                               | 2025              |
| Remarks: R-23-09,<br>FUND SOURCE<br>State Match  | PROGRAMMED F                    | UNDS - Four Yea    | r Federal TIP by Fu | nding Category       | <b>4 Yr. TOTALS</b><br>\$0                      | TIP Inform<br>202<br>\$0                           | national Years<br>24<br>\$(                        | )                 |
| Remarks: R-23-09, FUND SOURCE  | PROGRAMMED F                    | UNDS - Four Yea    | r Federal TIP by Fu | nding Category       | 4 Yr. TOTALS                                    | TIP Inform<br>202                                  | national Years<br>24                               | )                 |
| Remarks: R-23-09,<br>FUND SOURCE<br>State Match  | PROGRAMMED F                    | UNDS - Four Yea    | r Federal TIP by Fu | nding Category       | <b>4 Yr. TOTALS</b><br>\$0                      | <b>TIP Inform</b><br>202<br>\$0<br>\$134,096       | national Years<br>24<br>\$(                        | )                 |
| Remarks: R-23-09,<br>FUND SOURCE<br>State Match<br>Local Match   | PROGRAMMED F<br>202             | UNDS - Four Yea    | r Federal TIP by Fu | nding Category       | 4 Yr. TOTALS<br>\$0<br>\$0                      | <b>TIP Inform</b><br><b>20</b><br>\$0<br>\$134,096 | national Years<br>24<br>\$(<br>\$10,265            | 5                 |
| Remarks: R-23-09,<br>FUND SOURCE<br>State Match<br>Local Match<br>CRP- Carbon Reduction-F                            | PROGRAMMED F<br>202<br>ex<br>ex | UNDS - Four Yea    | r Federal TIP by Fu | nding Category       | 4 Yr. TOTALS<br>\$0<br>\$0<br>\$0<br>\$0        | <b>TIP Inform</b><br><b>20</b><br>\$0<br>\$134,096 | national Years<br>24<br>\$0<br>\$10,265            | )<br>5<br>4 16    |
| Remarks: R-23-09,<br>FUND SOURCE<br>State Match<br>Local Match<br>CRP- Carbon Reduction-F<br>CRP- Carbon Reduction-F | PROGRAMMED F<br>202<br>ex<br>ex | UNDS - Four Yea    | r Federal TIP by Fu | nding Category       | 4 Yr. TOTALS<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | <b>TIP Inform</b><br><b>20</b><br>\$0<br>\$134,096 | national Years<br>24<br>\$10,265<br>15<br>\$11,534 | )<br>5<br>4<br>43 |

| Albuquerque       | e Metropolit | an Planning A  | Area Mid-Ro        | egion Metropolitan                            | Planning Organi    | zation Transp        | ortation Improve  | ment Program (       | TIP)  |
|-------------------|--------------|----------------|--------------------|---|--------------------|----------------------|-------------------|----------------------|-------|
| CN: A30251        | 2 M          | id-Region MP   | PO Rec Num: 16     | 95.1 NMDOT                                    | Dist.: 3 County    | : Munici             | ipality:          |                      |       |
| Fed ID: A302512   |              | ategory: Misc  |                    | Lead Ag                                       | ency: City of Albu |                      |                   | i <b>gth:</b> 0 Mi   | les   |
|                   | -            |                | arging Network Exp |   |                    |                      | Est. Proj. C      | ost: \$2,384,292     |       |
| RT2               | Fr: Albuq    | uerque Interna | ational Sunport.   | To: Albu                                      | querque Internatio | nal Sunport.         | Est. Let          | ting:                |       |
|                   | Rt 1 BMP     | 0              | Rt 2 BMP:          | 0 Rt 1 EMF                                    | P: 0 Rt            | 2 EMP: 0             | TIP Ame           | endment Pending      | g?□   |
|                   |              |                |                    | electric vehicle (EV)<br>le Albuquerque Inter |                    | and seven (7) Direct | Current Fast Char | ging (DCFC) sta      | tions |
|                   |              |                |                    |   |                    |                      |                   |                      |       |
| Project Phases    | s: 🗆 Envir   | on. Document   | 🗆 🗆 Prel. Engr.    | ■ Design ■ Rig                                | ht-of-way ■ Co     | onstruction   Othe   | r Work            | Zone: Exempt         |       |
| Remarks: R-23-0   | 09           |                |                    |   |                    |                      |                   |                      |       |
|                   | PRO          | GRAMMED FU     | JNDS - Four Yea    | ar Federal TIP by Fu                          | Inding Category    |                      | TIP Informa       | ational Years        |       |
| FUND SOURCE       | E            | 202            | 202                | 21 202  | 2 202              | 23 4 Yr. TOTALS      | 2024              | 4 20                 | )25   |
| State Match       |              |                |                    |   |                    | \$0                  | \$0               | \$0                  |       |
| Local Match       |              |                |                    |   |                    | \$0                  | \$22,013          | \$13,942             |       |
| CRP- Carbon Reduc |              |                |                    |   |                    | \$0                  | \$129,175 15      | 5                    |       |
|                   | iction-Flex  |                |                    |   |                    |                      |                   |                      |       |
| CRP- Carbon Reduc |              |                |                    |   |                    | \$0                  |                   | \$81,811             | 43    |
| CRP- Carbon Reduc |              |                |                    | -   |                    | \$0<br>\$0           | \$151,188         | \$81,811<br>\$95,753 | 43    |
|                   |              |                |                    |   |                    | · · ·                | \$151,188         |                      | 43    |
|                   |              |                |                    |   |                    | · · ·                | \$151,188         |                      | 43    |

| Albuquerque                   | e Metropo                | olitan Planning           | g Area 🛛 🛛         | Mid-Region M          | etropolitan Planning              | g Organizati    | on      | Transport | ation Improvement Pro                 | ogram (TIP)  |
|-------------------------------|--------------------------|---------------------------|--------------------|-----------------------|-----------------------------------|-----------------|---------|-----------|---------------------------------------|--------------|
| CN: A30251<br>Fed ID: A302513 |                          | Mid-Region M<br>Category: | MPO Rec Num        | : 1696                | NMDOT Dist.: 3<br>Lead Agency: NM | -               |         | Municipal | lity:<br>Length:                      | 0 Miles      |
| RT1<br>RT2                    | <b>Proj</b> NE<br>Fr: NE | W                         |                    |                       | To: NEW                           |                 |         |           | Est. Proj. Cost: \$0<br>Est. Letting: |              |
| Project Desc.:                | Rt 1 BM<br>NEW           | P 0                       | Rt 2 BMP:          | 0                     | Rt 1 EMP:                         | 0 Rt 2 E        | MP:     | 0         | TIP Amendment                         | Pending? ■   |
| Project Phases<br>Remarks:    | s: 🗆 Er                  | viron. Docume             | ent 🗆 Prel. E      | ngr. 🗆 Desi           | ign □ Right-of-way                | Constr          | ruction | □ Other   | Work Zone:                            |              |
|                               |                          |                           |                    |                       |                                   |                 |         |           |                                       |              |
|                               | PR                       |                           | FUNDS - Fou        | ur Year Feder         | al TIP by Funding Ca              | ategory         |         |           | TIP Informational Y                   | ears         |
| FUND SOURC                    |                          |                           | FUNDS - Fou<br>020 | ur Year Feder<br>2021 | al TIP by Funding Ca<br>2022      | ategory<br>2023 | 4 Yr.   | TOTALS    | TIP Informational Y<br>2024           | ears<br>2025 |

| Albuquerque N                           | letropolitan Planning         | Area Mid-Reg       | ion Metropolitan Pla        | anning Organizat                | on Transporta              | ation Improvement                 | Program (TIP)   |
|---|-------------------------------|--------------------|-----------------------------|---------------------------------|----------------------------|-----------------------------------|---|
| CN: A302514<br>Fed ID: A302514          | Mid-Region M<br>Category: Hw  |                    |                             | st.: 3 County:<br>cy: NMDOT D-3 | Municipali                 | ity:<br>Length:                   | 0 Miles   |
| RT1 P                                   | roj NM 116 Mill Road<br>r: 13 | y a big ries       | To: 14                      |                                 |                            | Est. Proj. Cost:<br>Est. Letting: |   |
| F                                       | tt 1 BMP 0                    | Rt 2 BMP: 0        | Rt 1 EMP:                   | 0 Rt 2 E                        | MP: 0                      | TIP Amendm                        | ent Pending? 🗆  |
| Project Desc.: ir                       | tersection improvemen         | ts                 |                             |                                 |                            |                                   |   |
|   |                               |                    |                             |                                 |                            |                                   |   |
| Project Phases:                         | Environ. Documen              | t 🗆 Prel. Engr. 🗆  | Design 🗆 Right-o            | of-way 🗆 Const                  | ruction  Other             | Work Zone                         | :   |
| Remarks: R-23-11                        | New TIP                       |                    |                             |                                 |                            |                                   |   |
|   |                               |                    |                             |                                 |                            |                                   |   |
|   | PROGRAMMED F                  | UNDS - Four Year I | Federal TIP by Fund         | ling Category                   |                            | TIP Information                   | al Years  |
| FUND SOURCE                             | PROGRAMMED F                  |                    | Federal TIP by Fund<br>2022 | ling Category<br>2023           | 4 Yr. TOTALS               | TIP Information                   | al Years<br>2025  |
| FUND SOURCE<br>State Match              |                               |                    |                             |                                 | <b>4 Yr. TOTALS</b><br>\$0 |                                   |   |
|   |                               |                    |                             |                                 |                            |                                   | 2025  |
| State Match                             |                               |                    |                             |                                 | \$0                        |                                   | <b>2025</b><br>\$0  |
| State Match<br>Local Match              |                               |                    |                             |                                 | \$0<br>\$0                 |                                   | <b>2025</b><br>\$0<br>\$354,226   |
| State Match<br>Local Match<br>STP-Rural |                               |                    |                             |                                 | \$0<br>\$0<br>\$0          |                                   | 2025           \$0           \$354,226           \$2,078,648         21 |
| State Match<br>Local Match<br>STP-Rural |                               |                    |                             |                                 | \$0<br>\$0<br>\$0          |                                   | 2025           \$0           \$354,226           \$2,078,648         21 |
| State Match<br>Local Match<br>STP-Rural |                               |                    |                             |                                 | \$0<br>\$0<br>\$0          |                                   | 2025           \$0           \$354,226           \$2,078,648         21 |
| State Match<br>Local Match<br>STP-Rural |                               |                    |                             |                                 | \$0<br>\$0<br>\$0          |                                   | 2025           \$0           \$354,226           \$2,078,648         21 |

| 7 110 444 444                 | Metrop            | olitan Planning           | Area Mid-Reg                  | gion Metropolitan P | lanning Organizati               | on Trai     | nsportat   | ion Improvement Pro                   | ogram (TIP)   |
|-------------------------------|-------------------|---------------------------|-------------------------------|---------------------|----------------------------------|-------------|------------|---------------------------------------|---------------|
| CN: A30251<br>Fed ID: A302515 |                   | Mid-Region M<br>Category: | IPO Rec Num: 16               |                     | st.: 3 County:<br>ncy: NMDOT D-3 | Mu          | nicipality | y:<br>Length:                         | 0 Miles       |
| RT1<br>RT2                    | Proj NI<br>Fr: NI | EW                        | <b>Rt 2 BMP:</b> 0            | To: NEW             | 0 Rt 2 E                         |             |            | Est. Proj. Cost: \$0<br>Est. Letting: | Danding?      |
| Project Desc.:                | Rt 1 BN<br>NEW    | <b>//P</b> 0              | Rt 2 BMP: 0                   | Rt 1 EMP:           | 0 Rt 2 E                         | MP: 0       |            | TIP Amendment                         | Pending?      |
| Project Phases<br>Remarks:    | s: 🗆 E            | nviron. Docume            | nt 🗆 Prel. Engr. 🗆            | ⊡ Design □ Right-   | -of-way □ Const                  | ruction 🗆 O | ther       | Work Zone:                            |               |
|                               |                   |                           |                               |                     |                                  |             |            |                                       |               |
|                               | Р                 |                           | FUNDS - Four Year             | Federal TIP by Fund | ding Category                    |             |            | TIP Informational Y                   | 'ears         |
| FUND SOURC                    |                   | П                         | FUNDS - Four Year<br>)20 202⁄ |                     | ding Category<br>2023            | 4 Yr. TOTA  | ALS        | TIP Informational Y<br>2024           | /ears<br>2025 |

| Albuquerque                   | Metropo                  | olitan Planning           | g Area M           | lid-Region Me         | tropolitan Planning C                | Organizati    | on     | Transporta | ation Improvement Pro                 | gram (TIP)   |
|-------------------------------|--------------------------|---------------------------|--------------------|-----------------------|--------------------------------------|---------------|--------|------------|---------------------------------------|--------------|
| CN: A30251<br>Fed ID: A302516 |                          | Mid-Region I<br>Category: | MPO Rec Num:       | 1699                  | NMDOT Dist.: 3 C<br>Lead Agency: NMD |               |        | Municipal  | ity:<br>Length:                       | 0 Miles      |
| RT1<br>RT2                    | <b>Proj</b> NE<br>Fr: NE | W                         |                    |                       | To: NEW                              |               |        |            | Est. Proj. Cost: \$0<br>Est. Letting: |              |
| Project Desc.:                | Rt 1 BM<br>NEW           | P 0                       | Rt 2 BMP:          | 0                     | Rt 1 EMP: 0                          | Rt 2 E        | MP:    | 0          | TIP Amendment                         | Pending? ■   |
| Project Phases<br>Remarks:    | s: 🗆 En                  | viron. Docume             | ent 🗆 Prel. Er     | ngr. 🗆 Desig          | ın □ Right-of-way                    | Constr        | uction | □ Other    | Work Zone:                            |              |
|                               |                          |                           |                    |                       |                                      |               |        |            |                                       |              |
|                               | PR                       | OGRAMMED                  | FUNDS - Fou        | r Year Federa         | I TIP by Funding Cate                | egory         |        |            | TIP Informational Y                   | ears         |
| FUND SOURC                    |                          |                           | FUNDS - Fou<br>020 | r Year Federa<br>2021 | I TIP by Funding Cate<br>2022        | egory<br>2023 | 4 Yr.  | TOTALS     | TIP Informational Y<br>2024           | ears<br>2025 |

| Albuquerque                                  | e Metrop                  | olitan Plannin          | g Area Mi           | id-Region Me | tropolitan Planning              | Organizati    | on      | Transport | ation Improvement Pro                                  | ogram (TIP) |
|--|---------------------------|-------------------------|---------------------|--------------|----------------------------------|---------------|---------|-----------|--|-------------|
| CN: A30251<br>Fed ID: A302517                |                           | Mid-Region<br>Category: | MPO Rec Num:        | 1699.1       | NMDOT Dist.: 3 C<br>Lead Agency: | County:       |         | Municipal | ity:<br>Length:  | 0 Miles     |
| RT1<br>RT2                                   | Proj N<br>Fr: N<br>Rt 1 B | EW                      | Rt 2 BMP:           | 0            | To: NEW<br>Rt 1 EMP: 0           | Rt 2 E        | MP:     | 0         | Est. Proj. Cost: \$0<br>Est. Letting:<br>TIP Amendment |             |
| Project Desc.:<br>Project Phases<br>Remarks: |                           | nviron. Docume          | ent 🗆 Prel. En      | gr. □ Desig  | n □ Right-of-way                 | Constr        | ruction | □ Other   | Work Zone:   |             |
|  |                           |                         |                     |              |                                  |               |         |           |  |             |
|  | Р                         | ROGRAMMED               | FUNDS - Four        | Year Federal | I TIP by Funding Cat             | egory         |         |           | TIP Informational Y                                    | ears        |
| FUND SOURCI                                  |                           |                         | FUNDS - Four<br>020 | Year Federal | I TIP by Funding Cat<br>2022     | egory<br>2023 | 4 Yr.   | TOTALS    | TIP Informational Y<br>2024                            | ears 2025   |

| Albuquerque                   | e Metrop                     | olitan Plannin          | g Area        | Mid-Region M          | letropolitan Planning             | g Organizati    | on      | Transport | ation Improvement Pro                                  | ogram (TIP)   |
|-------------------------------|------------------------------|-------------------------|---------------|-----------------------|-----------------------------------|-----------------|---------|-----------|--|---------------|
| CN: A30251<br>Fed ID: A302518 |                              | Mid-Region<br>Category: | MPO Rec Num   | n: <b>1699.2</b>      | NMDOT Dist.: 3<br>Lead Agency: NM | -               |         | Municipal | lity:<br>Length:                                       | 0 Miles       |
| RT1<br>RT2                    | Proj NI<br>Fr: NI<br>Rt 1 BM | EW                      | Rt 2 BMP:     | 0                     | To: NEW<br>Rt 1 EMP:              | 0 Rt 2 E        | MP      | 0         | Est. Proj. Cost: \$0<br>Est. Letting:<br>TIP Amendment | Pending?      |
| Project Desc.:                |                              |                         |               |                       |                                   |                 |         |           |  | r onding : –  |
| Project Phases<br>Remarks:    | s: 🗆 E                       | nviron. Docume          | ent 🗆 Prel. E | ingr. 🗆 Desi          | ign □ Right-of-way                | Constr          | ruction | □ Other   | Work Zone:   |               |
|                               |                              |                         |               |                       |                                   |                 |         |           |  |               |
|                               | Р                            | ROGRAMMED               | FUNDS - For   | ur Year Feder         | al TIP by Funding Ca              | ategory         |         |           | TIP Informational Y                                    | 'ears         |
| FUND SOURC                    |                              |                         | FUNDS - Fo    | ur Year Feder<br>2021 | al TIP by Funding Ca<br>2022      | ategory<br>2023 | 4 Yr.   | TOTALS    | TIP Informational Y<br>2024                            | /ears<br>2025 |

| Albuquerque                   | e Metropol                        | itan Planning             | Area Mic       | -Region Me                       | tropolitan Planning                  | Organizati     | on      | Transport | tation Improvement Pr                 | ogram (TIP)   |
|-------------------------------|-----------------------------------|---------------------------|----------------|----------------------------------|--------------------------------------|----------------|---------|-----------|---------------------------------------|---------------|
| CN: A30251<br>Fed ID: A302519 |                                   | Mid-Region M<br>Category: | PO Rec Num:    | 1699.3                           | NMDOT Dist.: 3 (<br>Lead Agency: NMI | 2              |         | Municipa  | lity:<br>Length:                      | 0 Miles       |
| RT1<br>RT2                    | <b>Proj</b> NEV<br><b>Fr:</b> NEV | V                         |                |                                  | To: NEW                              |                |         |           | Est. Proj. Cost: \$0<br>Est. Letting: |               |
| Project Desc.:                | Rt 1 BMP<br>NEW                   | 0                         | Rt 2 BMP:      | 0                                | Rt 1 EMP: 0                          | Rt 2 E         | MP:     | 0         | TIP Amendment                         | Pending? ■    |
| Project Phases<br>Remarks:    | s: 🗆 Env                          | riron. Documer            | nt 🗆 Prel. Eng | r. 🗆 Desig                       | n 🗆 Right-of-way                     | □ Constr       | ruction | □ Other   | Work Zone:                            |               |
|                               |                                   |                           |                |                                  |                                      |                |         |           |                                       |               |
|                               | PRO                               | OGRAMMED F                | UNDS - Four    | lear Federa                      | I TIP by Funding Cat                 | tegory         |         |           | TIP Informational                     | 'ears         |
| FUND SOURC                    |                                   |                           |                | ∕ear Federa<br><mark>2021</mark> | I TIP by Funding Cat<br>2022         | tegory<br>2023 | 4 Yr.   | TOTALS    | TIP Informational \<br>2024           | /ears<br>2025 |

| Albuquerque                   | e Metrop        | olitan Plannin          | g Area I      | Mid-Region M           | etropolitan Planning              | Organizati     | on      | Transport | ation Improvement Pr                  | ogram (TIP)   |
|-------------------------------|-----------------|-------------------------|---------------|------------------------|-----------------------------------|----------------|---------|-----------|---------------------------------------|---------------|
| CN: A30252<br>Fed ID: A302520 |                 | Mid-Region<br>Category: | MPO Rec Num   | 1699.4                 | NMDOT Dist.: 3<br>Lead Agency: NM | -              |         | Municipal | ity:<br>Length:                       | 0 Miles       |
| RT1<br>RT2                    | Proj N<br>Fr: N | EW                      | Dt o DMD.     |                        | To: NEW                           |                | MD.     | 0         | Est. Proj. Cost: \$0<br>Est. Letting: |               |
| Project Desc.:                | Rt 1 BN<br>NEW  | <b>MP</b> 0             | Rt 2 BMP:     | 0                      | Rt 1 EMP: 0                       | Rt 2 E         | MP:     | 0         | TIP Amendment                         | Pending?      |
| Project Phases<br>Remarks:    | s: 🗆 E          | nviron. Docume          | ent 🗆 Prel. E | ingr. 🗆 Desi           | gn 🗆 Right-of-way                 | Constr         | ruction | Other     | Work Zone:                            |               |
|                               |                 |                         |               |                        |                                   |                |         |           |                                       |               |
|                               | Р               | ROGRAMMED               | FUNDS - For   | ur Year Federa         | al TIP by Funding Ca              | tegory         |         |           | TIP Informational                     | 'ears         |
| FUND SOURC                    |                 |                         | FUNDS - Fou   | ur Year Federa<br>2021 | al TIP by Funding Ca<br>2022      | tegory<br>2023 | 4 Yr.   | TOTALS    | TIP Informational 1                   | /ears<br>2025 |

| Albuquerque               | e Metropoli     | tan Planning A                | rea Mid-Reg         | gion Metropolitan F | lanning Or  | ganization    | Transporta      | tion Improvement F      | Program (TIP) |
|---------------------------|-----------------|-------------------------------|---------------------|---------------------|-------------|---------------|-----------------|-------------------------|---------------|
| CN: M3007                 | 50 N            | lid Bagian MD                 | O Rec Num: 652      |                     | iatu 2 Ca   | untru Dornoli | la Municipali   |                         |               |
|                           |                 | lid-Region MP                 |                     |                     | ist.: 3 Co  | 2             |                 | ty: City of Albuquerque | E OO Milee    |
| Fed ID: M300750           |                 | ategory: Hwy                  |                     | Lead Age            | ncy: NMDO   | T D-3         |                 | Length:                 | 5.23 Miles    |
| RT1 100025                |                 |                               | ange Mill and Inlay |                     |             |               |                 | Est. Proj. Cost: \$     | 7,388,333     |
| <b>RT2</b> 100040         | Fr: 1-40:       | 6th St. to Carlis             | le                  | To: I-25: L         | omas to Co  | manche        |                 | Est. Letting: 1         | 0/31/2020     |
|                           | Rt 1 BMP        | 225.17                        | Rt 2 BMP: 158.2     | Rt 1 EMP            | 227.7       | Rt 2 EMP      | : 160.9         | TIP Amendme             | nt Pending? 🗆 |
| Project Desc.:            | PERFORM         | 1 PAVEMENT F                  | RESERVATION A       | ND OTHER CONST      | RUCTION A   | S NECESS      | ARY TO I-40 AND | 0 I-25 WITHIN THE E     | IG I          |
|                           | INTERCHA        | ANGE.                         |                     |                     |             |               |                 |                         |               |
|                           |                 |                               |                     |                     |             |               |                 |                         |               |
| Project Phase             | s: ■ Envi       | ron. Document                 | Prel. Engr.         | 🛛 Design 🗆 Righ     | -of-way ■   | Construct     | on 🗆 Other      | Work Zone:              | Signif.       |
| Remarks: AM-M             | lay-20, R-20-02 | 2                             |                     |                     |             |               |                 |                         |               |
|                           | DDO             |                               |                     | Federal TIP by Fur  | ding Catag  | 0.57          |                 | TIP Informational       | Vooro         |
|                           |                 |                               |                     |                     | iuniy caley | -             |                 |                         |               |
| FUND SOURC<br>State Funds | E               | <b>202</b> (<br>\$7,388,333 0 |                     | 2022                |             | 2023 4        | Yr. TOTALS      | 2024                    | 2025          |
|                           |                 |                               |                     |                     |             |               | \$7,388,333     |                         |               |
| Totals                    |                 | \$7,388,333                   |                     |                     |             |               | \$7,388,333     |                         |               |
|                           |                 |                               |                     |                     |             |               |                 |                         |               |
|                           |                 |                               |                     |                     |             |               |                 |                         |               |
|                           |                 |                               |                     |                     |             |               |                 |                         |               |
|                           |                 |                               |                     |                     |             |               |                 |                         |               |
|                           |                 |                               |                     |                     |             |               |                 |                         |               |
|                           |                 |                               |                     |                     |             |               |                 |                         |               |
|                           |                 |                               |                     |                     |             |               |                 |                         |               |
|                           |                 |                               |                     |                     |             |               |                 |                         |               |

| Albuquerque                      | e Metropol | itan Planning A  | Area Mid-R       | egion Metropolit                            | in Planning Orgar | nization Transpo               | rtation Improvement Pr     | ogram (TIP) |
|----------------------------------|------------|------------------|------------------|---|-------------------|--------------------------------|----------------------------|-------------|
| CN: M30080                       | )8         | Mid-Region MP    | O Rec Num: 92    | 21.4 NMDC                                   | T Dist.: 3 Count  | y: Bernalillo Municip          | ality: City of Albuquerque |             |
| Fed ID: M300808                  | 3          | Category: Hwy    | & Brg Pres       | Lead  | gency: NMDOT D    | 0-3                            | Length:                    | 6.8 Miles   |
| <b>RT1</b> I-40                  | -          |                  | o Vista Pavement | -   |                   |                                | Est. Proj. Cost: \$2       | 019,000     |
| RT2                              | Fr: Rio    | Puerco           |                  | To: At                                      | isco Vista        |                                | Est. Letting:              |             |
|                                  | Rt 1 BMP   | 142.5            | Rt 2 BMP:        | 0 Rt 1 E                                    | MP: 149.3 F       | t 2 EMP: 0                     | TIP Amendment              | Pending?    |
| Project Desc.:                   |            |                  |                  | ervation consisting<br>mini slightly shorte |                   | OGFC overlay including         | ı pavement markings, sig   | nage and    |
| Project Phases<br>Remarks: R-20- |            | iron. Document   | Prel. Engr.      | 🗆 Design 🗆 F                                | ight-of-way ■ C   | construction D Other           | Work Zone: R               | eg. Sig.    |
|                                  | PRO        | OGRAMMED FL      | JNDS - Four Yea  | ar Federal TIP by                           | Funding Category  | 1                              | TIP Informational          | lears       |
|                                  |            |                  |                  | <b>a d</b>                                  |                   |                                |                            | 0005        |
| FUND SOURC                       | E          | 202              |                  |   | 22 20             | 234 Yr. TOTALS                 | 2024                       | 2025        |
| Road Fund                        | E          | <mark>202</mark> | \$2,019,000      | 21 20<br>06                                 | 22 20             | 23 4 Yr. TOTALS<br>\$2,019,000 | 2024                       | 2025        |
|                                  | E          | 202              |                  |   |                   |                                |                            | 2025        |

| Albuquerque     | e Metrop | olitan Planning A                    | rea Mid-Reg        | gion Metropolitan I      | Planning Organi   | zation Transporta              | tion Improvement Pr         | ogram (TIP) |
|-----------------|----------|--------------------------------------|--------------------|--------------------------|-------------------|--------------------------------|-----------------------------|-------------|
| CN: M30080      | )9       | Mid-Region MP                        | O Rec Num: 921     | 1.3 NMDOT [              | Dist.: 3 County   | : Bernalillo Municipali        | ty: City of Albuquerque     |             |
| Fed ID: M300809 | Ð        | Category: Hwy                        | & Brg Pres         | Lead Age                 | ency: NMDOT D-    | 3                              | Length:                     | 3.3 Miles   |
| RT1 I-25        | -        | -                                    | vement preservatio |                          |                   |                                | Est. Proj. Cost: \$3        | ,009,000    |
| RT2             | Fr: Gil  | bson                                 |                    | To: Loma                 | <u>S</u>          |                                | Est. Letting:               |             |
|                 | Rt 1 BM  | IP 222.5                             | Rt 2 BMP: 0        | Rt 1 EMP                 | : 225.8 <b>Rt</b> | 2 EMP: 0                       | TIP Amendment               | t Pending?□ |
| Project Desc.:  |          | to Lomas pavemen<br>nances as necess | •                  | isisting of mill and fil | I with OGFC over  | rlay including pavement m      | narkings, signage and       | other       |
| Project Phases  | s: 🗆 Er  | nviron. Document                     | □ Prel. Engr. □    | 🗆 Design 🗆 Righ          | nt-of-way ■ Co    | onstruction D Other            | Work Zone: R                | leg. Sig.   |
| Remarks: R-20-  | 07       |                                      |                    |                          |                   |                                |                             |             |
| -               |          | ROGRAMMED FU                         | NDS - Four Year    | Federal TIP by Fu        | nding Category    |                                | TIP Informational           | Years       |
| -               | PF       | ROGRAMMED FU<br>2020                 | 0 2021             | 1 2022                   |                   | 23 4 Yr. TOTALS                | TIP Informational `<br>2024 | Years 2025  |
| Remarks: R-20-  | PF       |                                      |                    | 1 2022                   |                   | 23 4 Yr. TOTALS<br>\$3,009,000 |                             |             |
| Remarks: R-20-  | PF       |                                      | 0 2021             | 1 2022                   |                   |                                |                             |             |

| Albuquerque     | e Metrop | olitan Planning A                                  | Area Mid-I      | Region  | Metropolitan I   | Planning O  | rganizat    | ion Transporta        | tion Improvement        | Program (TIP)   |
|-----------------|----------|--|-----------------|---------|------------------|-------------|-------------|-----------------------|-------------------------|-----------------|
| CN: M30081      | 10       | Mid-Region MF                                      | O Rec Num:      | 921.2   | NMDOT E          | )ist.: 3 Co | ounty: B    | ernalillo Municipali  | ty: City of Albuquerque |                 |
| Fed ID: M300810 | C        | Category: Hwy                                      | & Brg Pres      |         | Lead Age         | ncy: NMD0   | DT D-3      |                       | Length:                 | 5.5 Miles       |
| RT1 I-25        | -        | uth of Jefferson to                                | o Tramway paver | nent pr |                  |             |             |                       | Est. Proj. Cost:        | \$5,890,000     |
| RT2             | Fr: So   | uth of Jefferson                                   |                 |         | To: Tram         | vay         |             |                       | Est. Letting:           |                 |
|                 | Rt 1 BN  | P 229  | Rt 2 BMP:       | 0       | Rt 1 EMP         | 234.5       | Rt 2 E      | EMP: 0                | TIP Amendm              | ent Pending?    |
| Project Desc.:  |          | <sup>-</sup> Jefferson to Trar<br>purtenances as r |                 | oreserv | ation consisting | of mill and | fill with ( | DGFC overlay includin | g pavement markin       | gs, signage and |
| Project Phases  | s: 🗆 Ei  | viron. Document                                    | □ Prel. Engr.   | D De    | esign 🗆 Righ     | t-of-way I  | Const       | truction 🗆 Other      | Work Zone               | :Reg. Sig.      |
| Remarks: R-20-  | -07      |  | Ū               |         | 0                |             |             |                       |                         | 0 0             |
|                 |          |  |                 |         |                  |             |             |                       |                         | 1.1/            |
|                 |          | ROGRAMMED FU                                       | 1               |         |                  |             |             |                       | TIP Information         |                 |
| FUND SOURC      | E        | 202  |                 | 021     | 2022             |             | 2023        | 4 Yr. TOTALS          | 2024                    | 2025            |
| Road Fund       |          |  | \$5,890,000     | 06      |                  |             |             | \$5,890,000           |                         |                 |
| Totals          |          |  | \$5,890,000     |         |                  |             |             | \$5,890,000           |                         |                 |
|                 |          |  |                 |         |                  |             |             |                       |                         |                 |
|                 |          |  |                 |         |                  |             |             |                       |                         |                 |
|                 |          |  |                 |         |                  |             |             |                       |                         |                 |
|                 |          |  |                 |         |                  |             |             |                       |                         |                 |
|                 |          |  |                 |         |                  |             |             |                       |                         |                 |
|                 |          |  |                 |         |                  |             |             |                       |                         |                 |
|                 |          |  |                 |         |                  |             |             |                       |                         |                 |
|                 |          |  |                 |         |                  |             |             |                       |                         |                 |

| Albuquerque     | e Metrop   | olitan Planning A   | rea Mid-R       | Region Metropolitan  | Planning Orga   | nization             | Transportati | on Improvement Pr     | ogram (TIP) |
|-----------------|------------|---------------------|-----------------|----------------------|-----------------|----------------------|--------------|-----------------------|-------------|
| CN: M30081      | 11         | Mid-Region MP       | O Rec Num: 9    | 21.1 NMDOT           | Dist.: 3 Count  | <b>y:</b> Bernalillo | Municipality | r: N/A not applicable |             |
| Fed ID: M300811 | 1          | Category: Hwy       | & Brg Pres      | Lead Ag              | ency: NMDOT [   | 0-3                  |              | Length:               | 4 Miles     |
| <b>RT1</b> I-25 | -          | 5 Bernalillo area O | GFC improvemer  |                      |                 |                      |              | Est. Proj. Cost: \$8  | 97,000      |
| RT2             | Fr: Be     | rnalillo            |                 | To: Bern             | alillo          |                      |              | Est. Letting:         |             |
|                 | Rt 1 BN    | IP 239              | Rt 2 BMP:       | 0 Rt 1 EM            | P: 243 F        | Rt 2 EMP:            | 0            | TIP Amendment         | Pending?    |
| Project Desc.:  | Mill off C | OGFC, place new     | OGFC, including | pavement markings,   | and other appur | tenances as          | necessary    |                       |             |
|                 |            |                     |                 |                      |                 |                      |              |                       |             |
| Project Phase   | e. 🗆 Ei    | wiron Document      | 🗆 Prel Engr     | 🗆 Design 🗆 Rig       | ht_of_way ■ (   | onstruction          | □ Other      | Work Zone: R          | ea Sia      |
| Remarks: Am-A   |            | WIGH. Document      |                 |                      |                 |                      |              | Work Zone. N          | eg. olg.    |
|                 | ug 20      |                     |                 |                      |                 |                      |              |                       |             |
|                 | PF         | ROGRAMMED FU        | NDS - Four Yea  | ar Federal TIP by Fu | unding Category | /                    |              | TIP Informational     | /ears       |
| FUND SOURC      | E          | 2020                |                 |                      | 2 2             | 023 4 Y              | . TOTALS     | 2024                  | <b>2025</b> |
| Road Fund       |            |                     |                 | 06                   |                 |                      | \$897,000    |                       |             |
| Totals          |            |                     | \$897,000       |                      |                 |                      | \$897,000    |                       |             |
|                 |            |                     |                 |                      |                 |                      |              |                       |             |
|                 |            |                     |                 |                      |                 |                      |              |                       |             |
|                 |            |                     |                 |                      |                 |                      |              |                       |             |
|                 |            |                     |                 |                      |                 |                      |              |                       |             |
|                 |            |                     |                 |                      |                 |                      |              |                       |             |
|                 |            |                     |                 |                      |                 |                      |              |                       |             |
|                 |            |                     |                 |                      |                 |                      |              |                       |             |

| ment Program (TIP)       |
|--------------------------|
| nalillo                  |
| ngth: 14 Miles           |
| <b>cost:</b> \$2,000,000 |
| ting:                    |
| endment Pending?         |
| FC overlay including     |
|                          |
| Zone: Reg. Sig.          |
|                          |
|                          |
| ational Years            |
| 4 <mark>2025</mark>      |
|                          |
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|                          |
|                          |
| r<br>C<br>t<br>C         |

|                                  | e Metropolit | an Planning                   | Area I                    | Mid-Region M          | letropolitan Planniı      | ng Organizati    | on Transportat                   | ion Improvement Pr   | ogram (TIP)   |
|----------------------------------|--------------|-------------------------------|---------------------------|-----------------------|---------------------------|------------------|----------------------------------|--|---------------|
|                                  |              |                               |                           |                       |                           |                  |                                  |  |               |
| CN: TA0006                       | 64 M         | id-Region M                   | IPO Rec Num               | n: 431.5              | NMDOT Dist.: 3            | County: Be       | rnalillo <b>Municipalit</b>      | <b>y:</b> City of Albuquerque  |               |
| Fed ID: TA00064                  | C            | ategory: Tra                  | ansit                     |                       | Lead Agency: C            | City of Albuque  | rque-ABQ Ride                    | Length:  | 0 Miles       |
| RT1<br>RT2                       | -            | Ride - Bus S<br>Ride System   | top Facilities Iı<br>Wide | mprovements           | To:                       |                  |                                  | Est. Proj. Cost: \$6<br>Est. Letting:  | 25,000        |
|                                  | Rt 1 BMP     | 0                             | Rt 2 BMP:                 | 0                     | Rt 1 EMP:                 | 0 Rt 2 E         | MP: 0                            | TIP Amendmen   | t Pending?□   |
| Project Phases<br>Remarks: R-15- |              | on. Docume                    | nt ■ Prel. E              | ngr. ■ Des            | ign ■ Right-of-wa         | iy ■ Consti      | ruction ■ Other                  | Work Zone: R   | Routine       |
|                                  | PRO          |                               |                           | ur Voar Fodor         | al TIP by Funding (       | Category         |                                  | TIP Informational  | Voars         |
|                                  |              |                               |                           |                       | al TIP by Funding         |                  | A Vr TOTALS                      | TIP Informational  |               |
| FUND SOURC                       |              | 20                            | FUNDS - Fou               | ur Year Feder<br>2021 | al TIP by Funding<br>2022 | Category<br>2023 | 4 Yr. TOTALS<br>\$0              | TIP Informational Control Cont | Years<br>2025 |
| FUND SOURC                       |              |                               |                           |                       |                           |                  | 4 Yr. TOTALS<br>\$0<br>\$125,000 |  |               |
| State Match                      |              | <b>2(</b><br>\$0              |                           |                       |                           |                  | \$0                              |  |               |
| State Match<br>Local Match       |              | <b>2(</b><br>\$0<br>\$125,000 | <b>)20</b>                |                       |                           |                  | \$0<br>\$125,000                 |  |               |

| Albuquerque Met                                       | ropolitan Planning  | Area Mid          | I-Region Metropo              | litan Plann   | ing Organizati  | on Transporta                    | tion Improvement P                    | ogram (TIP) |
|---|---------------------|-------------------|-------------------------------|---|-----------------|----------------------------------|---------------------------------------|-------------|
|   |                     |                   |                               |   |                 |                                  |                                       |             |
| CN: TA00065   | -                   | PO Rec Num:       |                               |   | 3 County: Be    | -                                | ty: City of Albuquerque               |             |
| Fed ID: TA00065                                       | Category: Tra       | nsit              | Lea                           | d Agency:   | City of Albuque | rque-ABQ Ride                    | Length:                               | 0 Miles     |
|   | j ABQ Ride - Bus St | op Facilities Imp | provements                    |   |                 |                                  | Est. Proj. Cost: \$6                  | 25,000      |
| RT2 Fr:   | ABQ Ride System     | Wide              | To:                           |   |                 |                                  | Est. Letting: 5/2                     | 1/2022      |
| Rt 1  | BMP 0               | Rt 2 BMP:         | 0 Rt 1                        | EMP:  | 0 Rt 2 E        | <b>MP:</b> 0                     | TIP Amendmen                          | t Pending?□ |
|   | ociated equipment.  |                   |                               | -   |                 |                                  | helters and other ame<br>Work Zone: E |             |
| Project Phases: C<br>Remarks: R-17-03.                | PROGRAMMED F        |                   |                               |   | -               |                                  | TIP Informational                     |             |
| -   |                     | UNDS - Four       |                               |   | -               | 4 Yr. TOTALS                     |                                       |             |
| Remarks: R-17-03.                                     | PROGRAMMED F        | UNDS - Four       | Year Federal TIP              | oy Funding  | Category        |                                  | TIP Informational                     | Years       |
| Remarks: R-17-03.                                     | PROGRAMMED F        | UNDS - Four       | Year Federal TIP              | <b>by Funding 2022 1</b>  | Category        | 4 Yr. TOTALS                     | TIP Informational                     | Years       |
| Remarks: R-17-03. FUND SOURCE State Match             | PROGRAMMED F        | UNDS - Four       | Year Federal TIP              | <b>2022</b>   | Category        | <b>4 Yr. TOTALS</b><br>\$0       | TIP Informational                     | Years       |
| Remarks: R-17-03. FUND SOURCE State Match Local Match | PROGRAMMED F        | UNDS - Four       | Year Federal TIP 2021 \$125,0 | Dy Funding           2022           30           10           10           23 | Category        | 4 Yr. TOTALS<br>\$0<br>\$125,000 | TIP Informational                     | Years       |

| Albuquerque   | e Metropo     | litan Planning   | g Area        | Mid-Region I   | Metropolitan Planr  | ning Organizati | on Transpor   | tation Improvement I   | Program (TIP) |
|---|---------------|------------------|---------------|----------------|---|-----------------|---|--|---------------|
| CN: TA0006  | 66            | Mid-Region M     | /IPO Rec Nu   | m: 431.7       | NMDOT Dist.:  | 3 County: Be    | rnalillo <b>Municipa</b>  | ality: City of Albuquerque   |               |
| Fed ID: TA00066   | 3             | Category: Tr     | ansit         |                | Lead Agency:  | City of Albuque | rque-ABQ Ride   | Length:  | 0 Miles       |
| RT1   | -             | e Transit Facili | ty Renovation | n              |   |                 |   | Est. Proj. Cost: \$  | 1,250,000     |
| RT2   | Fr:           |                  |               |                | To:   |                 |   | Est. Letting: 6  | /1/2025       |
|   | Rt 1 BMF      | 0                | Rt 2 BMP:     | . 0            | Rt 1 EMP:   | 0 Rt 2 E        | <b>MP</b> : 0   | TIP Amendme  |               |
| Project Desc.:  | Plan and      | design phase     | d renovation  | of Yale garage | es and operations b   | uildings.       |   |  |               |
|   |               |                  |               |                |   |                 |   |  |               |
|   |               |                  |               |                |   |                 |   |  |               |
| Project Phases  | s: ■ Env      | /iron. Docume    | nt ■ Prel.    | Engr. De       | sign 🗆 Right-of-v   | vay 🗆 Consti    | ruction 🗆 Other   | Work Zone:   | Exempt        |
| Project Phases<br>Remarks: R-19-  |               | /iron. Docume    | nt ■ Prel.    | Engr. ■ De     | sign □ Right-of-v   | vay □ Consti    | ruction   | Work Zone:   | Exempt        |
| -   | -06, R-17-03. |                  |               |                | sign □ Right-of-v<br>eral TIP by Funding  | -               | ruction 🗆 Other   | Work Zone:<br>TIP Informationa   |               |
| -   | -06, R-17-03. | OGRAMMED         |               |                |   | -               | uction □ Other  |  |               |
| Remarks: R-19-  | -06, R-17-03. | OGRAMMED         | FUNDS - Fo    | our Year Fede  | eral TIP by Funding   | g Category      |   | TIP Informationa   | I Years       |
| Remarks: R-19-  | -06, R-17-03. | OGRAMMED         | FUNDS - Fo    | our Year Fede  | eral TIP by Funding   | g Category      | 4 Yr. TOTALS  | TIP Informationa   | I Years       |
| Remarks: R-19-  | -06, R-17-03. | OGRAMMED         | FUNDS - Fo    | our Year Fede  | eral TIP by Funding<br>2022<br>\$0  | g Category      | 4 Yr. TOTALS<br>\$0   | TIP Informationa   | I Years       |
| Remarks: R-19-<br>FUND SOURCI<br>State Match<br>Local Match   | -06, R-17-03. | OGRAMMED         | FUNDS - Fo    | our Year Fede  | Prail TIP by Funding           2022           \$0           \$500,000   | g Category      | 4 Yr. TOTALS<br>\$0<br>\$500,000  | TIP Informationa   | I Years       |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban)                      | -06, R-17-03. | OGRAMMED         | FUNDS - Fo    | our Year Fede  | Prail TIP by Funding           2022           \$0           \$500,000           \$500,000           \$500,000 | g Category      | 4 Yr. TOTALS            \$0         \$0         \$0           \$500,000         \$500,000         \$500,000 | TIP Informationa       2024       \$0       \$0       \$0       \$0       \$0  | I Years       |
| Remarks: R-19-<br>FUND SOURCI<br>State Match<br>Local Match<br>FTA 5307 (Urban)<br>FTA 5307 (Urban) | -06, R-17-03. | OGRAMMED         | FUNDS - Fo    | our Year Fede  | Prail TIP by Funding       2022       \$0       \$500,000       \$500,000       \$1,500,000       23          | g Category      | 4 Yr. TOTALS<br>\$0<br>\$500,000<br>\$500,000<br>\$1,500,000  | TIP Informationa         2024       2024         \$0       \$0         \$0       \$0         \$0       \$0         \$0       \$0         \$0       \$0         \$0       \$0         \$0       \$0 | I Years       |
| Remarks: R-19-<br>FUND SOURCI<br>State Match<br>Local Match<br>FTA 5307 (Urban)<br>FTA 5307 (Urban) | -06, R-17-03. | OGRAMMED         | FUNDS - Fo    | our Year Fede  | Prail TIP by Funding       2022       \$0       \$500,000       \$500,000       \$1,500,000       23          | g Category      | 4 Yr. TOTALS<br>\$0<br>\$500,000<br>\$500,000<br>\$1,500,000  | TIP Informationa         2024       2024         \$0       \$0         \$0       \$0         \$0       \$0         \$0       \$0         \$0       \$0         \$0       \$0         \$0       \$0 | I Years       |

| Albuquerqu   | e Metropoli | tan Planning                  | g Area        | Mid-Region      | Metropolitan Planni         | ing Organizati   | ion Transpo          | rtation Improv                            | ement Pr         | rogram (TIP)  |
|--|-------------|-------------------------------|---------------|-----------------|-----------------------------|------------------|----------------------|---|------------------|---------------|
|  |             |                               |               |                 |                             |                  |                      |   |                  |               |
| CN: TA000  |             | /lid-Region M                 |               | im: 431.8       | NMDOT Dist.:                |                  | •                    | oality: City of Alb                       |                  |               |
| Fed ID: TA00067  | 7 (         | Category: Tra                 | ansit         |                 | Lead Agency: (              | City of Albuque  | erque-ABQ Ride       | L   | ength:           | 0 Miles       |
| RT1  | -           |                               |               | Improvement     | S                           |                  |                      | Est. Proj.                                | Cost: \$0        |               |
| RT2  | Fr: ABQ     | Ride System                   | ı Wide        |                 | To:                         |                  |                      | Est. L                                    | etting: 5/3      | 30/2024       |
|  | Rt 1 BMP    | 0                             | Rt 2 BMP:     | : 0             | Rt 1 EMP:                   | 0 Rt 2 E         | <b>MP:</b> 0         | TIP A                                     | mendmen          | t Pending?□   |
| Project Desc.:   |             | te, upgrade a<br>l equipment. | nd/or constru | uct bus stop in | frastructure including      | l access, pavin  | g, signage, lighting | , shelters and o                          | other ame        | nities &      |
|  | 000000000   | a oquipinoni.                 |               |                 |                             |                  |                      |   |                  |               |
| Project Phase  | es: 🗆 Envi  | iron. Docume                  | nt 🗆 Prel.    | Engr. 🗆 De      | esign 🗆 Right-of-wa         | ay 🗆 Const       | ruction   Other      | Wor                                       | <b>k Zone:</b> E | xempt         |
| Demerika, D 10   |             |                               |               |                 |                             |                  |                      |   |                  |               |
| Remarks: R-19  | -06         |                               |               |                 |                             |                  |                      |   |                  |               |
|  |             | GRAMMED                       | FUNDS - F     | our Year Fede   | eral TIP by Funding         | Category         |                      |   | national         | Years         |
|  | PRC         |                               |               |                 | eral TIP by Funding         |                  | 4 Yr. TOTALS         | TIP Infor                                 |                  |               |
| FUND SOURCE<br>State Match                                   | PRC         |                               | FUNDS - Fo    | our Year Fede   | eral TIP by Funding<br>2022 | Category<br>2023 | 4 Yr. TOTALS<br>\$0  |   | national `<br>24 | Years<br>2025 |
| FUND SOURC   | PRC         |                               |               |                 |                             |                  |                      | 20  |                  |               |
| FUND SOURC   | PRC<br>E    |                               |               |                 |                             |                  | \$0                  | <b>20</b><br>\$0<br>\$62,500              |                  |               |
| FUND SOURC<br>State Match<br>Local Match                     | PRC<br>E    |                               |               |                 |                             |                  | \$0<br>\$0           | <b>20</b><br>\$0<br>\$62,500              | 24               |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PRC<br>E    |                               |               |                 |                             |                  | \$0<br>\$0<br>\$0    | <b>20</b><br>\$0<br>\$62,500<br>\$250,000 | 24               |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PRC<br>E    |                               |               |                 |                             |                  | \$0<br>\$0<br>\$0    | <b>20</b><br>\$0<br>\$62,500<br>\$250,000 | 24               |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PRC<br>E    |                               |               |                 |                             |                  | \$0<br>\$0<br>\$0    | <b>20</b><br>\$0<br>\$62,500<br>\$250,000 | 24               |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PRC<br>E    |                               |               |                 |                             |                  | \$0<br>\$0<br>\$0    | <b>20</b><br>\$0<br>\$62,500<br>\$250,000 | 24               |               |

| Albuquerque                                       | e Metropolitan   | Planning         | Area          | Mid-Region      | Metropolitan P   | lanning Org    | anizati     | on Transport                 | ation Improvemen         | t Program (TIP)   |
|---|------------------|------------------|---------------|-----------------|--|----------------|-------------|------------------------------|--------------------------|-------------------|
|   | <u></u>          |                  |               | 100 5           |  |                | 1 5         |                              |                          |                   |
| CN: TA0008  |                  | •                | PO Rec Nur    | n: 120.5        |  | ist.: 3 Cou    |             | •                            | lity: City of Albuquerqu |                   |
| Fed ID: TA00086                                   | 6 Cate           | <b>gory:</b> Tra | Insit         |                 | Lead Age   | ncy: City of A | Albuque     | rque-ABQ Ride                | Length                   | : 0 Miles         |
| RT1   | Proj Coors Co    | orridor Par      | k & Ride Pha  | ase 2           |  |                |             |                              | Est. Proj. Cost          | : \$585,206       |
| RT2   | Fr: Sequoia      |                  |               |                 | To: Paseo  | del Norte      |             |                              | Est. Letting             | :                 |
|   | Rt 1 BMP         | 0                | Rt 2 BMP:     | 0               | Rt 1 EMP:  | 0              | Rt 2 E      | <b>MP:</b> 0                 | TIP Amendr               | nent Pending? 🗆   |
| Proiect Desc.:                                    | : Construct phas | se 2 of a p      | oark and ride | facility in the | Coors Corridor   | to support cu  | urrent a    | nd future transit serv       | /ice focused on rive     | r crossina trips. |
| · · · · · · · · · · · · · · · · · · ·             | - 1              |                  |               | ,               |  |                |             |                              |                          | 5 1               |
|   |                  |                  |               |                 |  |                |             |                              |                          |                   |
| Project Phase                                     | es: Environ.     | Documen          | nt ■ Prel. I  | Engr. 🔳 De      | esign 🗆 Right  | t-of-way ■     | Const       | ruction 🗆 Other              | Work Zon                 | e: Routine        |
|   |                  |                  |               |                 |  |                |             |                              |                          |                   |
| Remarks: R-17-                                    | <b>′-03</b> .    |                  |               |                 |  |                |             |                              |                          |                   |
| Remarks: R-17                                     |                  | AMMED F          | UNDS - Fo     | our Year Fede   | eral TIP by Fun  | ding Catego    | ory         |                              | TIP Information          | nal Years         |
| Remarks: R-17-                                    | PROGR            | AMMED F          |               | our Year Fede   | eral TIP by Fun<br>2022  | <u> </u>       | ory<br>2023 | 4 Yr. TOTALS                 | TIP Information          | nal Years<br>2025 |
|   | PROGR            |                  |               |                 |  | <u> </u>       | -           | <b>4 Yr. TOTALS</b><br>\$0   |                          |                   |
| FUND SOURC  | PROGR            |                  |               |                 | 2022   | <u> </u>       | -           |                              |                          |                   |
| FUND SOURC<br>State Match                         | PROGR            |                  |               |                 | <b>2022</b><br>\$0   | <u> </u>       | -           | \$0                          |                          |                   |
| FUND SOURC<br>State Match<br>Local Match          | PROGR            |                  |               |                 | <b>2022</b><br>\$0<br>\$85,206                                       | <u> </u>       | -           | \$0<br>\$85,206              |                          |                   |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PROGR            |                  |               |                 | 2022           \$0           \$85,206           \$500,000         23 | <u> </u>       | -           | \$0<br>\$85,206<br>\$500,000 |                          |                   |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PROGR            |                  |               |                 | 2022           \$0           \$85,206           \$500,000         23 | <u> </u>       | -           | \$0<br>\$85,206<br>\$500,000 |                          |                   |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PROGR            |                  |               |                 | 2022           \$0           \$85,206           \$500,000         23 | <u> </u>       | -           | \$0<br>\$85,206<br>\$500,000 |                          |                   |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PROGR            |                  |               |                 | 2022           \$0           \$85,206           \$500,000         23 | <u> </u>       | -           | \$0<br>\$85,206<br>\$500,000 |                          |                   |
| FUND SOURC<br>State Match<br>Local Match<br>STP-U | PROGR            |                  |               |                 | 2022           \$0           \$85,206           \$500,000         23 | <u> </u>       | -           | \$0<br>\$85,206<br>\$500,000 |                          |                   |

| Albuquerque  | e Metropolita                     | n Planning Are                      | ea Mid-Re                                  | gion Metropolitan l                     | Planning Organiza                       | ation Transport                  | ation Improvement P                   | rogram (TIP) |
|--|-----------------------------------|-------------------------------------|--|---|---|----------------------------------|---------------------------------------|--------------|
| CN: TA0011<br>Fed ID: TA00114                              |                                   | d-Region MPO<br>tegory: Transit     |  |   | Dist.: 3 County:<br>ency: City of Albuq | •                                | ity: City of Albuquerque<br>Length:   | 0 Miles      |
| RT1<br>RT2   | <b>Proj</b> ABQ R                 | ide - Transit Pla<br>ide System Wic | anning                                     | То:                                     |   |                                  | Est. Proj. Cost: \$4<br>Est. Letting: |              |
| Project Desc.:   | <b>Rt 1 BMP</b><br>Facilities & C |                                     | t 2 BMP: C                                 | <b>Rt 1 EMP</b><br>hort, medium and lor |   | EMP: 0<br>activities.            | TIP Amendmer                          | nt Pending?□ |
| Droiset Dhees  |                                   |                                     |  | 🗆 Design 🗆 Disk                         | t af                                    | atruction                        | Work Zone:                            | -venent      |
| Remarks: R-15-   | 05 (FY 2021 Allo                  |                                     |  |   | -                                       | struction ■ Other                |                                       |              |
| Remarks: R-15-   | 05 (FY 2021 Allo<br><b>PROG</b>   | cation). RAMMED FUN                 | IDS - Four Year                            | r Federal TIP by Fu                     | nding Category                          |                                  | TIP Informational                     | Years        |
| Remarks: R-15-   | 05 (FY 2021 Allo<br><b>PROG</b>   | cation).                            | IDS - Four Year<br>202                     | r Federal TIP by Fu                     | nding Category                          | 4 Yr. TOTALS                     |                                       |              |
| Remarks: R-15-   | 05 (FY 2021 Allo<br><b>PROG</b>   | cation). RAMMED FUN                 | IDS - Four Year<br>202<br>\$0              | r Federal TIP by Fu                     | nding Category                          | <b>4 Yr. TOTALS</b><br>\$0       | TIP Informational                     | Years        |
| Remarks: R-15-<br>FUND SOURC<br>State Match<br>Local Match | 05 (FY 2021 Allo<br><b>PROG</b>   | cation). RAMMED FUN                 | IDS - Four Year<br>202<br>\$0<br>\$962,500 | r Federal TIP by Fu<br>1 2022           | nding Category                          | 4 Yr. TOTALS<br>\$0<br>\$962,500 | TIP Informational                     | Years        |
| Remarks: R-15-   | 05 (FY 2021 Allo<br><b>PROG</b>   | cation). RAMMED FUN                 | IDS - Four Year<br>202<br>\$0<br>\$962,500 | r Federal TIP by Fu<br>1 2022           | nding Category                          | <b>4 Yr. TOTALS</b><br>\$0       | TIP Informational                     | Years        |

| Albuquerque   | e Metropolit | an Planninç  | g Area                                | Mid-Region M    | letropolitan Planni | ing Organiza  | tion Transporta  | ation Improvement P      | rogram (TIP) |
|---|--------------|--------------|---------------------------------------|-----------------|---------------------|---|--|--------------------------|--------------|
|   |              |              |                                       | 400 5           |                     | 0 <b>0 1</b>  | D III Manatataati  |                          |              |
| CN: TA0011  |              | -            | MPO Rec Nu                            | ım: 126.5       | NMDOT Dist.:        | -   |  | ity: City of Albuquerque |              |
| Fed ID: TA00115   | C C          | ategory: Tr  | ansit                                 |                 | Lead Agency:        | City of Albuq   | uerque-ABQ Ride  | Length:                  | 0 Miles      |
| RT1   | —            | Ride - Trans |                                       |                 |                     |   |  | Est. Proj. Cost: \$0     |              |
| RT2   | Fr: ABQ      | Ride System  | ו Wide                                |                 | То:                 |   |  | Est. Letting: 10         | /1/2022      |
|   | Rt 1 BMP     | 0            | Rt 2 BMP:                             | : 0             | Rt 1 EMP:           | 0 Rt 2  | EMP: 0   | TIP Amendmen             | t Pending? 🗆 |
| Project Desc.:  | Facilities & | Operations   | Planning. In                          | cludes short, m | edium and long ran  | ge planning a   | activities.  |                          |              |
|   |              |              | 0                                     |                 | 0                   | 0 1 0   |  |                          |              |
|   |              | _            |                                       |                 |                     |   |  |                          |              |
| Drojoct Dhacod  |              |              | ant    Prel                           | Endr 🗆 Des      | sign 🗆 Right-of-w   | vav ⊔ Con   | struction  Other   | Work Zone: E             | xempt        |
| -   |              | on. Docume   |                                       | Engli Doc       |                     | .,  |  |                          |              |
| Remarks: R-17-  |              | on. Docume   | , , , , , , , , , , , , , , , , , , , | g 200           | .gg                 |   |  |                          |              |
| -   | 03.          |              |                                       | _               | ral TIP by Funding  | -<br>   |  | TIP Informational        |              |
| -   | 03.<br>PRO   | GRAMMED      |                                       | _               |                     | -<br>   |  |                          |              |
| Remarks: R-17-  | 03.<br>PRO   | GRAMMED      | FUNDS - Fe                            | our Year Feder  | ral TIP by Funding  | Category  |  | TIP Informational        | Years        |
| Remarks: R-17-  | 03.<br>PRO   | GRAMMED      | FUNDS - Fe                            | our Year Feder  | ral TIP by Funding  | Category<br>2023  | 4 Yr. TOTALS   | TIP Informational        | Years        |
| Remarks: R-17-  | 03.<br>PRO   | GRAMMED      | FUNDS - Fe                            | our Year Feder  | ral TIP by Funding  | Category<br>2023<br>\$0   | 4 Yr. TOTALS<br>\$0<br>\$0   | TIP Informational        | Years        |
| Remarks: R-17-<br>FUND SOURCI<br>State Match<br>Local Match                     | 03.<br>PRO   | GRAMMED      | FUNDS - Fe                            | our Year Feder  | ral TIP by Funding  | Category           2023           \$0           \$0           \$0   | 4 Yr. TOTALS<br>\$0<br>\$0   | TIP Informational        | Years        |
| Remarks: R-17-<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban) | 03.<br>PRO   | GRAMMED      | FUNDS - Fe                            | our Year Feder  | ral TIP by Funding  | Category           2023           \$0           \$0           \$0           \$0           \$0           \$0 | 4 Yr. TOTALS           \$0           \$0           \$0           \$0 | TIP Informational        | Years        |
| Remarks: R-17-<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban) | 03.<br>PRO   | GRAMMED      | FUNDS - Fe                            | our Year Feder  | ral TIP by Funding  | Category           2023           \$0           \$0           \$0           \$0           \$0           \$0 | 4 Yr. TOTALS           \$0           \$0           \$0           \$0 | TIP Informational        | Years        |
| Remarks: R-17-<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban) | 03.<br>PRO   | GRAMMED      | FUNDS - Fe                            | our Year Feder  | ral TIP by Funding  | Category           2023           \$0           \$0           \$0           \$0           \$0           \$0 | 4 Yr. TOTALS           \$0           \$0           \$0           \$0 | TIP Informational        | Years        |
| Remarks: R-17-<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban) | 03.<br>PRO   | GRAMMED      | FUNDS - Fe                            | our Year Feder  | ral TIP by Funding  | Category           2023           \$0           \$0           \$0           \$0           \$0           \$0 | 4 Yr. TOTALS           \$0           \$0           \$0           \$0 | TIP Informational        | Years        |

| CN:       TA00116       Mid-Region MPO Rec Num:       126.6       NMDOT Dist.:       3       County: Bernallilo       Municipality:       City of Albuquerque         Fed ID:       TA00116       Category: Transit       Lead Agency:       City of Albuquerque-ABQ Ride       Length:       0       0       0         RT1       Proj ABQ Ride - Transit Planning       Fr:       ABQ Ride System Wide       To:       Est. Proj. Cost:       \$0         RT2       Fr:       ABQ Ride System Wide       To:       Est. Letting:       10/31/2024         Rt1       BMP       0       Rt 2 BMP:       0       Rt 1 EMP:       0       Rt 2 EMP:       0       TIP Amendment Pending?         Project Desc.:       Facilities & Operations Planning.       Includes short, medium and long range planning activities.       TIP Amendment Pending?         Project Phases:       Environ. Document       Prel. Engr.       Design       Right-of-way       Construction       Other       Work Zone: Exempt         Remarks:       R-19-06       PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       TIP Informational Years         FUND SOURCE       2020       2021       2022       2023       4 Yr. TOTALS       2024       2025         State Match  | Albuquerque                                    | e Metropolita | an Planning  | Area M          | Mid-Region    | Metropolitan Planni  | ng Organizati   | on Transporta                     | ation Improvement Pro                                  | ogram (TIP) |
|---|--|---------------|--------------|-----------------|---------------|----------------------|-----------------|-----------------------------------|--|-------------|
| Fed ID: TA00116       Category: Transit       Lead Agency: City of Albuquerque-ABQ Ride       Length:       0 Miles         RT1       Proj ABQ Ride - Transit Planning<br>RT2       Fr: ABQ Ride System Wide       To:       Est. Proj. Cost: \$0<br>Est. Letting: 10/31/2024         Rt 1 BMP       0       Rt 2 BMP:       0       Rt 1 EMP:       0       Rt 2 EMP:       0         Project Desc.:       Facilities & Operations Planning.       Includes short, medium and long range planning activities.       TIP Amendment Pending?         Project Phases:       Environ. Document       Prel. Engr.       Design       Right-of-way       Construction       Other       Work Zone: Exempt         Remarks: R-19-06       PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       TIP Informational Years       2024       2025         State Match       1       1       1       30       \$0       1         Local Match       50       \$0       \$0       \$0       \$0       \$0  |  | 10 14         |              |                 | 400.0         |                      | <b>0</b>        | III BAssatata II                  |  |             |
| RT1<br>RT2       Proj ABQ Ride - Transit Planning<br>Fr: ABQ Ride System Wide       Est. Proj. Cost: \$0<br>Est. Letting: 10/31/2024         RT1       BMP       0       Rt 2 BMP:       0       Rt 1 EMP:       0       Rt 2 EMP:       0       TIP Amendment Pending?         Project Desc.:       Facilities & Operations Planning.       Includes short, medium and long range planning activities.       TIP Amendment Pending?         Project Phases:       Environ. Document       Prel. Engr.       Design       Right-of-way       Construction       Other       Work Zone: Exempt         Remarks:       R-19-06       PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       TIP Informational Years         FUND SOURCE       2020       2021       2022       2023       4 Yr. TOTALS       2024       2025         State Match          \$0       \$0       \$0       \$0         Local Match           \$0   |  |               | •            |                 | 126.6         |                      | -               | -                                 | -  |             |
| RT2       Fr: ABQ Ride System Wide       To:       Est. Letting: 10/31/2024         Rt 1 BMP       0       Rt 2 BMP:       0       Rt 1 EMP:       0       Rt 2 EMP:       0       TIP Amendment Pending?         Project Desc.:       Facilities & Operations Planning. Includes short, medium and long range planning activities.       TIP Amendment Pending?         Project Phases:       Environ. Document       Prel. Engr.       Design       Right-of-way       Construction       Other       Work Zone: Exempt         Remarks: R-19-06       PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       TIP Informational Years         FUND SOURCE       2020       2021       2022       2023       4 Yr. TOTALS       2024       2025         State Match          \$0       \$0       \$0       \$0       \$0         FTA 5307 (Urban)           \$0       \$   | Fed ID: TA00116                                | S Ca          | ategory: Tra | ansit           |               | Lead Agency: (       | City of Albuque | erque-ABQ Ride                    | Length:  | 0 Miles     |
| Rt 1 BMP       0       Rt 2 BMP:       0       Rt 1 EMP:       0       Rt 2 EMP:       0       TIP Amendment Pending?         Project Desc.:       Facilities & Operations Planning.       Includes short, medium and long range planning activities.       TIP Amendment Pending?         Project Phases:       Environ. Document       Prel. Engr.       Design       Right-of-way       Construction       Other       Work Zone: Exempt         Remarks:       R-19-06       PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       TIP Informational Years         FUND SOURCE       2020       2021       2022       2023       4 Yr. TOTALS       2024       2025         State Match           \$0       \$0       \$0         Local Match           \$0  |  | -             |              |                 |               |                      |                 |                                   | Est. Proj. Cost: \$0                                   |             |
| Project Desc.: Facilities & Operations Planning. Includes short, medium and long range planning activities.         Project Phases:       Environ. Document       Prel. Engr.       Design       Right-of-way       Construction       Other       Work Zone: Exempt         Remarks:       R-19-06       PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       TIP Informational Years         FUND SOURCE       2020       2021       2022       2023       4 Yr. TOTALS       2024       2025         State Match          \$0       \$0           Local Match           \$0       \$0       \$0           FTA 5307 (Urban)            \$0  | RT2  | Fr: ABQ F     | Ride System  | Wide            |               | To:                  |                 |                                   | Est. Letting: 10/3                                     | 31/2024     |
| Project Phases:       Environ. Document       Prel. Engr.       Design       Right-of-way       Construction       Other       Work Zone: Exempt         Remarks:       R-19-06       Image: State Match  |  | Rt 1 BMP      | 0            | Rt 2 BMP:       | 0             | Rt 1 EMP:            | 0 Rt 2 E        | <b>MP</b> : 0                     | TIP Amendment  | Pending?    |
| Project Phases:       Environ. Document       Prel. Engr.       Design       Right-of-way       Construction       Other       Work Zone: Exempt         Remarks:       R-19-06       PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       TIP Informational Years         FUND SOURCE       2020       2021       2022       2023       4 Yr. TOTALS       2024       2025         State Match       Image: Construction       State   | Project Desc.:                                 | Facilities &  | Operations I | Planning. Inclu | udes short, n | nedium and long rang | e planning ac   | tivities.                         |  |             |
| Remarks: R-19-06         PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       TIP Informational Years         FUND SOURCE       2020       2021       2022       2023       4 Yr. TOTALS       2024       2025         State Match       Image: Colspan="6">Image: Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6"  | -  |               | ·            | Ū               |               |                      |                 |                                   |  |             |
| Remarks: R-19-06         PROGRAMMED FUNDS - Four Year Federal TIP by Funding Category       TIP Informational Years         FUND SOURCE       2020       2021       2022       2023       4 Yr. TOTALS       2024       2025         State Match       Image: Colspan="6">Image: Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6">Colspan="6"  |  | - <b>-</b> .  | _            |                 | <b>.</b>      |                      |                 |                                   |  |             |
| TIP Informational Years         TIP Informational Years         FUND SOURCE       2020       2021       2022       2023       4 Yr. TOTALS       2024       2025         State Match                     2025         State Match <td>-</td> <td></td> <td>on. Docume</td> <td>nt 🗆 Prei. E</td> <td>ngr. ⊔ De</td> <td>sign 🗆 Right-of-wa</td> <td>iy 🗆 Const</td> <td>ruction  <ul> <li>Other</li> </ul></td> <td>WORK Zone: EX</td> <td>kempt</td>   | -  |               | on. Docume   | nt 🗆 Prei. E    | ngr. ⊔ De     | sign 🗆 Right-of-wa   | iy 🗆 Const      | ruction <ul> <li>Other</li> </ul> | WORK Zone: EX  | kempt       |
| FUND SOURCE         2020         2021         2022         2023         4 Yr. TOTALS         2024         2025           State Match                    2023         2023         4 Yr. TOTALS         2024         2025           2025   <   | Remarks: R-19-                                 | -06           |              |                 |               |                      |                 |                                   |  |             |
| State Match         Image: Constraint of the state |  |               |              |                 |               |                      |                 |                                   |  |             |
| Local Match         Image: Constraint of the state |  | PROG          |              | FUNDS - Fou     | ur Year Fede  | eral TIP by Funding  | Category        |                                   | TIP Informational Y                                    | ears        |
| FTA 5307 (Urban)     S0     S0 <th< td=""><td>FUND SOURC</td><td></td><td></td><td></td><td></td><td></td><td></td><td>4 Yr. TOTALS</td><td></td><td></td></th<>   | FUND SOURC                                     |               |              |                 |               |                      |                 | 4 Yr. TOTALS                      |  |             |
|   |  |               |              |                 |               |                      |                 |                                   | 2024   |             |
| Totals     \$0     \$0     \$0     \$0  | State Match                                    |               |              |                 |               |                      |                 | \$0                               | <b>2024</b><br>\$0                                     |             |
|   | State Match<br>Local Match                     |               |              |                 |               |                      |                 | \$0<br>\$0                        | <b>2024</b><br>\$0<br>\$0                              |             |
|   | State Match<br>Local Match<br>FTA 5307 (Urban) |               |              |                 |               |                      |                 | \$0<br>\$0<br>\$0                 | 2024       \$0       \$0       \$0       \$0       \$0 |             |
|   | State Match<br>Local Match<br>FTA 5307 (Urban) |               |              |                 |               |                      |                 | \$0<br>\$0<br>\$0                 | 2024       \$0       \$0       \$0       \$0       \$0 |             |
|   | State Match<br>Local Match<br>FTA 5307 (Urban) |               |              |                 |               |                      |                 | \$0<br>\$0<br>\$0                 | 2024       \$0       \$0       \$0       \$0       \$0 |             |
|   | State Match<br>Local Match<br>FTA 5307 (Urban) |               |              |                 |               |                      |                 | \$0<br>\$0<br>\$0                 | 2024       \$0       \$0       \$0       \$0       \$0 |             |
|   | State Match<br>Local Match<br>FTA 5307 (Urban) |               |              |                 |               |                      |                 | \$0<br>\$0<br>\$0                 | 2024       \$0       \$0       \$0       \$0       \$0 |             |
|   | State Match<br>Local Match<br>FTA 5307 (Urban) |               |              |                 |               |                      |                 | \$0<br>\$0<br>\$0                 | 2024       \$0       \$0       \$0       \$0       \$0 |             |

| Albuquerque                      | e Metropolitar | ו Planning               | Area M          | /lid-Region Me      | etropolitan Planni | ng Organizatio | n Transporta  | tion Improvement Pr                    | ogram (TIP) |
|----------------------------------|----------------|--------------------------|-----------------|---------------------|--------------------|----------------|---------------|--|-------------|
| CN: TA0012<br>Fed ID: TA00122    |                | I-Region M<br>egory: Tra | IPO Rec Num     | : 429.2             | NMDOT Dist.: 3     | -              | •             | y: City of Albuquerque<br>Length:      | 0 Miles     |
| RT1<br>RT2                       |                | de - Transi              | t Security Equi | ipment Upgrad       |                    |                |               | Est. Proj. Cost: \$13<br>Est. Letting: |             |
| Project Desc.:                   | Rt 1 BMP       | 0<br>installation        | Rt 2 BMP:       | 0<br>lated equipmer | Rt 1 EMP:          | 0 Rt 2 EN      | IP: 0         | TIP Amendment                          | Pending? 🗆  |
| Project Phases<br>Remarks: R-15- |                |                          | nt □ Prel. Ei   | ngr. 🗆 Desig        | gn □ Right-of-wa   | ay □ Constru   | ction ■ Other | Work Zone: R                           |             |
|                                  | PROGI          | RAMMED F                 | -UNDS - Fou     | ir Year Federa      | I TIP by Funding   | Category       |               | TIP Informational                      | lears       |
| FUND SOURC                       | E              | 20                       | 020             | 2021                | 2022               | 2023           | 4 Yr. TOTALS  | 2024                                   | <b>2025</b> |
| State Match                      |                | \$0                      |                 |                     |                    |                | \$0           |  |             |
|                                  |                |                          |                 |                     |                    |                | + -           |  |             |
| Local Match                      |                | \$27,000                 |                 |                     |                    |                | \$27,000      |  |             |
| Local Match<br>FTA 5307 (Urban)  |                |                          | 23              |                     |                    |                |               | -                                      |             |
|                                  |                |                          | 23              |                     |                    |                | \$27,000      | -                                      |             |

| Albuquerque  | e Metropoli     | tan Planning Area      | Mid-Region   | Metropolitan Planni         | ng Organizati    | on Transporta                | ation Improvement P      | rogram (TIP)  |
|--|-----------------|------------------------|--|-----------------------------|------------------|------------------------------|--------------------------|---------------|
|  |                 |                        |  |                             |                  |                              |                          |               |
| CN: TA0012   | 23 N            | /lid-Region MPO F      | Rec Num: 429.3   | NMDOT Dist.: 3              | 3 County: Be     | rnalillo <b>Municipal</b> i  | ity: City of Albuquerque |               |
| Fed ID: TA00123  | 3 <b>C</b>      | Category: Transit      |  | Lead Agency: (              | City of Albuque  | rque-ABQ Ride                | Length:                  | 0 Miles       |
| RT1  | <b>Proj</b> ABQ | Ride - Transit Sec     | urity Equipment Upgr                                   | ade                         |                  |                              | Est. Proj. Cost: \$1     | 37,500        |
| RT2  | Fr: ABQ         | Ride System Wide       | )  | To:                         |                  |                              | Est. Letting:            |               |
|  | Rt 1 BMP        | 0 Rt 2                 | 2 BMP: 0   | Rt 1 EMP:                   | 0 Rt 2 E         | MP: 0                        | TIP Amendmen             | t Pending?□   |
| Proiect Desc.:   | Acquisition     | h & installation of se | ecurity related equipm                                 | ient.                       |                  |                              |                          |               |
| -  | •               |                        | <b>y</b>   |                             |                  |                              |                          |               |
|  |                 |                        |  |                             |                  |                              |                          |               |
| Project Phase  | s: 🗆 Envi       | ron.Document           | 🗆 Prel. Engr. 🛛 De                                     | sign 🗆 Right-of-wa          | ay 🗆 Const       | ruction  Other               | Work Zone: F             | Routine       |
|  |                 |                        |  |                             |                  |                              |                          |               |
| Remarks: R-15-   | -05 (FY 2021 A  | llocation)             |  |                             |                  |                              |                          |               |
| Remarks: R-15-   |                 |                        | )S - Four Year Fede                                    | eral TIP by Funding         | Category         |                              | TIP Informational        | Years         |
| Remarks: R-15-   | PRO             |                        | OS - Four Year Fede<br>2021                            | eral TIP by Funding<br>2022 | Category<br>2023 | 4 Yr. TOTALS                 | TIP Informational        | Years<br>2025 |
|  | PRO             | GRAMMED FUND           |  |                             |                  | 4 Yr. TOTALS<br>\$0          |                          |               |
| FUND SOURC   | PRO             | GRAMMED FUND           | 2021   |                             |                  |                              |                          |               |
| FUND SOURC<br>State Match                                    | PRO             | GRAMMED FUND           | <b>2021</b><br>\$0                                     |                             |                  | \$0                          |                          |               |
| FUND SOURC<br>State Match<br>Local Match                     | PRO             | GRAMMED FUND           | <b>2021</b><br>\$0<br>\$27,500                         |                             |                  | \$0<br>\$27,500              |                          |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PRO             | GRAMMED FUND           | 2021       \$0       \$27,500       \$110,000       23 |                             |                  | \$0<br>\$27,500<br>\$110,000 |                          |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PRO             | GRAMMED FUND           | 2021       \$0       \$27,500       \$110,000       23 |                             |                  | \$0<br>\$27,500<br>\$110,000 |                          |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PRO             | GRAMMED FUND           | 2021       \$0       \$27,500       \$110,000       23 |                             |                  | \$0<br>\$27,500<br>\$110,000 |                          |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PRO             | GRAMMED FUND           | 2021       \$0       \$27,500       \$110,000       23 |                             |                  | \$0<br>\$27,500<br>\$110,000 |                          |               |

| Albuquerque                              | e Metropolitan Plannir                                    | ig Area          | Mid-Region M   | Metropolitan Plan                             | ning Organizati | on Transporta               | tion Improvement Pi                       | ogram (TIP)  |
|--|---|------------------|----------------|---|-----------------|-----------------------------|---|--------------|
| CN: TA0012                               | 24 Mid-Region   | MPO Rec Nur      | m: 429.4       | NMDOT Dist.:                                  | 3 County: Be    | rnalillo <b>Municipalit</b> | <b>y:</b> City of Albuquerque             |              |
| Fed ID: TA00124                          | Category: 1   | ransit           |                | Lead Agency:                                  | City of Albuque | rque-ABQ Ride               | Length:                                   | 0 Miles      |
| RT1<br>RT2                               | <b>Proj</b> Transit Security<br><b>Fr:</b> ABQ Ride Syste |                  | grade          | То:   |                 |                             | Est. Proj. Cost: \$1<br>Est. Letting: 6/* |              |
|  | Rt 1 BMP 0  | Rt 2 BMP:        | 0              | Rt 1 EMP:                                     | 0 Rt 2 E        | <b>MP:</b> 0                | TIP Amendmen                              | t Pending? 🗆 |
| Project Desc ·                           | Acquisition & installati                                  | on of security i | related equipm | ent   |                 |                             |   |              |
| Project Phases                           | <b>s:</b> 🗆 Environ. Docum                                | ent 🗆 Prel.      | Engr. 🗆 Des    | sign 🗆 Right-of-v                             | way 🗆 Constr    | uction ■ Other              | Work Zone: E                              | xempt        |
| Remarks: R-17-                           | 03. (FFY 2022 Allocation)                                 |                  |                | eral TIP by Fundin                            | -               |                             | TIP Informational                         |              |
| Remarks: R-17-                           | 03. (FFY 2022 Allocation) PROGRAMMEE                      |                  |                |   | -               | 4 Yr. TOTALS                | TIP Informational                         |              |
|  | 03. (FFY 2022 Allocation) PROGRAMMEE                      | FUNDS - Fo       | our Year Fede  | eral TIP by Fundin                            | g Category      | <b>4 Yr. TOTALS</b><br>\$0  |   | Years        |
| FUND SOURC                               | 03. (FFY 2022 Allocation) PROGRAMMEE                      | FUNDS - Fo       | our Year Fede  | ral TIP by Fundin<br>2022                     | g Category      |                             |   | Years        |
| FUND SOURC                               | 03. (FFY 2022 Allocation) PROGRAMMEE                      | FUNDS - Fo       | our Year Fede  | eral TIP by Fundin<br>2022<br>\$0             | g Category      | \$0                         |   | Years        |
| FUND SOURC<br>State Match<br>Local Match | 03. (FFY 2022 Allocation) PROGRAMMEE                      | FUNDS - Fo       | our Year Fede  | eral TIP by Fundin<br>2022<br>\$0<br>\$24,250 | g Category      | \$0<br>\$24,250             |   | Years        |

| 711000                             | querque           | Metropoli     | tan Plannin     | g Area            | Mid-Region M     | letropolitan Plann         | ing Orgar               | nizati   | ion Transporta             | tion Improvement Pr     | rogram (TIP)  |
|------------------------------------|-------------------|---------------|-----------------|-------------------|------------------|----------------------------|-------------------------|----------|----------------------------|-------------------------|---------------|
|                                    |                   | -             |                 |                   |                  |                            |                         |          |                            |                         |               |
|                                    | TA0012            |               | -               | MPO Rec N         | um: 429.5        | NMDOT Dist.:               |                         | -        | •                          | ty: City of Albuquerque |               |
| Fed ID:                            | TA00125           | C             | Category: ⊤     | ransit            |                  | Lead Agency:               | City of Alb             | uque     | erque-ABQ Ride             | Length:                 | 0 Miles       |
| RT1                                |                   | Proj Trans    | sit Security E  | Equipment U       | pgrade           |                            |                         |          |                            | Est. Proj. Cost: \$0    |               |
| RT2                                |                   | Fr: ABQ       | Ride Syster     | n Wide            |                  | To:                        |                         |          |                            | Est. Letting: 6/3       | 30/2023       |
|                                    |                   | Rt 1 BMP      | 0               | Rt 2 BMF          | <b>&gt;:</b> 0   | Rt 1 EMP:                  | 0 R                     | t 2 E    | EMP: 0                     | TIP Amendmen            | t Pending? 🗆  |
| Project                            | Desc.:            | Acquisition   | n & installatio | on of security    | / related equipm | ent.                       |                         |          |                            |                         |               |
|                                    |                   |               |                 |                   |                  |                            |                         |          |                            |                         |               |
|                                    |                   |               | _               |                   |                  |                            |                         |          |                            |                         |               |
| Project                            | Phases            | S: 🗆 Envi     | ron. Docum      | ent 🗆 Prel        | I. Engr. 🗆 Des   | sign 🗆 Right-of-w          | vay ⊔ C                 | const    | ruction  Other             | Work Zone: E            | xempt         |
| Remark                             | <b>(S:</b> R-17-0 | 03. (FFY 2023 | Allocation)     |                   |                  |                            |                         |          |                            |                         |               |
|                                    |                   |               |                 |                   |                  |                            |                         |          |                            |                         |               |
|                                    |                   | PRO           | GRAMMED         | FUNDS - F         | Four Year Fede   | ral TIP by Funding         | category                | 1        |                            | TIP Informational       | Years         |
| FUND S                             | SOURCE            |               |                 | FUNDS - F<br>2020 | Four Year Fede   | ral TIP by Funding<br>2022 |                         | /<br>)23 | 4 Yr. TOTALS               | TIP Informational       | Years<br>2025 |
| FUND State Mat                     |                   |               |                 |                   |                  |                            |                         |          | <b>4 Yr. TOTALS</b><br>\$0 |                         |               |
|                                    | ich               |               |                 |                   |                  |                            | 20                      |          |                            |                         |               |
| State Mat                          | tch<br>tch        |               |                 |                   |                  |                            | 20<br>\$0               |          | \$0                        |                         |               |
| State Mat<br>Local Mat             | tch<br>tch        |               |                 |                   |                  |                            | 20<br>\$0<br>\$0        | 023      | \$0<br>\$0                 |                         |               |
| State Mat<br>Local Mat<br>FTA 5307 | tch<br>tch        |               |                 |                   |                  |                            | 20<br>\$0<br>\$0<br>\$0 | 023      | \$0<br>\$0<br>\$0          |                         |               |
| State Mat<br>Local Mat<br>FTA 5307 | tch<br>tch        |               |                 |                   |                  |                            | 20<br>\$0<br>\$0<br>\$0 | 023      | \$0<br>\$0<br>\$0          |                         |               |
| State Mat<br>Local Mat<br>FTA 5307 | tch<br>tch        |               |                 |                   |                  |                            | 20<br>\$0<br>\$0<br>\$0 | 023      | \$0<br>\$0<br>\$0          |                         |               |
| State Mat<br>Local Mat<br>FTA 5307 | tch<br>tch        |               |                 |                   |                  |                            | 20<br>\$0<br>\$0<br>\$0 | 023      | \$0<br>\$0<br>\$0          |                         |               |

| Albuquerque M                                  | etropolitan Planning      | Area Mid-I          | Region Metropo         | olitan Planning Org  | anizatio    | on Transportat      | ion Improve                       | ement Program (TIP) |
|--|---------------------------|---------------------|------------------------|----------------------|-------------|---------------------|-----------------------------------|---------------------|
|  |                           |                     |                        |                      |             |                     |                                   |                     |
| CN: TA00126                                    | _                         |                     |                        | IDOT Dist.: 3 Cou    | •           | •                   | <b>y:</b> City of Albuc           |                     |
| Fed ID: TA00126                                | Category: Tra             | ansit               | Lea                    | ad Agency: City of A | Albuquer    | rque-ABQ Ride       | Lei                               | ngth: 0 Miles       |
| RT1 Pi   | oj Transit Security Ec    | quipment Upgrade    |                        |                      |             |                     | Est. Proj. O                      | Cost: \$0           |
| RT2 Fr   | : ABQ Ride System         | Wide                | To:                    | :                    |             |                     | Est. Let                          | tting: 6/30/2024    |
| RI   | 1 BMP 0                   | Rt 2 BMP:           | 0 Rt                   | 1 EMP: 0             | Rt 2 El     | <b>VIP:</b> 0       | TIP Am                            | endment Pending?    |
| Project Desc.: Ad                              | equisition & installation | of security related | l equipment.           |                      |             |                     |                                   |                     |
| -  |                           | -                   |                        |                      |             |                     |                                   |                     |
|  |                           |                     | - <b>-</b> · -         |                      | 0           |                     |                                   | <b>-</b>            |
| -  | □ Environ. Documer        | nt 🗆 Prei. Engr.    |                        | □ Right-of-way □     | Constru     | uction  Other       | work                              | Zone: Exempt        |
| <b>Remarks:</b> R-19-06                        |                           |                     |                        |                      |             |                     |                                   |                     |
|  |                           |                     |                        |                      |             |                     |                                   |                     |
|  | PROGRAMMED F              |                     | ear Federal TIP        | by Funding Catego    | ory         |                     | TIP Inform                        | ational Years       |
| FUND SOURCE                                    |                           |                     | ear Federal TIP<br>021 | by Funding Catego    | ory<br>2023 | 4 Yr. TOTALS        | TIP Inform<br>202                 |                     |
| FUND SOURCE                                    |                           |                     |                        |                      | -           | 4 Yr. TOTALS<br>\$0 |                                   |                     |
|  |                           |                     |                        |                      | -           |                     | 202                               |                     |
| State Match                                    |                           |                     |                        |                      | -           | \$0                 | <b>202</b><br>\$0                 | 4 2025              |
| State Match<br>Local Match                     |                           |                     |                        |                      | -           | \$0<br>\$0          | <b>202</b><br>\$0<br>\$0          | 4 2025              |
| State Match<br>Local Match<br>FTA 5307 (Urban) |                           |                     |                        |                      | -           | \$0<br>\$0<br>\$0   | <b>202</b><br>\$0<br>\$0<br>\$0 2 | 4 2025              |
| State Match<br>Local Match<br>FTA 5307 (Urban) |                           |                     |                        |                      | -           | \$0<br>\$0<br>\$0   | <b>202</b><br>\$0<br>\$0<br>\$0 2 | 4 2025              |
| State Match<br>Local Match<br>FTA 5307 (Urban) |                           |                     |                        |                      | -           | \$0<br>\$0<br>\$0   | <b>202</b><br>\$0<br>\$0<br>\$0 2 | 4 2025              |
| State Match<br>Local Match<br>FTA 5307 (Urban) |                           |                     |                        |                      | -           | \$0<br>\$0<br>\$0   | <b>202</b><br>\$0<br>\$0<br>\$0 2 | 4 2025              |
| State Match<br>Local Match<br>FTA 5307 (Urban) |                           |                     |                        |                      | -           | \$0<br>\$0<br>\$0   | <b>202</b><br>\$0<br>\$0<br>\$0 2 | 4 2025              |
| State Match<br>Local Match<br>FTA 5307 (Urban) |                           |                     |                        |                      | -           | \$0<br>\$0<br>\$0   | <b>202</b><br>\$0<br>\$0<br>\$0 2 | 4 2025              |

| Albuquerque  | e Metropolitan Planr   | ing Area       | Mid-Region   | Metropolitan Plai | nning Organiz                          | ation Transpo                                 | ortation Improvement P                | rogram (TIP)  |
|--|--|----------------|--|-------------------|--|---|---------------------------------------|---------------|
| CN: TA0013<br>Fed ID: TA00139                              |  |                | ec Num: 130.9  |                   | : 3 County:                            | Bernalillo <b>Municip</b><br>guerque-ABQ Ride | cality: City of Albuquerque           | 0 Miles       |
| RT1<br>RT2   | Proj ABQ Ride - Tra<br>Fr: ABQ Ride Sys                      | ansit Tech     | nology Upgrade                                       | To:               |  |   | Est. Proj. Cost: \$2<br>Est. Letting: |               |
| Project Desc.:   | Rt 1 BMP 0<br>Rehabilitate, upgrad                           |                | BMP: 0<br>and transit technolog                      | Rt 1 EMP:         | 0 Rt 2                                 | 2 EMP: 0                                      | TIP Amendmer                          | nt Pending? □ |
|  |  |                |  |                   |  |   | ··· · - ·                             |               |
| -  | s: □ Environ. Docu<br>•03. R-15-05. (FFY 2021-20<br>PROGRAMM | 023 Allocation | n)   |                   | -                                      | nstruction ■ Other                            |                                       |               |
| -  | -03. R-15-05. (FFY 2021-20 PROGRAMM                          | 023 Allocation | •  |                   | -                                      |   | TIP Informational                     |               |
| Remarks: R-17-   | -03. R-15-05. (FFY 2021-20 PROGRAMM                          | 023 Allocation | <sup>n)</sup><br>S - Four Year Fede                  | eral TIP by Fundi | ng Category                            |   | TIP Informational                     | Years         |
| Remarks: R-17-   | -03. R-15-05. (FFY 2021-20 PROGRAMM                          | 023 Allocation | <sup>n)</sup><br>S - Four Year Fede<br>2021          | eral TIP by Fundi | ng Category<br>202                     | 3 4 Yr. TOTALS                                | TIP Informational                     | Years         |
| Remarks: R-17-   | -03. R-15-05. (FFY 2021-20 PROGRAMM                          | 023 Allocation | n)<br>S - Four Year Fede<br>2021<br>\$0              | eral TIP by Fundi | ng Category<br>202<br>\$0              | 3 4 Yr. TOTALS<br>\$0<br>\$300,000            | TIP Informational                     | Years         |
| Remarks: R-17-<br>FUND SOURC<br>State Match<br>Local Match | -03. R-15-05. (FFY 2021-20 PROGRAMM                          | 023 Allocation | n)<br>S - Four Year Fede<br>2021<br>\$0<br>\$200,000 | eral TIP by Fundi | ng Category<br>202<br>\$0<br>\$100,000 | 3 4 Yr. TOTALS<br>\$0<br>\$300,000            | TIP Informational                     | Years         |

| Albuquerque  | e Metropolitan     | Planning                                       | g Area         | Mid-Region M    | etropolitan Planni        | ng Organizati    | on Transporta                   | ation Improvement P     | rogram (TIP)  |
|--|--------------------|--|----------------|-----------------|---------------------------|------------------|---------------------------------|-------------------------|---------------|
|  |                    |  |                |                 |                           |                  |                                 |                         |               |
| CN: TA0014   | 43 Mid-            | Region N                                       | IPO Rec Nu     | m: 432.4        | NMDOT Dist.: 3            | 3 County: Be     | rnalillo <b>Municipal</b> i     | ty: City of Albuquerque |               |
| Fed ID: TA00143  | 3 Cate             | egory: Tra                                     | ansit          |                 | Lead Agency: (            | City of Albuque  | erque-ABQ Ride                  | Length:                 | 0 Miles       |
| RT1  | Proj ABQ Rid       |  | -              | nabilitation    |                           |                  |                                 | Est. Proj. Cost: \$1    | ,250,000      |
| RT2  | Fr: ABQ Rid        | e System                                       | Wide           |                 | То:                       |                  |                                 | Est. Letting:           |               |
|  | Rt 1 BMP           | 0  | Rt 2 BMP:      | 0               | Rt 1 EMP:                 | 0 Rt 2 E         | <b>MP:</b> 0                    | TIP Amendmen            | t Pending?    |
| Project Desc.:   | Rehabilitate &     | Remode   | l Transit Faci | lities.         |                           |                  |                                 |                         |               |
|  |                    |  |                |                 |                           |                  |                                 |                         |               |
|  |                    |  |                |                 |                           |                  |                                 |                         |               |
| Project Phase  | s: Environ         | . Docume                                       | nt ■ Prel.     | Engr.   Desig   | gn 🗆 Right-of-wa          | ay 🔳 Const       | ruction 🗆 Other                 | Work Zone: F            | Routine       |
| Berry and a part of the                                      |                    |  |                |                 |                           |                  |                                 |                         |               |
| Remarks: R-15-   | -05 (FY 2020-2021) |  |                |                 |                           |                  |                                 |                         |               |
| Remarks: R-15-   |                    |  | FUNDS - Fo     | our Year Feder  | al TIP by Funding         | Category         |                                 | TIP Informational       | Years         |
|  | PROGR              | AMMED  |                |                 | al TIP by Funding         |                  | 4 Yr. TOTALS                    | TIP Informational       |               |
| FUND SOURC   | PROGR              | AMMED  | FUNDS - Fo     | our Year Federa | al TIP by Funding<br>2022 | Category<br>2023 | 4 Yr. TOTALS<br>\$0             | TIP Informational       | Years<br>2025 |
| FUND SOURC   | PROGR              | AMMED  |                |                 |                           |                  |                                 |                         |               |
| FUND SOURC<br>State Match                                    | PROGR              | AMMED<br>20<br>\$0                             |                |                 |                           |                  | \$0                             |                         |               |
| FUND SOURC<br>State Match<br>Local Match                     | PROGR              | AMMED<br>20<br>\$0<br>\$250,000                | 020            |                 |                           |                  | \$0<br>\$250,000                |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PROGR              | AMMED<br>20<br>\$0<br>\$250,000<br>\$1,000,000 | 020            |                 |                           |                  | \$0<br>\$250,000<br>\$1,000,000 |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PROGR              | AMMED<br>20<br>\$0<br>\$250,000<br>\$1,000,000 | 020            |                 |                           |                  | \$0<br>\$250,000<br>\$1,000,000 |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PROGR              | AMMED<br>20<br>\$0<br>\$250,000<br>\$1,000,000 | 020            |                 |                           |                  | \$0<br>\$250,000<br>\$1,000,000 |                         |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PROGR              | AMMED<br>20<br>\$0<br>\$250,000<br>\$1,000,000 | 020            |                 |                           |                  | \$0<br>\$250,000<br>\$1,000,000 |                         |               |

| Albuquerque  | e Metropolita     | n Planning  | g Area        | Mid-Region     | Metropolitan Plan  | ning Organizati   | on Transporta  | ation Improvement P      | rogram (TIP) |
|--|-------------------|-------------|---------------|----------------|--|-------------------|--|--------------------------|--------------|
|  |                   |             |               | 400 5          |  | <b>0</b>          |  |                          |              |
| CN: TA0014   |                   | -           | MPO Rec N     | um: 432.5      |  | : 3 County: Be    | •  | ity: City of Albuquerque |              |
| Fed ID: TA00144  | Ca                | tegory: Tr  | ansit         |                | Lead Agency  | : City of Albuque | rque-ABQ Ride  | Length:                  | 0 Miles      |
| RT1  | <b>Proj</b> ABQ R |             | -             | ehabilitation  |  |                   |  | Est. Proj. Cost: \$1     | ,250,000     |
| RT2  | Fr: ABQ R         | lide System | n Wide        |                | To:  |                   |  | Est. Letting: 4/*        | 1/2022       |
|  | Rt 1 BMP          | 0           | Rt 2 BMF      | <b>D</b> : 0   | Rt 1 EMP:  | 0 Rt 2 E          | <b>MP:</b> 0   | TIP Amendmen             | t Pending? 🗆 |
| Project Desc.:   | Rehabilitate      | & Remode    | l Transit Fac | cilities.      |  |                   |  |                          |              |
|  |                   |             |               |                |  |                   |  |                          |              |
|  |                   |             |               |                | sian 🗆 Diabtof   |                   | u setien 🔳 Other   | Work Zopo,               | <u> </u>     |
| Project Phase  | s: 🗆 Enviro       | n Docume    | ent 🗆 Prel    | renar 🗆 De     | esion 🗆 Rioni-oi-  | wav 🗆 Const       | uciion 🔲 Uiner   | VVORK ZODE: F            | vempt        |
| Project Phases   |                   | on. Docume  | ent 🗆 Prel    | I. Engr. ⊔ De  | isign ⊔ Right-oi-  | way 🗆 Const       | uction ■ Other   | Work Zone: E             | exempt       |
| Project Phases<br>Remarks: R-17-   |                   | on. Docume  | ent □ Prel    | i. Engr. ⊔ De  | isign ⊔ Right-oi-  | way 🗆 Const       |  | work Zone: E             | xempt        |
| -  | 03.               |             |               |                | eral TIP by Fundin   |                   |  | TIP Informational        |              |
| -  | 03.<br>PROG       |             |               |                |  |                   | 4 Yr. TOTALS   |                          |              |
| Remarks: R-17-   | 03.<br>PROG       |             | FUNDS - F     | Four Year Fede | eral TIP by Fundin   | ig Category       |  | TIP Informational        | Years        |
| Remarks: R-17-   | 03.<br>PROG       |             | FUNDS - F     | Four Year Fede | eral TIP by Fundin<br>2022   | ig Category       | 4 Yr. TOTALS   | TIP Informational        | Years        |
| Remarks: R-17-<br>FUND SOURC<br>State Match                                    | 03.<br>PROG       |             | FUNDS - F     | Four Year Fede | eral TIP by Fundin<br>2022<br>\$0  | ig Category       | 4 Yr. TOTALS<br>\$0  | TIP Informational        | Years        |
| Remarks: R-17-<br>FUND SOURC<br>State Match<br>Local Match                     | 03.<br>PROG       |             | FUNDS - F     | Four Year Fede | Peral TIP by Fundin           2022           \$0           \$250,000               | ig Category       | 4 Yr. TOTALS<br>\$0<br>\$250,000                                     | TIP Informational        | Years        |
| Remarks: R-17-<br>FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | 03.<br>PROG       |             | FUNDS - F     | Four Year Fede | eral TIP by Fundin       2022       \$0       \$250,000       \$1,000,000       23 | ig Category       | 4 Yr. TOTALS           \$0           \$250,000           \$1,000,000 | TIP Informational        | Years        |
| Remarks: R-17-<br>FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | 03.<br>PROG       |             | FUNDS - F     | Four Year Fede | eral TIP by Fundin       2022       \$0       \$250,000       \$1,000,000       23 | ig Category       | 4 Yr. TOTALS           \$0           \$250,000           \$1,000,000 | TIP Informational        | Years        |
| Remarks: R-17-<br>FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | 03.<br>PROG       |             | FUNDS - F     | Four Year Fede | eral TIP by Fundin       2022       \$0       \$250,000       \$1,000,000       23 | ig Category       | 4 Yr. TOTALS           \$0           \$250,000           \$1,000,000 | TIP Informational        | Years        |
| Remarks: R-17-<br>FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | 03.<br>PROG       |             | FUNDS - F     | Four Year Fede | eral TIP by Fundin       2022       \$0       \$250,000       \$1,000,000       23 | ig Category       | 4 Yr. TOTALS           \$0           \$250,000           \$1,000,000 | TIP Informational        | Years        |

| Albuquerque I   | Metropolitan Planning          | Area Mic           | I-Region Me | etropolitan Pla | nning Orgar   | nizati       | on Transport   | ation Improv                                 | vement Pr          | ogram (TIP) |
|---|--------------------------------|--------------------|-------------|-----------------|---|--------------|--|--|--------------------|-------------|
|   |                                |                    | 400.0       |                 |   | -            | Nu Maratata I  |  |                    |             |
| CN: TA00145   |                                | PO Rec Num:        | 432.6       | NMDOT Dist      |   | -            | -  | ity: City of Alb                             |                    |             |
| Fed ID: TA00145   | Category: Tra                  | Insit              |             | Lead Agenc      | <b>y:</b> City of Alb                                 | ouque        | erque-ABQ Ride   | L  | ength:             | 0 Miles     |
|   | <b>Proj</b> ABQ Ride - Transit | -                  | itation     |                 |   |              |  | Est. Proj.                                   | . Cost: \$1        | 250,000     |
| RT2 F   | r: ABQ Ride System             | Wide               |             | То:             |   |              |  | Est. L                                       | etting: 4/3        | 0/2024      |
| F   | Rt 1 BMP 0                     | Rt 2 BMP:          | 0           | Rt 1 EMP:       | 0 F   | Rt 2 E       | <b>MP:</b> 0   | TIP A  | mendmen            | Pending? 🗆  |
| Proiect Desc.: F  | Rehabilitate & remodel t       | ransit facilities. |             |                 |   |              |  |  |                    |             |
| -   |                                |                    |             |                 |   |              |  |  |                    |             |
|   |                                |                    |             |                 |   |              |  |  |                    |             |
| Duele of Diseases   | Environ Dooumor                | nt 🗆 Prel. Ena     | r. 🗆 Desio  | an 🗆 Riaht-o    | f-wav 🗆 C   | const        | ruction  Other   | Wor  | r <b>k Zone:</b> E | xempt       |
| Project Phases:   | Environ. Documer               |                    |             | , 5             |   |              |  |  |                    | 1           |
| Remarks: R-19-06  |                                |                    | 3           | , ,             |   |              |  |  |                    | ·           |
| -   |                                |                    |             | -               | -   |              |  | TIP Infor                                    | mational           |             |
| -   | PROGRAMMED F                   | UNDS - Four        |             | -               | ing Category  |              | 4 Yr. TOTALS   |  | mational `<br>)24  |             |
| <b>Remarks:</b> R-19-06   | PROGRAMMED F                   | UNDS - Four        | Year Federa | I TIP by Fundi  | ing Category  | 1            |  |  |                    | lears       |
| Remarks: R-19-06  | PROGRAMMED F                   | UNDS - Four        | Year Federa | I TIP by Fundi  | ing Category<br>20                                    | 1            | 4 Yr. TOTALS   | 20   |                    | lears       |
| Remarks: R-19-06  | PROGRAMMED F                   | UNDS - Four        | Year Federa | I TIP by Fundi  | ing Category<br>20<br>\$0                             | 1            | 4 Yr. TOTALS<br>\$0  | <b>20</b><br>\$0                             |                    | lears       |
| Remarks: R-19-06<br>FUND SOURCE<br>State Match<br>Local Match                     | PROGRAMMED F                   | UNDS - Four        | Year Federa | I TIP by Fundi  | ing Category<br>20<br>\$0<br>\$500,000                | /<br>)23<br> | 4 Yr. TOTALS<br>\$0<br>\$500,000                                     | <b>20</b><br>\$0<br>\$375,000                | 024                | lears       |
| Remarks: R-19-06<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PROGRAMMED F                   | UNDS - Four        | Year Federa | I TIP by Fundi  | ing Category<br>20<br>\$0<br>\$500,000<br>\$2,000,000 | /<br>)23<br> | 4 Yr. TOTALS           \$0           \$500,000           \$2,000,000 | <b>20</b><br>\$0<br>\$375,000<br>\$1,500,000 | 024                | lears       |
| Remarks: R-19-06<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PROGRAMMED F                   | UNDS - Four        | Year Federa | I TIP by Fundi  | ing Category<br>20<br>\$0<br>\$500,000<br>\$2,000,000 | /<br>)23<br> | 4 Yr. TOTALS           \$0           \$500,000           \$2,000,000 | <b>20</b><br>\$0<br>\$375,000<br>\$1,500,000 | 024                | lears       |
| Remarks: R-19-06<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PROGRAMMED F                   | UNDS - Four        | Year Federa | I TIP by Fundi  | ing Category<br>20<br>\$0<br>\$500,000<br>\$2,000,000 | /<br>)23<br> | 4 Yr. TOTALS           \$0           \$500,000           \$2,000,000 | <b>20</b><br>\$0<br>\$375,000<br>\$1,500,000 | 024                | lears       |
| Remarks: R-19-06<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PROGRAMMED F                   | UNDS - Four        | Year Federa | I TIP by Fundi  | ing Category<br>20<br>\$0<br>\$500,000<br>\$2,000,000 | /<br>)23<br> | 4 Yr. TOTALS           \$0           \$500,000           \$2,000,000 | <b>20</b><br>\$0<br>\$375,000<br>\$1,500,000 | 024                | lears       |

| Albuquerque Metro   | politan Planning   | g Area                                   | Mid-Region N    | letropolitan Plann | ing Organizati  | on Transportat  | ion Improvement P                       | rogram (TIP) |
|---|--|--|-----------------|--------------------|-----------------|---|---|--------------|
| CN: TA00269   | Mid Pagion M   |  | um: 1210        |                    | 2 Country Vo    | rique Municipalite  | . Various Multiple Jurior               | 1            |
| CN: TA00269<br>Fed ID: TA00269  | Mid-Region M   |  | um: 134.9       | NMDOT Dist.:       |                 |   | y: Various Multiple Juriso              | 0 Miles      |
|   | Category: Tr   |  |                 | Lead Agency:       | RIO Metro NIVIP |   | Length:                                 | •            |
|   | Commuter Rail M  |  | o & Way & Trans |                    |                 |   | Est. Proj. Cost: \$2                    | 3,492,502    |
| RT2 Fr: 1   | MRRX Service   | Area                                     |                 | To:                |                 |   | Est. Letting: 10                        | /31/2019     |
| Rt 1 E  | SMP 0  | Rt 2 BMF                                 | <b>P:</b> 0     | Rt 1 EMP:          | 0 Rt 2 E        | MP: 0   | TIP Amendmer                            | t Pending? 🗆 |
| Project Desc.: Capita<br>Positiv<br>Project Phases:   | /e Train Control (   | PTC) debt s                              | ervice.         |                    |                 | ,   | for security, transit o<br>Work Zone: F |              |
| Remarks: AM- Dec-20, F  |  | -  |                 |                    | · · ·           |   |   |              |
|   | PROGRAMMED   | FUNDS - I                                |                 | ral TIP by Funding | · · ·           |   | TIP Informational                       | Years        |
|   | PROGRAMMED   | -  |                 |                    | · · ·           | 4 Yr. TOTALS  | TIP Informational                       | Years 2025   |
|   | PROGRAMMED   | FUNDS - I                                | Four Year Feder | ral TIP by Funding | Category        | <b>4 Yr. TOTALS</b><br>\$0                                    |   |              |
| FUND SOURCE   | PROGRAMMED   | FUNDS - I                                | Four Year Feder | ral TIP by Funding | Category        |   |   |              |
| FUND SOURCE<br>State Match  | PROGRAMMED<br>2<br>\$0   | FUNDS - I                                | Four Year Feder | ral TIP by Funding | Category        | \$0   |   |              |
| FUND SOURCE<br>State Match<br>Local Match   | PROGRAMMED<br>2<br>\$0<br>\$4,661,137  | FUNDS - F                                | Four Year Feder | ral TIP by Funding | Category        | \$0<br>\$4,661,137  |   |              |
| FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban)   | PROGRAMMED<br>2<br>\$0<br>\$4,661,137<br>\$9,798,323<br>\$8,846,223              | FUNDS - 1<br>020<br>23                   | Four Year Feder | ral TIP by Funding | Category        | \$0<br>\$4,661,137<br>\$9,798,323                             |   |              |
| FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban)<br>FTA 5337                               | PROGRAMMED<br>2<br>\$0<br>\$4,661,137<br>\$9,798,323<br>\$8,846,223<br>\$510,150 | FUNDS - F<br>020<br>23<br>23             | Four Year Feder | ral TIP by Funding | Category        | \$0<br>\$4,661,137<br>\$9,798,323<br>\$8,846,223              |   |              |
| FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban)<br>FTA 5337<br>Local Gov. Trans Proj Fund | PROGRAMMED<br>2<br>\$0<br>\$4,661,137<br>\$9,798,323<br>\$8,846,223<br>\$510,150 | FUNDS - 1<br>020<br>23<br>23<br>23<br>23 | Four Year Feder | ral TIP by Funding | Category        | \$0<br>\$4,661,137<br>\$9,798,323<br>\$8,846,223<br>\$510,150 |   |              |

|  | Metropolitan      | Planning   | Area Mi            | d-Region Me   | etropolitan Plan        | ning Organiza      | tion Transp                               | ortation Improvement Prog        | ram (TIP)   |
|--|-------------------|--|--------------------|---------------|-------------------------|--------------------|---|----------------------------------|-------------|
| CN: TA00316  | Mid               | Region M   | PO Rec Num:        | 136.6         | NMDOT Dist.:            | 3 County: \        | alencia <b>Munici</b>                     | pality: Various Multiple Jurisd. |             |
| Fed ID: TA00316  |                   | egory: Tra   |                    |               | Lead Agency:            | Rio Metro Tra      | nsit Dist                                 | Length:                          | 0 Miles     |
|  | -                 |  |                    |               | vices (FY 2019 A        | -                  |   | Est. Proj. Cost: \$1,70          | 7,611       |
| RT2 F  | r: Rio Met        | o Regional   | I Tranist District | t             | To: Los Lunas           | Small Urban A      | rea/Valencia Co.                          | Est. Letting:                    |             |
| F  | Rt 1 BMP          | 0  | Rt 2 BMP:          | 0             | Rt 1 EMP:               | 0 Rt 2             | <b>EMP:</b> 0                             | TIP Amendment P                  | ending?□    |
| Project Desc.: C   | Capital, opera    | iting & adm  | ninistrative fund  | s for bus and | rail services for       | he Los Lunas       | Small Urban Area.                         |                                  |             |
| -  |                   | -  |                    |               |                         |                    |   |                                  |             |
|  | _ <b>_</b> .      | -  |                    | - <b>-</b> .  |                         |                    |   |                                  |             |
| Project Phases:  |                   |  | -                  | gr. 🗆 Desig   | gn ⊔ Right-of-v         | way 🗆 Cons         | struction  Othe                           | r Work Zone: Exe                 | mpt         |
| Remarks: AM- Dec   | c-20, AM-Feb-19   | ), R-17-04, AN   | M-oct-15, R-15-05. |               |                         |                    |   |                                  |             |
|  |                   |  |                    |               |                         |                    |   |                                  |             |
|  | PROGR             | AMMED F  | UNDS - Four        | Year Federa   | I TIP by Fundin         | g Category         |   | TIP Informational Yea            | ars         |
| FUND SOURCE  | PROGR             | AMMED F  |                    | Year Federa   | I TIP by Fundin<br>2022 | g Category<br>2023 | 4 Yr. TOTALS                              |                                  | ars<br>2025 |
| FUND SOURCE  | PROGR             |  |                    |               |                         |                    | <mark>4 Yr. TOTALS</mark><br>\$0          |                                  |             |
|  | PROGR             | 202  |                    |               |                         |                    |   |                                  |             |
| State Match  |                   | <b>20</b> 2<br>\$0<br>\$816,140                        |                    |               |                         |                    | \$0                                       |                                  |             |
| State Match<br>Local Match   | per)              | <b>20</b> 2<br>\$0<br>\$816,140<br>\$795,116           | 20                 |               |                         |                    | \$0<br>\$816,140                          |                                  |             |
| State Match<br>Local Match<br>FTA 5307 (Sm Urb O                         | per)<br>us/Facil) | <b>20</b> 2<br>\$0<br>\$816,140<br>\$795,116           | 20<br>23           |               |                         |                    | \$0<br>\$816,140<br>\$795,116             |                                  |             |
| State Match<br>Local Match<br>FTA 5307 (Sm Urb Oj<br>FTA 5339 (Sm Urb Bu | per)<br>us/Facil) | <b>20</b><br>\$0<br>\$816,140<br>\$795,116<br>\$84,096 | 20<br>23           |               |                         |                    | \$0<br>\$816,140<br>\$795,116<br>\$84,096 |                                  |             |
| State Match<br>Local Match<br>FTA 5307 (Sm Urb Oj<br>FTA 5339 (Sm Urb Bu | per)<br>us/Facil) | <b>20</b><br>\$0<br>\$816,140<br>\$795,116<br>\$84,096 | 20<br>23           |               |                         |                    | \$0<br>\$816,140<br>\$795,116<br>\$84,096 |                                  |             |

| Albuquerque                       | Metropolita   | an Planning /    | Area Mid-                          | Regio  | n Metropolitan Plannin                               | g Organizat   | ion Transportat            | tion Improvement P                    | rogram (TIP) |
|-----------------------------------|---------------|------------------|------------------------------------|--------|--|---------------|----------------------------|---------------------------------------|--------------|
| CN: TA00317                       | M             | id-Region MF     | PO Rec Num:                        | 136.7  | NMDOT Dist.: 3                                       | County: Va    | alencia <b>Municipalit</b> | <b>y:</b> Various Multiple Jurisc     | I.           |
| Fed ID: TA00317                   | C             | ategory: Trar    | nsit                               |        | Lead Agency: R                                       | io Metro Trar | nsit Dist                  | Length:                               | 0 Miles      |
|                                   | -             |                  | as Small Urban<br>Tranist District | Fransi | t Services (FY 2020 Alloo<br><b>To:</b> Los Lunas Sr | -             | rea/Valencia Co.           | Est. Proj. Cost: \$1<br>Est. Letting: | ,672,193     |
|                                   | Rt 1 BMP      | 0                | Rt 2 BMP:                          | 0      | Rt 1 EMP:  | 0 Rt 2 E      | EMP: 0                     | TIP Amendmen                          | t Pending?   |
| Project Desc.:                    | Capital, ope  | erating & adm    | inistrative funds f                | or bus | and rail services for the                            | Los Lunas S   | Small Urban Area.          |                                       |              |
| Project Phases:<br>Remarks: AM-De | c-21. AM-Feb- | -19, R-17-04, AM | -oct-15, R-15-05.                  |        | Design □ Right-of-way<br>ederal TIP by Funding C     |               | ruction ■ Other            | Work Zone: E                          |              |
| FUND SOURCE                       |               | 202              |                                    | 021    | 2022   | 2023          | 4 Yr. TOTALS               | 2024                                  | 2025         |
| State Match                       |               |                  | \$0                                |        |  |               | \$0                        |                                       |              |
| Local Match                       |               |                  | \$809,771                          |        |  |               | \$809,771                  |                                       |              |
| FTA 5307 (Sm Urb C                | per)          |                  | \$792,221                          | 23     |  |               | \$792,221                  |                                       |              |
| FTA 5339 (Sm Urb B                | us/Facil)     |                  | \$70,201                           | 23     |  |               | \$70,201                   |                                       |              |
| Totals                            |               |                  | \$1,672,193                        |        |  |               | \$1,672,193                |                                       |              |
|                                   |               |                  |                                    |        |  |               |                            |                                       |              |
|                                   |               |                  |                                    |        |  |               |                            |                                       |              |

| Albuquerque Met                                   | opolitan Planning A    | rea Mid-Regio           | on Metropolita               | n Plannin         | g Organizati  | on Transporta           | tion Improvement P         | rogram (TIP) |
|---|------------------------|-------------------------|------------------------------|-------------------|---------------|-------------------------|----------------------------|--------------|
| CN: TA00318                                       | Mid-Region MP          | O Rec Num: 136.8        | NMDO                         | <b>F Dist.:</b> 3 | County: Val   | encia <b>Municipali</b> | ty: Various Multiple Juris | 1.           |
| Fed ID: TA00318                                   | Category: Trans        |                         |                              |                   | o Metro Tran  | •                       | Length:                    | 0 Miles      |
|   |                        | as Small Urban Trans    |                              |                   |               |                         | Est. Proj. Cost: \$2       | 2,101,786    |
| RT2 Fr:   | Rio Metro Regional     | Franist District        | To: Los                      | Lunas Sm          | all Urban Are | a/Valencia Co.          | Est. Letting: 10           | )/31/2021    |
| Rt 1  | BMP 0                  | Rt 2 BMP: 0             | Rt 1 EM                      | /IP:              | 0 Rt 2 E      | <b>MP:</b> 0            | TIP Amendmer               | It Pending?□ |
| Project Desc.: Capi                               | tal, operating & admir | nistrative funds for bu | s and rail servi             | es for the        | Los Lunas Si  | nall Urban Area.        |                            |              |
| -   |                        |                         |                              |                   |               |                         |                            |              |
|   |                        |                         |                              |                   |               | . –                     |                            |              |
| Project Phases:                                   | Environ. Document      | Prel. Engr.             | Design 🗆 R                   | ght-of-way        | 🗆 🗆 Constr    | uction  Other           | Work Zone:                 | zempt        |
| Remarks: AM-Feb-19,                               | R-17-03.               |                         |                              |                   |               |                         |                            |              |
|   | PROGRAMMED FU          | NDS - Four Year Fo      | ederal TIP by I              | unding C          | ategory       |                         | TIP Informational          | Years        |
| FUND SOURCE                                       | 2020                   |                         |                              | 22                | 2023          | 4 Yr. TOTALS            | 2024                       | 2025         |
| State Match                                       |                        |                         | \$0                          |                   |               | \$0                     |                            |              |
| Local Match                                       |                        |                         | \$1,029,180                  |                   |               | \$1,029,180             |                            |              |
|   |                        |                         |                              |                   |               |                         |                            |              |
| FTA 5307 (Sm Urb Oper)                            |                        |                         | \$1,014,704                  | 23                |               | \$1,014,704             |                            |              |
| FTA 5307 (Sm Urb Oper)<br>FTA 5339 (Sm Urb Bus/Fa | icil)                  |                         | \$ ., <b>0</b> ,. <b>0</b> . | 23<br>23          |               | \$1,014,704<br>\$57,902 |                            |              |
| · · · /   | icil)                  |                         | ¢.,o.,,.o.                   |                   |               |                         |                            |              |
| FTA 5339 (Sm Urb Bus/Fa                           | icil)                  |                         | \$57,902                     |                   |               | \$57,902                |                            |              |

| Albuquerque   | e Metropolit               | an Planning               | Area M            | lid-Region I  | Metropolitan P                   | lanning Orgar  | nizatio              | n Transport  | ation Improvemer         | nt Program (TIP)     |
|---|----------------------------|---------------------------|-------------------|---------------|----------------------------------|--|----------------------|--|--------------------------|----------------------|
| CN: TA0031  | 19 M                       | id-Region N               | IPO Rec Num       | 136.9         | NMDOT Di                         | st.: 3 Count   | <b>y:</b> Vale       | encia <b>Municipa</b>  | lity: Various Multiple J | Jurisd.              |
| Fed ID: TA00319   |                            | ategory: Tra              |                   |               | Lead Ager                        | ncy: Rio Metro   | Trans                | it Dist  | Length                   | n: 0 Miles           |
| RT1   | -                          |                           | inas Small Urb    |               |                                  |  |                      |  | Est. Proj. Cost          | : \$2,143,821        |
| RT2   | Fr: Rio M                  | etro Regiona              | al Tranist Distri | ct            | <b>To:</b> Los Lu                | nas Small Urba   | an Are               | a/Valencia Co.   | Est. Letting             | <b>j:</b> 10/31/2021 |
|   | Rt 1 BMP                   | 0                         | Rt 2 BMP:         | 0             | Rt 1 EMP:                        | 0 F  | Rt 2 EN              | <b>/P:</b> 0   | TIP Amendi               | ment Pending? 🗆      |
| Project Desc.:  | Capital, op                | erating & adr             | ninistrative fun  | ds for bus ar | nd rail services                 | for the Los Lur  | nas Sm               | nall Urban Area.   |                          |                      |
| -   |                            | -                         |                   |               |                                  |  |                      |  |                          |                      |
|   |                            |                           |                   |               |                                  |  |                      |  |                          |                      |
| Duste ADL see a   |                            | · · · · · · · · · · · · · |                   |               |                                  |  | <b>N 1</b>           |  |                          | 🗖                    |
| -   |                            |                           | nt 🗆 Prel. E      | ngr. 🗆 Des    | sign 🗆 Right-                    | -of-way □ C  | Constru              | uction  Other  | Work Zor                 | ne: Exempt           |
| Project Phases<br>Remarks: AM-Fe  |                            |                           | nt 🗆 Prel. E      | ngr. 🗆 Des    | sign □ Right                     | -of-way □ C  | Constru              | uction ■ Other   | Work Zor                 | <b>ne:</b> Exempt    |
| -   | eb-19, R-17-03             |                           |                   |               | sign □ Right-<br>eral TIP by Fun | -  |                      | uction ■ Other   | Work Zor                 |                      |
| -   | eb-19, R-17-03             |                           |                   |               |                                  | ding Category  |                      | action ■ Other   |                          |                      |
| Remarks: AM-Fe  | eb-19, R-17-03             |                           | FUNDS - Fou       | r Year Fede   | eral TIP by Fun                  | ding Category  | 1                    |  | TIP Informatio           | nal Years            |
| Remarks: AM-Fe  | eb-19, R-17-03             |                           | FUNDS - Fou       | r Year Fede   | eral TIP by Fun                  | ding Category<br>20  | 1                    | 4 Yr. TOTALS   | TIP Informatio           | nal Years            |
| Remarks: AM-Fe<br>FUND SOURCE<br>State Match  | eb-19, R-17-03 PRO         |                           | FUNDS - Fou       | r Year Fede   | eral TIP by Fun                  | ding Category<br>20<br>\$0   | 1                    | 4 Yr. TOTALS<br>\$0  | TIP Informatio           | nal Years            |
| Remarks: AM-Fe<br>FUND SOURCE<br>State Match<br>Local Match   | eb-19, R-17-03 PRO E Oper) |                           | FUNDS - Fou       | r Year Fede   | eral TIP by Fun                  | ding Category<br>20<br>\$0<br>\$1,049,763                            | /<br>023<br>         | 4 Yr. TOTALS<br>\$0<br>\$1,049,763   | TIP Informatio           | nal Years            |
| Remarks: AM-Fe<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Sm Urb                     | eb-19, R-17-03 PRO E Oper) |                           | FUNDS - Fou       | r Year Fede   | eral TIP by Fun                  | ding Category<br>20<br>\$0<br>\$1,049,763<br>\$1,034,998             | /<br>023<br>23<br>23 | 4 Yr. TOTALS         0           \$0         \$1,049,763         \$1,034,998   | TIP Informatio           | nal Years            |
| Remarks: AM-Fe<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Sm Urb<br>FTA 5339 (Sm Urb | eb-19, R-17-03 PRO E Oper) |                           | FUNDS - Fou       | r Year Fede   | eral TIP by Fun                  | ding Category<br>20<br>\$0<br>\$1,049,763<br>\$1,034,998<br>\$59,060 | /<br>023<br>23<br>23 | 4 Yr. TOTALS         9           \$0         \$1,049,763         \$1,034,998           \$59,060         \$59,060         \$1,049,763 | TIP Informatio           | nal Years            |
| Remarks: AM-Fe<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Sm Urb<br>FTA 5339 (Sm Urb | eb-19, R-17-03 PRO E Oper) |                           | FUNDS - Fou       | r Year Fede   | eral TIP by Fun                  | ding Category<br>20<br>\$0<br>\$1,049,763<br>\$1,034,998<br>\$59,060 | /<br>023<br>23<br>23 | 4 Yr. TOTALS         9           \$0         \$1,049,763         \$1,034,998           \$59,060         \$59,060         \$1,049,763 | TIP Informatio           | nal Years            |

| Albuquerque                     | e Metropolit                                | an Planning                  | Area N                | lid-Regior         | n Metropolitan P                 | lanning Organiz                      | ation Transporta      | ation Improvement P                      | rogram (TIP)  |
|---------------------------------|---|------------------------------|-----------------------|--------------------|----------------------------------|--------------------------------------|-----------------------|--|---------------|
| CN: TA0032<br>Fed ID: TA00328   |   | lid-Region M<br>ategory: Tra | IPO Rec Num:<br>ansit | 137.8              |                                  | ist.: 3 County:<br>ncy: Rio Metro Tr | •                     | ity: Various Multiple Jurisc<br>Length:  | 0 Miles       |
| RT1<br>RT2                      |   | letro Commu                  | nity Transporta       | ition (FFY         | -                                |                                      |                       | Est. Proj. Cost: \$3<br>Est. Letting: 10 | 82,000        |
| Project Desc.:                  | <b>Rt 1 BMP</b><br>Provide tra<br>Urbanized |                              | Rt 2 BMP:             | 0<br>clude taxi s  | Rt 1 EMP:<br>services, circulato |                                      | 2 EMP: 0              | TIP Amendmen<br>hin or connecting to th  | Ũ             |
| Project Phases<br>Remarks: AM-F |   |                              | nt 🗆 Prel. Er         | ngr. 🗆 D           | )esign □ Right                   | -of-way □ Coi                        | nstruction ■ Other    | Work Zone: E                             | xempt         |
|                                 | PRO   |                              | UNDS - Fou            | r Year Feo         | deral TIP by Fun                 | ding Category                        |                       | TIP Informational                        | Years         |
| FUND SOURC                      |   |                              | FUNDS - Fou           | r Year Feo<br>2021 | deral TIP by Fun<br>2022         | ding Category<br>202                 | 3 4 Yr. TOTALS        | TIP Informational                        | Years<br>2025 |
| FUND SOURC                      |   |                              |                       |                    |                                  |                                      | 3 4 Yr. TOTALS<br>\$0 |  |               |
|                                 |   |                              |                       |                    | 2022                             |                                      |                       |  |               |
| State Match                     |   |                              |                       |                    | <b>2022</b><br>\$0               |                                      | \$0                   |  |               |
| State Match<br>Local Match      |   |                              |                       |                    | 2022<br>\$0<br>\$191,000         |                                      | \$0<br>\$191,000      |  |               |

|                 | Metrop  | olitan Planning              | j Area         | Mid-Region    | Metropolitan Planni          | ng Organizat     | ion       | Transpo   | rtation Impro    | ovement Pro          | ogram (TIP) |
|-----------------|---------|------------------------------|----------------|---------------|------------------------------|------------------|-----------|-----------|------------------|----------------------|-------------|
| CN: TA0032      | 9       | Mid-Region M                 | /IPO Rec Nur   | n: 137.9      | NMDOT Dist.:                 | 3 County: Va     | arious    | Municip   | ality: Various I | Multiple Jurisd.     |             |
| Fed ID: TA00329 |         | Category: Tra                |                |               | Lead Agency: F               | •                |           |           |                  | Length:              | 0 Miles     |
| RT1             |         | o Metro Commu                | inity Transpor | tation (2023) | ) DELETED                    |                  |           |           | Est. Pro         | <b>j. Cost:</b> \$38 | 32,000      |
| RT2             | Fr: AN  | /IPA Wide                    |                |               | То:                          |                  |           |           | Est.             | Letting: 10/3        | 31/2021     |
|                 | Rt 1 BN | <b>IP</b> 0                  | Rt 2 BMP:      | 0             | Rt 1 EMP:                    | 0 Rt 2 E         | MP:       | 0         | TIP /            | Amendment            | Pending? 🗆  |
| Project Desc.:  |         | transit services<br>ed Area. | , which may ii | nclude taxi s | ervices, circulators, va     | anpool progran   | ns, etc., | operating | within or conn   | ecting to the        | albuquerque |
| Proiect Phases  | s: 🗆 Ei | nviron. Docume               | nt 🗆 Prel. I   | Enar. 🗆 De    | esign 🗆 Right-of-wa          | av 🗆 Const       | ruction   | Other     | Wo               | ork Zone: E>         | kempt       |
| -               |         | Metro Request Jun-           |                | 0             | 0 0                          | ,                |           |           |                  |                      | ·           |
| Remarks. Delete |         |                              | , ,            |               |                              |                  |           |           |                  |                      |             |
|                 | -       | · .                          |                |               |                              | 0-1              |           |           |                  |                      |             |
|                 | PI      | ROGRAMMED                    | FUNDS - Fo     | ur Year Fed   | leral TIP by Funding         |                  |           |           |                  | rmational Y          |             |
| FUND SOURCE     | PI      | ROGRAMMED                    |                |               | leral TIP by Funding<br>2022 | Category<br>2023 | 4 Yr.     | TOTALS    |                  | rmational Y<br>2024  | Zears 2025  |

| Albuquerque  | e Metropolit    | an Plannin        | g Area           | Mid-Region N              | letropolitan Planni                        | ng Organizati  | on Transpor                             | tation Improvem   | ent Program (TIP)                       |
|--|-----------------|-------------------|------------------|---------------------------|--|----------------|---|---|---|
|  |                 |                   |                  |                           |  | • • •          |   |   |   |
| CN: TA0034   |                 | id-Region         | MPO Rec N        | um: 692.3                 | NMDOT Dist.: 3                             |                | •                                       | ality: City of Albuque  |   |
| Fed ID: TA00342  | C C             | ategory: Ti       | ransit           |                           | Lead Agency: (                             | ity of Albuque | erque-ABQ Ride                          | Leng  | <b>th:</b> 5.866 Miles                  |
| <b>RT1</b> FL5081  | Proj UNM/       | CNM/Sunpo         | ort BRT Imp      | lementation Phas          | se 1                                       |                |   | Est. Proj. Co   | <b>st:</b> \$4,681,648                  |
| RT2 FL4043   | Fr: Gibso       | n Blvd            |                  |                           | <b>To:</b> Menaul                          |                |   | Est. Letti  | <b>ng:</b> 7/30/2024                    |
|  | Rt 1 BMP        | 0                 | Rt 2 BMI         | <b>P:</b> 0               | <b>Rt 1 EMP:</b> 3.7                       | 16 Rt 2 E      | MP: 2.15                                |   | ndment Pending?                         |
| Project Phases   |                 |                   | ·                | ·                         | enhancing University<br>sign ■ Right-of-wa |                | sit service to a BRT<br>ruction □ Other |   | <b>one:</b> Reg. Sig.                   |
| Remarks: R-19-   | 06. Total proje | ct cost will be a | approx.60 Millic | on \$.                    |  | -              |   |   |   |
| Remarks: R-19-   | 06. Total proje | et cost will be a | approx.60 Millic | on \$.<br>Four Year Feder | ral TIP by Funding                         | Category       |   | TIP Informat  | ional Years                             |
| -  | 06. Total proje | et cost will be a | approx.60 Millic | on \$.                    |  | -              | <b>4 Yr. TOTALS</b><br>\$0              |   |   |
| Remarks: R-19-   | 06. Total proje | et cost will be a | approx.60 Millic | on \$.<br>Four Year Feder | ral TIP by Funding                         | Category       |   | TIP Informat  | ional Years<br>2025                     |
| Remarks: R-19-   | 06. Total proje | et cost will be a | approx.60 Millic | on \$.<br>Four Year Feder | ral TIP by Funding                         | Category       | \$0                                     | TIP Informat           2024           \$0                     | ional Years<br>2025<br>\$0              |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match | 06. Total proje | et cost will be a | approx.60 Millic | on \$.<br>Four Year Feder | ral TIP by Funding                         | Category       | \$0<br>\$0                              | TIP Informat           2024           \$0           \$110,768 | ional Years<br>2025<br>\$0<br>\$570,880 |

| Albuquerque                     | e Metropo | olitan Planning                  | Ar   | ea Mid-F           | Reg  | ion Metropolitan Planning C  | rgani               | zation Tr           | ansporta      | tion Improvement                  | Program (TIP)  |
|---------------------------------|-----------|----------------------------------|------|--------------------|------|--|---------------------|---------------------|---------------|-----------------------------------|----------------|
| CN: TA003                       | 51        | Mid-Region M                     | IPO  | Rec Num:           | 345. | 4 NMDOT Dist.: 3 C   | ounty               | Bernalillo <b>M</b> | unicipali     | ty: City of Albuquerque           |                |
| Fed ID: TA00351                 | l         | Category: Tra                    | ansi | t                  |      | Lead Agency: City of   | f Albu              | iquerque-ABQ F      | Ride          | Length:                           | 8.744 Miles    |
| <b>RT1</b> FL4016<br><b>RT2</b> | -         | ntral Ave BRT -<br>ser Blvd & SW |      |                    |      | <b>To:</b> Louisiana, Uptov  | n and               | l Tramway segn      | nents         | Est. Proj. Cost:<br>Est. Letting: |                |
|                                 | Rt 1 BM   | <b>P</b> 4.719                   | R    | t 2 BMP:           | 0    | Rt 1 EMP: 13.463   | Rt                  | 2 EMP:              | 0             | TIP Amendm                        | ent Pending? 🗆 |
| Project Desc.:                  |           | , engineering, l<br>ry. COMPLETE |      | N, utilities, vehi | cle  | acquisitions, multi-modal impr   | oveme               | ents, operations    | & constru     | uction with other ap              | ourtenances as |
| Project Phase                   | s: ■ En   | viron. Docume                    | nt   | Prel. Engr.        |      | Design ■ Right-of-way  | ■ Co                | onstruction         | Other         | Work Zone                         | : Signif.      |
|                                 |           |                                  |      |                    |      | (Approval of the FTA 5309 Small States from TA00063), R-15-05, R-15-02 |                     |                     |               |                                   |                |
| rede                            |           |                                  |      |                    |      | Federal TIP by Funding Cate  |                     |                     | Tally \$500,0 | TIP Information                   | -              |
| FUND SOURC                      |           |                                  | )20  |                    | 021  | 2022   | <u>30</u> .)<br>202 | 23 4 Yr. TO         | TALS          | 2024                              | 2025           |
| State Match                     |           | \$0                              |      | \$0                |      |  |                     |                     | \$0           |                                   |                |
| Local Match                     |           | \$620,866                        |      | \$679,770          |      |  |                     | \$1,300             | ,637          |                                   |                |
| CMAQ-Flex                       |           | \$3,643,326                      | 23   | \$3,610,326        | 23   |  |                     | \$7,253             | ,652          |                                   |                |
| STP-U                           |           |                                  |      | \$378,656          | 23   |  |                     | \$378               | ,656          |                                   |                |
| Totals                          |           | \$4,264,192                      |      | \$4,668,752        |      |  |                     | \$8,932             | ,945          |                                   |                |
|                                 |           |                                  |      |                    |      |  |                     |                     |               |                                   |                |

| Albuquerque N  | Aetropolitan Plannir                           | ng Area                       | Mid-Regio   | n Metropolitan I   | Planning Orgar  | nizati       | on Transporta  | tion Improvement P      | rogram (TIP) |
|--|--|-------------------------------|-------------|--|---|--------------|--|-------------------------|--------------|
|  | Mid Deview                                     |                               | 045.0       |  |   |              | In Manualational   | 4 11                    |              |
| CN: TA00370  |  | MPO Rec Nu                    | m: 645.2    |  | Dist.: 3 Count  | -            | •  | ty: Unincorporated Area |              |
| Fed ID: TA00370  | Category: T                                    | ransit                        |             | Lead Age   | ency: Rio Metro   | NMR          | RX   | Length:                 | 0 Miles      |
| RT1 P  | <b>Proj</b> Commuter Rail:                     | Railroad Siding               | gs Improven | nents-Alameda S  | Biding  |              |  | Est. Proj. Cost: \$7    | 7,012,089    |
| RT2 F  | r: Alameda Blvd                                |                               |             | To: Alame  | eda Rd.   |              |  | Est. Letting:           |              |
| R  | Rt 1 BMP 0                                     | Rt 2 BMP:                     | 0           | Rt 1 EMP   | : 0 F   | Rt 2 E       | MP: 0  | TIP Amendmer            | t Pending?□  |
| Project Desc.: C   | Construct new railroad                         | d sidina betwee               | en Alameda  | Blvd, and Alame  | da Rd., includin  | na cro       | ssing, signal, PTC ar  | nd other appurtenance   | S.           |
|  |  | a olding source               |             |  |   | ig eie       | oonig, oignai, r ro ar   |                         |              |
|  |  |                               |             |  |   |              |  |                         |              |
|  |  | ant 🔳 Dral                    | Engr 🔳 🛙    | Dealan 🔳 Diah  |   | onetr        | uction 🗆 Other   | Work Zone:              |              |
| Project Phases:  | Environ. Docum                                 | ent  Prei.                    | Liigi. – L  | Jesign = Rign  | it-oi-way $\blacksquare$ C                              | Jonsu        |  | WORK ZONE.              | keg. sig.    |
| -  | ■ Environ. Docum<br>, R-17-04, AM-April-16, R- |                               |             | Jesign ■ Rign  | lt-ol-way ■ C   | Jonsu        |  | WOR Zone.               | keg. Sig.    |
| -  | , R-17-04, AM-April-16, R-                     | 15-05.                        |             |  | -   |              |  |                         |              |
| Remarks: R-23-04   | , R-17-04, AM-April-16, R-<br>PROGRAMMEL       | 15-05.<br><b>) FUNDS - Fo</b> | our Year Fe | deral TIP by Fu  | nding Category  | 1            |  | TIP Informational       | Years        |
| -  | , R-17-04, AM-April-16, R-<br>PROGRAMMEL       | 15-05.                        |             |  | nding Category  |              | 4 Yr. TOTALS   |                         |              |
| Remarks: R-23-04   | , R-17-04, AM-April-16, R-<br>PROGRAMMEL       | 15-05.<br><b>) FUNDS - Fo</b> | our Year Fe | deral TIP by Fu  | nding Category  | 1            |  | TIP Informational       | Years        |
| Remarks: R-23-04   | , R-17-04, AM-April-16, R-<br>PROGRAMMEL       | 15-05.<br><b>) FUNDS - Fo</b> | our Year Fe | deral TIP by Fu<br>2022  | nding Category<br>20                                    | 1            | 4 Yr. TOTALS   | TIP Informational       | Years        |
| Remarks: R-23-04   | , R-17-04, AM-April-16, R-<br>PROGRAMMEL       | 15-05.<br><b>) FUNDS - Fo</b> | our Year Fe | deral TIP by Fui<br>2022<br>\$0  | nding Category<br>20<br>\$0<br>\$365,624                | 1            | 4 Yr. TOTALS<br>\$0  | TIP Informational       | Years        |
| Remarks: R-23-04 FUND SOURCE State Match Local Match                     | , R-17-04, AM-April-16, R-<br>PROGRAMMEL       | 15-05.<br><b>) FUNDS - Fo</b> | our Year Fe | deral TIP by Fui<br>2022<br>\$0<br>\$422,376   | nding Category<br>20<br>\$0<br>\$365,624                | /<br>023<br> | 4 Yr. TOTALS<br>\$0<br>\$788,000                                     | TIP Informational       | Years        |
| Remarks: R-23-04 FUND SOURCE State Match Local Match CRP- Carbon Reducti | , R-17-04, AM-April-16, R-<br>PROGRAMMEL       | 15-05.<br><b>) FUNDS - Fo</b> | our Year Fe | deral TIP by Fur           2022           \$0           \$422,376           \$2,478,558           23 | nding Category<br>20<br>\$0<br>\$365,624<br>\$2,145,531 | /<br>023<br> | 4 Yr. TOTALS           \$0           \$788,000           \$4,624,089 | TIP Informational       | Years        |
| Remarks: R-23-04 FUND SOURCE State Match Local Match CRP- Carbon Reducti | , R-17-04, AM-April-16, R-<br>PROGRAMMEL       | 15-05.<br><b>) FUNDS - Fo</b> | our Year Fe | deral TIP by Fur           2022           \$0           \$422,376           \$2,478,558           23 | nding Category<br>20<br>\$0<br>\$365,624<br>\$2,145,531 | /<br>023<br> | 4 Yr. TOTALS           \$0           \$788,000           \$4,624,089 | TIP Informational       | Years        |
| Remarks: R-23-04 FUND SOURCE State Match Local Match CRP- Carbon Reducti | , R-17-04, AM-April-16, R-<br>PROGRAMMEL       | 15-05.<br><b>) FUNDS - Fo</b> | our Year Fe | deral TIP by Fur           2022           \$0           \$422,376           \$2,478,558           23 | nding Category<br>20<br>\$0<br>\$365,624<br>\$2,145,531 | /<br>023<br> | 4 Yr. TOTALS           \$0           \$788,000           \$4,624,089 | TIP Informational       | Years        |
| Remarks: R-23-04 FUND SOURCE State Match Local Match CRP- Carbon Reducti | , R-17-04, AM-April-16, R-<br>PROGRAMMEL       | 15-05.<br><b>) FUNDS - Fo</b> | our Year Fe | deral TIP by Fur           2022           \$0           \$422,376           \$2,478,558           23 | nding Category<br>20<br>\$0<br>\$365,624<br>\$2,145,531 | /<br>023<br> | 4 Yr. TOTALS           \$0           \$788,000           \$4,624,089 | TIP Informational       | Years        |

| Albuquerque       | Metropol                              | itan Planning                                    | y Area Mid                                   | l-Regi | ion Metropolita     | n Plannir  | ng Organ  | nization             | Transporta  | ation Improvement                 | Program (TIP) |
|-------------------|---------------------------------------|--|--|--------|---------------------|------------|-----------|----------------------|-------------|-----------------------------------|---------------|
| CN: TA0037        | 1                                     | Mid-Region N                                     | IPO Rec Num:                                 | 642.   | 1 NMDO              | T Dist.: 3 | Count     | <b>y:</b> Bernalillo | Municipali  | ty: City of Albuquerqu            | e             |
| Fed ID: TA00371   | (                                     | Category: Tra                                    | ansit  |        | Lead A              | gency: R   | lio Metro | NMRRX                |             | Length:                           | 0 Miles       |
|                   | -                                     | imuter Rail: Co<br>Abajo                         | entralized Traffic                           | Contr  | ol<br><b>To:</b> CP | Hahn       |           |                      |             | Est. Proj. Cost:<br>Est. Letting: |               |
|                   | Rt 1 BMP                              | 0  | Rt 2 BMP:                                    | 0      | Rt 1 El             | /P:        | 0 R       | Rt 2 EMP:            | 0           | -                                 | ent Pending?  |
|                   | appurtena<br>:: ■ Env<br>)3, AM-Feb-2 | inces as need<br>iron. Docume<br>1, AM-Dec-20, A | led.<br>nt ■ Prel. Eng<br>M-Aug-20, R-19-06. | r. ■   | Design □ R          | ight-of-wa | y ∎ C     | Constructior         |             | dware, software, a Work Zone      | e: Signif.    |
|                   | PRC                                   | OGRAMMED   | FUNDS - Four                                 | Year F | ederal TIP by       | Funding (  | Category  | /                    |             | TIP Information                   | al Years      |
| FUND SOURCE       |                                       | 20   | 020  | 2021   | 20                  | 22         | 20        | 023 4 Y              | r. TOTALS   | 2024                              | 2025          |
| State Match       |                                       |  | \$   | 0      | \$0                 |            |           |                      | \$0         |                                   |               |
| Local Match       |                                       |  | \$944,15                                     | 8      | \$468,643           |            |           |                      | \$1,412,801 |                                   |               |
| COVID Supplementa | al Funds                              |  |  |        | \$333,926           | 23         |           |                      | \$333,926   |                                   |               |
| STP-U             |                                       |  | \$5,540,443                                  | 3 23   | \$2,750,061         | 23         |           |                      | \$8,290,504 |                                   |               |
| Totals            |                                       |  | \$6,484,60                                   | 1      | \$3,552,630         |            |           | 9                    | 10,037,231  |                                   |               |
|                   |                                       |  |  |        |                     |            |           |                      |             |                                   |               |

| Albuquerque                | Metropolitan I                  | Planning Area                  | Mid-Reg               | ion Metropolita        | n Planning Orga     | niza     | tion Transportat   | ion Improvement I             | Program (TIP)   |
|----------------------------|---------------------------------|--------------------------------|-----------------------|------------------------|---------------------|----------|--|-------------------------------|-----------------|
|                            |                                 |                                |                       |                        |                     |          |  |                               |                 |
| CN: TA00372                | 2 Mid-F                         | Region MPO F                   | Rec Num: 645.         | .3 NMDO                | Dist.: 3 Count      | ty: ⊨    | Bernalillo Municipality  | <b>y:</b> City of Albuquerque |                 |
| Fed ID: TA00372            | Categ                           | <b>jory:</b> Transit           |                       | Lead A                 | gency: Rio Metro    | NM       | IRRX   | Length:                       | 0 Miles         |
| RT1                        | Proj Delete Pr                  | oject - Commu                  | iter Rail: Main 2 I   | Extension              |                     |          |  | Est. Proj. Cost: \$           | 5,412,089       |
| RT2                        | Fr: Hahn Cor                    | ntrol Point 899.               | .1                    | To: Mile               | epost 897.6 (north  | ofN      | /lontano Rd.)  | Est. Letting: 3               | /31/2025        |
|                            | Rt 1 BMP                        | 0 Rt 2                         | 2 BMP: 0              | Rt 1 EM                | 1P: 0 F             | Rt 2     | EMP: 0   | TIP Amendme                   |                 |
|                            | existing roadbe<br>: ■ Environ. | d, track, bridgo<br>Document ■ | e structures and      | other appurtenal       | nces, and installin | g an     | nstructing the Hahn Lea<br>d upgrading signals.<br>struction □ Other | Work Zone:                    |                 |
|                            | 55005                           |                                |                       |                        |                     |          |  |                               |                 |
|                            |                                 |                                |                       |                        | Funding Categor     |          |  | TIP Informationa              | Years           |
| FUND SOURCE                |                                 | MMED FUND                      | S - Four Year<br>2021 | Federal TIP by F<br>20 |                     | y<br>023 | 4 Yr. TOTALS   | TIP Informationa              | l Years<br>2025 |
| FUND SOURCE                |                                 |                                |                       |                        |                     |          | <b>4 Yr. TOTALS</b><br>\$0   |                               |                 |
|                            |                                 |                                |                       | 20                     | 22 2                |          |  |                               |                 |
| State Match                |                                 |                                |                       | 20<br>\$0<br>\$0       | 22 2<br>\$0         |          | \$0  |                               |                 |
| State Match<br>Local Match |                                 |                                |                       | 20<br>\$0<br>\$0       | 22 2<br>\$0<br>\$0  | 023      | \$0<br>\$0   |                               |                 |

| CN: TA0037       | 7 <i>4</i> M     |              | g Area        | Mid-Region    | Metropolitan Pla  | nning Orgar    | nizat | tion Transportat       | tion Improvement P            | rogram (TIP) |
|------------------|------------------|--------------|---------------|---------------|-------------------|----------------|-------|------------------------|-------------------------------|--------------|
|                  |                  | id Pogion    |               | n: 645.5      |                   | · · · Count    |       | ornalilla Municipalit  |                               |              |
| Fed ID: 1A00374  |                  | -            | MPO Rec Num   | 1. 045.5      | NMDOT Dist        |                | -     | -                      | <b>Y:</b> City of Albuquerque | 0.141        |
|                  | C C              | ategory: Ti  | ransit        |               | Lead Agenc        | y: Rio Metro   | NM    | RRX                    | Length:                       | 0 Miles      |
| RT1              | Proj Broad       | way Siding   |               |               |                   |                |       |                        | Est. Proj. Cost: \$8          | 8,767,176    |
| RT2              | Fr: Milepo       | ost 910.4    |               |               | To: Milepost      | 911.8          |       |                        | Est. Letting:                 |              |
|                  | Rt 1 BMP         | 0            | Rt 2 BMP:     | 0             | Rt 1 EMP:         | 0 R            | Rt 2  | EMP: 0                 | TIP Amendmer                  | nt Pending?□ |
| Project Desc.:   | Construct r      | ew railroad  | siding betwee | n mileposts 9 | 910 4 and 911 8 i | ncludina sian  | al F  | PTC and other appurter | nances                        |              |
|                  | Construct        | owramoud     | claing betwee |               | , na o i i.o, n   | loluding olgri | ai, i |                        |                               |              |
|                  |                  |              |               |               |                   |                |       |                        |                               |              |
| Project Phase    | s: 🗆 Envir       | on. Docume   | ent 🗆 Prel. E | Engr. 🗆 De    | esign 🗆 Right-o   | f-way ■ C      | cons  | truction 🗆 Other       | Work Zone:                    | Exempt       |
| Remarks: R-23-   | -07 Out Of Cycle | e Amendment, |               | -             |                   | -              |       |                        |                               |              |
|                  |                  |              |               |               |                   |                |       |                        |                               |              |
|                  | PRO              | GRAMMED      | FUNDS - Fo    | ur Year Fed   | eral TIP by Fundi | ng Category    | /     |                        | <b>TIP Informational</b>      | Years        |
| FUND SOURC       | E                | 2            | .020          | 2021          | 2022              | 20             | )23   | 4 Yr. TOTALS           | 2024                          | 2025         |
| State Match      |                  |              |               |               |                   | \$0            |       | \$0                    |                               |              |
| Local Match      |                  |              |               |               |                   | \$1,753,435    |       | \$1,753,435            |                               |              |
| FTA 5307 (Urban) |                  |              |               |               |                   | \$7,013,741    | 23    | \$7,013,741            |                               |              |
|                  |                  |              |               |               |                   | \$8,767,176    |       | \$8,767,176            |                               |              |
| Totals           |                  |              |               |               |                   |                |       |                        |                               |              |
| Totals           |                  |              |               |               |                   |                |       |                        |                               |              |
| Totals           |                  |              |               |               |                   |                |       |                        |                               |              |
| Totals           |                  |              |               |               |                   |                |       |                        |                               |              |
| Totals           |                  |              |               |               |                   |                |       |                        |                               |              |
|                  |                  |              |               |               |                   | \$7,013,741    | 23    | \$7,013,741            |                               |              |

| Albuquerque                              | Metropolitan Pl                        | anning                                     | Area            | Mid-Region M           | letropolitan Plannin                        | ng Organizati   | on Transporta       | tion Improvement P                   | rogram (TIP)  |
|--|--|--|-----------------|------------------------|---|-----------------|---------------------|--------------------------------------|---------------|
| CN: TA0038                               |  | -  | PO Rec Nur      | n: 200                 | NMDOT Dist.: 3                              | •               | •                   | ty: City of Albuquerque              |               |
| Fed ID: TA00380                          | Catego                                 | o <b>ry:</b> Tra                           | Insit           |                        | Lead Agency: C                              | City of Albuque | rque-ABQ Ride       | Length:                              | 0 Miles       |
| RT1<br>RT2                               | Proj ABQ Ride -<br>Fr: ABQ Ride :      |  |                 | ents                   | То:   |                 |                     | Est. Proj. Cost: \$<br>Est. Letting: | 135,000       |
|  | Rt 1 BMP                               | 0  | Rt 2 BMP:       | 0                      | Rt 1 EMP:                                   | 0 Rt 2 E        | <b>MP:</b> 0        | TIP Amendmer                         | nt Pending? 🗆 |
|  |  |  |                 | -                      | ss, signage, public a<br>sign □ Right-of-wa |                 | ruction □ Other     | Work Zone:                           | Routine       |
| Remarks: R-15-                           | 05. (FY 2020 Allocatio                 | n)   | UNDS - Fo       | our Year Fede          |   | ·               |                     | TIP Informational                    | Years         |
| Remarks: R-15-                           | 05. (FY 2020 Allocatic<br>PROGRAI      | n)<br>MMED F                               |                 | our Year Feder<br>2021 | ral TIP by Funding (                        | ·               | 4 Yr. TOTALS        | TIP Informational                    | Years 2025    |
|  | 05. (FY 2020 Allocatic<br>PROGRAI      | n)<br>MMED F                               | FUNDS - Fo      |                        | ral TIP by Funding                          | Category        | 4 Yr. TOTALS<br>\$0 | TIP Informational                    |               |
| FUND SOURC                               | 05. (FY 2020 Allocatic PROGRAM         | n)<br>/MED F<br>20                         |                 |                        | ral TIP by Funding                          | Category        |                     |                                      |               |
| FUND SOURC                               | 05. (FY 2020 Allocatic<br>PROGRAM      | n)<br><b>MED F</b><br>20<br>\$0<br>327,000 |                 |                        | ral TIP by Funding                          | Category        | \$0                 |                                      |               |
| FUND SOURC<br>State Match<br>Local Match | 05. (FY 2020 Allocatic<br>PROGRAN<br>E | n)<br><b>MED F</b><br>20<br>\$0<br>327,000 | <mark>20</mark> |                        | ral TIP by Funding                          | Category        | \$0<br>\$27,000     |                                      |               |

| Albuquerque   | Metropolitan                       | Planning Are                      | ea Mid-Re                                | egion Metro        | politan Plann | ing Organizat   | ion Transport                          | tation Improvement F                 | Program (TIP) |
|---|------------------------------------|-----------------------------------|--|--------------------|---------------|-----------------|--|--------------------------------------|---------------|
| CN: TA0038  | Mid                                | -Region MPO                       | Rec Num: 20                              | 00.1 N             | MDOT Dist.:   | 3 County: B     | ernalillo <b>Municipa</b>              | lity: City of Albuquerque            |               |
| Fed ID: TA00381   | Cat                                | egory: Transit                    | t  | L                  | ead Agency:   | City of Albuque | erque-ABQ Ride                         | Length:                              | 0 Miles       |
| RT1<br>RT2  |                                    | le - Transit En<br>le Service Are |  | Т                  | o:            |                 |  | Est. Proj. Cost: \$<br>Est. Letting: | 137,500       |
|   | Rt 1 BMP                           | 0 <b>R</b> t                      | t 2 BMP: (                               | 0 R                | t 1 EMP:      | 0 Rt 2 I        | E <b>MP:</b> 0                         | TIP Amendme                          | nt Pending? 🗆 |
|   |                                    |                                   | lscaping, bike/pe<br>■ Prel Engr         |                    |               |                 |  | Work Zone:                           | Routine       |
| Project Phases<br>Remarks: R-15-                            | 05. (FY 2021 Alloo                 | ation)                            |  |                    |               | -<br>           | -                                      |                                      | Veen          |
| Remarks: R-15-  | 05. (FY 2021 Alloo<br><b>PROGF</b> | ation)                            | IDS - Four Yea                           | r Federal TI       | P by Funding  | Category        |  | TIP Informational                    |               |
| Remarks: R-15-  | 05. (FY 2021 Alloo<br><b>PROGF</b> | ation)                            | IDS - Four Yea<br>202                    | r Federal TI       |               | -<br>           | 4 Yr. TOTALS                           | TIP Informational                    | Years<br>2025 |
| Remarks: R-15-  | 05. (FY 2021 Alloo<br><b>PROGF</b> | ation)                            | IDS - Four Yea                           | r Federal TI       | P by Funding  | Category        |  |                                      |               |
| Remarks: R-15-  | 05. (FY 2021 Alloo<br><b>PROGF</b> | ation)                            | IDS - Four Yea<br>202<br>\$0<br>\$27,500 | r Federal TI       | P by Funding  | Category        | 4 Yr. TOTALS<br>\$0                    |                                      |               |
| Remarks: R-15-<br>FUND SOURCI<br>State Match<br>Local Match | 05. (FY 2021 Alloo<br><b>PROGF</b> | ation)                            | IDS - Four Yea<br>202<br>\$0<br>\$27,500 | r Federal TI<br>21 | P by Funding  | Category        | <b>4 Yr. TOTALS</b><br>\$0<br>\$27,500 |                                      |               |

| Albuquerque  | e Metropolita                          | n Planning                | Area                | Mid-Region I  | Metropolitan Planr   | ning Organization                       | on Transporta                   | tion Improvement P                       | ogram (TIP) |
|--|--|---------------------------|---------------------|---------------|--|---|---------------------------------|--|-------------|
| CN: TA0038<br>Fed ID: TA00382                              |  | d-Region M<br>tegory: Tra | IPO Rec Nu<br>ansit | ım: 200.2     |  | 3 <b>County:</b> Ber<br>City of Albuque | -                               | ty: City of Albuquerque<br>Length:       | 0 Miles     |
| RT1<br>RT2   | <b>Proj</b> ABQ R<br><b>Fr</b> : ABQ R | ide - Transi              | t Enhancem          | ents          | To:  |   |                                 | Est. Proj. Cost: \$1<br>Est. Letting: 3/ |             |
| Project Desc.:   | Rt 1 BMP                               | 0<br>Is shelters, I       | Rt 2 BMP            |               | Rt 1 EMP:  | 0 Rt 2 E<br>art, and other e            |                                 | TIP Amendmen                             | t Pending?□ |
|  |  | _                         | •t □ □!             | Engr 🗆 Do     | sian □ Diabtofy  | vav 🗆 Constr                            | uction ■ Other                  | Work Zone: E                             | vomnt       |
| Project Phases<br>Remarks: R-17-                           | 03.                                    |                           |                     |               |  | -                                       |                                 |  |             |
| Remarks: R-17-   | 03.<br>PROG                            |                           | FUNDS - F           | our Year Fede | eral TIP by Funding  | g Category                              |                                 | TIP Informational                        | Years       |
| -  | 03.<br>PROG                            |                           |                     |               |  | -                                       | 4 Yr. TOTALS<br>\$0             |  |             |
| Remarks: R-17-   | 03.<br>PROG                            |                           | FUNDS - F           | our Year Fede | eral TIP by Funding  | g Category                              | 4 Yr. TOTALS                    | TIP Informational                        | Years       |
| Remarks: R-17-   | 03.<br>PROG                            |                           | FUNDS - F           | our Year Fede | eral TIP by Funding<br>2022<br>\$0                                   | g Category                              | <b>4 Yr. TOTALS</b><br>\$0      | TIP Informational                        | Years       |
| Remarks: R-17-<br>FUND SOURC<br>State Match<br>Local Match | 03.<br>PROG                            |                           | FUNDS - F           | our Year Fede | Frail TIP by Funding           2022           \$0           \$24,250 | g Category                              | 4 Yr. TOTALS<br>\$0<br>\$24,250 | TIP Informational                        | Years       |

| Albuquerque                   | e Metropolit      | an Planning                 | j Area                  | Mid-Region M    | letropolitan Pla | nning Organizat                                     | ion Transporta                                 | ation Improvement P                      | rogram (TIP) |
|-------------------------------|-------------------|-----------------------------|-------------------------|-----------------|------------------|---|--|--|--------------|
| CN: TA0038<br>Fed ID: TA00383 |                   | id-Region M<br>ategory: Tr  | MPO Rec Nu<br>ansit     | um: 200.3       |                  | t.: 3 <b>County:</b> B<br><b>v</b> : City of Albuqu | ernalillo <b>Municipal</b> i<br>erque-ABQ Ride | ity: City of Albuquerque<br>Length:      | 0 Miles      |
| RT1<br>RT2                    | <b>Proj</b> Trans | it Enhancen<br>Ride Service | nents                   |                 | To:              | <b>,</b> .,   |  | Est. Proj. Cost: \$1<br>Est. Letting: 3/ | 21,250       |
| Project Desc.:                | Rt 1 BMP          | 0<br>ous shelters,          | Rt 2 BMF<br>landscapino |                 | Rt 1 EMP:        | 0 Rt 2 I<br>lic art, and other                      |  | TIP Amendmen                             | t Pending?□  |
| Project Phase                 | e. 🗆 Ferdir       |                             | ant 🗆 Prei              | l Engr 🗆 Des    | ian □ Right-of   | fwav □ Cons   | ruction ■ Other                                | Work Zone: E                             | Tempt        |
| Remarks: R-17-                | .03.              |                             |                         |                 |                  | -   |  |  |              |
| Remarks: R-17-                | 03.<br>PRO        | GRAMMED                     | FUNDS - F               | Four Year Feder | al TIP by Fundi  | ng Category   |  | TIP Informational                        | Years        |
| -                             | 03.<br>PRO        | GRAMMED                     |                         |                 |                  | -   | 4 Yr. TOTALS<br>\$0                            |  |              |
| Remarks: R-17-                | 03.<br>PRO        | GRAMMED                     | FUNDS - F               | Four Year Feder | al TIP by Fundi  | ng Category<br>2023                                 | 4 Yr. TOTALS                                   | TIP Informational                        | Years        |
| Remarks: R-17-                | 03.<br>PRO        | GRAMMED                     | FUNDS - F               | Four Year Feder | al TIP by Fundi  | ng Category<br>2023<br>\$0                          | <b>4 Yr. TOTALS</b><br>\$0                     | TIP Informational                        | Years        |
| Remarks: R-17-                | 03.<br>PRO        | GRAMMED                     | FUNDS - F               | Four Year Feder | al TIP by Fundi  | ng Category<br>2023<br>\$0<br>\$24,250              | 4 Yr. TOTALS<br>\$0<br>\$24,250                | TIP Informational                        | Years        |

| Albuquerque   | e Metropolit      | an Plannin       | g Area        | Mid-Region M     | letropolitan Planni     | ng Organizati    | on Transpor       | tation Improvement F                                | Program (TIP) |
|---|-------------------|------------------|---------------|------------------|-------------------------|------------------|-------------------|---|---------------|
|   |                   | lial De aliana I |               |                  |                         |                  |                   |   |               |
| CN: TA0038  |                   | •                | MPO Rec Nu    | ım: 200.4        | NMDOT Dist.: 3          | -                | -                 | <b>lity:</b> City of Albuquerque                    |               |
| Fed ID: TA00384   | C                 | ategory: T       | ransit        |                  | Lead Agency: (          | City of Albuque  | rque-ABQ Ride     | Length:   | 0 Miles       |
| RT1   | <b>Proj</b> Trans | it Enhancer      | nents         |                  |                         |                  |                   | Est. Proj. Cost: \$                                 | 93,750        |
| RT2   | Fr: ABQ           | Ride Service     | e Area        |                  | То:                     |                  |                   | Est. Letting: 1                                     | 0/31/2024     |
|   | Rt 1 BMP          | 0                | Rt 2 BMP      | : 0              | Rt 1 EMP:               | 0 Rt 2 E         | <b>MP:</b> 0      | TIP Amendme   | nt Pending?□  |
| Proiect Desc.:  | Construct b       | ous shelters     | . landscaping | a. bike/ped acce | ss, signage, public a   | art. and other t | ansit enhancement | S.  |               |
| -   |                   |                  | / I C         | , ,              |                         | ,                |                   |   |               |
|   |                   |                  |               |                  |                         |                  |                   |   |               |
| Project Phases  | s: 🗆 Envir        | on. Docume       | ent 🗆 Prel.   | .Engr. 🗆 Des     | sign 🗆 Right-of-wa      | ay 🗆 Const       | ruction  Other    | Work Zone:  | Exempt        |
|   |                   |                  |               |                  |                         |                  |                   |   |               |
| Remarks: R-19-  | 06                |                  |               |                  |                         |                  |                   |   |               |
| Remarks: R-19-  |                   | CRAMMED          |               | our Voar Eodo    | ral TIP by Eunding      | Catagory         |                   | TID Informational                                   | Voars         |
|   | PRO               |                  |               |                  | ral TIP by Funding      |                  |                   | TIP Informational                                   |               |
| FUND SOURC  | PRO               |                  | FUNDS - F     | our Year Fede    | ral TIP by Funding 2022 | Category<br>2023 | 4 Yr. TOTALS      | 2024  | Years<br>2025 |
| FUND SOURCE<br>State Match                                    | PRO               |                  |               |                  |                         |                  | \$0               | <b>2024</b><br>\$0                                  |               |
| FUND SOURC<br>State Match<br>Local Match                      | PRO               |                  |               |                  |                         |                  | \$0<br>\$0        | <b>2024</b><br>\$0<br>\$18,750                      |               |
| FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PRO               |                  |               |                  |                         |                  | \$0<br>\$0<br>\$0 | 2024       \$0       \$18,750       \$75,000     23 |               |
| FUND SOURC<br>State Match<br>Local Match                      | PRO               |                  |               |                  |                         |                  | \$0<br>\$0        | <b>2024</b><br>\$0<br>\$18,750                      |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban)  | PRO               |                  |               |                  |                         |                  | \$0<br>\$0<br>\$0 | 2024       \$0       \$18,750       \$75,000     23 |               |
| FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PRO               |                  |               |                  |                         |                  | \$0<br>\$0<br>\$0 | 2024       \$0       \$18,750       \$75,000     23 |               |
| FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PRO               |                  |               |                  |                         |                  | \$0<br>\$0<br>\$0 | 2024       \$0       \$18,750       \$75,000     23 |               |
| FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PRO               |                  |               |                  |                         |                  | \$0<br>\$0<br>\$0 | 2024       \$0       \$18,750       \$75,000     23 |               |

| Albuquerque M                             | letropolitan Planning                                      | Area Mid-Re     | egion Metropolitan  | Planning Orga | nizati    | on Transport                         | ation Improver      | nent Program (                   | (TIP) |
|---|--|-----------------|---------------------|---------------|-----------|--------------------------------------|---------------------|----------------------------------|-------|
| CN: TA00385                               | Mid-Region M   | PO Rec Num: 20  | 0.5 NMDOT           | Dist.: 3 Coun | ty: Be    | nalillo <b>Municipal</b>             | ity: City of Albuqu | lerque                           |       |
| Fed ID: TA00385                           | Category: Tra  |                 |                     |               | -         | rque-ABQ Ride                        | •                   | gth: 0 M                         | iles  |
|   | <b>roj</b> Transit Enhanceme<br><b>r:</b> ABQ Ride Service |                 | То:                 |               |           |                                      | -                   | ost: \$93,750<br>ing: 10/31/2025 | 5     |
| R   | t 1 BMP 0  | Rt 2 BMP:       | 0 Rt 1 EMF          | <b>P:</b> 0   | Rt 2 E    | <b>MP:</b> 0                         | TIP Ame             | endment Pendin                   | g?□   |
| Project Phases:                           | onstruct bus shelters, k                                   |                 |                     |               |           | ansit enhancements<br>uction ■ Other |                     | <b>Zone:</b> Exempt              |       |
| <b>Remarks:</b> R-19-06                   |  |                 |                     |               |           |                                      |                     |                                  |       |
| Remarks: R-19-06                          | PROGRAMMED F   | UNDS - Four Yea | r Federal TIP by Fu | nding Categor | у         |                                      | TIP Informa         | tional Years                     |       |
| FUND SOURCE                               | PROGRAMMED F   |                 |                     |               | y<br>2023 | 4 Yr. TOTALS                         | TIP Informa         | Т                                | 025   |
|   |  |                 |                     |               | -         | 4 Yr. TOTALS<br>\$0                  |                     | Т                                |       |
| FUND SOURCE                               |  |                 |                     |               | -         |                                      |                     | 2                                |       |
| FUND SOURCE                               |  |                 |                     |               | -         | \$0                                  |                     | 2<br>\$0                         |       |
| FUND SOURCE<br>State Match<br>Local Match |  |                 |                     |               | -         | \$0<br>\$0                           |                     | \$0 \$18,750                     |       |

| Albuquerque  | e Metropolit | an Planning   | j Area           | Mid-Region M       | etropolitan Pla         | nning Orgar                           | nizat    | ion Transporta                  | tion Improvement              | Program (TIP)    |
|--|--------------|---------------|------------------|--------------------|-------------------------|---------------------------------------|----------|---------------------------------|-------------------------------|------------------|
| CN: TA0038   | 86 M         | d-Region M    | /IPO Rec Ni      | ım: 200.6          | NMDOT Dis               | t: 3 Count                            | V' B     | Analillo Municinalif            | <b>y:</b> City of Albuquerque |                  |
| Fed ID: TA00386  |              | ategory: Tra  |                  | 200.0              | Lead Agenc              |                                       | -        | -                               | Length:                       | ,<br>0 Miles     |
| RT1  |              |               |                  | y Development      |                         |                                       | •        | <u> </u>                        | Est. Proj. Cost:              | \$1,250,000      |
| RT2  | Fr:          |               |                  |                    | То:                     |                                       |          |                                 | Est. Letting:                 |                  |
|  | Rt 1 BMP     | 0             | Rt 2 BMP         | : 0                | Rt 1 EMP:               | 0 R                                   | Rt 2     | EMP: 0                          | TIP Amendm                    | ent Pending? 🗆   |
| Project Desc.:   | : Develop pa | rk & ride fac | ilities at vari  | ous locations. Ind | cludes environn         | nental docum                          | enta     | tion, ROW acquisition,          | design, and const             | ruction.         |
|  |              |               |                  |                    |                         |                                       |          |                                 |                               |                  |
| Project Phase  | s:∎ Envir    | on Docume     | nt ∎ Prel        | . Engr. ■ Desi     | an ∎ Riaht-o            | f-wav ∎ C                             | Cons     | ruction                         | Work Zone                     | : Exempt         |
| Remarks: AM J  |              |               |                  | . Engl             | gri rugrit e            | e naj                                 |          |                                 |                               | Exempt           |
| itemarks. Aw o   | June-25      |               |                  |                    |                         |                                       |          |                                 |                               |                  |
|  |              |               |                  |                    | al TID by Fundi         | na Cotogon                            |          |                                 | TID Information               |                  |
|  | PRO          |               |                  | Four Year Federa   | -                       |                                       |          |                                 | TIP Information               |                  |
| FUND SOURC   | PRO          |               | FUNDS - F<br>020 | our Year Federa    | al TIP by Fundi<br>2022 |                                       | /<br>023 | 4 Yr. TOTALS<br>\$0             | TIP Information               | al Years<br>2025 |
| FUND SOURC   | PRO          |               |                  |                    | -                       | 20                                    |          |                                 |                               |                  |
| FUND SOURC<br>State Match                                    | PROC         |               |                  |                    | -                       | 20<br>\$0                             |          | \$0                             |                               |                  |
| FUND SOURC<br>State Match<br>Local Match                     | PROC         |               |                  |                    | -                       | <b>20</b><br>\$0<br>\$250,000         | 023      | \$0<br>\$250,000                |                               |                  |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PROC         |               |                  |                    | -                       | 20<br>\$0<br>\$250,000<br>\$1,000,000 | 023      | \$0<br>\$250,000<br>\$1,000,000 |                               |                  |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PROC         |               |                  |                    | -                       | 20<br>\$0<br>\$250,000<br>\$1,000,000 | 023      | \$0<br>\$250,000<br>\$1,000,000 |                               |                  |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PROC         |               |                  |                    | -                       | 20<br>\$0<br>\$250,000<br>\$1,000,000 | 023      | \$0<br>\$250,000<br>\$1,000,000 |                               |                  |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Urban) | PROC         |               |                  |                    | -                       | 20<br>\$0<br>\$250,000<br>\$1,000,000 | 023      | \$0<br>\$250,000<br>\$1,000,000 |                               |                  |

| Albuquerque   | e Metropolitan Pl             | lanning Are                   | a Mid-Ro   | egion Metr                    | ropolitan Planni                  | ng Organizati | on Transport   | tation Improvement P   | Program (TIP) |
|---|-------------------------------|-------------------------------|--|-------------------------------|-----------------------------------|---------------|--|--|---------------|
| CN: TA0039  |                               | egion MPO<br>ory: Transit     |  |                               | NMDOT Dist.:                      | •             | •  | lity: Various Multiple Juris<br>Length:                          | d.<br>0 Miles |
| RT1<br>RT2  | Proj Commuter<br>Fr: NMRX Ser | Rail Maint o<br>vice Area     | f Eqiup & Way  | & Transit C                   | )per<br>To:                       |               |  | Est. Proj. Cost: \$2<br>Est. Letting:                            |               |
|   | Positive Train Co             | ance of equij<br>ontrol (PTC) | pment and capi<br>debt service.  | tal mainten                   |                                   |               | nts, etc.) including 10  | TIP Amendmer<br>% for security, transit o<br><b>Work Zone:</b> I | perations and |
| Project Phase<br>Remarks: AM-D                            | Dec-21, AM-Apr-21, AN         |                               | •  | -                             | -                                 |               |  |  | Routine       |
| -   | Dec-21, AM-Apr-21, AN         | И-Feb-19, R-18                | -01, R-17-04, AM-o   | oct-15, R-15-0                | -                                 |               |  | TIP Informational  |               |
| -   | Dec-21, AM-Apr-21, AN         | И-Feb-19, R-18                | -01, R-17-04, AM-o   | oct-15, R-15-09               | 5. (FY 2021 Alloc)                |               | 4 Yr. TOTALS   |  |               |
| Remarks: AM-D   | Dec-21, AM-Apr-21, AN         | M-Feb-19, R-18                | -01, R-17-04, AM-o   | oct-15, R-15-09               | 5. (FY 2021 Alloc) TIP by Funding | Category      |  | TIP Informational  | Years         |
| Remarks: AM-D   | Dec-21, AM-Apr-21, AN         | M-Feb-19, R-18                | -01, R-17-04, AM-o<br>DS - Four Yea<br>202   | oct-15, R-15-09               | 5. (FY 2021 Alloc) TIP by Funding | Category      | 4 Yr. TOTALS   | TIP Informational  | Years         |
| Remarks: AM-D   | Dec-21, AM-Apr-21, AN         | M-Feb-19, R-18                | -01, R-17-04, AM-o<br>DS - Four Yea<br>202<br>\$0<br>\$4,697,432                             | oct-15, R-15-09               | 5. (FY 2021 Alloc) TIP by Funding | Category      | 4 Yr. TOTALS<br>\$0  | TIP Informational  | Years         |
| Remarks: AM-D<br>FUND SOURC<br>State Match<br>Local Match | Dec-21, AM-Apr-21, AM PROGRAM | M-Feb-19, R-18                | -01, R-17-04, AM-o<br>DS - Four Yea<br>202<br>\$0<br>\$4,697,432<br>\$600,000                | ar Federal <sup>-</sup><br>21 | 5. (FY 2021 Alloc) TIP by Funding | Category      | 4 Yr. TOTALS<br>\$0<br>\$4,697,432                                   | TIP Informational  | Years         |
| Remarks: AM-E   | Dec-21, AM-Apr-21, AM PROGRAM | M-Feb-19, R-18                | -01, R-17-04, AM-o<br>DS - Four Yea<br>202<br>\$0<br>\$4,697,432<br>\$600,000<br>\$9,820,213 | ar Federal <sup>•</sup><br>21 | 5. (FY 2021 Alloc) TIP by Funding | Category      | 4 Yr. TOTALS           \$0           \$4,697,432           \$600,000 | TIP Informational  | Years         |
| Remarks: AM-E   | Dec-21, AM-Apr-21, AM PROGRAM | M-Feb-19, R-18                | -01, R-17-04, AM-o<br>DS - Four Yea<br>202<br>\$0<br>\$4,697,432<br>\$600,000<br>\$9,820,213 | ar Federal<br>21<br>23<br>23  | 5. (FY 2021 Alloc) TIP by Funding | Category      | 4 Yr. TOTALS<br>\$0<br>\$4,697,432<br>\$600,000<br>\$9,820,213       | TIP Informational  | Years         |

| Albuquerque   | Metropolit           | an Planning /                     | Area M               | /lid-Regio | n Metropolitar  | Planning     | Organizati | on Transporta   | ation Improvement                      | Program (TIP) |
|---|----------------------|-----------------------------------|----------------------|------------|---|--------------|------------|---|--|---------------|
| CN: TA0039  | 1 N                  | lid-Region MF                     | PO Rec Num           | : 135.1    | NMDOT   | Dist.: 3 C   | County: Va | rious Municipal   | ity: Various Multiple Juri             | sd.           |
| Fed ID: TA00391   |                      | ategory: Trar                     |                      | L          | Lead Ag   | gency: Rio I | Metro NMR  | RX  | Length:                                | 0 Miles       |
|   | -                    | nuter Rail Maiı<br>X Service Area |                      | ent & Way  | & Transit Oper<br><b>To:</b>  | (FY 2022 A   | lloc)      |   | Est. Proj. Cost: \$<br>Est. Letting: 1 |               |
|   | Rt 1 BMP             | 0                                 | Rt 2 BMP:            | 0          | Rt 1 EM   | <b>P:</b> 0  | Rt 2 E     | <b>MP:</b> 0  | -                                      | ent Pending?  |
|   | FOSILIVE II          | ain Control (P                    | ,                    |            |   |              |            |   |  |               |
| Project Phases<br>Remarks: AM-Fe  | eb-19, R-18-01       | , R-17-04 and R-1                 | 17-03.               |            |   |              |            | uction ■ Other  | Work Zone:                             |               |
| Remarks: AM-Fe  | b-19, R-18-01        | , R-17-04 and R-1                 | 17-03.<br>UNDS - Fou | r Year Fe  | deral TIP by F  | unding Cat   | egory      |   | TIP Informationa                       | I Years       |
| -   | b-19, R-18-01        | , R-17-04 and R-1                 | 17-03.<br>UNDS - Fou |            |   | unding Cat   |            | uction ■ Other 4 Yr. TOTALS \$0   |  |               |
| Remarks: AM-Fe  | b-19, R-18-01        | , R-17-04 and R-1                 | 17-03.<br>UNDS - Fou | r Year Fe  | deral TIP by F  | unding Cat   | egory      | 4 Yr. TOTALS  | TIP Informationa                       | I Years       |
| Remarks: AM-Fe<br>FUND SOURCE<br>State Match  | b-19, R-18-01<br>PRO | , R-17-04 and R-1                 | 17-03.<br>UNDS - Fou | r Year Fe  | ederal TIP by F<br>202<br>\$0<br>\$7,591,928                                | unding Cat   | egory      | <b>4 Yr. TOTALS</b><br>\$0  | TIP Informationa                       | I Years       |
| Remarks: AM-Fe<br>FUND SOURCE<br>State Match<br>Local Match   | b-19, R-18-01<br>PRO | , R-17-04 and R-1                 | 17-03.<br>UNDS - Fou | r Year Fe  | ederal TIP by F<br>202<br>\$0<br>\$7,591,928<br>\$1,416,630                 | unding Cat   | egory      | 4 Yr. TOTALS<br>\$0<br>\$7,591,928  | TIP Informationa                       | I Years       |
| Remarks: AM-Fe<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Large Op                     | b-19, R-18-01<br>PRO | , R-17-04 and R-1                 | 17-03.<br>UNDS - Fou | r Year Fe  | ederal TIP by F<br>202<br>\$0<br>\$7,591,928<br>\$1,416,630<br>\$11,268,247 | unding Cat   | egory      | 4 Yr. TOTALS           \$0           \$7,591,928           \$1,416,630                        | TIP Informationa                       | I Years       |
| Remarks: AM-Fe<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Large Op<br>FTA 5307 (Urban) | b-19, R-18-01<br>PRO | , R-17-04 and R-1                 | 17-03.<br>UNDS - Fou | r Year Fe  | ederal TIP by F<br>202<br>\$0<br>\$7,591,928<br>\$1,416,630<br>\$11,268,247 | unding Cat   | egory      | 4 Yr. TOTALS           \$0           \$7,591,928           \$1,416,630           \$11,268,247 | TIP Informationa                       | I Years       |

| Albuquerque  | e Metropolitan            | Planning Area          | Mid-Region M      | letropolitan Pla | Inning Organiza  | tion Transport   | tation Improvement P                    | rogram (TIP)  |
|--|---------------------------|------------------------|-------------------|------------------|--|--|---|---------------|
| CN: TA0039   |                           | Region MPO Rec N       | Num: 135.2        |                  | t.: 3 County:  | •  | lity: Various Multiple Juris            |               |
| Fed ID: TA00392  | Cate                      | <b>gory:</b> Transit   |                   | Lead Agenc       | <b>:y:</b> Rio Metro NM  | IRRX   | Length:                                 | 0 Miles       |
|  |                           | er Rail Maint of Equ   | ipment & Way &    |                  | 2023 Alloc)  |  | Est. Proj. Cost: \$2                    | 25,305,088    |
| RT2  | Fr: NMRX Se               | ervice Area            |                   | To:              |  |  | Est. Letting: 1                         | 0/31/2021     |
|  | Rt 1 BMP                  | 0 Rt 2 BM              | IP: 0             | Rt 1 EMP:        | 0 Rt 2   | <b>EMP:</b> 0  | TIP Amendme                             | nt Pending? 🗆 |
|  | Positive Train            | Control (PTC) debt     | service.          |                  |  | struction Cther  | % for security, transit c<br>Work Zone: |               |
| -  | 07 Out-Of-Cycle An        | nendment, AM-Feb-19, F | R-18-01, R-17-03. |                  | -  |  |   |               |
| -  | 07 Out-Of-Cycle An PROGR  | AMMED FUNDS -          | R-18-01, R-17-03. | ral TIP by Fundi | -  |  | TIP Informational                       |               |
| Remarks: R-23-0  | 07 Out-Of-Cycle An PROGR  | nendment, AM-Feb-19, F | R-18-01, R-17-03. |                  | ing Category   |  |   | Years         |
| Remarks: R-23-0  | 07 Out-Of-Cycle An PROGR  | AMMED FUNDS -          | R-18-01, R-17-03. | ral TIP by Fundi | ing Category<br>2023   | 4 Yr. TOTALS   | TIP Informational                       | Years         |
| Remarks: R-23-0  | 07 Out-Of-Cycle An PROGRA | AMMED FUNDS -          | R-18-01, R-17-03. | ral TIP by Fundi | ing Category<br>2023<br>\$0  | 4 Yr. TOTALS<br>\$0  | TIP Informational                       | Years         |
| Remarks: R-23-0<br>FUND SOURCE<br>State Match<br>Local Match   | 07 Out-Of-Cycle An PROGRA | AMMED FUNDS -          | R-18-01, R-17-03. | ral TIP by Fundi | ing Category<br>2023<br>\$0<br>\$5,926,774                                     | <b>4 Yr. TOTALS</b><br>\$0<br>\$5,926,774                              | TIP Informational                       | Years         |
| Remarks: R-23-0<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Large Op                     | 07 Out-Of-Cycle An PROGRA | AMMED FUNDS -          | R-18-01, R-17-03. | ral TIP by Fundi | ing Category<br>2023<br>\$0<br>\$5,926,774<br>\$1,442,927 23                   | 4 Yr. TOTALS           \$0           \$5,926,774           \$1,442,927 | TIP Informational                       | Years         |
| Remarks: R-23-0<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Large Op<br>FTA 5307 (Urban) | 07 Out-Of-Cycle An PROGRA | AMMED FUNDS -          | R-18-01, R-17-03. | ral TIP by Fundi | ing Category<br>2023<br>\$0<br>\$5,926,774<br>\$1,442,927<br>\$4,447,919<br>23 | 4 Yr. TOTALS<br>\$0<br>\$5,926,774<br>\$1,442,927<br>\$4,447,919       | TIP Informational                       | Years         |

| Albuquerque   | e Metropolita | n Planning Area        | Mid-Region N              | letropolitan Planni        | ing Organizati   | on Transpo                       | rtation Improvement P   | rogram (TIP)  |
|---|---------------|------------------------|---------------------------|----------------------------|------------------|----------------------------------|---|---------------|
| CN: TA003   |               | d-Region MPO Rec       | Num: 135.3                | NMDOT Dist.:               | -                | •                                | ality: Various Multiple Juris   |               |
| Fed ID: TA00393   | 3 Ca          | tegory: Transit        |                           | Lead Agency: F             | Rio Metro NMF    | RX                               | Length:   | 0 Miles       |
| RT1   | -             | nuter Rail Maint of Eq | uipment & Way &           | Transit Oper               |                  |                                  | Est. Proj. Cost: \$   | 34,669,413    |
| RT2   | Fr: NMRX      | Service Area           |                           | То:                        |                  |                                  | Est. Letting: 1   | 0/31/2019     |
|   | Rt 1 BMP      | 0 Rt 2 B               | <b>MP:</b> 0              | Rt 1 EMP:                  | 0 Rt 2 E         | <b>MP:</b> 0                     | TIP Amendme   | nt Pending? 🗆 |
|   | transit opera | ations. IN TIP         |                           |                            | ·                |                                  | 1% for Security, PTC de   |               |
| Project Phase   | s: 🗆 Enviro   | on. Document 🛛 Pi      | rel. Engr. 🗆 Des          | ign 🗆 Right-of-wa          | ay 🗆 Consti      | ruction  Other                   | Work Zone:  | Routine       |
|   |               |                        |                           |                            |                  |                                  |   |               |
| Remarks: R-19   | -06.          |                        |                           |                            |                  |                                  |   |               |
| Remarks: R-19   |               | RAMMED FUNDS -         | - Four Year Feder         | ral TIP by Funding         | Category         |                                  | TIP Informational   | Years         |
| Remarks: R-19   | PROG          | RAMMED FUNDS -         | - Four Year Feder<br>2021 | ral TIP by Funding<br>2022 | Category<br>2023 | 4 Yr. TOTALS                     | TIP Informational   | Years 2025    |
|   | PROG          |                        |                           |                            |                  | <mark>4 Yr. TOTALS</mark><br>\$0 |   |               |
| FUND SOURC  | PROG          |                        |                           |                            |                  |                                  | 2024  |               |
| FUND SOURC  | PROG<br>E     |                        |                           |                            |                  | \$0                              | <b>2024</b><br>\$0  |               |
| FUND SOURC<br>State Match<br>Local Match  | PROG<br>E     |                        |                           |                            |                  | \$0<br>\$0                       | <b>2024</b><br>\$0<br>\$7,816,954   |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Large C                     | PROG<br>E     |                        |                           |                            |                  | \$0<br>\$0<br>\$0                | 2024           \$0           \$7,816,954           \$1,471,786         23               |               |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5307 (Large C<br>FTA 5307 (Urban) | PROG<br>E     |                        |                           |                            |                  | \$0<br>\$0<br>\$0<br>\$0         | 2024       \$0       \$7,816,954       \$1,471,786       23       \$11,690,893       23 |               |

| Albuquerque       | e Metropolita | n Planning         | Area         | Mid-Region   | Metropolitan Pla  | nning Organizati        | on Transporta           | ation Improveme       | ent Program (T       | IP)             |
|-------------------|---------------|--------------------|--------------|--------------|-------------------|-------------------------|-------------------------|-----------------------|----------------------|-----------------|
| CN: TA0039        | 94 Mi         | d-Region M         | PO Rec Nun   | n: 135.4     | NMDOT Dist        | ::: 3 County: Va        | rious Municipali        | ity: Various Multiple | Jurisd.              |                 |
| Fed ID: TA00394   | L Ca          | <b>tegory:</b> Tra | insit        |              | Lead Agenc        | <b>y:</b> Rio Metro NMF | RX                      | Lengt                 | h: 0 Mile            | es              |
| RT1               |               |                    |              | nent & Way & | & Transit Oper    |                         |                         | Est. Proj. Cos        | st: \$35,277,240     | )               |
| RT2               | Fr: NMRX      | Service Are        | a            |              | To:               |                         |                         | Est. Lettin           | <b>g:</b> 10/31/2019 |                 |
|                   | Rt 1 BMP      | 0                  | Rt 2 BMP:    | 0            | Rt 1 EMP:         | 0 Rt 2 E                | <b>MP:</b> 0            | TIP Ameno             | dment Pending        | ?□              |
| _                 | transit opera | itions. IN TIF     | כי<br>בי     |              |                   |                         | nts, etc.) including 1% | 6 for Security, PT    | C debt service,      | and             |
| Project Phase     | s: 🗆 Enviro   | n. Documer         | nt 🗆 Prel. E | Engr. 🗆 De   | esign 🗆 Right-o   | f-way 🗆 Const           | ruction  Other          | Work Zo               | ne: Routine          |                 |
| Remarks: R-19-    | -06           |                    |              |              |                   |                         |                         |                       |                      |                 |
|                   | PROG          |                    | UNDS - Fo    | ur Year Fed  | eral TIP by Fundi | ng Category             |                         | TIP Information       | onal Years           |                 |
| FUND SOURC        | E             | 20                 | 20           | 2021         | 2022              | 2023                    | 4 Yr. TOTALS            | 2024                  | 20                   | <mark>25</mark> |
| State Match       |               |                    |              |              |                   |                         | \$0                     |                       | \$0                  |                 |
| Local Match       |               |                    |              |              |                   |                         | \$0                     |                       | \$7,956,181          |                 |
| FTA 5307 (Large C | Oper)         |                    |              |              |                   |                         | \$0                     |                       | \$1,501,221          | 23              |
| FTA 5307 (Urban)  |               |                    |              |              |                   |                         | \$0                     |                       | \$11,924,711         | 23              |
| FTA 5337          |               |                    |              |              |                   |                         | \$0                     |                       | \$13,895,127         | 23              |
| Totals            |               |                    |              |              |                   |                         | \$0                     |                       | \$35,277,240         |                 |
|                   |               |                    |              |              |                   |                         | φυ                      |                       | \$00,211,210         |                 |
|                   |               |                    |              |              |                   |                         | ψυ                      |                       | <i>\\</i> 00,211,210 |                 |
|                   |               |                    |              |              |                   |                         | Ψυ                      |                       | φοσ,211,210          |                 |

| Albuquerque                     | e Metropolit                   | an Planning                   | Area M                            | /lid-Region I        | Metropolitan Plannin             | g Organizati    | on Transporta       | ation Improvement P                     | rogram (TIP)  |
|---------------------------------|--------------------------------|-------------------------------|-----------------------------------|----------------------|----------------------------------|-----------------|---------------------|---|---------------|
| CN: TA0040<br>Fed ID: TA00400   |                                | lid-Region M<br>ategory: Tra  | IPO Rec Num<br>ansit              | : 151                | NMDOT Dist.: ₃<br>Lead Agency: R | •               | •                   | ity: Various Multiple Juriso<br>Length: | l.<br>0 Miles |
| RT1<br>RT2                      | -                              |                               | 5311 Funding<br>Il Transit Distri | ct                   | <b>To:</b> outside ABQ8          | & Los Lunas I   | JZAs                | Est. Proj. Cost: \$1<br>Est. Letting:   | ,779,366      |
| Project Desc.:                  | <b>Rt 1 BMP</b><br>Capital, op | 0<br>erating and a            | Rt 2 BMP:<br>dministrative f      | 0<br>unds for bus    | Rt 1 EMP:                        | 0 Rt 2 E        | MP: 0               | TIP Amendmer                            | t Pending? □  |
| Project Phases<br>Remarks: AM-D |                                |                               |                                   | 0                    | sign 🗆 Right-of-way              | y 🗆 Const       | ruction ■ Other     | Work Zone: E                            | Exempt        |
|                                 |                                |                               |                                   |                      |                                  |                 |                     |   |               |
|                                 | PRO                            |                               |                                   | ır Year Fede         | eral TIP by Funding C            | ategory         |                     | TIP Informational                       | Years         |
| FUND SOURC                      | 1                              |                               | FUNDS - Fou                       | ır Year Fede<br>2021 | eral TIP by Funding C<br>2022    | ategory<br>2023 | 4 Yr. TOTALS        | TIP Informational                       | Years<br>2025 |
| FUND SOURCE<br>State Match      | 1                              |                               |                                   |                      | <b>U</b>                         |                 | 4 Yr. TOTALS<br>\$0 |   |               |
|                                 | 1                              | 20                            |                                   |                      | <b>U</b>                         |                 |                     |   |               |
| State Match                     | E                              | <b>20</b><br>\$0<br>\$829,769 |                                   |                      | <b>U</b>                         |                 | \$0                 |   |               |
| State Match<br>Local Match      | E                              | <b>20</b><br>\$0<br>\$829,769 | 20                                |                      | <b>U</b>                         |                 | \$0<br>\$829,769    |   |               |

| Albuquerque                      | Metropoli               | tan Planning                          | Area Mid-I                                   | Regio | n Metropolitan Planni                            | ng Organiza | tion Transporta  | tion Improvement Pr                    | ogram (TIP) |
|----------------------------------|-------------------------|---------------------------------------|--|-------|--|-------------|------------------|--|-------------|
| CN: TA0040<br>Fed ID: TA00401    |                         | lid-Region M<br>ategory: Tra          |  | 51.1  | NMDOT Dist.: 5<br>Lead Agency: F                 | -           | •                | ty: Various Multiple Jurisd<br>Length: | 0 Miles     |
| RT2                              | -                       | letro Transit 5<br>letro Regioan<br>0 | 311 Funding<br>Transit District<br>Rt 2 BMP: | 0     | To: outside ABC                                  |             | UZAs<br>EMP: 0   | Est. Proj. Cost: \$1<br>Est. Letting:  |             |
| Project Desc.:<br>Project Phases | Capital, op<br>: □ Envi | erating and ac                        | dministrative funds                          | for b | us service in rural area<br>Design □ Right-of-wa | 5.          | struction  Other | TIP Amendmen<br>Work Zone: E           | Ū           |
|                                  | PRO                     | GRAMMED F                             | UNDS - Four Ye                               | ar Fe | deral TIP by Funding                             | Category    |                  | TIP Informational                      | Years       |
| FUND SOURCE                      |                         | 202                                   | 20 20  | )21   | 2022   | 2023        | 4 Yr. TOTALS     | 2024                                   | 2025        |
| State Match                      |                         |                                       | \$0  |       |  |             | \$0              |  |             |
| Local Match                      |                         |                                       | \$78,381                                     |       |  |             | \$78,381         |  |             |
| FTA 5311 Capital                 |                         |                                       | \$48,000                                     | 23    |  |             | \$48,000         |  |             |
| FTA 5311 Operating               | 1                       |                                       | \$66,381                                     | 23    |  |             | \$66,381         |  |             |
| Totals                           |                         |                                       | \$192,762                                    |       |  |             | \$192,762        |  |             |
|                                  |                         |                                       |  |       |  |             |                  |  |             |

| Albuquerque M   | etropolitan Planning          | Area Mid-Regi                  | ion Metropolita                            | n Planning    | Organizati     | on Transporta                        | ation Improvement Pr        | rogram (TIP)  |
|---|-------------------------------|--------------------------------|--|---------------|----------------|--------------------------------------|-----------------------------|---------------|
| CN: TA00402   | Mid-Region M                  | PO Rec Num: 151.               | 2 NMDO                                     | T Dist.: 3 (  | County: Va     | rious Municipali                     | ty: Various Multiple Jurisd | I.            |
| Fed ID: TA00402   | Category: Tra                 |                                |  | gency: Rio    | •              | -                                    | Length:                     | 0 Miles       |
|   | <b>oj</b> Rio Metro Rural Tra |                                |  |               |                |                                      | Est. Proj. Cost: \$1        | ,926,723      |
| RT2 Fr  | : Rio Metro Regiona           | I Transit District             | To: out                                    | side ABQ& L   | Los Lunas I    | JZAs                                 | Est. Letting: 10            | /31/2021      |
| Rt  | t <b>1 BMP</b> 0              | Rt 2 BMP: 0                    | Rt 1 El                                    | <b>MP:</b> 0  | Rt 2 E         | MP: 0                                | TIP Amendmen                | t Pending?□   |
| Proiect Desc.: Ca   | apital. operating and a       | dministrative funds for        | bus service in a                           | areas outside | e the censu    | s-defined Albuquerau                 | ie and Los Lunas Urba       | anized areas. |
|   | 1 / 1 3                       |                                |  |               |                |                                      | -                           |               |
|   |                               |                                |  |               |                |                                      |                             |               |
| Project Phases:   | Environ. Documer              | nt 🗆 Prel. Engr. 🗆             | Design 🗆 R                                 | ight-of-way   | Const          | ruction 🗉 Other                      | Work Zone: E                | Exempt        |
| Domorko: AM Eab   |                               |                                |  |               |                |                                      |                             | •             |
| Remains. Am-rep-  | 19, R-17-03. (FFY 2022)       |                                |  |               |                |                                      |                             | ·             |
|   | ,                             |                                | Federal TIP by                             | Funding Cat   | tegory         |                                      | TIP Informational           |               |
| FUND SOURCE   | PROGRAMMED F                  | FUNDS - Four Year F<br>20 2021 |  | Funding Cat   | tegory<br>2023 | 4 Yr. TOTALS                         | TIP Informational           |               |
|   | PROGRAMMED F                  |                                |  |               |                | 4 Yr. TOTALS<br>\$0                  |                             | Years         |
| FUND SOURCE   | PROGRAMMED F                  |                                | 20   |               |                |                                      |                             | Years         |
| FUND SOURCE<br>State Match  | PROGRAMMED F                  |                                | <b>20</b><br>\$0<br>\$963,362              |               |                | \$0                                  |                             | Years         |
| FUND SOURCE<br>State Match<br>Local Match   | PROGRAMMED F                  |                                | 20<br>\$0<br>\$963,362<br>\$0              | 22            |                | \$0<br>\$963,362                     |                             | Years         |
| FUND SOURCE<br>State Match<br>Local Match<br>FTA 5311 Capital                       | PROGRAMMED F                  |                                | 20<br>\$0<br>\$963,362<br>\$0              | 22<br>23      |                | \$0<br>\$963,362<br>\$0              |                             | Years         |
| FUND SOURCE<br>State Match<br>Local Match<br>FTA 5311 Capital<br>FTA 5311 Operating | PROGRAMMED F                  |                                | 20<br>\$0<br>\$963,362<br>\$0<br>\$963,362 | 22<br>23      |                | \$0<br>\$963,362<br>\$0<br>\$963,362 |                             | Years         |
| FUND SOURCE<br>State Match<br>Local Match<br>FTA 5311 Capital<br>FTA 5311 Operating | PROGRAMMED F                  |                                | 20<br>\$0<br>\$963,362<br>\$0<br>\$963,362 | 22<br>23      |                | \$0<br>\$963,362<br>\$0<br>\$963,362 |                             | Years         |

| albuquerque  | Metropolitan I      | Planning Area         | Mid-Region M             | etropolitan Pla        | anning Organ                                       | nizati        | on Transporta                                | tion Improvement Pr                | ogram (TIP)                             |
|--|---------------------|-----------------------|--------------------------|------------------------|--|---------------|--|------------------------------------|---|
| CN: TA0040   | 3 Mid-F             | Region MPO Rec N      | lum: 151.3               | NMDOT Dis              | t.: 3 County                                       | <b>y:</b> Va  | rious Municipalit                            | <b>ty:</b> Various Multiple Jurisd |   |
| Fed ID: TA00403  |                     | <b>gory:</b> Transit  |                          |                        | <b>:y:</b> Rio Metro                               | -             | •  | Length:                            | 0 Miles                                 |
| RT1  | -                   | Rural Transit Serv    |                          |                        |  |               |  | Est. Proj. Cost: \$2               | ,162,177                                |
| RT2  | Fr: Rio Metro       | Regional Transit D    | District                 | To: outside /          | ABQ& Los Lui                                       | nas l         | JZAs   | Est. Letting: 10                   | /31/2021                                |
|  | Rt 1 BMP            | 0 Rt 2 BM             | I <b>P:</b> 0            | Rt 1 EMP:              | 0 <b>R</b>   | t 2 E         | <b>MP:</b> 0                                 | TIP Amendmen                       | t Pending? 🗆                            |
| Project Desc.:   | Capital, operat     | ing and administrat   | ive funds for bus s      | ervice in areas        | outside the ce                                     | ensu          | s-defined Albuquerqu                         | e and Los Lunas Urba               | anized areas.                           |
| -  |                     | -                     |                          |                        |  |               |  |                                    |   |
| Drois at Dhasas  | Envinan             |                       |                          | an 🗆 Diabta            | fuer C   | · +           | nuction <b>–</b> Other                       | Mark Zanas F                       | ······································· |
| -  |                     | Document D Pre        | ei. Engr. 🗆 Desi         | gn 🗆 Right-d           | bi-way ⊔ C   | onsi          | ruction  Other                               | Work Zone: ⊟                       | xempt                                   |
| Remarks: AM-Fe   | eb-19, R-17-03. (FF | Y 2023)               |                          |                        |  |               |  |                                    |   |
|  |                     |                       |                          |                        |  |               |  |                                    |   |
|  | PROGRA              | AMMED FUNDS -         | Four Year Federa         | al TIP by Fund         | ing Category                                       | ,             |  | TIP Informational                  | Years                                   |
| FUND SOURCE  |                     | AMMED FUNDS -<br>2020 | Four Year Federa<br>2021 | al TIP by Fund<br>2022 |  | /<br>)23      | 4 Yr. TOTALS                                 | TIP Informational `<br>2024        | Years<br>2025                           |
| FUND SOURCE<br>State Match   |                     |                       |                          |                        |  |               | 4 Yr. TOTALS<br>\$0                          |                                    |   |
|  |                     |                       |                          |                        | 20   |               |  |                                    |   |
| State Match  |                     |                       |                          |                        | <b>20</b><br>\$0<br>\$1,010,453                    |               | \$0  |                                    |   |
| State Match<br>Local Match   |                     |                       |                          |                        | 20<br>\$0<br>\$1,010,453<br>\$188,363              | 023           | \$0<br>\$1,010,453                           |                                    |   |
| State Match<br>Local Match<br>FTA 5311 Capital                       |                     |                       |                          |                        | 20<br>\$0<br>\$1,010,453<br>\$188,363              | <b>)23</b> 23 | \$0<br>\$1,010,453<br>\$188,363              |                                    |   |
| State Match<br>Local Match<br>FTA 5311 Capital<br>FTA 5311 Operating |                     |                       |                          |                        | 20<br>\$0<br>\$1,010,453<br>\$188,363<br>\$963,362 | <b>)23</b> 23 | \$0<br>\$1,010,453<br>\$188,363<br>\$963,362 |                                    |   |
| State Match<br>Local Match<br>FTA 5311 Capital<br>FTA 5311 Operating |                     |                       |                          |                        | 20<br>\$0<br>\$1,010,453<br>\$188,363<br>\$963,362 | <b>)23</b> 23 | \$0<br>\$1,010,453<br>\$188,363<br>\$963,362 |                                    |   |

| Albuquerque       | e Metropolita | n Planning / | Area Mid-Re                       | gion Metropolitan P    | lanning Orgar   | ization           | Transport       | ation Improv          | ement Pr                | ogram (TIP)  |
|-------------------|---------------|--------------|-----------------------------------|------------------------|-----------------|-------------------|-----------------|-----------------------|-------------------------|--------------|
| CN: TA0040        | )4 Mi         | d-Region MF  | O Rec Num: 15                     | 1.4 NMDOT D            | ist.: 3 Count   | <b>/:</b> Various | Municipal       | <b>ity:</b> Various M | ultiple Jurisd          |              |
| Fed ID: TA00404   |               | tegory: Tran |                                   |                        | ncy: Rio Metro  |                   | -               | •                     | ength:                  | 0 Miles      |
| RT1<br>RT2        | -             |              | nsit Services<br>Transit District | <b>To:</b> outside     | e ABQ& Los Lu   | nas UZA           | S               | -                     | Cost: \$2<br>etting: 10 |              |
|                   | Rt 1 BMP      | 0            | Rt 2 BMP: 0                       | Rt 1 EMP:              | 0 R             | t 2 EMP:          | 0               | TIP A                 | mendmen                 | t Pending? 🗆 |
| Project Desc.:    | Capital, ope  | ating and ad | ministrative funds for            | or bus service in area | s outside the c | ensus-de          | fined Albuquerq | ue and Los L          | unas Urba               | nized areas. |
| -                 | • • •         | Ū            |                                   |                        |                 |                   |                 |                       |                         |              |
| Remarks: R-19-    | 06            |              |                                   | □ Design □ Right       | -               | onstructi         | on ■ Other      |                       | k Zone: ⊟<br>mational ` |              |
| FUND SOURC        | E             | 202          | 202                               | 1 2022                 | 20              | 23 4              | Yr. TOTALS      | 20                    | )24                     | 2025         |
| State Match       |               |              |                                   |                        |                 |                   | \$0             | \$0                   |                         |              |
| Local Match       |               |              |                                   |                        |                 |                   | \$0             | \$1,067,435           |                         |              |
| FTA 5311 Capital  |               |              |                                   |                        |                 |                   | \$0             | \$416,290             | 23                      |              |
| FTA 5311 Operatin | g             |              |                                   |                        |                 |                   | \$0             | \$963,362             | 23                      |              |
|                   |               |              |                                   |                        |                 |                   |                 | ** *** ***            |                         |              |
| Totals            |               |              |                                   |                        |                 |                   | \$0             | \$2,447,087           |                         |              |
|                   |               |              |                                   |                        |                 |                   | \$0             | \$2,447,087           |                         |              |
|                   |               |              |                                   |                        |                 |                   | \$0             | \$2,447,087           |                         |              |

| Albuquerque   | e Metropolita | an Planning A                   | Area Mid-Reg               | jion Metropolitan I | Planning Organi                      | ization Transp           | ortation Improvem                | ent Program (1  | TIP) |
|---|---------------|---------------------------------|----------------------------|---------------------|--------------------------------------|--------------------------|----------------------------------|---|------|
| CN: TA0040  |               | id-Region MP<br>ategory: Tran   | PO Rec Num: 151            |                     | Dist.: 3 County<br>ency: Rio Metro 1 |                          | ipality: Various Multipl<br>Leng |   | es   |
| RT1<br>RT2  | Proj Rio Me   | etro Rural Tra<br>etro Regional |                            | To: outsid          | e ABQ& Los Lun                       |                          | Est. Proj. Co<br>Est. Letti      | ost: \$2,781,549<br>ng: 10/31/2019<br>ndment Pending      |      |
| Project Desc.:  |               |                                 |                            |                     |                                      | ensus-defined Albuqu     |                                  | •   |      |
| -   |               | on. Document                    | Prel. Engr.                | Design 🗆 Righ       | t-of-way □ Co                        | onstruction ■ Othe       | er Work Z                        | one: Exempt   |      |
| Remarks: R-19-  |               |                                 | JNDS - Four Year           | Federal TIP by Fu   | nding Category                       |                          | TIP Informat                     | ional Years   |      |
| Remarks: R-19   | PROC          | RAMMED FU                       | JNDS - Four Year<br>0 2021 |                     |                                      | 23 4 Yr. TOTALS          | TIP Informat                     |   | )25  |
|   | PROC          |                                 |                            |                     |                                      | 23 4 Yr. TOTALS<br>\$0   |                                  |   | 25   |
| FUND SOURC  | PROC          |                                 |                            |                     |                                      |                          |                                  | 20  | )25  |
| FUND SOURC<br>State Match   | PROC          |                                 |                            |                     |                                      | \$0                      |                                  | <b>20</b><br>\$0  | 23   |
| FUND SOURC<br>State Match<br>Local Match  | PROC          |                                 |                            |                     |                                      | \$0<br>\$0               |                                  | <b>20</b><br>\$0<br>\$1,142,997                           |      |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5311 Capital                      | PROC          |                                 |                            |                     |                                      | \$0<br>\$0<br>\$0        |                                  | <b>20</b><br>\$0<br>\$1,142,997<br>\$660,739              | 23   |
| FUND SOURC<br>State Match<br>Local Match<br>FTA 5311 Capital<br>FTA 5311 Operatir | PROC          |                                 |                            |                     |                                      | \$0<br>\$0<br>\$0<br>\$0 |                                  | <b>20</b><br>\$0<br>\$1,142,997<br>\$660,739<br>\$977,812 | 23   |

| Albuquerque     | Metropoli | tan Planning   | Area Mid-F           | Region Metropolitan  | Planning Organi   | zation Transpo       | ortation Improvement P   | rogram (TIP) |
|-----------------|-----------|----------------|----------------------|----------------------|-------------------|----------------------|--|--------------|
| CN: TA0041      | 1 1       | /lid_Region M  | IPO Rec Num: 2       | 256.1 NMDOT          | Dist.: 3 County   | . Various Municir    | ality: Various Multiple Juris                                  | 4            |
| Fed ID: TA00411 |           | Category: Tra  |                      |                      | ency: Rio Metro I | •                    | Length:  | 0 Miles      |
|                 |           | X Positive Tra |                      | 2000 / 19            |                   |                      | Est. Proj. Cost: \$  |              |
|                 | -         | n Station      |                      | To: Sant             | a Fe Depot        |                      | Est. Letting: 10   |              |
|                 | Rt 1 BMP  | 0              | Rt 2 BMP:            | 0 Rt 1 EM            | ·                 | 2 EMP: 0             | TIP Amendme  |              |
| Project Desc.:  | Complete  | environmenta   | I, design, construct |                      | on of a PTC syste | m on the NMRX corric | lor, including, but not lim                                    | •            |
| Project Phases  | : 🗆 Envi  | ron. Documer   | nt 🗆 Prel. Engr.     | 🗆 Design 🗆 Rig       | ht-of-way □ Co    | onstruction ■ Other  | Work Zone:   | Signif.      |
|                 |           |                |                      |                      |                   |                      | 0411, \$352,338 (STP-U with r<br>0035). SIB loan serves as mat |              |
|                 | PRO       | GRAMMED F      | UNDS - Four Ye       | ear Federal TIP by F | Inding Category   |                      | TIP Informational  | Years        |
| FUND SOURCE     | •         |                |                      | 021 202              | 2 20              | 23 4 Yr. TOTALS      | 2024   | 2025         |
| HB2 Section 9   |           | \$2,000,000    | 23                   |                      |                   | \$2,000,000          |  |              |
| Totals          |           | \$2,000,000    |                      |                      |                   | \$2,000,000          |  |              |
|                 |           |                |                      |                      |                   |                      |  |              |

| Albuquerque  | Metropolitan Plannin  | g Area Mid-         | Region Metrop   | politan Planning Orga         | anization Tran  | sportation Improvement Program (TIP)                                    |
|--|---|---------------------|-----------------|-------------------------------|---|---|
| CN: TA0042   |   | MPO Rec Num:        |                 | MDOT Dist.: <sup>3</sup> Cour | -   | icipality: City of Albuquerque  |
| Fed ID: TA00420  | Category: ⊤   | ransit              | Le              | ead Agency: City of A         | lbuquerque-ABQ Rid  | e <b>Length:</b> 0 Miles  |
| RT1  | Proj ABQ Ride - Vehic   | cles & Equip. Purch | ase (FFY 2020   | )                             |   | Est. Proj. Cost: \$12,496,386   |
| RT2  | Fr: ABQ Ride Syster   | n Wide              | То              | 0:                            |   | Est. Letting:   |
|  | Rt 1 BMP 0  | Rt 2 BMP:           | 0 Rt            | t 1 EMP: 0                    | Rt 2 EMP: 0   | TIP Amendment Pending?  |
| Project Desc.:   | Aquire buses, vans, su  | upport vehicles and | associated equ  | upment including fare l       | ooxes, debt service a   | nd manufacturing inspections.   |
|  |   |                     |                 |                               |   | ······································                                  |
|  |   |                     |                 |                               |   |   |
| Project Phases   | : 🗆 Environ. Docum  | ent 🗆 Prel. Engr.   | Design          | □ Right-of-way □              | Construction   Ot   | her Work Zone: Exempt   |
| Remarks: AM-Fe   | b-19 Split from TA00059.  |                     |                 |                               |   |   |
|  | DDOODAMMED  |                     |                 | Dhu Funding Cotogo            |   |   |
|  | PRUGRAININED  | FUNDS - Four Y      | ear reuerai i i |                               |   | TID Informational Vacro   |
|  |   |                     |                 |                               |   | TIP Informational Years   |
| FUND SOURCE  | . 2   |                     | 021             |                               | 2023 4 Yr. TOTA   | LS 2024 2025  |
| State Match  | \$0   |                     |                 |                               | 2023 4 Yr. TOTA   | LS 2024 2025  |
|  | . 2   |                     |                 |                               | 2023 4 Yr. TOTA   | LS 2024 2025  |
| State Match  | \$0   |                     |                 |                               | 2023 4 Yr. TOTA   | LS 2024 2025<br>0 6   |
| State Match<br>Local Match   | \$0<br>\$0<br>\$2,124,386<br>\$9,072,000                          | 23                  |                 |                               | 2023 4 Yr. TOTA<br>\$<br>\$2,124,38                             | LS         2024         2025           0              6               0 |
| State Match<br>Local Match<br>FTA 5307 (Urban)                     | \$0<br>\$0<br>\$2,124,386<br>\$9,072,000                          | 23<br>23            |                 |                               | 2023 4 Yr. TOTA<br>\$<br>\$2,124,38<br>\$9,072,00               | LS         2024         2025           0                                |
| State Match<br>Local Match<br>FTA 5307 (Urban)<br>FTA 5339 (MAP-21 | \$0<br>\$0<br>\$2,124,386<br>\$9,072,000<br>Bus/Facil \$1,300,000 | 23<br>23            |                 |                               | 2023 4 Yr. TOTA<br>\$<br>\$2,124,38<br>\$9,072,00<br>\$1,300,00 | LS         2024         2025           0                                |
| State Match<br>Local Match<br>FTA 5307 (Urban)<br>FTA 5339 (MAP-21 | \$0<br>\$0<br>\$2,124,386<br>\$9,072,000<br>Bus/Facil \$1,300,000 | 23<br>23            |                 |                               | 2023 4 Yr. TOTA<br>\$<br>\$2,124,38<br>\$9,072,00<br>\$1,300,00 | LS         2024         2025           0                                |

| Albuquerque Metro                          | politan Planning A                       | rea Mid-F          | legion Me  | tropolitan Plar    | ning Organiza    | tion Transport            | tation Improvement P                  | rogram (TIP) |
|--|--|--------------------|------------|--------------------|------------------|---------------------------|---------------------------------------|--------------|
| CN: TA00421                                | Mid-Region MP                            | O Rec Num: 1       | 54.1       | NMDOT Dist         | : 3 County: B    | ernalillo <b>Municipa</b> | lity: City of Albuquerque             |              |
| Fed ID: TA00421                            | Category: Trans                          | sit                |            | Lead Agency        | : City of Albuqu | erque-ABQ Ride            | Length:                               | 0 Miles      |
|  | ABQ Ride - Vehicles<br>ABQ Ride System W |                    | se (FFY 20 | 021)<br><b>To:</b> |                  |                           | Est. Proj. Cost: \$8<br>Est. Letting: | 3,944,578    |
| Rt 1 E                                     |  | Rt 2 BMP:          | 0          | Rt 1 EMP:          | 0 Rt 2           | EMP: 0                    | TIP Amendmer                          | nt Pending?  |
| Project Desc.: Aquire                      | e buses, vans, suppo                     | ort vehicles and a | ssociated  | equipment incl     | uding fare boxes | , debt service and ma     | anufacturing inspectior               | IS.          |
|  |  |                    |            |                    | -                |                           |                                       |              |
| Project Phases: □<br>Remarks: AM-Feb-19 Sp |  | D Prel. Engr.      | Desig      | n □ Right-of       | -way □ Cons      | truction ■ Other          | Work Zone:                            | Exempt       |
|  | PROGRAMMED FU                            | NDS - Four Ye      | ar Federal | I TIP by Fundir    | ng Category      |                           | TIP Informational                     | Years        |
| FUND SOURCE                                | 2020                                     | 1                  | 21         | 2022               | 2023             | 4 Yr. TOTALS              | 2024                                  | 2025         |
| State Match                                |  | \$0                |            |                    |                  | \$0                       |                                       |              |
| Local Match                                |  | \$1,520,578        |            |                    |                  | \$1,520,578               |                                       |              |
| FTA 5307 (Urban)                           |  | \$6,124,000        | 23         |                    |                  | \$6,124,000               |                                       |              |
| FTA 5339 (MAP-21 Bus/Fac                   | sil                                      | \$1,300,000        | 23         |                    |                  | \$1,300,000               |                                       |              |
| Totals                                     |  | \$8,944,578        |            |                    |                  | \$8,944,578               |                                       |              |
|  |  |                    |            |                    |                  |                           |                                       |              |
|  |  |                    |            |                    |                  |                           |                                       |              |

| Albuquerque   | Metropolitan Plannir                                    | ig Area       | Mid-Region M            | letropolitan Pla    | anning Orgar  | nizati                        | on Transporta  | tion Improvement P                    | rogram (TIP) |
|---|---|---------------|-------------------------|---------------------|---|-------------------------------|--|---------------------------------------|--------------|
| CN: TA0042  | Mid-Region  | MPO Rec Nu    | ım: 154.3               |                     | st.: 3 Count  | V' Be                         | malillo Municinali   | ty: City of Albuquerque               |              |
| Fed ID: TA00423   | Category: 1   |               | III. 10 <del>1</del> .0 |                     |   | -                             | rque-ABQ Ride  | Length:                               | 0 Miles      |
|   | Proj ABQ Ride - Vehi<br>Fr: ABQ Ride Syste              | cles & Equip. | Purchase (FFY           | 2023)<br><b>To:</b> |   |                               |  | Est. Proj. Cost: \$3<br>Est. Letting: | 3,158,524    |
|   | Rt 1 BMP 0  | Rt 2 BMP      | : 0                     | Rt 1 EMP:           | 0 <b>R</b>  | Rt 2 E                        | MP: 0  | TIP Amendmer                          | it Pending?□ |
| -   | Aquire buses, vans, si                                  |               |                         |                     | -   |                               | ruction ■ Other  | Work Zone: E                          |              |
| -   | Environ. Docum  |               | _                       |                     | -   |                               |  |                                       |              |
| -   | b-19 Split from TA00059. PROGRAMMEL                     |               | _                       |                     | ling Category   |                               | 4 Yr. TOTALS   | TIP Informational                     |              |
| Remarks: AM-Fe  | b-19 Split from TA00059. PROGRAMMEL                     | FUNDS - F     | our Year Feder          | ral TIP by Fund     | ling Category   | 1                             |  | TIP Informational                     | Years        |
| Remarks: AM-Fe  | b-19 Split from TA00059. PROGRAMMEL                     | FUNDS - F     | our Year Feder          | ral TIP by Fund     | ling Category<br>20   | 1                             | 4 Yr. TOTALS   | TIP Informational                     | Years        |
| Remarks: AM-Fe  | b-19 Split from TA00059. PROGRAMMEE                     | FUNDS - F     | our Year Feder          | ral TIP by Fund     | ling Category<br>20<br>\$0  | 1                             | 4 Yr. TOTALS<br>\$0  | TIP Informational                     | Years        |
| Remarks: AM-Fe<br>FUND SOURCE<br>State Match<br>Local Match   | b-19 Split from TA00059. PROGRAMMEE                     | FUNDS - F     | our Year Feder          | ral TIP by Fund     | ling Category<br>2(<br>\$0<br>\$4,706,194                               | /<br>)23<br>                  | 4 Yr. TOTALS<br>\$0<br>\$4,706,194                                     | TIP Informational                     | Years        |
| Remarks: AM-Fe<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Vehicle F                        | b-19 Split from TA00059. PROGRAMMEE Purchase) Purchase) | FUNDS - F     | our Year Feder          | ral TIP by Fund     | ling Category<br>20<br>\$0<br>\$4,706,194<br>\$8,966,471                | /<br>)23                      | 4 Yr. TOTALS           \$0           \$4,706,194           \$8,966,471 | TIP Informational                     | Years        |
| Remarks: AM-Fe<br>FUND SOURCE<br>State Match<br>Local Match<br>FTA 5307 (Vehicle F<br>FTA 5339 (Vehicle F | b-19 Split from TA00059. PROGRAMMEE Purchase) Purchase) | FUNDS - F     | our Year Feder          | ral TIP by Fund     | ling Category<br>2(<br>\$0<br>\$4,706,194<br>\$8,966,471<br>\$1,223,605 | 23       23       23       23 | 4 Yr. TOTALS<br>\$0<br>\$4,706,194<br>\$8,966,471<br>\$1,223,605       | TIP Informational                     | Years        |

| Albuquerque   | e Metropolit                 | an Planning Ar       | ea Mid-Regi          | on Metropolitan Plann   | ing Organizati  | on Transpo   | rtation Improvement  | Program (TIP) |
|---|------------------------------|----------------------|----------------------|-------------------------|-----------------|--|--|---------------|
|   |                              |                      |                      |                         |                 |  |  |               |
| CN: TA0042  |                              | id-Region MPC        | ) Rec Num: 154.4     |                         | -               | •  | ality: City of Albuquerque   |               |
| Fed ID: TA00424   | 4 <b>C</b>                   | ategory: Transi      | it                   | Lead Agency:            | City of Albuque | erque-ABQ Ride   | Length:  | 0 Miles       |
| RT1   | Proj ABQ                     | Ride - Vehicles &    | & Equip. Purchase (  | FFY 2024)               |                 |  | Est. Proj. Cost: S   | 10,845,227    |
| RT2   | Fr: ABQ                      | Ride System Wi       | de                   | To:                     |                 |  | Est. Letting: 1  | 0/31/2024     |
|   | Rt 1 BMP                     | 0 <b>R</b>           | t 2 BMP: 0           | Rt 1 EMP:               | 0 Rt 2 E        | MP: 0  | -  | nt Pending?   |
| Project Desc ·  | · Aquire bus                 | es vans sunnor       | rt vehicles and asso | ciated equipment includ | ling fare boxes | debt service and m   | nanufacturing inspectio  | ns            |
|   |                              |                      |                      |                         |                 |  |  |               |
| Ducient Dhees   | s. 🗆 Envir                   | on Document          | □ Prel Engr □        | Design □ Right-of-w     | vav 🗆 Consti    | ruction ■ Other  | Work Zone:   | Exempt        |
| Project Phase   |                              |                      |                      |                         |                 |  |  |               |
| -   |                              |                      |                      | Deelgin ragin er a      |                 |  |  | I             |
| Remarks: R-23   |                              |                      |                      |                         |                 |  |  |               |
| -   | -11 New TIP, R-              | 19-06                |                      | ederal TIP by Funding   | -               |  | TIP Informationa   |               |
| -   | -11 New TIP, R-              | 19-06                | NDS - Four Year F    |                         | -               | 4 Yr. TOTALS   |  |               |
| Remarks: R-23   | -11 New TIP, R-              | 19-06<br>GRAMMED FUN | NDS - Four Year F    | ederal TIP by Funding   | Category        |  | TIP Informationa   | I Years       |
| Remarks: R-23   | -11 New TIP, R-              | 19-06<br>GRAMMED FUN | NDS - Four Year F    | ederal TIP by Funding   | g Category      | 4 Yr. TOTALS   | TIP Informationa   | I Years       |
| Remarks: R-23<br>FUND SOURC<br>State Match  | PRO                          | 19-06<br>GRAMMED FUN | NDS - Four Year F    | ederal TIP by Funding   | g Category      | 4 Yr. TOTALS<br>\$0  | TIP Informationa<br>2024<br>\$0  | I Years       |
| Remarks: R-23<br>FUND SOURC<br>State Match<br>Local Match   | E-11 New TIP, R-<br>PRO<br>E | 19-06<br>GRAMMED FUN | NDS - Four Year F    | ederal TIP by Funding   | g Category      | <b>4 Yr. TOTALS</b><br>\$0<br>\$0  | TIP Informationa           2024           \$0           \$1,591,050  | I Years       |
| Remarks: R-23<br>FUND SOURC<br>State Match<br>Local Match<br>CRP- Carbon Redu   | PRO<br>PRO<br>E              | 19-06<br>GRAMMED FUN | NDS - Four Year F    | ederal TIP by Funding   | g Category      | 4 Yr. TOTALS<br>\$0<br>\$0<br>\$0  | TIP Informationa       2024       \$0       \$1,591,050       \$197,740       23   | I Years       |
| Remarks: R-23<br>FUND SOURC<br>State Match<br>Local Match<br>CRP- Carbon Redu<br>FTA 5307 (Vehicle                      | PRO<br>PRO<br>E              | 19-06<br>GRAMMED FUN | NDS - Four Year F    | ederal TIP by Funding   | g Category      | 4 Yr. TOTALS<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  | TIP Informationa         2024       20         \$0       \$1,591,050         \$197,740       23         \$7,525,000       23   | I Years       |
| Remarks: R-23<br>FUND SOURC<br>State Match<br>Local Match<br>CRP- Carbon Redu<br>FTA 5307 (Vehicle<br>FTA 5339 (Vehicle | PRO<br>PRO<br>E              | 19-06<br>GRAMMED FUN | NDS - Four Year F    | ederal TIP by Funding   | g Category      | 4 Yr. TOTALS           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0 | TIP Informational         2024       2024         \$0       \$         \$1,591,050       \$         \$197,740       23         \$7,525,000       23         \$1,300,000       23 | I Years       |
| Remarks: R-23<br>FUND SOURC<br>State Match<br>Local Match<br>CRP- Carbon Redu<br>FTA 5307 (Vehicle<br>FTA 5339 (Vehicle | PRO<br>PRO<br>E              | 19-06<br>GRAMMED FUN | NDS - Four Year F    | ederal TIP by Funding   | g Category      | 4 Yr. TOTALS           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0           \$0 | TIP Informational         2024       2024         \$0       \$         \$1,591,050       \$         \$197,740       23         \$7,525,000       23         \$1,300,000       23 | I Years       |

| Albuquerqu  | e Metropolit | an Planning Area     | Mid-Region N             | Metropolitan Planni     | ng Organizati    | on Transporta                    | tion Improvemer        | nt Program (1  | TIP)     |
|---|--------------|----------------------|--------------------------|-------------------------|------------------|----------------------------------|------------------------|--|----------|
|   | 95 M         | lid Dogion MDO Do    |                          |                         |                  | malilla Municipalit              |                        |  |          |
| CN: TA004   |              | lid-Region MPO Re    | ec Num: 154.5            | NMDOT Dist.: 3          | -                | •                                | :y: City of Albuquerqu |  |          |
| Fed ID: TA0042  | 5 <b>C</b>   | ategory: Transit     |                          | Lead Agency: (          | City of Albuque  | rque-ABQ Ride                    | Length                 | i: 0 Mil   | es       |
| RT1   | -            |                      | quip. Purchase (FFY      |                         |                  |                                  | Est. Proj. Cost        | : \$11,259,889   | 9        |
| RT2   | Fr: ABQ      | Ride System Wide     |                          | To:                     |                  |                                  | Est. Letting           | <b>:</b> 10/31/2024  |          |
|   | Rt 1 BMP     | 0 Rt 2 I             | BMP: 0                   | Rt 1 EMP:               | 0 Rt 2 E         | <b>MP:</b> 0                     | TIP Amendr             | ment Pending   | j?□      |
| Proiect Desc.:  | : Aquire bus | es. vans. support ve | hicles and associate     | ed equipment includi    | na fare boxes.   | debt service and mar             | ufacturing inspec      | tions.   |          |
| -   |              | • ••                 |                          |                         | - ,              |                                  | 5 1                    |  |          |
|   |              |                      |                          |                         |                  |                                  |                        |  |          |
| Project Phase   | es: 🗆 Envir  | ron.Document         | Prel. Engr. Des          | sign 🗆 Right-of-wa      | ay 🗆 Consti      | ruction  Other                   | Work Zon               | <b>ie:</b> Exempt  |          |
|   |              |                      |                          |                         |                  |                                  |                        |  |          |
| Remarks: R-19   | -06          |                      |                          |                         |                  |                                  |                        |  |          |
| Remarks: R-19   |              |                      |                          |                         | Ontonom          |                                  |                        |  |          |
|   | PRO          |                      |                          | ral TIP by Funding      |                  |                                  | TIP Informatio         |  |          |
|   | PRO          | GRAMMED FUNDS        | - Four Year Fede<br>2021 | ral TIP by Funding 2022 | Category<br>2023 | 4 Yr. TOTALS                     | TIP Informatio         | 20   | 025      |
| FUND SOURC  | PRO          |                      |                          |                         |                  | <mark>4 Yr. TOTALS</mark><br>\$0 |                        | <b>20</b><br>\$0   | )25      |
|   | PRO          |                      |                          |                         |                  |                                  |                        | 20   | 025      |
| FUND SOURC  | PRO<br>E     |                      |                          |                         |                  | \$0                              |                        | <b>20</b><br>\$0<br>\$1,687,710  | 23       |
| FUND SOURC<br>State Match<br>Local Match  | PRO<br>E     |                      |                          |                         |                  | \$0<br>\$0                       |                        | <b>20</b><br>\$0<br>\$1,687,710  |          |
| FUND SOURC<br>State Match<br>Local Match<br>CRP- Carbon Red   | PRO<br>E     |                      |                          |                         |                  | \$0<br>\$0<br>\$0                |                        | <b>20</b><br>\$0<br>\$1,687,710<br>\$247,179<br>\$8,025,000                | 23       |
| FUND SOURC<br>State Match<br>Local Match<br>CRP- Carbon Red<br>FTA 5307 (Vehicle                      | PRO<br>E     |                      |                          |                         |                  | \$0<br>\$0<br>\$0<br>\$0         |                        | <b>20</b><br>\$0<br>\$1,687,710<br>\$247,179<br>\$8,025,000                | 23<br>23 |
| FUND SOURC<br>State Match<br>Local Match<br>CRP- Carbon Red<br>FTA 5307 (Vehicle<br>FTA 5339 (Vehicle | PRO<br>E     |                      |                          |                         |                  | \$0<br>\$0<br>\$0<br>\$0<br>\$0  |                        | <b>20</b><br>\$0<br>\$1,687,710<br>\$247,179<br>\$8,025,000<br>\$1,300,000 | 23<br>23 |
| FUND SOURC<br>State Match<br>Local Match<br>CRP- Carbon Red<br>FTA 5307 (Vehicle<br>FTA 5339 (Vehicle | PRO<br>E     |                      |                          |                         |                  | \$0<br>\$0<br>\$0<br>\$0<br>\$0  |                        | <b>20</b><br>\$0<br>\$1,687,710<br>\$247,179<br>\$8,025,000<br>\$1,300,000 | 23<br>23 |

| Albuquerque   | e Metropolitan Plann                       | ing Area   | Mid-Region M       | Metropolitan Planni        | ng Organizati    | on Transporta                   | tion Improvement P          | rogram (TIP) |
|---|--|--|--------------------|----------------------------|------------------|---------------------------------|-----------------------------|--------------|
|   |  |  |                    |                            |                  |                                 |                             |              |
| CN: TA0043  |  | n MPO Rec I  | Num: 219           | NMDOT Dist.: 3             | •                | •                               | ty: Various Multiple Juriso | 1.           |
| Fed ID: TA00430                                       | Category:                                  | Transit  |                    | Lead Agency: F             | Rio Metro NMF    | RX                              | Length:                     | 0 Miles      |
| RT1   | Proj Commuter Rail                         | NMRRX Ope  | erating Assistance | e FFY 2020                 |                  |                                 | Est. Proj. Cost: \$1        | ,170,412     |
| RT2   | Fr: NMRRX Servic                           | e Area   |                    | To:                        |                  |                                 | Est. Letting:               |              |
|   | Rt 1 BMP 0                                 | Rt 2 BN  | <b>IP:</b> 0       | Rt 1 EMP:                  | 0 Rt 2 E         | <b>MP:</b> 0                    | TIP Amendmen                | It Pending?□ |
| Project Desc.:  | Operating assistance                       | for the New  | Mexico Rail Run    | ner Express IN TIP         |                  |                                 |                             |              |
|   | oporating accidence                        |  |                    |                            |                  |                                 |                             |              |
|   |  |  |                    |                            |                  |                                 |                             |              |
| Project Phase   | s: 🗆 Environ. Docu                         | ment 🗆 Pr  | el. Engr. 🗆 Des    | sign 🗆 Right-of-wa         | ay 🗆 Consti      | uction  Conter                  | Work Zone: S                | Signif.      |
| Remarks: R-19-  | .06  |  | -                  |                            | -                |                                 |                             | -            |
|   | 00   |  |                    |                            |                  |                                 |                             |              |
|   |  |  |                    |                            |                  |                                 |                             |              |
|   |  | D FUNDS -  | Four Year Fede     | ral TIP by Funding         | Category         |                                 | TIP Informational           | Years        |
| FUND SOURC  | PROGRAMME                                  | D FUNDS -<br>2020  | Four Year Fede     | ral TIP by Funding<br>2022 | Category<br>2023 | 4 Yr. TOTALS                    | TIP Informational           | Years 2025   |
|   | PROGRAMME<br>E                             |  |                    |                            |                  | 4 Yr. TOTALS<br>\$0             |                             |              |
| FUND SOURC  | PROGRAMME<br>E                             | <b>2020</b>  |                    |                            |                  |                                 |                             |              |
| FUND SOURC<br>State Match                             | PROGRAMME<br>E                             | <b>2020</b><br>50 2  |                    |                            |                  | \$0                             |                             |              |
| FUND SOURC<br>State Match<br>Local Match              | PROGRAMME<br>E<br>\$170,4                  | 2020           60         -           12         -           00         23 |                    |                            |                  | \$0<br>\$170,412                |                             |              |
| FUND SOURC<br>State Match<br>Local Match<br>CMAQ-Flex | PROGRAMME<br>E \$<br>\$170,4<br>\$1,000,00 | 2020           60         -           12         -           00         23 |                    |                            |                  | \$0<br>\$170,412<br>\$1,000,000 |                             |              |
| FUND SOURC<br>State Match<br>Local Match<br>CMAQ-Flex | PROGRAMME<br>E \$<br>\$170,4<br>\$1,000,00 | 2020           60         -           12         -           00         23 |                    |                            |                  | \$0<br>\$170,412<br>\$1,000,000 |                             |              |
| FUND SOURC<br>State Match<br>Local Match<br>CMAQ-Flex | PROGRAMME<br>E \$<br>\$170,4<br>\$1,000,00 | 2020           60         -           12         -           00         23 |                    |                            |                  | \$0<br>\$170,412<br>\$1,000,000 |                             |              |
| FUND SOURC<br>State Match<br>Local Match<br>CMAQ-Flex | PROGRAMME<br>E \$<br>\$170,4<br>\$1,000,00 | 2020           60         -           12         -           00         23 |                    |                            |                  | \$0<br>\$170,412<br>\$1,000,000 |                             |              |

| Albuquerque   | e Metropolitan          | Planning A   | rea Mid-R                                | egion Metr         | opolitan Planni      | ing Organizati | on Transporta                    | ation Improvement P                   | rogram (TIP)  |
|---|-------------------------|--------------|--|--------------------|----------------------|----------------|----------------------------------|---------------------------------------|---------------|
| CN: TA0043  | Mid                     | -Region MP(  | O Rec Num: 2'                            | 19.1               | NMDOT Dist.:         | 3 County: Va   | rious <b>Municipal</b> i         | ity: Various Multiple Juriso          | 1.            |
| Fed ID: TA00431   |                         | egory: Trans |  |                    | Lead Agency:         | •              | •                                | Length:                               | 0 Miles       |
| RT1<br>RT2  | Proj Commu<br>Fr: NMRRX |              | RX Operating As<br>a                     |                    | Y 2021<br><b>To:</b> |                |                                  | Est. Proj. Cost: \$1<br>Est. Letting: | ,170,412      |
|   | Rt 1 BMP                | 0 F          | Rt 2 BMP:                                | 0                  | Rt 1 EMP:            | 0 Rt 2 E       | MP: 0                            | TIP Amendmer                          | It Pending? □ |
| Project Desc.:  |                         |              | ne New Mexico R                          |                    |                      | ay □ Constr    | uction ■ Other                   | Work Zone: S                          | Sianif        |
| Project Phases<br>Remarks: R-19-                            | 06                      |              |  |                    | _                    | -              |                                  |                                       |               |
| Remarks: R-19-  | 06<br>PROGF             | RAMMED FU    | NDS - Four Yea                           | ar Federal 1       | TP by Funding        | Category       |                                  | TIP Informational                     | Years         |
| -   | 06<br>PROGF             |              | NDS - Four Yea                           | ar Federal 1       | _                    | -              | 4 Yr. TOTALS<br>\$0              |                                       |               |
| Remarks: R-19-  | 06<br>PROGF             | RAMMED FU    | NDS - Four Yea                           | ar Federal 1       | TP by Funding        | Category       | 4 Yr. TOTALS                     | TIP Informational                     | Years         |
| Remarks: R-19-  | 06<br>PROGF             | RAMMED FU    | NDS - Four Yea<br>20<br>\$0<br>\$170,412 | ar Federal 1       | TP by Funding        | Category       | 4 Yr. TOTALS<br>\$0              | TIP Informational                     | Years         |
| Remarks: R-19-<br>FUND SOURCI<br>State Match<br>Local Match | 06<br>PROGF             | RAMMED FU    | NDS - Four Yea<br>20<br>\$0<br>\$170,412 | ar Federal 1<br>21 | TP by Funding        | Category       | 4 Yr. TOTALS<br>\$0<br>\$170,412 | TIP Informational                     | Years         |

| Albuquerque  | Metropolita                    | n Planning                 | J Area                | Mid-Reg      | gion Metropolita                           | n Planning | g Organizati      | on Transporta                    | ation Improvement F                    | Program (TIP) |
|--|--------------------------------|----------------------------|-----------------------|--------------|--|------------|-------------------|----------------------------------|--|---------------|
| CN: TA0043<br>Fed ID: TA00432                              |                                | d-Region M<br>Itegory: Tra |                       | Num: 219     |  |            | <b>County:</b> Va | -                                | ity: Various Multiple Juris<br>Length: | d.<br>0 Miles |
| RT1<br>RT2   |                                | uter Rail-NN               |                       | erating Assi | stance FFY 2022<br><b>To:</b>              |            |                   |                                  | Est. Proj. Cost: \$<br>Est. Letting:   |               |
| Project Desc.:   | <b>Rt 1 BMP</b><br>Operating a | 0<br>ssistance fo          | Rt 2 BN<br>or the New |              | Rt 1 EI                                    |            | 0 Rt 2 E          | MP: 0                            | TIP Amendme                            | nt Pending?□  |
| Ducie et Dhace   | - D Enda                       | n Documo                   | nt 🗆 Dr               | el Engr 🛛    | □ Design □ R                               | aht-of-way | Constr            | uction <ul> <li>Other</li> </ul> | Work Zone:                             | Sianif.       |
| Remarks: R-19-   | 06                             |                            |                       |              |  |            |                   |                                  | TIP Informational                      | _             |
| -  | 06<br>PROG                     |                            |                       |              | Federal TIP by                             | unding Ca  |                   | 4 Yr. TOTALS                     |  | _             |
| Remarks: R-19-   | 06<br>PROG                     |                            | FUNDS -               | Four Year    | Federal TIP by                             | unding Ca  | ategory           |                                  | TIP Informational                      | Years         |
| Remarks: R-19-   | 06<br>PROG                     |                            | FUNDS -               | Four Year    | Federal TIP by                             | unding Ca  | ategory           | 4 Yr. TOTALS                     | TIP Informational                      | Years         |
| Remarks: R-19-<br>FUND SOURC<br>State Match                | 06<br>PROG                     |                            | FUNDS -               | Four Year    | Federal TIP by<br>1 20<br>\$0<br>\$170,412 | unding Ca  | ategory           | 4 Yr. TOTALS<br>\$0              | TIP Informational                      | Years         |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match | 06<br>PROG                     |                            | FUNDS -               | Four Year    | Federal TIP by<br>1 20<br>\$0<br>\$170,412 | Funding Ca | ategory           | 4 Yr. TOTALS<br>\$0<br>\$170,412 | TIP Informational                      | Years         |

| Albuquerque   | e Metropolita           | ın Planninç  | J Area     | Mid-Region M        | letropolitan Pla         | anning Organi  | ation                        | ransport                                | ation Improveme                  | nt Program (TIP)       |
|---|-------------------------|--------------|------------|---------------------|--------------------------|--|------------------------------|---|----------------------------------|------------------------|
| CN: TA0043  | 33 M                    | id-Region M  | /IPO Rec I | Num: 219.3          |                          | t.: 3 County   |                              | Municipal                               | lity: Various Multiple           | Jurisd.                |
| Fed ID: TA00433   | ca                      | ategory: Tra | ansit      |                     | Lead Agend               | <b>:y:</b> Rio Metro N                                 | MRRX                         |   | Lengtl                           | h: 0 Miles             |
| RT1<br>RT2  | Proj Comm<br>Fr: NMRF   |              |            | erating Assistance  | e FFY 2023<br><b>To:</b> |  |                              |   | Est. Proj. Cos                   |                        |
|   | Rt 1 BMP                | 0            | Rt 2 BM    | <b>//P:</b> 0       | Rt 1 EMP:                | 0 Rt   | 2 EMP:                       | 0                                       | <b>Est. Letting</b><br>TIP Amend | g:<br>Iment Pending? □ |
| Project Desc.:  | Operating a             | ssistance fc | or the New | Mexico Rail Runn    | ner Express.             |  |                              |   |                                  |                        |
|   |                         |              |            |                     |                          |  |                              |   |                                  |                        |
|   | e. 🗆 Envir              | on Docume    | nt 🗆 Pr    | el. Engr. 🗆 Desi    | ian 🗆 Riaht-a            | of-wav □ Co  | nstruction                   | Other                                   | Work Zo                          | <b>ne:</b> Sianif.     |
| Project Phase   | <b>5.</b> $\Box$ $\Box$ | JII. Doouine |            |                     | 5 5                      |  |                              |   |                                  | - 5                    |
| <b>Remarks:</b> R-19-   |                         |              |            | <u>-</u> g <u>-</u> | 5 5                      |  |                              |   |                                  | 5                      |
| -   | -06                     |              |            | Four Year Feder     |                          | -  |                              |   | TIP Informatio                   | _                      |
| -   | -06<br>PROC             | RAMMED       |            |                     |                          | -  |                              |   |                                  | _                      |
| Remarks: R-19-  | -06<br>PROC             | RAMMED       | FUNDS -    | Four Year Feder     | al TIP by Fund           | ing Category   |                              |   | TIP Informatio                   | onal Years             |
| Remarks: R-19-  | -06<br>PROC             | RAMMED       | FUNDS -    | Four Year Feder     | al TIP by Fund           | ing Category<br>202                                    | 3 4 Yr. T(                   | DTALS                                   | TIP Informatio                   | onal Years             |
| Remarks: R-19-  | -06<br>PROC             | RAMMED       | FUNDS -    | Four Year Feder     | al TIP by Fund           | ing Category<br>202<br>\$0<br>\$170,412                | 3 4 Yr. T(<br>\$1            | DTALS<br>\$0                            | TIP Informatio                   | onal Years             |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match              | -06<br>PROC             | RAMMED       | FUNDS -    | Four Year Feder     | al TIP by Fund           | ing Category<br>202<br>\$0<br>\$170,412                | 3 4 Yr. T(<br>\$1<br>3 \$1,0 | <b>DTALS</b><br>\$0<br>70,412           | TIP Informatio                   | onal Years             |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match<br>CMAQ-Flex | -06<br>PROC             | RAMMED       | FUNDS -    | Four Year Feder     | al TIP by Fund           | ing Category<br>202<br>\$0<br>\$170,412<br>\$1,000,000 | 3 4 Yr. T(<br>\$1<br>3 \$1,0 | <b>DTALS</b><br>\$0<br>70,412<br>00,000 | TIP Informatio                   | onal Years             |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match<br>CMAQ-Flex | -06<br>PROC             | RAMMED       | FUNDS -    | Four Year Feder     | al TIP by Fund           | ing Category<br>202<br>\$0<br>\$170,412<br>\$1,000,000 | 3 4 Yr. T(<br>\$1<br>3 \$1,0 | <b>DTALS</b><br>\$0<br>70,412<br>00,000 | TIP Informatio                   | onal Years             |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match<br>CMAQ-Flex | -06<br>PROC             | RAMMED       | FUNDS -    | Four Year Feder     | al TIP by Fund           | ing Category<br>202<br>\$0<br>\$170,412<br>\$1,000,000 | 3 4 Yr. T(<br>\$1<br>3 \$1,0 | <b>DTALS</b><br>\$0<br>70,412<br>00,000 | TIP Informatio                   | onal Years             |
| Remarks: R-19-<br>FUND SOURC<br>State Match<br>Local Match<br>CMAQ-Flex | -06<br>PROC             | RAMMED       | FUNDS -    | Four Year Feder     | al TIP by Fund           | ing Category<br>202<br>\$0<br>\$170,412<br>\$1,000,000 | 3 4 Yr. T(<br>\$1<br>3 \$1,0 | <b>DTALS</b><br>\$0<br>70,412<br>00,000 | TIP Informatio                   | onal Years             |

| Albuquerque                             | e Metropolit | an Planning   | Area           | Mid-Region I      | Metropolitan Plannir          | ng Organizati    | on Transporta       | ation Improv                                 | ement Pr        | ogram (TIP)  |
|---|--------------|---------------|----------------|-------------------|-------------------------------|------------------|---------------------|--|-----------------|--------------|
| CN: TA004                               | 34 M         | id-Region M   | IPO Rec        | Num: 219.4        | NMDOT Dist.: 3                | County: Va       | rious Municipal     | i <b>ty:</b> Various Mu                      | Iltiple Jurisd. |              |
| Fed ID: TA00434                         | + C          | ategory: Tr   | ansit          |                   | Lead Agency: R                | Rio Metro NMF    | RRX                 | Le   | ength:          | 0 Miles      |
| RT1                                     | Proj Comn    | nuter Rail-NI | MRX Oper       | rating Assistance |                               |                  |                     | Est. Proj.                                   | Cost: \$2,      | ,340,824     |
| RT2                                     | Fr:          |               |                |                   | To:                           |                  |                     | Est. Le                                      | etting:         |              |
|   | Rt 1 BMP     | 0             | Rt 2 BN        | <b>//P:</b> 0     | Rt 1 EMP:                     | 0 Rt 2 E         | <b>MP:</b> 0        | TIP Ar                                       | nendment        | t Pending?□  |
| Project Desc.:                          | Operating a  | assistance fo | or the New     | Mexico Rail Run   | ner Express                   |                  |                     |  |                 |              |
|   |              |               |                |                   |                               |                  |                     |  |                 |              |
| Project Phase                           | s: 🗆 Envir   | on. Docume    | nt 🗆 Pr        | el. Engr. 🗆 De    | sign □ Right-of-wa            | y ■ Const        | ruction 🗆 Other     | Wor  | k Zone: R       | eg. Sig.     |
| Remarks: R-22                           |              |               |                | 0                 | 0 0                           |                  |                     |  |                 | 0 0          |
|   |              |               |                |                   |                               |                  |                     |  |                 |              |
|   | PRO          | GRAMMED       | FUNDS -        | Four Year Fede    | eral TIP by Funding (         | Category         |                     | TIP Inform                                   | national \      | <b>fears</b> |
| FUND SOURC                              |              |               | FUNDS -<br>020 | Four Year Fede    | eral TIP by Funding (<br>2022 | Category<br>2023 | 4 Yr. TOTALS        | TIP Inform<br>20                             |                 | Years 2025   |
| FUND SOURC                              |              |               | 1              |                   |                               |                  | 4 Yr. TOTALS<br>\$0 |  |                 |              |
|   |              |               | 1              |                   |                               |                  |                     | 20   |                 |              |
| State Match                             |              |               | 1              |                   |                               |                  | \$0                 | <b>20</b><br>\$0<br>\$340,824                |                 |              |
| State Match<br>Local Match              |              |               | 1              |                   |                               |                  | \$0<br>\$0          | <b>20</b><br>\$0<br>\$340,824                | 24              |              |
| State Match<br>Local Match<br>CMAQ-Flex |              |               | 1              |                   |                               |                  | \$0<br>\$0<br>\$0   | <b>20</b><br>\$0<br>\$340,824<br>\$2,000,000 | 24              |              |
| State Match<br>Local Match<br>CMAQ-Flex |              |               | 1              |                   |                               |                  | \$0<br>\$0<br>\$0   | <b>20</b><br>\$0<br>\$340,824<br>\$2,000,000 | 24              |              |
| State Match<br>Local Match<br>CMAQ-Flex |              |               | 1              |                   |                               |                  | \$0<br>\$0<br>\$0   | <b>20</b><br>\$0<br>\$340,824<br>\$2,000,000 | 24              |              |
| State Match<br>Local Match<br>CMAQ-Flex |              |               | 1              |                   |                               |                  | \$0<br>\$0<br>\$0   | <b>20</b><br>\$0<br>\$340,824<br>\$2,000,000 | 24              |              |

| Albuquerque                       | Metropolitan Planning  | Area Mid-Reg                            | ion Metropolitan P | lanning Organiza   | tion Transpo      | ortation Improvement F                                | Program (TIP) |
|-----------------------------------|--|---|--------------------|--|-------------------|---|---------------|
| CN: TA00450<br>Fed ID: TA00450    | Mid-Region M<br>Category: Tra                                  | IPO Rec Num: 139<br>ansit               |                    | st.: 3 County: Note: Note: Note: County: Not | •                 | pality: Various Multiple Juris<br>Length:             | d.<br>0 Miles |
| RT2                               | Proj Rio Metro - Los Lu<br>Fr: Rio Metro Regiona<br>Rt 1 BMP 0 |   |                    | nas Small Urban A<br>0 Rt 2  | Area/Valencia Co. | Est. Proj. Cost: \$<br>Est. Letting: 1<br>TIP Amendme | 0/31/2019     |
|                                   | Capital, operating & adr                                       |   |                    |  |                   |   |               |
| Project Phases<br>Remarks: R-19-0 |  | nt □ Prel. Engr. □<br>FUNDS - Four Year |                    | -  | struction ■ Other | Work Zone:<br>TIP Informationa                        |               |
| FUND SOURCE                       |  | 2021                                    |                    | 2023   | 4 Yr. TOTALS      | 2024  | 2025          |
| State Match                       |  |   |                    |  | \$0               | \$0   |               |
| Local Match                       |  |   |                    |  | \$0               | \$1,070,758   |               |
| FTA 5307 (Sm Urb 0                | Oper)  |   |                    |  | \$0               | \$1,055,698 23  |               |
| FTA 5339 (Sm Urb E                | Bus/Facil)   |   |                    |  | \$0               | \$60,241 23   |               |
| Totals                            |  |   |                    |  | \$0               | \$2,186,697   |               |
|                                   |  |   |                    |  | ψΟ                | * , ,   |               |

| Albuquerque   | Metropo         | litan Planning                  | Area         | Mid-Region           | Metropolitan Planni              | ng Organizat     | ion Transport            | ation Improvemen                     | t Program (T   | ΊΡ) |
|---|-----------------|---------------------------------|--------------|----------------------|----------------------------------|------------------|--------------------------|--------------------------------------|--|-----|
| CN: TA0045<br>Fed ID: TA00451   |                 | Mid-Region M<br>Category: Tra   |              | ım: 139.1            | NMDOT Dist.: 3<br>Lead Agency: F | -                | •                        | lity: Various Multiple Ju<br>Length: |  | es  |
| RT1<br>RT2  | <b>Proj</b> Rio | Metro - Los Lu<br>Metro Regiona | inas Small U | strict               |                                  |                  | ea/Valencia Co.          | Est. Proj. Cost:<br>Est. Letting:    | \$2,230,432  | 2 🗆 |
| Project Desc.:  |                 |                                 |              |                      | and rail services for the        |                  |                          |                                      |  | . – |
| -   |                 | /iron. Documer                  | nt 🗆 Prel.   | Engr. 🗆 De           | esign □ Right-of-wa              | ay □ Const       | ruction  Other           | Work Zon                             | e: Exempt  |     |
| Remarks: R-19-  |                 |                                 |              |                      | aval TID by Euroding             | Catagony         |                          | TID Information                      |  |     |
|   | PR              |                                 |              |                      | eral TIP by Funding              |                  |                          | TIP Information                      |  | 0.5 |
| FUND SOURCI   | PR              |                                 | FUNDS - Fo   | our Year Fed<br>2021 | leral TIP by Funding<br>2022     | Category<br>2023 | 4 Yr. TOTALS             | TIP Information                      | 20   | 25  |
| FUND SOURCI   | PR              |                                 |              |                      |                                  |                  | \$0                      |                                      | <b>20</b><br>\$0   | 25  |
| FUND SOURCI<br>State Match<br>Local Match   | PR(             |                                 |              |                      |                                  |                  | \$0<br>\$0               |                                      | <b>20</b><br>\$0<br>\$1,092,174                            |     |
| FUND SOURCI<br>State Match<br>Local Match<br>FTA 5307 (Sm Urb                     | PR(<br>E        |                                 |              |                      |                                  |                  | \$0<br>\$0<br>\$0        |                                      | <b>20</b><br>\$0<br>\$1,092,174<br>\$1,076,812             | 23  |
| FUND SOURCI<br>State Match<br>Local Match<br>FTA 5307 (Sm Urb<br>FTA 5339 (Sm Urb | PR(<br>E        |                                 |              |                      |                                  |                  | \$0<br>\$0<br>\$0<br>\$0 |                                      | <b>20</b><br>\$0<br>\$1,092,174<br>\$1,076,812<br>\$61,446 |     |
| FUND SOURCI<br>State Match<br>Local Match<br>FTA 5307 (Sm Urb                     | PR(<br>E        |                                 |              |                      |                                  |                  | \$0<br>\$0<br>\$0        |                                      | <b>20</b><br>\$0<br>\$1,092,174<br>\$1,076,812             | 23  |
| FUND SOURCI<br>State Match<br>Local Match<br>FTA 5307 (Sm Urb<br>FTA 5339 (Sm Urb | PR(<br>E        |                                 |              |                      |                                  |                  | \$0<br>\$0<br>\$0<br>\$0 |                                      | <b>20</b><br>\$0<br>\$1,092,174<br>\$1,076,812<br>\$61,446 | 23  |
| FUND SOURCI<br>State Match<br>Local Match<br>FTA 5307 (Sm Urb<br>FTA 5339 (Sm Urb | PR(<br>E        |                                 |              |                      |                                  |                  | \$0<br>\$0<br>\$0<br>\$0 |                                      | <b>20</b><br>\$0<br>\$1,092,174<br>\$1,076,812<br>\$61,446 | 23  |

| Albuquerque     | e Metrop   | olitan Planning                | g Area          | Mid-Region          | Metropolitan Planning           | j Organizati    | on Transpo          | ortation Improvement P                 | rogram (TIP)  |
|-----------------|------------|--------------------------------|-----------------|---------------------|---------------------------------|-----------------|---------------------|--|---------------|
| CN: TA0046      | 60         | Mid-Region M                   | /PO Rec Num     | n: 140              | NMDOT Dist.: 3                  | County: Va      | rious <b>Munici</b> | <b>Dality:</b> Various Multiple Jurisc | I.            |
| Fed ID: TA00460 |            | Category: Tr                   |                 |                     | Lead Agency: Rid                |                 | •                   | Length:                                | 0 Miles       |
| RT1             | -          |                                | inity Transport | ation (FFY 2        | 2024) DELETED                   |                 |                     | Est. Proj. Cost: \$3                   | 82,000        |
| RT2             | Fr: AN     | MPA Wide                       |                 |                     | То:                             |                 |                     | Est. Letting: 10                       | /31/2019      |
|                 | Rt 1 BM    | <b>/IP</b> 0                   | Rt 2 BMP:       | 0                   | Rt 1 EMP:                       | ) Rt 2 E        | <b>MP:</b> 0        | TIP Amendmen                           | t Pending?□   |
| Project Desc.:  |            | e transit services<br>ed Area. | , which may ir  | iclude dema         | nd taxi, circulators, vanp      | oool program    | ns, etc., operating | within or connecting to th             | e Albuquerque |
| Project Phases  | s: 🗆 E     | nviron. Docume                 | nt 🗆 Prel. E    | Engr. 🗆 De          | esign 🗆 Right-of-way            | Const           | ruction   Other     | Work Zone: E                           | Exempt        |
| Remarks: Delete | ed per Rio | Metro Request Jun-             | 23 R-19-06      | -                   |                                 |                 |                     |  | ·             |
|                 | •          |                                | 20,111000       |                     |                                 |                 |                     |  |               |
|                 | •          | •                              |                 | ur Voar Fod         | eral TIP by Funding Ca          | ategory         |                     | TIP Informational                      | Voars         |
|                 | P          | ROGRAMMED                      | FUNDS - Fo      |                     | eral TIP by Funding Ca          |                 | 4 Yr TOTALS         | TIP Informational                      |               |
| FUND SOURC      | P          | ROGRAMMED                      |                 | ur Year Fed<br>2021 | leral TIP by Funding Ca<br>2022 | ategory<br>2023 | 4 Yr. TOTALS        | TIP Informational 2024                 | Years 2025    |

| Albuquerque     | Metrop         | olitan Planning                 | g Area            | Mid-Region           | Metropolitan Planning          | g Organizati    | on Transpo          | ortation Improvement P          | rogram (TIP)  |
|-----------------|----------------|---------------------------------|-------------------|----------------------|--------------------------------|-----------------|---------------------|---------------------------------|---------------|
| CN: TA0046      | 1              | Mid-Region M                    | MPO Rec Num       | n: 140.1             | NMDOT Dist.: 3                 | County: Va      | rious <b>Munici</b> | pality: Various Multiple Juriso | 4             |
| Fed ID: TA00461 |                | Category: Tr                    |                   | 1. 140.1             | Lead Agency: Rid               |                 | •                   | Length:                         | 0 Miles       |
| RT1             | <b>Proi</b> Ri | • •                             |                   | tation (FFY 2        | 025) DELETED                   |                 |                     | Est. Proj. Cost: \$3            | 382.000       |
| RT2             | _              | MPA Wide                        |                   |                      | To:                            |                 |                     | Est. Letting: 10                |               |
|                 | Rt 1 BN        | <b>//P</b> 0                    | Rt 2 BMP:         | 0                    | Rt 1 EMP:                      | 0 Rt 2 E        | MP: 0               | TIP Amendmer                    |               |
| Project Desc.:  |                | e transit services<br>zed Area. | s, which may ir   | nclude demar         | nd taxi, circulators, vanı     | bool program    | ns, etc., operating | within or connecting to th      | e Albuquerque |
| Project Phases  | s: 🗆 E         | nviron. Docume                  | ent 🗆 Prel. E     | Engr. 🗆 De           | esign □ Right-of-way           | Const           | ruction   Other     | Work Zone:                      | Exempt        |
| -               |                | Metro Request Jun-              |                   | C                    |                                |                 |                     |                                 |               |
|                 |                |                                 |                   |                      |                                |                 |                     |                                 |               |
|                 | D              |                                 |                   |                      | aral TIP by Eunding C          | atogony         |                     | TID Informational               | Voare         |
|                 |                | ROGRAMMED                       |                   |                      | eral TIP by Funding Ca         |                 | A Yr TOTALS         | TIP Informational               |               |
| FUND SOURCE     |                | ROGRAMMED                       | FUNDS - Fo<br>020 | ur Year Fede<br>2021 | eral TIP by Funding Ca<br>2022 | ategory<br>2023 | 4 Yr. TOTALS        |                                 | Years<br>2025 |

| M supreupudiA              | etropolitan Planning                       | Area Mid-R       | egion Metropolitar  | Planning Organiz     | ation Transpo         | ortation Improvement Pro                   | ogram (TIP)                     |
|----------------------------|--|------------------|---------------------|----------------------|-----------------------|--|---------------------------------|
| CN: TA00470                | Mid-Region N                               | IPO Rec Num: 1   | I55 NMDOT           | Dist.: 3 County:     | Bernalillo Municip    | ality: City of Albuquerque                 |                                 |
| Fed ID: TA00470            | Category: Tra                              | ansit            | Lead Ag             | gency: City of Albuc | uerque-ABQ Ride       | Length:                                    | 0 Miles                         |
|                            | roj ABQ-Ride - Transi<br>: ABQ Ride System |                  | ide<br>To:          |                      |                       | Est. Proj. Cost: \$50<br>Est. Letting: 6/3 |                                 |
| R                          | t 1 BMP 0                                  | Rt 2 BMP:        | 0 Rt 1 EM           | P: 0 Rt 2            | 2 EMP: 0              | TIP Amendment                              | t Pending?□                     |
|                            | ehabilitate, upgrade ai                    |                  | ,                   | nht of way 🖂 Cor     | nstruction ■ Other    | Work Zone: E                               | vomnt                           |
| -                          | Environ. Docume                            | nt 🗆 Prei. Engr. | 🗆 Design 🗆 Rig      | gnt-oi-way ⊔ Cor     |                       | WORK Zone: E                               | xempt                           |
| Remarks: R-19-06           |  |                  |                     |                      |                       |  |                                 |
|                            |  |                  |                     |                      |                       |  |                                 |
|                            | PROGRAMMED                                 | FUNDS - Four Yea | ar Federal TIP by F | unding Category      |                       | TIP Informational                          | <b>Years</b>                    |
| FUND SOURCE                |  | FUNDS - Four Yea |                     |                      | 3 4 Yr. TOTALS        | TIP Informational \<br>2024                | Years 2025                      |
| FUND SOURCE<br>State Match |  |                  |                     |                      | 3 4 Yr. TOTALS<br>\$0 |  |                                 |
|                            |  |                  |                     |                      |                       | 2024                                       | 2025                            |
| State Match                |  |                  |                     |                      | \$0                   | 2024                                       | <b>2025</b><br>\$0              |
| State Match<br>Local Match |  |                  |                     |                      | \$0<br>\$0            | <b>2024</b>                                | <b>2025</b><br>\$0<br>\$100,000 |

| Albuquerqu      | e Metrop | olitan Planning A                    | rea Mid-Reg           | ion Metropolitan F  | Planning Organiz    | ation Transpor        | tation Improvement        | Program (TIP)     |
|-----------------|----------|--------------------------------------|-----------------------|---------------------|---------------------|-----------------------|---------------------------|-------------------|
| CN: TA004       | 80       | Mid-Region MP                        | O Rec Num: 727        |                     | Dist.: 3 County:    | Various Municipa      | lity: Various Multiple Ju | risd.             |
| Fed ID: TA00480 | D        | Category: Tran                       |                       |                     | ncy: Rio Metro Tr   | -                     | Length:                   | 0 Miles           |
| RT1             |          |                                      | ounted Fare Pilot Pr  | oject               |                     |                       | Est. Proj. Cost:          | \$181,008         |
| RT2             | Fr: RM   | IRTD Service Are                     | a                     | То:                 |                     |                       | Est. Letting:             | 3/30/2020         |
|                 | Rt 1 BM  | Ρ 0                                  | Rt 2 BMP: 0           | Rt 1 EMP            | : 0 Rt 2            | EMP: 0                | TIP Amendm                | ent Pending? 🗆    |
| Project Desc.:  |          | and implement p<br>transit services. | ilot program to allow | social service orga | anizations to purch | ase discounted transi | t passes on behalf of     | their clients for |
| Project Phase   | s: □ Er  | viron. Document                      | □ Prel. Engr. □       | Design 🗆 Righ       | t-of-way □ Cor      | struction   Other     | Work Zone                 | : Routine         |
| Remarks: AM-N   | /lar-20. |                                      | C C                   | 0 0                 | -                   |                       |                           |                   |
|                 |          |                                      |                       |                     |                     |                       |                           |                   |
|                 | 1        |                                      | JNDS - Four Year      | <del>_</del>        |                     |                       | TIP Information           |                   |
| FUND SOURC      | E        | 202                                  |                       | 2022                | 2023                | 4 Yr. TOTALS          | 2024                      | 2025              |
| State Funds     |          | \$181,008 2                          | 3                     |                     |                     | \$181,008             |                           |                   |
| Totals          |          | \$181,008                            |                       |                     |                     | \$181,008             |                           |                   |
|                 |          |                                      |                       |                     |                     |                       |                           |                   |
|                 |          |                                      |                       |                     |                     |                       |                           |                   |
|                 |          |                                      |                       |                     |                     |                       |                           |                   |
|                 |          |                                      |                       |                     |                     |                       |                           |                   |

| Albuquerque Metre  | opolitan Planning                | Area Mid-Re            | gion Metropolitan I   | Planning Organ                               | nizat    | ion Transport  | ation Improv  | /emer            | nt Program (  | TIP) |
|--|----------------------------------|------------------------|---|--|----------|--|---|------------------|---|------|
|  | Mid Desies M                     |                        |   |  | D        | Maria in a   |   |                  |   |      |
| CN: TA00490  | Mid-Region MI                    |                        |   | Dist.: 3 County                              |          | •  | lity: City of Alb   |                  |   |      |
| Fed ID: TA00490  | Category: Trai                   | nsit                   | Lead Age  | ency: Rio Metro                              | NMI      | RRX  | L   | ength            | <b>1:</b> 0 Mi  | les  |
|  | -                                | and Maintenance Fa     |   |  |          |  | Est. Proj.  | . Cost           | : \$20,189,60   | 6    |
| RT2 Fr:  | 100 Iron Ave. SE, A              | Albuquerque, NM 87     | 102 <b>To:</b> 100 lr   | on Ave. SE, Alb                              | uque     | erque, NM 87102  | Est. L  | etting           | J:  |      |
| Rt 1 I   | BMP 0                            | Rt 2 BMP: 0            | Rt 1 EMP  | : 0 R  | t 2 E    | E <b>MP</b> : 0  | TIP A   | mendi            | ment Pending  | g?□  |
| Project Desc.: The N   |                                  |                        |   |  |          |  | on Ave. SE, A   | lbuqu            | erque, NM   |      |
| 8710   | 2). The NMRX Yard                | l is the home for Rail | Runner fleet mainte   | enance, servicin                             | g an     | d storage.   |   |                  |   |      |
| Project Phases:  | Environ Documon                  | t 🗆 Drol Engr 🗆        | Docian 🗆 Piah   | ot of wov ■ C                                | one      | truction ■ Other   | Wo  | rk Zor           | <b>1e:</b> Signif.  |      |
| FIOJECI FIIASES.   |                                  | -                      |   |  | 0115     |  | 4401  | K 201            | le. Signi.  |      |
| Domarke: P 22 11 Now   |                                  |                        |   |  |          |  |   |                  |   |      |
| Remarks: R-23-11 New   | TIP, R-23-09, R-23-04, <i>J</i>  | AM-June-21             |   |  |          |  |   |                  |   |      |
| Remarks: R-23-11 New   |                                  | UNDS - Four Year       | Federal TIP by Fu   | nding Category                               | ,        |  | TIP Infor   | matio            | nal Years   |      |
| Remarks: R-23-11 New FUND SOURCE   |                                  | UNDS - Four Year       |   |  | ,<br>)23 | 4 Yr. TOTALS   |   | matio<br>)24     |   | 025  |
|  | PROGRAMMED F                     | UNDS - Four Year       |   |  |          | 4 Yr. TOTALS<br>\$0  |   |                  |   | 025  |
| FUND SOURCE  | PROGRAMMED F                     | UNDS - Four Year       |   | 20   |          |  | 20  |                  | 20  | 025  |
| FUND SOURCE<br>State Match   | PROGRAMMED F<br>202              | UNDS - Four Year       |   | 20<br>\$0                                    |          | \$0  | <b>20</b><br>\$0  |                  | <b>2(</b><br>\$0  | 23   |
| FUND SOURCE<br>State Match<br>Local Match  | PROGRAMMED F<br>202              | UNDS - Four Year       |   | 20<br>\$0                                    |          | \$0<br>\$750,250   | <b>20</b><br>\$0<br>\$779,404                               | 024              | <b>2(</b><br>\$0<br>\$907,213                               |      |
| FUND SOURCE<br>State Match<br>Local Match<br>CRP- Carbon Reduction La  | PROGRAMMED F<br>202<br>arg<br>ex | UNDS - Four Year       |   | 20<br>\$0                                    |          | \$0<br>\$750,250<br>\$0                                      | <b>20</b><br>\$0<br>\$779,404<br>\$2,323,648                | <b>)24</b><br>23 | <b>2(</b><br>\$0<br>\$907,213<br>\$2,323,648                | 23   |
| FUND SOURCE<br>State Match<br>Local Match<br>CRP- Carbon Reduction La<br>CRP- Carbon Reduction-FI  | PROGRAMMED F<br>202<br>arg<br>ex | UNDS - Four Year       |   | <b>20</b><br>\$0<br>\$750,250<br>\$3,001,000 | 023      | \$0<br>\$750,250<br>\$0<br>\$0                               | <b>20</b><br>\$0<br>\$779,404<br>\$2,323,648                | <b>)24</b><br>23 | <b>2(</b><br>\$0<br>\$907,213<br>\$2,323,648                | 23   |
| FUND SOURCE<br>State Match<br>Local Match<br>CRP- Carbon Reduction La<br>CRP- Carbon Reduction-FI<br>Federally Directed Spendin                | PROGRAMMED F<br>202<br>arg<br>ex | UNDS - Four Year       |   | <b>20</b><br>\$0<br>\$750,250<br>\$3,001,000 | 023      | \$0<br>\$750,250<br>\$0<br>\$0<br>\$3,001,000                | <b>20</b><br>\$0<br>\$779,404<br>\$2,323,648                | <b>)24</b><br>23 | <b>2(</b><br>\$0<br>\$907,213<br>\$2,323,648                | 23   |
| FUND SOURCE<br>State Match<br>Local Match<br>CRP- Carbon Reduction La<br>CRP- Carbon Reduction-FI<br>Federally Directed Spendin<br>Local Other | PROGRAMMED F<br>202<br>arg<br>ex | UNDS - Four Year       | 1 2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>2022<br>202<br>202<br>202<br>202<br>202<br>202<br>202<br>202<br>202<br>202<br>202<br>202<br>202 | <b>20</b><br>\$0<br>\$750,250<br>\$3,001,000 | 023      | \$0<br>\$750,250<br>\$0<br>\$0<br>\$3,001,000<br>\$2,000,000 | <b>20</b><br>\$0<br>\$779,404<br>\$2,323,648<br>\$2,250,000 | <b>)24</b><br>23 | <b>2(</b><br>\$0<br>\$907,213<br>\$2,323,648<br>\$3,000,000 | 23   |